

The Times Bear Witness 1/-

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# BEAR WITNESS

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ago

*are history to-day*

## ARMAGEDDON

its SUCCESS for US, but the final  
overthrow of Russia & all evil.

—(Ezek. 38-39)



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**“The Times Bear Witness”—  
Yes, but Witness to What??**

—to the infallible TRUTH, AUTHENTIC-  
ITY, INSPIRATION and REVELATION of

**BIBLICAL & PYRAMID PROPHECY**

3,000 years ago, that which was prophecy  
then is becoming *history* to-day and  
the Fate of Nations and Empires  
as evidenced by current daily  
happenings to-day fore-  
tells as plainly as pos-  
sible that which *will*  
happen between  
NOW and

**1936**



THE TIMES  
BEAR WITNESS

By  
"SPHINX"

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“There is a *principle* which is a bar  
“against all information, which is  
“proof against all argument, and  
“which cannot fail to *keep Man in*  
“*everlasting ignorance.* This *principle*  
“is contempt prior to examination.”

—DR. PALEY.



## FOREWORD

It is quite impossible in the small restricted space at our disposal either to recount in the past, or to cover in detail, current events both on the Continent and in England, which will occur in the immediate future, with any possible hope of keeping our readers posted as events unfold themselves, but an effort has been made in this book to put you on the track of ascertaining the truth of the past, and how you can study and keep yourself posted for the future.

There is in your house, or should be, no matter who you are, a book which contains the secrets of the ages, and reveals the future, if you are determined to read and learn: it unwraps for you the years to come—and they are very few now—and further it shows you what you must go through, and what is necessary to be done to secure your safety.

There is a widespread belief among those who do not understand pyramid prophecy that the last Great War was ARMAGEDDON: such is not the case. Armageddon takes its name from the great plain of Megiddo in Northern Palestine where several of Israel's greatest battles were fought. The term "Armageddon" is found very rarely in Scripture: it is the Hebrew name given to the place where, under the 6th trial of Revelations XVI, the nations of the world are gathered to battle: the last Great War was not fought in Palestine, as everyone knows the battle front was Europe: certainly one phase took place in Palestine when General Allenby relieved Jerusalem, but that was in fulfilment of Prophecy. Christ our Lord left on record (among many others) one great prophecy of immense importance, "Jerusalem shall be trodden down of the Gentiles,

until the terms of the Gentiles be fulfilled", (Luke xxi. 4). Jerusalem, as well as the whole of the Holy Land has been trodden down and in possession of Turkey for ages past, and the Prophet Ezekiel xxv. 14, foretold that "I will lay my vengeance upon Edom, by the hand of my servant Israel": now this was not the Prophet speaking, but God Himself. As before stated: General Allenby relieved Jerusalem, but no one contends that the nations of the World were then gathered together: the forces were British and British only, not one single alien or ally "went in with" Allenby. In the last Chapter of the Book I have dealt, very slightly, with the one greatest of all happenings in 1934. The end of the time of punishment of God's people, Israel: as related elsewhere the ten tribes finished their period in 1799, the other two tribes finish in 1934—this is all prophecy, all foretold ages ago, and it is evident according to further prophecy that God is only waiting the time of the end of all punishments, in conformity with endings of all happenings, and the Second Coming of Our Lord Jesus Christ. It is the beginning of the End, not the end of the World, but the end of the Age.



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# THE TIMES BEAR WITNESS

## CHAPTER I

### THE BROAD STATEMENT

WHEN it is said that "wise men of old spake as they were moved by the Holy Spirit," we are, I think, rightly disposed to believe that in such case the Spirit would not dictate otherwise than in terms of the laws of Being which in their creative effects were seen by God to be good and pronounced to be so. This view entails the concept that Law and Order are the essentials of life, and in some manner, unseen, or but dimly comprehended by us, lie at the root of seeming chaos and confusion. The root is one. The branches are many and divergent. That the purpose of life is realized in the orderly unfolding of events, or in what has been called the "correlated successiveness of events", is perceived by the Idealist who, according to Emerson, "sees the whole circle of events, of persons and things, not as painfully accumulated act after act, atom by atom, in an age creeping past, but as one vast scene painted on the instant Eternity by the hand of God, for the eternal contemplation of the human soul."

Without labouring the argument, so prominent in modern speculative philosophy, as to whether the future actually exists, we may content ourselves by affirming that in the Omniscient Mind of God the future is ever present. He Who is the Alpha and Omega must ever see the end from the beginning. But in view of our mortal limitations it is only possible for us to regard

Time, and events in Time, as either past or future, i.e., either historical or prophetic, the incidents of the moment slipping from the region of futurity into that of history as we realize them. And it must be borne in mind that in dealing with prophecy as outlined in this work that as Biblical and Pyramid prophecy they form but a sketch by anticipation of the history of the worlds—not of its politics as such: but of its history as connected with the progress of religion. We observe then that there is of necessity a relationship of all future events with their antecedent causes in the past. Great among the prophets of Judah was Esdras, who personally witnessed the termination of the Captivity under the edict of Cyrus. This prophet, who was contemporary with Daniel, sums up the matter in discussion by an explicit statement:

“By measure hath He measured the times, and by number hath He numbered them, and He doth not stir nor move them until the said measure be fulfilled.”

The prophet then explains by repeating what the Angel of the Lord taught him after repeated periods of fasting and prayer.

“The World,” it is said, “is divided into twelve parts and ten parts are gone already, and the half of a tenth part; and there remaineth that which is over after the half of a tenth part.”

This somewhat cryptic utterance is solved rather more easily than at first sight appears possible. Everybody probably has heard of the Great Year, otherwise the Precession of the Equinoxes, usually ascribed to Plato, but of which I have found evidences in astronomical periods known to the Aryans many centuries earlier than the great Philosopher. But it was current knowledge among the learned of the sixth century B.C. that the stars were slipping back against the order of the Signs of the Zodiac at the rate of about 50 seconds per year, and that a complete revolution of the stars through the Signs would take 25,920 years at this rate to complete. It has since been proved that the increment of precession, as



it is called, was rather less than 50 seconds in centuries prior to the epoch, and it is known to be rather more than that amount at this day. The mean, however, is easily established as 50 seconds, and hence the whole period of the Great Year is known.

This Great Year was divided by the ancients into four Ages, which they called the Gold, Silver, Copper, and Iron Ages, each of 6,480 years.

Now, if we divide the Great Year into twelve parts we find that each part is 2,160 years in duration, and this is the time required by the equinoctial sun to progress through one complete Sign of the Zodiac. It is said that each ingress of the sun into a new constellation is followed by a change of Dispensation, and without going intimately into the symbolism of successive periods it may be noted that the earliest is the Mithraic, associated with the constellation Leo, the Lion, in token of which the first of the Labours of Hercules, as of Samson, was the slaying of the Lion. It is said that we are now in the end of the Piscian Dispensation, agreeably to the words of the Lord: "I will make you fishers of men," and it will be remembered that our Lord's first miracle after His resurrection and this miraculous draft was 153 fishes. Now this mystical number of 153 as well as the mystical number 286 of the Pyramid are dealt with fully at the end of the book, and it will be shown to have great significance in both Government and Church affairs.

Let us now inquire into the enumeration of the prophecy of Esdras. We have seen that "a twelfth part" is 2,160 years, and if at that time "ten parts" had gone already, we have a period of 21,600 years. "And the half of a tenth part" is a further period of 1,296 years, since one-tenth of 25,920 is 2,592 and half this is 1,296, which, being added to 21,600, gives a total of 22,896 years expired from the beginning of the Golden Age to the time of the prophecy. Then, if we subtract this total from the complete World Cycle of 25,920 we shall find



that the prophecy was made when there were just 3,025 years to expire before the end of the world-age.

From these figures we derive the exact historical setting of the prophet, and much else that is of surpassing interest, but which must be held in abeyance for a while.

It is not essential to our purpose to prove the times that are passed, but it seems that the Levite prophet was informed concerning them, for in regard to the end of the Age, i.e., the present Iron Age, he says: "Then the world shall be turned into the old silence . . . as in former judgements." The Bible record would thus begin at a point where the old Earth is waking from its last sleep, and is found to be a chaotic waste (*tohu vebohu*). The record concerns the genesis, development and final salvation of the Adamic race. The whole process of physical evolution may be summed up in the words: "God made man out of the dust of the earth." The whole of the spiritual involution of the race is instant in the words: "And breathed into his nostrils the breath of Life, and he became a living soul." We know that the spiritualized race of the Adamites was designated as "Sons of God", in distinction from the collateral giant races and "Daughters of men", and that this nucleus of the new humanity was intended to be a little yeast leavening the whole lump or mass of the as yet spiritually undeveloped denizens of the earth. But to revert—and I pause here to remark that Esdras was of that sacred Order of the Priesthood, sons of Levi, of whom Moses said: "They shall teach Jacob Thy judgments and Israel Thy Law." I shall show you that he was a man of a particular epoch.

The Hebrews divided the period of the year-day of 360 years into ten periods of 36 years each, and they distinguished these periods by the names of the seven planets in rotation, so that in a period of  $36 \times 7$ , or 252 years, there was a complete planetary cycle. This will at once be recognized as one-tenth of the "week of prophecy", or 2,520 years, so familiar to all students of

Scripture prophecy. But they also employed a cycle in relation to the planetary one which had reference to the Signs of the Zodiac, and they thus derived a further period of  $252 \times 12$ , or 3,024 years. I want to make a special note of this period, for it is exactly that which separates the prophecy of Esdras from the end of the Age in which he prophesied.

We learn from the prophet himself that he was in Babylon 30 years after the destruction of Jerusalem by burning, and that 14 years afterwards he prophesied concerning the end of the Age. The burning took place in 587 B.C. when Nebuchadnezzar took the Holy City after a siege of 18 months, the temple being destroyed on the seventeenth day of the fifth month. 30 years after this gives us the date 557 B.C., and a further 14 years brings us to the year 543, which was that of the prophecy.

We have already seen that a period of 3,024 years remained unexpired at this time to the end of the Age. If from 3,024 we take 543 B.C., we arrive at the year A.D. 2481, as that determined by Esdras for the end of the present cycle.

It will not have escaped notice that the Age of 6,480 years is just ten complete eclipse cycles of 648 years each. These periods began in the astronomical year 3999 B.C., and we are faced by the remarkable fact that if we take these years B.C. from the 6,480 years of the present Age, we arrive again at the year A.D. 2481. This proves that both the historical and prophetic terminals are founded in natural phenomena and that these terminals are mutually dependent. We learn from this that ten eclipse cycles constitute a complete Age, that four such Ages, or 40 eclipse cycles, make one entire revolution of time, and that the present Age began in the year 3999 B.C. and must therefore terminate in A.D. 2481. All along the line of this quadrant of the circle representing the present age, there will be minor cycles of prophecy and fulfilment, according to the measure employed and the

number of the years involved. The prophet gives us to understand that some 500 years before the end of the Age, the Lord will appear "and them that be with him". Esdras would, of course, know that Daniel had predicted the coming of the Messiah within the period of "seventy weeks", or 490 years. It is, therefore, to the Second Coming of the Lord that Esdras refers in his prophecy, and this is made quite clear from the context.

The Great Year of 25,920 is made to represent the six days of Creation, each of 4,320 years, which is two of 2,160 each, just as 2,520 gives two of 1,260. This is the dividing of time so often resorted to in prophecy. The period of 2,160 again is six days of 360 each, and thus once more we find the Creative Week represented. The period of 4,320 is ten times 432, and this latter is derived from the 36-year cycle (one-tenth of 360; multiplied by 12. When we reduce our Creative period to terms of the Cosmic Clock we find that as there are 60 periods of 432 years in the complete revolution of the stars, there are 15 in each of the four Ages, so that an hour on the Cosmic Clock represents 180 years, and when it is said: "There was silence in Heaven for the space of half an hour," it means a period of 90 years intervening between the opening of the Seals and the sounding of the Trumpets, during which period it is presumed the Sealing of the Tribes will take place.

The quadrant or arc of 90 degrees, concerning which there are many prophecies extant, is equal to an Age of 6,480 years. In the prophetic blessing of Jacob upon his 12 sons there seems to be some allusion to this extant of the Age. Judah, the Lion, whom his brethren were to exalt and praise, held the meridian position, and so continued to hold it according to the prophecy until Shiloh should come, to whom the gathering of the nations was to be. It is no doubt a familiar fact that Shiloh is figured in the planisphere by a large star in the heart of the constellation with which the tribe of Dan is



associated. "Dan shall judge his people," even as Christ will judge the wicked nations.

Having said so much towards establishing the grounds of Scripture prophecy, it will be possible to refer to some of the minor periods of time alluded to in the prophecies, and to understand their immense importance as cycles within cycles, and the significant place they have in all interpretations and expositions of the Latter Day fulfilment.

## CHAPTER II

### FULCRUM DATES

PROPHECY, like the Universe itself, consists of wheels within wheels, cycles within cycles, and the History of Hebrew prophecy as it is found in the sacred books may at times appear fragmentary : but God never intended prophecy to supercede history or to be a complete record of events : prophecy is history written in advance. In each great cycle there is a central fact or fulcrum upon which the whole machinery of human life seems to turn. In this, the Iron Age of our world's history, that central fact is the Great Sacrifice. All history turns upon it. All prophecy has direct regard to it.

Thus, from the Covenant to the Nativity is the measure of the fulfilment after the Crucifixion. The Covenant was in 1917 B.C. and its fulfilment in A.D. 1917, in the capture of Jerusalem by British men of the Covenant. We may derive the same historical event from another measure, namely, the solar week of 365 days  $\times$  7 days, or 2,555 years. From this we take the date 1917 B.C. and obtain that of A.D. 638 as the date of the "setting up of the abomination of desolation" by the building of the Mosque of Omar the Othoman on the site of the Temple of Solomon. This event was 641 after the Nativity, and if we add to 641 the half of the solar week, or 1,277 years, we come to the year A.D. 1918, when the Covenant was confirmed to Israel by the Mandate over Palestine, one of those many burdens and responsibilities which have been imposed upon us by the All-wise decrees of an overarching destiny, which sees Great Britain—

Bearing on shoulders immense, Atlantean,  
The load, wellnigh not to be borne,  
Of the too vast orb of her fate !



The pivotal fact in history is thus shown to be the Nativity of our Lord, the fulcrum upon which the Covenant and its fulfilment are seen to turn. Again, we see the measure of the solar week working out even from the Captivity, which began in the year 721 B.C. or 717 years before the Nativity, and by adding half the solar week we come to the year A.D. 520, when the first English Abbey was founded at Bangor. In the Gospel of Matthew we read: From David to the Captivity are 14 generations, and from the Captivity to Christ are 14 generations. This is an explicit statement of the Captivity being a fulcrum fact in Israel's history—end of punishment, and time of redemption. Referring to the previous date of 721 B.C. it will be seen that the 2,520 years punishment ended in 1799 and from that moment the miraculous expansion of Israel or British Kingdom into the British Empire is at once manifest and is directly in line with Biblical prophecies concerning Israel in these, the latter days.

Events are sometimes related to one another by a period of time that has its centre or pivot in the date of the prophecy concerning them. Thus, the word of Nathan the Prophet, who was commanded to call upon King David to repent and amend his life, gave promise thereupon of "an everlasting kingdom". This prophecy was voiced in the year 1036 B.C., which was 2,963 years from the astronomical epoch, 3999 B.C., the beginning of the present Age; and in just as many years (2,963) we reach the year A.D. 1927-28, and as the end of the Jewish Kingdom was in 593 B.C., we find a period of 2,520 years exactly completed in the self-same year 1927-28.

The "treading down" of Jerusalem for "a time, times and a half", is exactly balanced by the oppression of Israel under the Babylonian, Medo-Persian, Greek and Roman empires, which together extended over a period of 1,260 years, and was succeeded by the Mohammedan yoke of oppression for another 1,260 years.

What is called "the Day of the Lord" is a period of 30 years, and it is prophesied as a period of triumph for Israel over the Man of Sin, the False Prophet, and the Beast, these being the powers that are represented by the "three frogs" that went forth from the Euphrates "to gather together the kings of the earth to the battle of that great day of God Almighty" when the Stone of Israel shall break into pieces the kingdoms of this world. The Patriarch Abraham had a prophetic vision of this great day of the Lord, for it is said: "Abraham rejoiced to see My Day. He saw it and was glad."

If, therefore, we add these thirty years to the end of the Gentile times (A.D. 637 plus 1,260 equals 1897), we come again to the year of fulfilment, 1927-28. Other repeating periods lead us to the same year. Thus, from the beginning of the Age, 3999 B.C. to the promise of the "Everlasting Kingdom", are 2,963 years, and by adding the same number of years we arrive at the year of plenary restoration, 1927. This shows that the promise to King David was made "in the midst of the times".

Again, from the trial of Abraham, in 1867 B.C., to the Crucifixion of our Lord, are 1,897 years, and by an equal number of years we come to the year of Israel's redemption, 1927-28. Observe that Isaac, as the anti-type of Christ, was not slain, but the sacrifice was set aside by substitution, and the prophecy, "God will provide Himself a sacrifice", was fulfilled in the person of our Lord who came "to the lost sheep of the House of Israel". From this we learn that the central fact of the whole prophecy involved by the Abrahamic Covenant was the Crucifixion, and that the Covenant is finally fulfilled by the gathering together of the lost sheep in the fullness of time, which is the year A.D. 1927-28.

Confirmation of the close of the present Age in the year A.D. 2481, terminating the period of 6480 from the epoch 3999 B.C., is obtained by reference to the precession of the equinoxes. The equinox was coincident

with the first point of the constellation Aries in the year A.D. 321, and as it takes 2,160 years to pass through the whole of the sign Pisces, the entry into the Aquarian Age will coincide exactly with the year 2481. From this time forward there will be a "new Heaven and a new earth, for the former things will have passed away."

In regard to this changing of the Age and the making of a new Heaven and earth, we have to remember that this Age completes the entire World Cycle of 25,920 years, but if it be designed that the old earth shall continue, as I think we must conclude from the Prophecy of "an everlasting kingdom", then I have often thought it might be accomplished by a sudden tilting of the earth's axis, whereby every latitude would be brought into a new clime and the physiography of the globe entirely changed, while at the same time every locality would look out upon an entirely new area of the Heavens. This is no mere figure of speech, rather let us go back and sit in sackcloth and ashes with Job, and listen to his rehearsal of Divine operations. In Job ix. 4-6 replying to Biedad he says "Against Him, . . . which shaketh the Earth out of her place." Job evidently was well aware that the Earth had formally moved out of her orbit into the present one, and this seems to have been common knowledge among his philosophical friends. But while we perceive that hitherto the fulfilling of prophecy and the working out of God's way with man has always been through the operation of natural laws and forces which from the beginning were pronounced to be good, yet the danger of speculation in this matter is sufficiently obvious to make us respectfully cautious, lest we "rush in where angels fear to tread". What seems evident from the Scriptures, however, is that the old world will continue, but under changed conditions, and the earth will become the kingdom of the Lord and His people.

It should not, I think be a matter of surprise to students of Scripture prophecy to learn that astronomical



factors are closely linked with prophetic periods, since from the beginning of our Age, which in itself was an astronomical epoch of the most striking nature, God appointed the Sun and Moon, with the stars, to be "for signs and for seasons, for days and for years", to which also our Lord refers in evidence of His Second Coming.

In this connection, I may mention a few outstanding astronomical facts. There are 1,296 conjunctions of the superior planets Jupiter and Saturn in the course of the Great Year. We have seen already that 1,296 is the number of years in "the half of a tenth part" of the World Cycle in the prophecy of Esdras.

The ancients observed that there were just 247 revolutions of the sun and one sign over in the course of 247 years and one month, while in the same period there were 3,303 revolutions of the moon and one sign over. Hence in a period of 2,965 years ( $247 \text{ y. } 1 \text{ mo. } \times 12$ ) the sun and moon are conjoined at the beginning of a new cycle. It may here be mentioned that an estimate of the moon's motion during successive centuries shows that it is undergoing a gradual change which, in the course of 60 centuries, would accommodate the figures 2,965, inasmuch as these would be the number of days in 100 lunations. It has been affirmed, and not without good reason, that there is no single prophecy of definite time measure in the Bible which does not accord with astronomical motions, and, indeed, Esdras seems to have anticipated the modern dictum that "nothing is true which does not eventually submit to a mathematical proof".

When we regard the findings of a master of Chronology, such as Dimbleby, or those of a Christian scholar like Bowman Lindsay, we are amazed by the imaginings of various modern archæologists, who ascribe the Exodus to King Tut-ankh-Amen. Equally speculative are the current statements regarding the archæological trophies of Ur, some of which have been ascribed to pre-diluvian days. I have even seen it stated that

Abraham was not a Chaldean and was never in Ur! Now we have good astro-chronological reasons for knowing that the Noachian deluge was 2344 or astronomical 2343, and that it was extensive enough to have affected parts of the earth even more remote than that with which the Bible record deals, is shown by the fact that the Chinese Classic (*Shu King*) records a devastating flood in the reign of Shun in the 24th century B.C. This flood swept the land and drove the people into the hills. The Chaldean record indicates that in the first state of the earth there was a firmament of atmosphere dividing the waters above it from those beneath; that is to say, the earth, with its oceans and seas, was divided from the ambient Heavens by an aqueous envelope. So long as these conditions obtained, "there fell no rain upon the earth but a mist went up from the ground and watered the whole face of the earth." It is explicitly stated that prior to the Flood "God had not caused it to rain upon the earth". Then, when the fountains of the deep were broken up by submarine earthquakes, and the gates of the firmament were opened, the whole of this vast aqueous envelope was liberated and swept the earth clear of all life except those within the protection of the Ark. In the vast devastation that immediately followed upon the loosing of the waters, tropical flora and fauna such as have been found in all parts, even at the poles, were swept in all directions, finding an eventual resting-place in parts remote from their origin. The Flood, as indicated by the Bible record, was such as to overtop the mountains by "fifteen cubits" (26 ft. 3 in.). In such conditions it would have been impossible for animal life to survive, and human monuments, at all events in the Ur district and the whole valley of the Euphrates, could not have escaped entire demolition. We need not be puzzled by the seeming marvellous rapidity with which the earth was re-peopled, cities built and populated and the Bible history carried on. A simple calculation will show that from the three sons of Noah and



their wives, on an average production of five progeny to each pair successively, the number of the inhabitants of the defined area in direct succession from Noah would be no less than 142,546,775 souls at the end of three hundred years, and this is less than the period between the Flood and the birth of Abraham.

The Bible record establishes Babylon under Nimrod ; and Nineveh, Erech and Akkad under Asshur. They are therefore all post-diluvian cities, and there were men enough in those days to build and people them. We can therefore wholly dispense with the statement that many Assyrian Tablets date back to more than 5,000 years B.C. The Bible record is historically true and its prophecies have been literally fulfilled. It is true that the Old Testament records no eclipses, but it makes amends by supplying other data, and no records of antiquity are better authenticated and established. "The prophets predicted events centuries before they happened, and if these events correspond with the predictions, such prophets must have been endowed with superior wisdom and Divine inspiration. So correctly does Daniel describe the career of Alexander that the early opponents of the Bible affirmed the writer to have recorded what was past, rather than to have predicted what was in the future. We have most ample evidence, however, that the utter ruin of many cities and nations was predicted when they were in a high degree flourishing, and for centuries afterwards continued so. The names of Moab, Ammon, Edom, Amalek, Tyre and Sidon were to be blotted out of the list of nations according to the ancient prophets. They were not so in the first and second centuries of our era, but they are so now. The city of Petra was flourishing in the time of the Roman Empire, its entire desolation was predicted, and is now accomplished. Isaiah and Jeremiah did not proclaim the entire extinction of Egypt, but they declared that it would be a subservient kingdom, and it has continued so from that day to this. Nineveh and Babylon were

denounced in the height of their glory to eternal solitude, wild beasts were to occupy the ruins of their palaces, and the truth of this prediction has been visible to every traveller."

We are nearing the end of the times and the fulfilling of the Latter Day prophecies, and new light is being thrown on old problems. The more we learn about the world's antiquities the more secure becomes the Bible record of the early history of mankind. It is as if in these days of scoffing and doubt, of anarchy and atheism, *even the stones are crying out!*

In conclusion, I submit that the foundations of Scripture prophecy must be searched by every means in our power, by the light of astronomy, ethnology, geology, archæology, and philology—thoroughly and consistently and without prejudice or fear—so that the sure Word of God may become a beacon light set upon a rock to many who are now drifting without either rudder or compass. For if the prophecies had not been fulfilled wherein is our faith justified? It is for us to show, not only that they have been and are yet being fulfilled, but when, how and in whom they have found their fulfilment, and, further, that they are in accord with the established laws of God as from the beginning of time, historical in sequence and salutary in effect. We must recognize and proclaim that nations, like individuals, reap what they have sown, and that to everything under Heaven there is a season and a time as well as a purpose, for "the time of the harvest is nigh" and the "putting in of the sickle" is at hand.

## CHAPTER III

### STAR-POINTERS IN CHRONOLOGY

IN this connection there are some interesting star-pointers which should not be overlooked by those who are assured that the stars were made with the sun and moon conjointly to serve as "signs, as well as seasons". It has been ascertained by calculation that the equinox was in conjunction with the star Zeta Piscium, which marks the beginning of the constellations, in the year A.D. 321, and from this as a starting point we can calculate backwards or forwards through successive signs. This is done by means of the precession of the equinoxes, which, although now accelerated to an annual increment of 50.26 seconds is known to have been formerly not more than 48 seconds, and it is therefore safe to take the mean value of 50 seconds per year in examining periods of long extent. Of course, it will be obvious that the mean value of 50 seconds is produced by dividing the whole circle of 360 degrees by the Great Year 25,920. We do not know what is the cause of the acceleration that is noted, but various theories have been advanced in regard to it, which need not enter into discussion in this place. Enough that the mean precession gives us just 2,160 years for each sign of the Zodiac, and therefore 6,480 for a whole quadrant of 90 degrees, which is one Age. Counting from A.D. 321 backwards we find that the equinox was just leaving Gemini and entering Taurus in the year 3999 B.C. and that it left Taurus and entered Aries in 1839 B.C., while in A.D. 321 it left Aries and entered Pisces, which it completes in the year A.D. 2481. It will be noted that the equinox had penetrated into Taurus just 23 degrees when the Flood occurred in 2343 B.C. (1656 A.M.) Also when the equinox had progressed



23 degrees into Pisces the Great War of 1914 took place. A calculation from the same radix shows that the major axis of the solar system was pointing directly to the great martial star Antares (pro-Mars), the equinox being then in Pisces 9 degrees. Thus the Flood occurred when the Pleiades were on the equinox and the Great War when Antares was on the axis, i.e., 90 degrees from the equinox. One can hardly escape the symbolism of the equinox in the beginning of Gemini when the Adamic epoch began, nor that of the great martial star Antares on the axis when the Great War broke out, nor yet that of the Pleiades (the Weepers) which were on the equinox when the Flood occurred. Antares is the Heart of the Scorpion which was crushed in the Great War, but there still remains the Head of the Scorpion (*Frons Scorpis*) to plot and scheme against the unity of the nations, to inculcate false doctrine, and to waylay the rider of the White Horse on his upward progress. For we have to remember that this same Scorpion is the "Dragon" of the legends and occupies a Zodiacal position in opposition to Taurus, i.e., "St. George", who derives his name from *geo*-earth, *urgon*-worker; literally, the husbandman. St. George's Day marks the entry of the Sun into Taurus. Everybody knows why Virgil's pastorals are called the "Georgics". The Head of the Scorpion, which, according to the prophecy, will be bruised by the sons of Adam, is now in longitude 242 degrees 6 minutes, and therefore 6 degrees 36 minutes from Antares, which we have already dated to the year A.D. 1914. Then it comes to the axis just as the Pleiades came to the equinox 2,343 years B.C., and this may well mark the final conflict in which the sons of "St. George" gain a victory even more marked than that which was gained by Al-debaran (the Shepherd) against Antares.

Concerning the White Horse. This symbol is identified with that of the sign Sagittarius. In the spiritual sense it stands for the Messenger, and hence becomes the

symbol of Christ, whose Messianic office is depicted in Rev. vi. 2, and whose apotheosis is portrayed under the same symbol in Rev. xix. 11-16. On the other hand, the Scorpion was ever a symbol of malice and treachery and all kinds of evil. Thus Christ says: "Behold, I have given you power to tread upon scorpions, nevertheless, rejoice not that ye have power over the spirits, but that your name is written in Heaven." In the Apocalypse, the symbol is used frequently for various kinds of torments and plagues which will afflict mankind, or rather the idolators and workers of evil, in the latter days (see Rev. ix.).

The testimony that is written in the heavens is not less remarkable in the light of prophecy than is the written Word or the "witness in stone". Rightly interpreted and understood, the symbols of the star-groups serve to define the whole process of man's spiritual unfoldment, and those who, like Sir Isaac Newton, think that this knowledge was divinely inspired and committed to our forefathers, Seth and Shem, for a testimony of God's purpose through the ages, are not likely to repudiate the idea that particular great stars may well serve as pointers and time-measures, even as we find them to be. Those who have no other use for them than to speculate as to their physical composition and probable distances and sizes, may well question the purpose of their creation. On purely scientific grounds it is possible to predict that there will be many earthquakes affecting astronomical observatories during the next decade of our intellectual progress!



## CHAPTER IV

### THE BASIS OF CHRONOLOGY

I AM disposed to lay the greatest stress upon the importance of verifying Scripture prophecy and its fulfilment, for the reason that the substance of things hoped for by us resides in this fulfilment of the Word of the Lord. For if there be no truth in prophecy then is our faith of no avail. The great scheme of Christian thought may be stated in the parallelism which makes of Israel a type for Humanity; for the Old Testament is concerned with the prophecies regarding the Captivity and Liberation of God's people, Israel; the New with the purchase and the ransom of humanity and redemption of Israel through Christ. Thus, the Captivity is related to the Cross, and the Liberation to the Crown. But before we can rightly examine the foundations of Scripture prophecy we have to remark that there is a prophecy that belongs to the domain of science as distinguished from that which is purely inspirational. It is scientific prophecy, for instance, to say that there will be a full moon at the equinox of March, 1932, and that the moon will be eclipsed, but that it will not be visible at Greenwich. But we are assured that scientific knowledge of this sort did not enter into the prophecies of the Bible, because "wise men of old spake as they were moved by the Holy Spirit", to Whom all things are known and from Whom no secrets are hid. Yet the very substance of these ancient prophecies involves in their fulfilment an implicit statement of scientific facts which need not have been known to the prophets themselves. Indeed, we have a specific instance in the case of Daniel, who "heard but understood not". Some of these facts could

only be realized in process of time and some have been reserved until these "latter days".

We are disposed to pride ourselves upon the progress of science in these days. Do we ever stop to think what may be the reason for this marvellous unfoldment of knowledge? Is it not in keeping with the promised "shortening of the times" to which the world is now speeding up? When Christ said: "There is nothing hidden which shall not be revealed, and that which is spoken in secret shall be declared on the housetops," was He not contemplating the end of the Age and the wonders of wireless telegraphy and broadcasting? And when the prophet was made to say: "As eagles flying, so will I defend Jerusalem," was there not a distinct indication of the development of aerial warfare, by which Jerusalem was liberated in the fullness of time?

Prophecy is found to be concerned mainly with the time and nature of a future event. We have little reason to inquire particularly as to the nature of future events, because most of the prophecies are very explicit and particular in this direction, but when we come to inquire as to the time, we find ourselves in a problematic position. It has, however, long been recognized that "a day for a year" is the measure of time adopted by all the prophets, and this fact is upheld by the singular prophecies of Daniel. From him we learn that the "number (enumeration) of the years" was made known to him by the study of books. That such books existed we are informed by the astronomical records which had been made since the founding of Babylon down to the time of Alexander. Now, it is a singularly interesting fact that the researches of Monsieur Cheseaux led to the discovery that the implicit period of 1,040 years, which is involved between the two explicit prophetic periods of 2,300 and 1,260 years, given by Daniel, contains an exact number of lunations to the very second of time. I have made a calculation and find that with a solar year equal to 365.242264 days, we get in 1,040 such years

exactly 12,863 lunations, each of 29 days, 12 hours, 44 minutes, 2.8 seconds, which does not differ from the most recent astronomical estimate by a single second. The further fact which we derive from this discovery is that there has been no change in the value of the lunation since the beginning of recorded time. There was a full moon in the first degree of Libra, and therefore at the equinox of the year 2228 B.C., and 41,600 years later, in the year A.D. 1932, there will be a full moon in the same point of the Zodiac. The calendar has been pulled about in the most disreputable manner and eras have been fixed without any regard to celestial motions. Consequently, when we come to apply a prophetic period to any year we first have to inquire what relation that year has to our modern calendar; the terms B.C. and A.D. are very misleading. Astronomers soon discovered this fact, and have since adopted the notation of plus and minus for years after and before the epoch, which is B.C.—O—A.D. In common notation, however, the year 1 B.C. was immediately followed by the year A.D. 1, and thus a year was dropped. Moreover, this particular B.C. has no exact time relation to the event it is supposed to indicate, namely the Nativity of our Lord, which commonly is held to be 4 B.C., but astronomically would be stated as 3 B.C. For these reasons, and others like them, we have to search about for a definite invariable factor by which years can be identified, and it is remarkable that we have one ready to hand in the days of the week. However much the calendaric year may have suffered at the hands of chronologists and legislators, or whatever may have been the varying fortunes of the so-called "month" which here is 30, there 29, and anon 28 days in extent, according to the calendar we are considering, the days have always been unbroken in their rotation. This at once leads us to the quest of an interval which is measured by an exact number of lunations and also by a cycle of weeks. The ancients were very sane about these things, and when



they spoke of months, they meant lunations or "moons" and every new moon was the first of the month. The luni-solar year consisted of 354 days, or 12 lunations. To make these lunations of  $29\frac{1}{2}$  days each fit into the 12 months of the luni-solar year, they used months of 30 days and 29 days alternately. Then, to bring the whole into line with the solar year they made use of an intercalary month at the end of every third year.

Fortunately there are one or two instances in the Bible where a period is mentioned in connection with the day of the week, and this enables us to prove the reliability of the luni-solar calendar in use among the Hebrews. We are told, for instance, that the patriarch Abraham left Ur on the 15th day of the seventh month, which was the full moon day of April, and also that the Exodus of the Israelites from Egypt under Moses took place on "the self-same day", namely, the full moon day of the seventh month. We know, therefore, that there must have been an exact number of lunations between the two events. The day is fixed because it was the "self-same day of the week" in either month. Now, there are only two years in which, according to the solar cycle, the full moon could have fallen on the same day of the week with an interval of 430 years complete between them. These years are 1486 B.C. for the Exodus and 1917 B.C. for the departure of Abraham from Ur, and both days would be Tuesday, the 15th day of the seventh month. This enables us to establish the validity of the Hebrew solar cycle of 15 years in which the first of each month is the first day of the moon and also a seventh day, or Sabbath (Saturday). Having established these two dates, it will be convenient to indicate them as — 1486 and — 1917 respectively, which is their position before the year B.C.—O—A.D. In these relations they are astronomically exact and therefore do not need to be altered in any way whatever.



## CHAPTER V

### VAST CHANGES PROPHESED

HAVING established the elements of a true chronology and notation, it is next necessary to observe that all calendars must eventually be referred to a common basis. In the process of equalizing the various histories, much research has been effected by historians and chronologists, but with results that are even now open to criticism.

There is, of course, only one way by which dating can be safely made, and that is by direct reference to a luni-solar position in connection with a week-day. Before the Flood the ancients worked on a year of 354 days, twelve months of 30 and 29 days alternately, which repeated the same day of the week on the same day of the month after a period of seven years. At the end of these seven years they brought the lunar year of 354 into line with the solar year by adding 77 days or exactly 11 weeks, because each lunar year was 11 days shorter than the solar year, and in seven years this would amount to 77 days without in any way disturbing the succession of the days of the week and the observance of the Sabbaths. When we come to the post-diluvian period of Scripture history, however, we find that none but lunar years are used. Each consists of a month of 30 and 29 days alternately, with an intercalary period of 34 days at the end of every third year.

We now come to the question of the several epochs which are frequently mentioned in connection with the fulfilment of Scripture prophecy.

The first of these is the date —622, when the Babylonian Empire was consolidated by Nabopolasser. This was in the third year of his reign. Ptolemy gives us the

first year as — 624, and also records an eclipse which had taken place in the year — 620 on April 22nd (Old Style). Ptolemy further informs us that Nabopolassar reigned 21 years, and therefore was succeeded by Nabokolassar (Nebuchadnezzar) in the year — 603. Now, Daniel opens his account with the taking of Jerusalem by Nebuchadnezzar, King of Babylon, “in the third year of the reign of Jehoiakim, King of Judah”. Therefore, the first year of Jehoiakim must have been — 605. The year — 622, which marks the new Babylonian era, is a fulcrum date. It is balanced by the date A.D. 622, that of the Hegira. If to — 622 we add the half-week 1,260 years, we derive the year A.D. 638. This is the date of the “setting-up of the abomination in the Holy Place and the taking away of the daily sacrifice”, made absolute by the building of the Mosque of Omar on the site of the Temple. From A.D. 638 a further 1,260 years brings us to the date A.D. 1898, which is the end of the Times of the Gentiles.

Now, the year A.D. 1928 is, according to the apprehensions of many Bible students, the time of the “putting in of the sickle”, and the “treading down of the wine-press of the wrath of God”. It is the end of the cycle of 2,520 years extending from the prophecy of Daniel — 592 to the end of the Dispensation and the fulfilling of the dream of Nebuchadnezzar. Before this terminal is reached, however, there are preliminary indications in the sun, moon and stars, earthquakes in divers places, pestilence, famine, etc. In the Apocalypse, we read of this Great Devastation which precedes the “gathering of the nations to the great day of God Almighty”. It says: “There was thunder and lightning and a great earthquake, such as was not since men were upon the earth so mighty an earthquake and so great.” This cataclysm has been referred to the years 1926-28, and for these reasons: The ordinances of the sun and moon and stars were from the beginning created for “signs”, as well as for seasons and months and years. Our Lord

warns us that the end of these times will be indicated by "signs in the heavens", by solar and lunar eclipses, when "the sun shall be darkened, and the moon shall cease to give her light and the powers of Heaven shall fail".

In the year 1926 we are faced by a set of conditions in the earth's greater environment which are unique in the experience of this age. The planets Mars and Jupiter will be in exact conjunction and both in direct opposition to Neptune, while Saturn will be in quadrature to all of them. Consider for a moment what may be the effects of these planets pulling directly upon opposite sides of the earth at the same time. But at the time of the New Moon in May, the luminaries will be in direct opposition to Saturn, and thus Neptune will pull against Mars and Jupiter, while the luminaries will pull against Saturn along a line that is at right-angles to the first-named. The earth will be strained to the breaking-point, and whole areas, but more especially the seismic areas defined by the existence of sporads detached from the Continents in what are known as earthquake areas, will be affected.

Why have I brought earthquakes into this prominence in connection with the end of the dispensation? It is because people should be warned that the time is short, and because many think that nothing will happen until the Armageddon. The sure Word of Prophecy is with us, however, and we know that the times will be shortened for the Elect's sake, because our Lord has said so. We cannot imagine that the vast populace of the world will be wholly involved in the actual hostilities of the Armageddon, the scene of which is curtailed and defined. The danger that "there should be no flesh saved" does not apply entirely and solely to the Armageddon but to that "time of tribulation such as was not since the world began". This time, although shortened, will embrace widespread mortality due to terrific storms, great earthquakes, pestilences, famines, tidal waves due to subsidences and eruptions in various parts, and only



partially to the effects of warfare ; for we are assured that any future warfare will be of such an intense character that it could not possibly extend over a long period. But because the Great Day is to be connected directly with Palestine and the Holy City, the inheritance of David, "the Prince of my people", we may look upon the Armageddon as the culminating act of the great human tragedy called "Self-realization".

The nations have taken counsel together against the Lord and against the Lord's Anointed, they have left Christ out of the programme ; and the "people have imagined a vain thing", presuming that there could be such a thing as self-realization outside of the realization of Christ Jesus. But "He that sitteth in the heavens shall laugh, the Lord shall have them in derision". How carefully have our statesmen defined the borders and partitioned the territories of the earth ! God will touch the earth and it shall smoke. The landmarks will be blotted out, in a moment, when "the earth shall reel to and fro like a drunken man".

Then comes the "Stone, cut out without hands, that grew to be a mountain, filling the whole earth". This is the fifth of the kingdoms revealed to Nebuchadnezzar by the Prophet Daniel under inspiration from above. Daniel gives us the key to this Stone Kingdom in verses 13 and 14 of the seventh chapter of his Book. "I saw in the night visions, and behold, one like the Son of man came with the clouds of Heaven, and came to the Ancient of days, and they brought him near before him. And there was given him domination, and glory, and a kingdom, that all peoples, and nations and languages should serve him : his dominion is an everlasting kingdom which shall not pass away, and his kingdom that which shall not be destroyed." Here we have direct mention of the Everlasting Kingdom which was promised to David by Nathan the prophet on condition of his repentance and amendment of life. "I will take the children of Israel from among the heathen, whither they



be gone, and will gather them on every side and bring them into their own land, and I will make them (Judah and Israel) one nation in the land upon the mountains of Israel, and one king shall be king over them all, and they shall no more be two nations, neither shall they be divided into two kingdoms (North and South) any more at all. . . ." "And David my servant shall be king over them and they shall have one Shepherd . . . and they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they and their children and their children's children for ever, and my servant David shall be their Prince for ever." Then there is a promise of a new and everlasting covenant; for then the covenant made with Abraham, with Jacob, with David successively, will have been fulfilled. Let us not deceive ourselves into the expectancy of the miraculous. Hitherto, God has performed His vows and fulfilled His Word by natural means. These things of which I now speak will follow on and be brought about by just such means as from the beginning God has employed for the working out of His Divine will. Natural means have brought about the fall of the four great world dominions. Natural means drove Israel forth from her inheritance in the eighth century B.C., and natural means will be employed in bringing them together again, along with Judah, into their possession of that inheritance when the time is fulfilled. Already there are signs of this return. Great Britain has authority in Palestine, and her influence extends over the whole Jewish and Arabian (Abrahamic) population of the Middle Kingdom that is to be. Our representatives, our agents, our soldiers, our surveyors, our explorers, are all there, waiting only the financial backing which is bound to come from Judah when the time is ripe. Then, when the physiographical changes which I have mentioned shall have been effected by the great earthquakes, a new era will dawn upon the Middle Kingdom, and God's Word will be justified.

## CHAPTER VI

### THE WITNESS IN STONE

IN previous chapters I have assumed an attitude of a very positive nature in regard to the fulfilment of Scripture prophecy. I wish now to moderate any false impression that may have been made thereby. Although we are assured that "by measure hath He measured the times and by number hath He numbered them, and He doth not stir or move them until the said measure be fulfilled", yet we know from the instance of Jonah's prophecy, equally as from the warnings given to the Noachian world before the Deluge, that the fulfilment of prophecy is *conditional*, "for if we repent and acknowledge our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness". Throughout the Scriptures we find that both reward and punishment are conditional. The promise of an Everlasting Kingdom to the seed of David was conditional upon his repentance and reformation. Moreover, the exceeding goodness and mercy of God towards His creatures is such that even the severest punishment is designed to the eventual good of such as come under His judgment. Conditional happiness, welfare, continuance—yes, even immortality itself, is everywhere proclaimed to the individual, to the nation, to the race, and to the world at large. None is proscribed nor excluded. But yet we know that there are many prophecies that are absolute, that admit of no modification, for they are based upon a spiritual perception of things in the ultimate. Thus, while things take place in time and space within our relatively small circle of consciousness, the same events, although sundered by thousands of years, may be regarded as simultaneous from the

point of view of the Divine Mind, so that they appear as two ends of the same line, and therefore co-existent, the past and present are, together with the future, all merged in the Eternal Now: and an excellent example of this may be given in the case of the cinematograph film which passes from reel to reel and is projected at a central stage upon the screen. All of the film that is on one reel represents past history, and all that is on the other reel represents the unrevealed future; while only that portion of the film which is projected on to the screen represents the present. Yet we know that both reels of film, the past and the future, co-exist simultaneously with the exhibited portion to which our attention is directed at the moment. The maker of the film has a plenary sense of the whole film-content from first to last, and knows, moreover, the emotional and intellectual impression that he intends to produce.

In a sense he holds the position of the prophet, revealing with automatic precision only that which is committed to his charge. Thus we are told that "wise men of old spake as they were moved by the Holy Spirit". The prophet Daniel was told to write and seal up the Book of his prophecy because the time had not come for its fulfilment, nor would it have been understood by his contemporaries because it had relation to a set of conditions which did not then obtain in the world. Daniel's revelation was for us in these latter days of the Dispensation. Only now are we beginning to understand the purport of his prophecies. Therefore, when it is said that certain things are "determined upon the earth and upon My people", we may understand, I think, that these things are in the order of natural and historical sequence and cannot be interfered with nor moved from their place in the scheme of things without violation of the whole plan and purpose of God, and that they will inevitably happen. We cannot rationally accept the evidence of fulfilment of Scripture prophecy without affirming the purposive action of God in all



things. The doctrine of Determinism has never been better defined than by the great scientific thinker, Professor Sir Oliver Lodge, in his address to the Mathematical Section of the British Association at Cardiff some years ago, when he said: "If once we grasp the idea that the past and the future may be actually existing, we can recognize that they may have a controlling influence on all present action; and that the two together may constitute the higher plane or totality of things, after which, as it seems to me, we are impelled to seek, in connection with the directing of force or determinism, the action of living beings consciously directed to a definite and preconceived end." The sure Word of prophecy seems to require that what we call the future is wholly known to God, and that this knowledge is committed in part to His Divine agents the Elohim, and in lesser degree to His servants the prophets. Even Our Lord, while affirming that "henceforth all power is given unto Me in Heaven and on earth", declared that certain things were hidden away with the Father, the Ancient of Days (*Antiq-yomia*), and were known neither to men nor angels, nor to Himself, but the Father only. Thus the hour of Christ's return to possess the Kingdom was at that time (before the Ascension) known only to the Father. We cannot say that it is so still, and we do not know what may be implied by the expression "I go to My Father", for even now we do not and cannot wholly understand the full import of the pregnant words: "I came from My Father".

With these things in mind, therefore, we should approach the study of God's Word in regard to the fulfilment of prophecy in all humility of spirit, conscious of our limitations and imperfections, but ever seeking to know and to understand so much as may be revealed. There are in this and other countries various groups of people all seeking by different routes a way out of the maze of modern thought towards a clearer revelation



of the plan and purpose of life. They are studying the signs of the times in relation to the utterances of ancient prophecy. Among these none are of greater interest than the facts of Pyramidology. From the moment that it dawned upon the mind of man that the Great Pyramid stood for something more than an untenanted tomb, and the measurements made by explorers revealed the fact that they had definite and very exact cosmical relations, the quest for light on this profound monument of ancient learning has been keenly pursued. When, at a later date, it was found that the astronomical facts were inclusive of the history of mankind, this Witness in Stone came to be regarded as a prophetic monument. Its silent testimony was studied in relation to the Living Word, and the parallelism was found to be exact and complete. There was found corroboration of the date of the Deluge, of the Exodus, of the Advent, of the Resurrection, and the opening date of the Latter Day Dispensation which was signalled by the beginning of tribulations in the Great War, the duration of which was determined by the First Low Passage as 41.23 inches (months). At this point there is an expectancy of fulfilment in the trend of the symbolism implicit in the structure of the Pyramid. It is believed, for instance, that the second and last Low Passage which opens out into the King's Chamber will be reached in the year 1928, and that it will coincide with a period of intense tribulation.

But in passing from the first to the second Low Passage we are confronted by what is called the Granite Leaf, or Portcullis, which depends to the same level as the two Low Passages, its thickness of  $16\frac{1}{4}$  inches defining a period of as many months, from August, 1920, to January, 1922, during which, from misgovernment and a succession of defeats in a variety of directions, Great Britain suffered considerable humiliation. The Leaf, however, is duplex, and its central line is so placed that if the floor line of the Grand Gallery were extended it would cut into the middle of the Leaf

at a point which, counted from the beginning of the Christian Era, is just 2,001 inches (years), which, being added to the period from the beginning of the Age to the Christian Era 3999, makes a total period of six thousand years. From the Leaf to the last Low Passage is  $77\frac{1}{2}$  inches, which brings us to the middle of the year 1928, when the last period of tribulation begins. The extent of the last Low Passage is 100.8 inches, and, counted by the same measure of 1 inch to the month, would indicate a period of rather more than  $8\frac{1}{2}$  years. It is for this reason that interpreters have set the limit of the present Dispensation in the year 1937, presuming a continuance of the same measure of time for the same measure of distance. In this they would be justified but for the promised "shortening of the time" of the great Tribulation, and in default of any other system of measurement all conclusions must be to an extent speculative. We know from Scripture prophecy that the "Seven Times", or 2,520 years determined upon the Jews, began with the fall of the Kingdom in — 586, and will therefore end in A.D. 1934; and also that the 1,290 years of Daniel's prophecy extends from the taking away of the daily sacrifice in A.D. 638, and therefore ends in the year A.D. 1928. There remains the period of the literal "forty-two months" of Rev. xi. 2, otherwise called "a thousand two hundred and three score days", during which the Two Witnesses testify with signs and wonders and judgments, which, if concurrent with the Tribulation, would bring the terminal date to 1932, when their testimony is finished and they are slain. Then for a further three-and-a-half days (which may be literal or embolismic) their dead bodies remain unburied during a period of popular rejoicing, after which they are translated, the terminal date is 1936. On the intention of the Scripture in this particular our final interpretation of the Pyramid\* measures that remain unfulfilled must rest.

\*"The Great Pyramid or What of the Future" by Capt. R. A. Neaum, published by Rider & Co.

## CHAPTER VII

### PYRAMID

1914—to—1918

1920

1928—to—1936

IN connection with the Pyramid measures, it appears that we have a general clear *apperçu* of the main intention of the Builder, and at several points can glimpse the most remarkable coincidence of measures with historical periods. Certain dates, however, are indicated within the Pyramid that are defined by astronomical data, but that are not astronomical epochs. The religious literature of the ancient Egyptians supplies an allegory descriptive of the significance of the structure and indicate that this allegory is a prophetic allegory relating to the history of mankind. The principal theme of this allegory deals with the pre-elected purpose of the Messiah, his life, ministry, passion, resurrection, and His final return to judge and rule the earth.

Related to the principal Messianic theme is a secondary theme concerning a race chosen to prepare the world for the final return of the Messiah. It is significant, in this relation, that the final phase of the Pyramid's allegorical prophecy is addressed to a race that should be in possession of the inch as a standard unit of measurement at the A.D. August 10, 1920 and that this race is represented as passing through a period of tribulation extending from the night of August 15, 1914, to the night of A.D. November 10-11, 1918, the period of Britain's participation in the Great War.

The Message of the Inch is addressed to the British race : further, this message of the Symbolic Prophecy is



that the Spiritual Allegiance of the British race will be required in the final work of Divine Restitution, and that this Allegiance will be compelled by the circumstances of a Final Tribulation that will extend from the night of May 29, 1928, to the night of September 15-16, 1936. This Message is addressed specifically to the British race and means that the constitutional Governments of the British Empire and the United States of America are on the threshold of constitutional crises through which only the power of the Lord Jesus Christ can bring them safely. It is true that there is the Gospel of Salvation for the individual, but there is also the Gospel of the Kingdom for the nation. The latter is not any spiritual Kingdom in Heaven, but is actually Christ's Kingdom on Earth, and we are now living in the days in which no constitution or Government will survive, except by having Jesus Christ as the acknowledged Head and Counsellor in State of deliberations and decisions. This Message then is the Message of Holy Scripture: it is the beginning, middle and end of the title of this Book, *The Signs of the Times Bear Witness*. The Message further relates to Collective Prayer and the Power of Collective Prayer in the name of our Lord Jesus Christ.

#### THE MYSTICAL NUMBER

666

M. D. Davidson writing in the *Morning Post*, May 24, 1928, referred to this extraordinary Biblical and Pyramid number, under a heading entitled "The Signs of the Times," said "The Sign of Revelation is 666." And after dealing with the very many significant applications of this number in the elucidation of Biblical and Pyramid prophecy went on to say that the Book of Revelation states "it is the number of a man", and finds that the natural reckoning "of a man" is applied to the products of his labour. The number 6 in Scripture is



therefore the numerical number for work and to the number that signifies symbolically the material achievements of a man in 6 working days of the week. The reckoning of a man's labour is made in Gold, or paid for in Gold, and this is the ultimate significance of 666.

Now the geometrical lay-out of the Ante-Chamber in the Pyramid is the model to one-tenth scale of the General Symbolism that applies to the whole period of the present order of civilization. It is obvious then that 66.6 in the Ante-Chamber symbolizes 666 as applied to the whole period of civilization. 66.6 is the radius of a circle that circumscribes the Ante-Chamber. The chronological limits of this circle are respectively March 1, 1918 and February 7, 1929. On the first date Balsherib Ruma was faced and its now historic dilemma at Brest-Litovsk. On the terminal date the London Bank rate soared from  $4\frac{1}{2}$  to  $5\frac{1}{2}$  per cent. Further significance to this symbolism is, that the function of Christ is to end and destroy that which 66.6 signifies.

From poor to rich, from the labourer to the financier there is ever a middle-class or middleman, that completes the three strata of human society. These three strata are symbolized as the successive stages, 6, 60, 600, the whole totalling 666 symbolizing the weekly standard work of all the human strata of the civilization of natural man at the consummation of its efforts. Here then is simple wisdom and no crossword puzzle to be solved.

The simple explanation of the prophecy is that an Anti-Christian organization attains to world dominance by gaining control of the world's labour and all the products of labour and makes its edicts effective by the operation of the Gold Standard.

The implication is that the covenant of the Sabbath, whereby the seventh day of the week was to be observed as a *test* day—holy to the Lord—had not been observed: and that in consequence all the fruits of man's labour when recompensed in gold, shall, like the glory of Solomon, turn to "wormwood and gall".

## CHAPTER VIII

### PYRAMID PROPHECY

IN a previous chapter I dealt with one question of the Pyramid having reference only to the number 666: I intend here to deal more fully with the question, and the great prophecy of Israel, and the part they are to play at the end of the great tribulation ending in Armageddon, which in its turn will be dealt with later on. We, i.e., the British Empire, or Israel of old, are now going through this same tribulation which will not end till August, 1934; but it must be remembered that Armageddon is no part of Israel's (i.e., the British Empire) punishment, although we shall be compelled to play a very big part in the affair. Many books have been written on the Great Pyramid, that by Capt. Neaum, referred to elsewhere, and a later one by Gen. Tasker, C.B.; but the most exhaustive, able, and complete work on the subject is that by M. D. Davidson, entitled "The Great Pyramid, its Divine Message."

The belief that the Great Pyramid expressed a Divine revelation is not in the least to be imagined. This belief is as old as the Pyramid itself, Josephus, Herodotus, and others were firm, not only in their belief, but in their counsels that the Pyramid was built under Divine inspiration, and that too, for some particular purpose.

That purpose, however was not understood at the time, neither was it intended that its purpose should be revealed until the time had arrived. Its Divine Architect had purposely closed up all access both to its meaning and purpose, as also the time for its mysteries to be made known. Prophecy both Biblical and Pyramid has been the graveyard of many a good man's reputation, but then both Scripture and the Pyramid had a key by

which both could be unlocked and until the time came little or nothing could be known with certainty. This great Pyramid is reckoned among the seven wonders of the world, and it is believed that 100,000 men working in three groups were occupied in its building, which occupied three years.

It is a masterpiece of scientific symbolism embodying a most marvellous combination of mathematical, geometrical, astronomical, chronological, historical, and prophetic wonders, and it gives many dates which apply only to the British race. Its measurement system is seen to be the measurement system of Universal Natural Law, but at the same time it reveals the key to that system. The necessary and only conclusion is that the system was disclosed by its Inventor to the Pyramid Designer, or that the Pyramid's Designer was the Inventor of the System. The Inventor then of the System must of necessity have been the designer of Universal Natural Law: the Inventor of the latter is necessarily the Creator of the Universe.

This one Pyramid stands alone. There are many pyramids in Egypt, most, if not all, are to-day in a state of utter ruin, and were built as tombs. Not so the Great Pyramid, for the Prophet Isaiah said it was to be built "as a Sign and Witness unto the Lord of Hosts in the Land of Egypt." Isaiah xix. 19, 20.

Many writers have assumed that it was built as a tomb, but this is quite wrong: it had quite a different purpose.

Among some of the many points of interest are the facts that it stands at the centre of the land surface of the globe: it is the only accurately oriented building on earth: it is a record of history, a register of prophecy, and 99 per cent. of its prophecies have been fulfilled: it is a Bible in Stone: it is a world timepiece: it foretold both the Jewish and Christian Dispensations: it fixed the end of the "Seven Times" of the Prophet Daniel: and it gave the date of Birth and Crucifixion of our



Lord. It marked the dates both of the beginning and end of the Great War, and it proves no less than eight accurate systems of astronomical chronology.

Now the Pyramid's Message is to one Race and one only, and that is Israel or the British race of to-day, and it would be not only deeply interesting, but also instructive if we could find in Biblical prophecy some points of agreement, which in turn would also identify us, i.e., the British, as being the descendants of the lost ten tribes of Israel. Innumerable passages occur throughout the Scriptures that the Ten Tribes were never to be lost, and a careful search will prove this. Passages of Scripture also prove that God Himself has declared over and over again that we are His people. This very identical Israel is also called by God :

"Mine Elect".	Isa. xlv. 4, 22.
"My Firstborn".	Jer. xxxi. 9.
"My Chosen".	Isa. xliii. 20.
"My Servant".	Isa. xli. 8.
"My Witness".	Isa. xliii. 10.
"My Heritage".	Joel iii. 2.
"My Nation".	Isa. xi. 4.

And in every case it must be borne carefully in mind that it is NOT the Prophet speaking, but God.

But there is another passage in the Scripture by the Prophet Esdras, and he makes some of the most astounding statements about Israel to the effect "that for Israel, God made the World".

Now let us look throughout the Scripture for some marks or sayings that could with safety be applied to this nation and this nation only. There are many such way marks, but let us look at a few only and examine them as to their application to the British as a nation to-day : there are something like 70 such marks in the Bible, but a few only will suffice.

They must be an Island Nation. (Jer. xxxi. 10.)

They must be a company of Nations. (Gen. xxxv. 2.)

They must have a Nation springing from them, but at the same time entirely independent of them. (Gen. xlvi. 19 ; Isa. xlix. 20)

They must be in possession of immense colonies. (Isa. xlix. 8 ; Isa. liv. 3.)

They must conquer by a small army. (Lev. xxvi. 8.)

They must be a very wealthy nation. (Deut. viii. 18.)

They must have abolished the slave trade. (Isa. lvii. 6.)

Their national Heraldry must be the Lion and the Unicorn. (Num. xxiv. 8, 9.)

They must be a Christian people. (Isa. 11, 3 xlv. ; xlvii. 10.)

They must exist as a "NATION." (Jer. xxxi. 36.)

They must be under a Monarchy. (Isa. xlix. 23.)

Their colonies must form a belt round the Earth. (Deut. xxxii. 7, 9 Jer. x. 16 ; Acts xvii. 26.)

They must be an undefeated Nation. (Isa. liv. 17 ; Micha. v. 8.)

They must rule other nations, but never be ruled by them. (Deut. xv. 6.)

They must have sea power. (Isa. xl. 5, 11.)

They must have the Stone of Israel. (Gen. xlix. 24.)

There is only one stone of Israel in the World, i.e., Jacobs Stone, and it is under the Coronation chair in Westminster Abbey. There are many more such identity marks.

There are those possibly who may say "What is the good of it all?" This is a very common question put by those who know nothing of prophetic truth: Is it nothing, that we, the British, are the inheritors of every promise made by God to Abraham and his seed for ever? Is it nothing that we are God's chosen people? The Jews from all time have been accepted by every nation on the earth as God's Chosen race, but we must remember that the Jews are only two of the 12 Tribes. When Israel was rent in two after the reign of Solomon,

the two Tribes, Judah and Benjamin, went South in Palestine and the remaining ten tribes went North and were known as the Northern Kingdom, and from that day to this they have never been united, but they are to be re-united, and that soon.

Biblical prophecy makes known the Divine plan embodying redemption for one race and, through us, for all mankind, in a way that nothing else can do. God surely wishes us to know this plan, else he would not have set it forth in the Scripture. We have to do our part in carrying it out. Seven-eighths of the Bible were written to the Hebrew people whose descendants we are. British Israel Truth forms the inspiration of the Bible more fully and convincingly than otherwise could be done. It makes the Bible a new Book, and is a complete answer to infidelity: it has converted thousands of atheists when all else failed: it demonstrates the fulfilment of prophecy more completely than any other teaching: and above all else it emphasizes the fact that Christ is not only the Saviour of the World but the Redeemer of Israel.



## CHAPTER IX

### THE LAW OF CYCLES

WE have already seen that the ancients had a partiality for observing the signs of the times and of making use of them. It has been pointed out that they brought their great works into effect at the full moon, that is to say, on the "15th day of the moon". On this day of the seventh month Abraham went forth from Ur to make history and to fulfil in his own life certain promises which were made to his progenitors. He became the chosen of God in the making of the Covenant, thus securing the continuity of the line by which the "Seed of the Woman" was to bring salvation to the world. So on the 15th day of the seventh month Abraham left his Chaldean home, and sojourned for a hundred years. The date of his going forth was — 1916, and as he was born in the year — 1991, he was 75 years old when he left Ur, and 175 years old when he died, which was the year — 1816.

Exactly 430 years after Abraham went out from Ur, the children of Israel went forth from Egypt under the leadership of Moses, and this event took place in the year — 1486, on the 15th day of the seventh month.

The trial of Abraham took place on the "15th day of the seventh month", in the year — 1867, and the prophecy then made to Abraham that "God will prepare Himself a sacrifice" was fulfilled exactly 1,897 years later, when, on the "15th day of the seventh month", Our Lord Jesus Christ made the supreme Sacrifice. The doubling of this period of 1,897 years, making of the Crucifixion a pivotal date in history, brings us to the year A.D. 1927, which is the last of the 2,520 years, or

"Seven Times" prophesied from the Captivity of Judah — 592.

Without labouring the point it will be sufficiently evident from these related facts of Scripture history not only that definite periods are observed in the fulfilling of prophecy, but also definite days are given a peculiar representative value. We have heard a great deal in the past of the existence of a natural law in the spiritual world, as observed in the inductive reasoning of Drummond. But now it is proper that we should recognize the existence of a spiritual law in the natural world, and this is the whole teaching of the Gospel of the Kingdom. We have been praying for the manifestation of this spiritual law here on earth for the past nineteen centuries: "Thy Kingdom come. Thy Will be done on Earth as in the Heavens." The universe is governed from centres. Every man is the centre of his own universe. The sun is the centre of the material universe of the solar system. The Lord is the Centre of the Spiritual Universe. We want that Centre here.

The apprehension of the fact that there is a cyclic law of prophetic fulfilment leads us directly to an inquiry as to the basis of this law. Without doubt, it is founded upon the motions of the sun and moon, which from the beginning were ordained for pointers, for "signs and for seasons". In Genesis we learn that "the sojourning of Israel who dwelt in Egypt was four hundred and thirty years, and it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out of Egypt". This was in fulfilment of the prophecy made to Abraham that his seed should dwell as strangers in a land that was not theirs, and should be in servitude and afflicted for four hundred years, and afterwards would be brought forth with much substance in the fourth generation (Gen. xv.). A generation is (or was) one hundred and twenty years (Gen. vi. 3), and three generations would therefore extend to 360 years, and a

further seventy years, required to make up the 430 years of the prophecy, would be "in the fourth generation", as predicted. But we see special stress is laid upon the fact that the Exodus took place "on the selfsame day", and a little study of the Hebrew Calendar will show that both the Exodus of Abraham from Ur and that of the "hosts of the Lord" from Egypt, had place not only on the same day of the same month, but also on the same day of the week, which was Tuesday. The solar cycle of 15 years makes this quite plain. In both cases it was the twelfth year of the cycle, and began on a Sabbath (Saturday) as from the beginning of time.

It is not merely a matter of coincidence that the prophetic period of 1,290 years mentioned in Daniel's prophecy is just three periods of 430 years. In the prophecy the period is made up of "a time, times and a half", or 1,260 years, and the significant thirty years which are even now in process of completion, for the prophecy dates from the time of the setting up of the abomination of desolation in the Holy Place. Now, the Holy Place was the site of the Temple which had been razed to the ground by the Roman Emperor Titus (Vespasian) in the year A.D. 70, and this was afterwards converted into a ploughed field. It was here that the Caliph Omar set up the Mosque where formerly the Holy Temple had stood, and this happened in the year A.D. 638. From this date onwards, for 1,260 years, Jerusalem was trodden under foot as no other city has ever been. No less than eighteen times has it been taken and seventeen times has it been pillaged with great slaughter of the people. No wonder that the prophet has said that it should "rock to and fro like a drunken man". In 1898 the Zionist Movement was started for the purpose of peaceably redeeming the Holy Land by the purchase of land and repatriation of the Jews. In 1928 the full measure of the 1,290 days is completed. The resolution of this period is similar to that of any other prophetic period, which has both a literal and



embolismic currency. Thus three and a half days are equal to three and a half years, which are equal to 1,260 days, which again are equal to 1,260 years. The measure of a day for a year is implicit in all prophecy, for, on the principle that all circles are equal, the day and the year are both equal to 360 degrees, and thus harmonize all celestial motions. In this sense the cycle of 19 years, known as the Metonic Cycle, is equal to one day or one year, and the major cycle of 6,840 years, which is 360 times 19, harmonizes the year length with the lunations. Thus all cycles may be regarded as units of time, and on this account it is legitimate to seek Scriptural interpretation by lunar, prophetic and solar years. Similarly, the great period of 1,040 years, which is implicit in the prophecy of Daniel, as pointed out by Monsieur Cheseaux, and which exactly harmonizes the lunar and solar motions to a fraction of a second of time—the most marvellous of all the known cycles—coincides with great epochs in history. Beginning at the founding of Babylon — 2228, we reach — 1188, when Jephtha, Judge of Israel, waged war against the Amonites; then — 148, when the Jewish Maccabees waged war against the Syrians; then A.D. 892, when King Alfred, having consolidated the Saxons and founded the University of Oxford, formulated his Code of Laws and waged war against the Danes. The addition of another 1,040 years brings us to the significant date A.D. 1932, which is 1,290 days (years) plus three and a half days (years) since the setting up of the abomination in the Holy Place, and, according to the conclusions of many prophetic students, marks the end of the present Dispensation and the dawn of the Great Peace after the Armageddon.

#### FOUNDING OF BABYLON TO DAWN OF PEACE

Now, according to tradition, the City of Babylon was founded at the full moon of May, when the equinox fell in Taurus 17 degrees, which was the place of the sun at the full moon, the latter being in Scorpio 17. This

full moon will recur on the vernal equinox in the year 1932, so that from the founding of Babylon, one hundred and fifteen years after the Flood, to the Dawn of the Age of Peace is a period of exactly four luni-solar cycles of 1,040 years each. Minor cycles, in themselves of outstanding importance in human history, follow the same law of cyclic interplay. Our Lord was 40 days upon earth after release from the bondage of the flesh. Israel was 40 years in the wilderness after release from the bondage of the Egyptians. Egypt thus becomes identified with bondage, carnality, darkness and mortality, and thus we read of the "fleshpots of Egypt" and "the House of Bondage" and "Egyptian darkness", and it is at this day euphemistically described as "the Land of the Dead". And, even as our Lord prevailed with God for the salvation of this world of ours even before the foundations of it were laid, so Jacob wrestled throughout the night at Bethel with the Angel of the Lord and there received his name of Israel, i.e., he who hath prevailed with God.

Seeing, then, that the sun and moon are everywhere employed in the demarcation of the times, it is to be expected that their mutual relations were observed in prophecy and also in its fulfilment. Eclipses of the sun and moon came to be regarded by all who understood the basis of Scripture prophecy as "signs", signifying something to such as knew the alphabet of the heavens and could read the message. The fact that these messages are being continually repeated does not detract from their significance. "As it was in the days of Noah, so shall it be at the coming of the Son of Man. For as in the days that were before the Flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the Ark, and knew not until the Flood came and swept them away so shall also the coming of the Son of Man be." Yet the commonplace eclipse was there, equally with the commonplace of daily life. Only Noah saw what was coming upon the

world, he and his sons. When the cities of the Plain of Mamre were destroyed the commonplace life was going on in the cities of Sodom and Gomorrah, and neither the sun nor the moon failed in their appointed paths. The commonplace eclipse was there. Abraham knew what was coming upon the cities of the Plain, but the people knew not. So if there shall be a sign in the heavens according to the Word of our Lord as a herald of the great and terrible day of the Lord coming, shall the people understand it, or, understanding it, shall they regard it? What are the signs of the times in which we now move? Russia, which stands for the Man of Sin, has dethroned her king, desecrated her churches, persecuted the priests of the people, violated the sanctity of the mother and the home, proscribed all religious observances, burnt the Bible and repudiated an international debt of over four thousand millions of pounds sterling. In alliance with the False Prophet, represented by Turkey, who was secretly financed by Russia to prosecute the war against the Greeks, she is pushing southward towards Syria and Palestine, and together with Germany, the Beast who "came up out of the sea", is stealthily closing in upon the appointed scene. We need be under no sense of doubt regarding the destiny of Russia. The word of the Lord is plain: "Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech (Moscow), and Tubal (Tubolsk,) and prophesy against him, and say, 'Thus saith the Lord God: I am against thee, O Gog.'" And reading on (Ezek. xxxviii. and xxxix.), it will be clearly seen that Palestine, the land that has been redeemed from the sword and recovered from many people, and the Mountains of Israel which have been laid waste, will in the latter days be invaded by these same people of Meshech and Tubal as by a storm cloud covering the land, but they will be confounded and driven back by the direct act of God, and they will be utterly routed, and Hamon Gog will be heaped up with their slain.



The insidious and deadly teachings of Bolshevism are stealing over the earth like a poison-gas, and all the nations are becoming affected by its inflammatory influence.

It has been the policy of Russia for many years to extend its dominions Southward—to possess Constantinople, Asia Minor, but Great Britain has persistently stood in her way, although she has gained ground in this direction. Had she won the war against Japan in 1904-5 there is no doubt her next enterprise would have been an attack on India as well as the invasion of Syria and Palestine with the object of seizing the Suez Canal, thus cutting Britain's communication with her Dominion Empire; but it was not to be: the time appointed by High Heaven had not yet come for Russia's final destruction.

A careful reading of the two Chapters in Ezekiel named above will give the reader quite clearly her doom and final ending. The language of the Prophet is both emphatic and marvellously significant. Does not the reading of the texts suggest a cloud of aircraft—the advance guard of innumerable Russian hordes? Their progress will be overwhelming and severe, destroying the peaceful inhabitants and those quite unable to make any adequate defence. And it is just here, as an example, that the utter futility of "Disarmament" at Geneva comes in, flying in the face of Providence; for by reason of the general reduction of armaments, no effective expeditionary force will be available to stem the tide of this vile Bolshevik invasion.

In the end the Holy Land will be invaded, Jerusalem will be taken and pillaged, and it would appear that all will be lost. But Jehovah, as of old, will once again call upon "its battle axe", his servant nation, and by so doing manifest this Power by bringing pestilence upon the Soviet Armies, which will be compelled at once to commence their retreat Northward towards that great and fatal plain Esdraelon where the final battle—

ARMAGEDDON—will be fought—and won by God's Army, Hosts of Israel (i.e., Britain). There the Russian hordes will be almost completely destroyed by the direct intervention of the Wrath of God, Whom they have openly defied.

Let me here ask my readers : Is it of no avail ?—is it not a glorious thing to know, that out of all the welter of tribulation, economic trouble, chaos, unemployment, sacrifice—and finally War, through which we of Israel are now struggling !—is it nothing to know that we shall finally emerge cleansed, purified, free and happy, rid for henceforth from all care, bondage and trouble, and with Britain's enemies finally at her feet, once and for ever.

## CHAPTER X

### TIMING THE END

THE discovery of the astronomical basis of the "shortening of the times" is doubtless the most important that has lately been made in connection with the Pyramid measures. The fact that the continuation of the Grand Gallery Floor line to the point of its intersection of the horizontal line of the King's Chamber level gives a measure to the vertical of the Great Step of 80.851654 inches, and that the days in this number of years is equal to exactly 1,000 lunations, is a clear indication that the synodic month is to replace the solar year. Instead of an inch to a year we now have an inch to a synodic month. Roughly, this is  $29\frac{1}{2}$  days to the inch. Our attention is thereby called to the fact that the sun and moon are the joint time measurers or chronocrators. They are more than this, for they were instituted for "signs" as well as for seasons. The duration of the Great War is recognized to have been exactly defined by the extent of the First Low Passage, which is given as 51.2 inches. This, in months, is equal to 4 years, 3 months, 6 days, which was the duration of the war. Symbolically it is traced from the year of its inception, 1914, which came under the rule of the sign Gemini. "Instruments of cruelty are in their habitations", or "Their swords are weapons of violence". The year 1915 was under the dominion of Cancer, and then began the great naval warfare in which no less than a quarter of a million British men were involved, in addition to the full lists of the allied navies. The year 1916 was the year of the Flaming Sword, for it was signalled by a conjunction of the Sun and Mars in the sign Leo. Under Virgo in 1917 famine, typhus and other plagues began



to decimate the enemy, the food problem became intensive and universal. This sign corresponds with the ancient constellation Ceres. In 1918 the sign Libra was dominant. It was a case of *Mene tekellupharsin*. When the sun, in its annual course, came into Libra the Bulgarian front was broken through at Monastir, Allenby's troops broke through the Turkish lines and took 25,000 prisoners, capturing Nazareth and Damascus. The Germans were in retreat at Lille, and Bulgaria capitulated unconditionally.

In this connection it is worthy of notice that the exact day of diplomatic relations being broken off (August 3rd, 1914) was predicted, and it was stated on that day that "the war will be Titanic and will last till 1918". Moreover, the revolution in Russia and the death of the Tsar, as well as that of the old Emperor of Austria, the coming in of America, and the complete defeat and exile of the Kaiser, were predicted at the same time, and duly came to pass. This shows that to one who understands the "language" of the heavens exact prediction is not impossible. Even now we see the frogs coming up out of the Euphrates to gather together the kings of the earth against the Great Day of God Almighty. France is seriously concerned with the state of affairs in Syria. The new Turkey is pushing southward. Palestine is the bait. Turkey is getting all the financial assistance she needs from Russia. Russia is being equipped and drilled by Germany, while the latter receives shipping and ores in part payment. The Secret Pact seems to have been forgotten. The Lion of the Tribe of Judah watches over us from the celestial heights. In 1928 this sign of the Lion will hold premier place in the control of political events, and the Great Day will have begun, the "time of tribulation such as was not since the beginning of the world". In 1930, Venus being still in Libra, the Feet Beautiful will touch the mountains.

The numerical basis of the astronomical system of

prophetic symbolism rests in the factative value of the number 6. The ancients appear to have regarded this as the symbol of work and action, and this doubtless because it represents the Six Days of Creation. It enters into all our divisions of time. Its square is 36, which is the solar number. This is one-tenth of the prophetic cycle of 360 days or years. The seven days of the week, named after the seven planets, each holds sway in succession throughout seven cycles of 36 years of 252 years. This is one-tenth of the prophetic period of 2,520 years. In the course of a Jubilee period of 49 years there are 42 working days and seven Sabbaths. These 42 days are represented by the seven planets each ruling for a week of six days. Thus every seventh day is a Sabbath, every seventh year is a Sabbath Year, and every seventh Week of years is a Sabbath of Sabbaths, or a Jubilee Year. The kaleidoscopic changes which are produced from the interplay of the solar periods in each sign of the Zodiac, with the seven planets in their rotation, extend over a period of 3,024 years, while the progressional change of signs extends the period to 5,184 years. One half of this period is 2,592 years, which is one-tenth of the Great Year of 25,920 years. Thus it would appear that the ancients had good reason to adopt the sexagenary system of enumeration, giving prominence to the values 6, 36, 216, and 1,296, where 6 is the Creative Number, 36 the tenth of the circle, 216 the tenth of the equinoctial transit of each Zodiacal sign, and 1,296 is one-tenth of half the Great Year, or the precessional value for six signs.

The course of any planet through each sign of the Zodiac extends over 432 years, which is twelve times 36 years. The position of any planet in a sign is determined by calculation. The planet Mars entered Capricorn in 1909, and in 1928 will be in 1 degree 56 minutes 40 seconds of that sign. On December 23rd, 1927, there will be an eclipse of the sun in that identical place in the Zodiac. The extent of the Antechamber of the Pyramid

is stated as 116.4 inches. Accepting this as approximately true, it gives about 9.7 years, at the rate of an inch to the month, and the Great War terminated in November, 1918.

The question now arises as to the validity of eclipse indications. I submit the following. On April 17th, 1912, there was a very large eclipse of the sun visible over Europe. It fell in longitude 27 degrees east of the equinox and was central in latitude 43 degrees north. Tracing this position on the map we find it answers exactly to the location of Adrianople. On October 14th, 1912, Mars was in opposition to the longitude of the eclipse. The first shot in the Balkan War, the precursor of the Great War, was fired on that very day at Adrianople! Under an armistice hostilities came to an end. Negotiations broke down and fighting began all over again on June 12th. On that very day Mars was in Aries 27 degrees and therefore on the place of the eclipse. On March 12th, 1914, there was a big lunar eclipse in Virgo 21 degrees, i.e., 19 degrees east of the equinox. Nothing happened until Mars came to this very degree of the Zodiac on July 30th, 1914, when Belgrade was suddenly bombarded. The Great War had begun! Let these facts speak for themselves. As to the future, God will perform His vows and fulfil His Covenant with Israel. Even now He is doing so. But do we give a thought to man's Covenant with God? There are always two sides to a contract. It is a mutual agreement and undertaking. What is our part of the Covenant, and are we keeping it with any degree of faithfulness? Let us see. "Wherefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations for a perpetual Covenant. It is a sign between Me and the Children of Israel for ever."

This is not a hard contract such as the Almighty could have required from any of His creatures, the work of His Hands that have life of His breath. God would



make of Israel a great Nation and a Company of Nations, preachers of His Word and Witness of His Covenant before all the world, forfending them against evil, helping them in their troubles, leading them by the hand and keeping them in the way so that at last they might come to the place which He has reserved to them for a perpetual inheritance. All this He has done and is doing for us, and all this is on one side of the Bond. On the other side is this one simple condition: "Ye shall keep My Sabbaths".

## CHAPTER XI

### ECLIPSES AS PORTENTS

I HAVE pointed out that the distance between the Great War star Antares and that of Beta Librae in the fulcrum of the Balance is 18 degrees. This measures at the rate of a day for a year, from 1914 to the end of the Dispensation. But on the larger scale, at the mean rate of precession, which is 50 seconds per year, this value of 18 degrees answers to the period of 1,296 years. Now, 1,296 is the square of 36, which has been already mentioned as the solar number, the square of the Creative Number 6. This number is implicit in all Scripture prophecy, inasmuch as it is at the root of all the prophetic periods. Twice 1,296 is 2,592, which is one-tenth of the Great Year of 25,920 years. A radius of 36 gives a diameter of 72, and 72 pi is equal to 226, which in cubits is the measure of the floor-line of the Ascending Passage of the Pyramid or 1,484 inches. In making an estimate of the probable beginning of the Armageddon from the observed coincidence of planetary transit over the place of recent eclipse, it was seen that the position of Mars in the precessional circle of 36 year periods, is, in 1928, Capricorn 1 degree, 19 minutes, 30 seconds. This position answers to the eclipse of December 23rd, 1927. I find on calculation of the position of Mars on October 6th, 1928, that it transits the eclipse position on that very day, and this date—October 6th, 1928—is a Sunday. It is also the beginning of the season of winter. "Pray that your flight be not in the winter, neither on the Sabbath Day." Is this a hint of the actual time when the great Tribulation shall begin? It obviously does not refer to the sacking of Jerusalem by Titus in 70 A.D., for that assault began at the Passover,

when the city was full of people, and terminated in September, when the Roman general, having overcome a desperate resistance, finally reduced the city and indulged in an orgy of massacre and destruction. Some historians say that the destruction of the city took place on September 8th, and this certainly was a Jewish Sabbath in the year 70 A.D., for it was a Saturday. But the month of September can hardly be called the winter of the year. It may be observed that there is a transit of Mars over the place of eclipse earlier in the year, namely, between noon of January 18th and 19th, which most certainly is the winter time, but the days of the week are Thursday and Friday.

Proceeding on this estimate we find considerable agreement from the various Pyramid measures of the horizontal floor level. It has been fully shown by numerous writers that the period from August 4th, 1914, to November 11th, 1918, which is 4 years 3 months 6 days, answers exactly to the theoretical length of the First Low Passage, 5.2 inches, at the rate of 1 inch to the month. The difficulty of exactly atoning astronomical measures with Pyramid measures is that there are two kinds of Pyramid measures and several Pyramid epochs. There is in the first place the actual tape or rod measure of the various passages as they now exist. On the other hand, there are the theoretical measures derived directly from the geometrical intention of the whole structure. The latter are, of course, greatly to be preferred, and are in fact the only means we have of equating the differences due to workmanship, abrasion, corrosion, seismic disturbance, etc. In the scheme of inferred geometrical intention all these differences disappear and we are confronted by a series of most wonderful harmonies, geometrical, cosmogonical, calendaric, and prophetic, which, if not included within the intention of the Builder, are certainly too numerous and too exact ever to have been accidental. We are therefore bound to admit either that the architect was inspired



with superlative knowledge which found expression in the "intention" of the Pyramid structure, or that architect, surveyors, masons, workmen, all and sundry, were from first to last acting unconsciously under supreme and invisible guidance. From a study of only some of the facts expressed in the Pyramid structure I should be disposed to say that the builder of the Pyramid was a conscious conspirator in this Divine work and that the work itself bears all the marks of design and intention. It is therefore of prime importance that we should endeavour to seize upon the intention of the building. Standing as it does at the apex of the Delta, at a point which marks the division of Upper and Lower Egypt in modern times, this Pyramid is at once "in the midst of the land", and also "at the border thereof". When examined as to its interior and exterior relations we find that it embodies all the cosmical facts about which men have been in discussion throughout the ages. The problem of "squaring the circle" is there solved exactly. The actual length of the year is defined to a fraction of a second of time. The precise length of the lunation is given to a fraction of a second of time. The value of the cubit is demonstrated as 20.6 inches, as determined by Newton and Seyffarth. The exact relations of the diameter to the circumference of a circle are as 6,561 to 20,612. Taking the circumference in inches and dividing by 12, we have 1,717 feet, which is exactly 1,000 cubits as determined by Sir Isaac Newton. These facts leave no doubt in the mind of the student as to the intention and design of this most marvellous Witness in Stone, the knowledge of which has been reserved for these latter days.

But undoubtedly the chief impediment to consent of interpretation when referred to the prophetic intention of the Pyramid is the lack of unity regarding the principal epochs to which the edifice is held to refer. Thus, for instance, we have the epochs of Lagrange derived from Scripture history out of all accord with the same

epochs as derived from Pyramid measures. One of the most striking of these is the date of the Exodus which Lagrange sets at - 1516, but which by Pyramidists is defined by the junction of the Descending and Ascending passages, and which is related to the year - 1486, as otherwise derived independently. Then there is the all-important date of the Nativity, which has been given by Mr. Davidson as October 5th, by Mr. Dimpleby as December 25th, and by others as having taken place as early as September. About the year of the Nativity there is general agreement, at least among those who have regard for historical facts, though confusion is often caused by differences of notation such as 3996 A.M., 4 B.C., 3 B.C., and the year 0. These differences, however, are only superficial and easily disposed of, but others are not so easily accommodated. The Pyramid indications of the Flood year, the Exodus, the Nativity, the Crucifixion, are explicit. They are without doubt cardinal points in Pyramid Prophecy. All seem to be agreed that the floor junction of the Descending and Ascending passages defines the beginning of the Mosaic Dispensation. That date must be historically fixed and finally nailed down as a definite epoch in association with a definite Pyramid feature such as the junction of the floor levels of the two passages, the junction of the axes of the two passages, or the junction of the roof levels. A variety of differences are, moreover, due to the methods of measurement, some being made by lines vertical to the inclined floors, and others vertical to the base of the Pyramid, i.e., parallel to its axis. All these discrepancies should be swept away by unification of chronology and standardization of measurement. Above all, datings should have the support of astronomical evidence such as is derived from the relations of the sun and moon to which Bible history rigidly adheres throughout.

And here arises a passing question. When our Lord said, "There shall be signs in the heavens", did He not

specifically indicate signs that would be visible to us? Of this there can be little doubt, and for this reason we must confine ourselves to such eclipses as are visible over the area to which the prediction extends. Within the limits of time prescribed by the Pyramid measures and astral portents, the only *visible* eclipses which precede the vernal equinox of 1928 are a solar eclipse which will be total on June 29th, 1927, and a lunar eclipse which will be total on December 8th of the same year.

These portents are in close agreement with the text of the prophecy, for, first, "The sun shall be darkened", and then, "The moon shall cease to give her light". We shall, therefore, do well to take our pointers from these two eclipses, which not only precede the appointed time, but are the only visible eclipses which do so either in 1927 or 1928. The line of eclipse in the first case lies between two points that are seven degrees east of the Summer and Winter solstices. Thereafter, Mars will cross this line and does so at the end of January, 1928, and again in October of that year, and within a few days becomes stationary on the place of the eclipse! From various indications and considerations, it is apparent that January, 1928, would be too early a date, and, being prior to the equinox, is astronomically related to the year 1927. It is, therefore, to the October date that we must look for our call to the Great Day. The lunar eclipse of December 8th, 1927, falls in a line that lies 14 degrees west of the solstices, and thereafter Mars will cross this line in the last days of December, 1927, and again about September 6th, 1928. From these observances, it will be seen that October, 1928, is the most significant and at the same time the latest date at which the Tribulation can begin, and if to these indications we add the simultaneous transit of Saturn over the line of the lunar eclipse, the testimony, to those accustomed to observations of this sort, is overwhelming. This transit takes



place at precisely the same time that Mars goes over the line of the solar eclipse, and these are the only two visible eclipses immediately preceding the anticipated event.

“But for the Elect’s sake these days shall be shortened.” This is a definite promise. It was spoken by our Lord, to Whom all power is given in Heaven and in earth. It will be fulfilled. But there are two ways of fulfilment, and either or both may have place. The Elect may be brought into the strife at a later date than other nations and peoples, and the strife may be so terrific, so devastating, that of its own violence it comes to a short end. Surely now this is the time for putting on the whole armour of God, both spiritual and material. “Woe to the inhabitants of the earth and the sea, for the devil is come down among you, having great wrath, for he knoweth that his time is short.”

## CHAPTER XII

### LATER PYRAMID MEASURES

THE intention of the Pyramid to define the scheme of things in terms of the solar year is extremely evident from the fact that the mean circumference of its base line is 36,524 inches, the value in days of 100 solar years. Its height of 5,813 inches is the radius of a circle whose circumference is equal to the square base circumference, i.e., 36,524 inches. In thus finding a circle whose circumference is equal to the four sides of a square, the circle is squared, and thus the value of Pi is determined to be 3.1416. This value is elsewhere defined in the Pyramid as 357.357 divided by 113.75. But in order to obtain this exact height of the structure, it was necessary to observe a certain angle of slope from its base to its apex. This involved an intimate knowledge of the properties of a right-angled triangle, such as is formed by the perpendicular height, the half-length of the base line, and the length of the slope side. To obtain that exact length of the slope side, the square of which is equal to the sum of the squares on the perpendicular and the base, the angle of inclination must first be determined. It is therefore obvious that the Builders were fully informed in plane and spherical trigonometry.

But when it is asserted, as it most emphatically is, that the predestined history of a selected people answers exactly to the internal passage system of the Pyramid on the same standard unit of one inch to a year, we are facing a claim that is of a most portentous nature, and must revolutionize the whole outlook of our race upon human policy in relation to the revealed plan and purpose of God.

The fact that this revelation has been reserved until the end of the Dispensation defined alike by the Pyramid system and by the written Word of prophecy, is of itself significant. It shows that man was intended to aspire to self-development and self-realization in blissful ignorance of the settled order of things, to the realization of which the whole of his efforts were unconsciously directed.

It is, in short, the revelation of God's Way with man; a measure of freedom, a measure of responsibility, limited only by a circle of necessity within the limits of which he is bound to act. Human destiny is thus encircled by Divine Love, and this sure wall of defence around the Citadel is capable of indefinite expansion and enlargement as the needs of man's spiritual development may require. Thus what we may call the Circle of Necessity is a wall protecting and not a prison confining the soul of man. Are these facts portrayed in the Pyramid?

Assuredly they are. If we reconstruct the Pyramid on its own basis of solar year dimensions, we shall find that, despite the ravages of time and faults due to attrition, vandalism and seismic disturbances, the structure of the Pyramid, as we now know it, comes as closely to that design, in proportion to its size, as the most careful work of the watchmaker. Indeed, expert surveys leave no room for doubt as to the intention of the Builders to define certain geometrical relations in all parts of the structure, which are not only cosmical but also prophetically human.

The inevitable conclusion is that man is governed by cosmical laws, and that all is hedged by a Divinity which "shapes our ends, rough-hew them how we will".

Another external feature, or one directly derived therefrom, is the diagonal measure of the square base, arising from the stated length of 9,131 inches for each of the four sides. Then the line joining the extreme corners will be  $9,131^2 \times 2$  or 12,913.5 inches, and the



sum of the two diagonals will be 25,827 inches. This is the exact number of years in the precession of the equinoxes, as determined by the mean precession over a period of 6,480 years from modern values.

If the centres of the four sides of the base are joined by lines they will form the Cross of St. George. If the opposite corners are joined by lines, they will form the Cross of St. Andrew, and the two together will give the ground plan of the British Flag—the Union Jack. What was the Crusader's surcoat became the Flag of the Admiral of the British Fleet. The period of 2,520 years from the dispersal of Israel in - 719 to the Union of Great Britain and Ireland reaches to the historic year 1801 A.D.

### INTERNAL FEATURES

The following simple facts connected with the Great Pyramid will carry their own significance to the discerning mind.

The Passage System runs from North to South. A singular fact is that it is not centred in the plane of the axis of the building, but the Entrance is 286 inches to the East of the axis. This is called the "*Displacement Factor*" and is the basis of several important measures.

The Passage System is on the scale of one inch to a year (solar measure) and one inch to the month (lunar measure). Both these measures are employed, the first in regard to the major periods of fulfilment, the second in relation to the Latter Day or Terminal Period of the Dispensation for which the whole structure stands. There are thus two witnesses to the chronological scheme of the Pyramid, the Sun and the Moon, and as such they are constantly being called in evidence in the Word of God. "Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and stars for a light by night . . . the Lord of Hosts is His name: If those ordinances depart from before

me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever." This not only invokes the witness of the heavens, primarily given "for signs, and for seasons, for days and years" (Gen. i.) but also establishes the fact that as the sun, moon, and stars still maintain their ordinances, Israel is still a nation. It is in testimony of this fact that the Pyramid speaks to us. Again it is said: "If ye can break my covenant of the day and my covenant of the night, that there should not be day and night in their seasons, then may also my covenant with David my servant be broken, so that he should not have a son to reign upon his throne," which is in confirmation of the Divine decree that "Israel shall never lack a prince to sit upon the throne of David".

The ordinances of the sun and moon are the only measures of time known to us. On this basis we find that all the sloping passages are solar and that the only passage that is horizontal is lunar. In the former case we have the inch to the year measure of time, in the latter the inch to the month. From this standard of measure there is no departure. The centre of the circle of necessity, which defines the operative fulfilment of prophecy, is the Exodus, dated - 1486. With this point as centre, we find that it is set exactly at the junction of the Descending Passage from the entrance on the north side downwards to the Pit, and the Ascending Passage which leads up southwards through the Grand Gallery to the Portcullis of Granite Leaf, otherwise known as the Gate of Life, a symbol of the Christ, as the Pit is of Diabolos (Satan). The Gate and the Pit lie in the same vertical plane and are therefore the same distance from the Grand Junction of the Exodus. A circle whose centre is at the Grand Junction and whose radius extends to the vertical plane of the King's Chamber South Wall, which is the extreme limit of the Passage and Chamber system, will pass through both the Gate and the Pit. The length of this radius will be found to

be  $3,487\frac{1}{2}$  inches. The chronological and prophetic significance of this fact is that from the Exodus —1486, to the end of the first 6,000 years, reaches to the year 2001 $\frac{1}{2}$  A.D. As the year 0 of the Dispensation began in October, — 3999, it will end in April, 2001.

But there is another remarkable fact connected with this Circle of Necessity of  $3,487\frac{1}{2}$  inches (years). If the floor level of the King's Chamber be extended northward to the further circumference of this Circle, and if the Descending Passage be also extended northwards to the same point, the lines will meet exactly at the point held by the Polar Star (Alpha Draconis) in the year 2143 B.C. This is exactly 200 years from the date of the Great Flood in the days of Noah, which happened in the year — 2343. This coincidence of the Pole Star with the Entrance Passage of the Pyramid could not happen at any other time within a period of over twenty-eight thousand years, and it induces to the belief that the year 2143 was the date of the building of the Pyramid, or rather of its completion.

From the Flood — 2343 to the birth of Christ — 3, is a period of 2,340 years. From the birth of Christ — 3 to the end of the South Wall of the King's Chamber is 2,340. This gives the date A.D. 2337 as defining the extreme limit of the system, and the terminal period of 143 years (inches) required to complete the Age of 6,480 years, is just one-half of the Displacement Factor of 286 inches.

It will thus be seen that the Exodus is the central fact of the present Dispensation as regards Israel.

The Ascending Passage southwards from the Exodus joins the Grand Gallery at date — 3, being 1,483 inches in length, whence it is continued on the same slope level until we come to the Great Step. This Step of 36 inches lifts us to the Horizontal Passage of the King's Chamber level, and this passage conducts us through a system which is historically and prophetically pertinent to the present generation.



The Ascending Passage denotes Israel under the yoke of the law. The Grand Gallery denotes Israel in the freedom of the Gospel. The Horizontal Passage denotes Israel under Judgment. From the Great Step to the entrance to the King's Chamber is a period of 27 years represented by 324 inches. This is just half the extent of the Age of 6,480 years divided by ten.

Starting from the New Moon at the vernal equinox of 1909, which is the date assigned to the Great Step, the Horizontal Passage extends for about 60 inches under the protecting roof of the Grand Gallery. At this point, answering to the year 1914, we are forced into a posture of stooping humility in order to negotiate the First Low Passage. The extent of this passage is 51 inches, and exactly defines the extent of the Great War from August, 1914, to November, 1918.

We then enter the "Ante-Chamber", which is the central feature of the Horizontal Passage and in itself an epitome of the whole Pyramid scheme. This Chamber extends from the First Low Passage exit in 1918, to the entrance to the Second and Last Low Passage in 1928, being a measure of 116.26 inches, which is the diameter of a circle of 365.2424 inches, and defines the year circle to a ten-thousandth part of a day.

The whole length of the Ante-Chamber is divided into two parts by the Gate or Portcullis. These two parts are in the relations of one to two, i.e., the northern part, cut off to the north by the Gate is  $38\frac{3}{4}$  inches from the Low Passage to the centre of the Portcullis, and the other part shut in to the south, is  $77\frac{1}{2}$  inches. Remembering that the Gate is dated 2001, or six days of 1,000 years each from the beginning of the Age, we can see that this may well represent the Judgment of the world by Christ (the Gate) at the end of the Dispensation, for it is said that "the Dragon drew with his tail a third part of the stars of Heaven", and this one-third part is shut out to the North by this feature of the Pyramid. The Ante-Chamber as a whole therefore

will be found to answer to the external features of the Pyramid, in that its diameter is that of a circle of 365.24 inches, which is the circumference of the base of the Pyramid divided by 100. Also, the radius of the inscribed circle is 58.13 inches, which is the height of the Pyramid divided by 100.

The Gate or Portcullis lies to the South of the Bridge, or point where the floor of the passage changes from limestone to granite. This change of pavement takes place at 128 inches from the Great Step, and on the lunar scale of inch-month measure, defines the date December, 1919. Thereafter we are on granite pavement to the end of the system which extends to the South Wall of the King's Chamber. This position coincided with the first Conference of the Allied Powers of Great Britain, France, Italy, and the United States after the War, and measures were then discussed for putting the future of Europe on a sound reciprocal basis of mutual toleration and benevolent aid—a realization in part of true Christian principles.

The centre of the Portcullis is reached at 149 inches from the Great Step. This answers to March, 1921, and by 165 inches to the South side of the Portcullis, the Portcullis being  $16\frac{1}{2}$  inches. Twice this is  $32\frac{1}{2}$ , which denotes the years of our Lord on earth. The Portcullis consists of two stones superposed one over the other and set in grooves. It falls to the level of the Low Passage-ways on the same horizontal level, but it apparently has no support from above, and hence may at any time, under the influence of earth tremors, fall to the floor of granite beneath, thus effectually cutting off all further access to the King's Chamber beyond.

In this connection it should be observed that the First Low Passage coinciding with the extent of the Great War is 51 inches, and the Second Low Passage is twice this, or 102 inches. The two Low Passages together make 153 inches. This is the number which in the Scripture denotes the Elect, represented by the number

of large fishes which the disciples drew in their net on the right side of the ship after toiling all day and catching nothing (John xxi. 6 and 11). The two Low Passages therefore indicate that "great multitude, of all nations and peoples and tongues, who have come out of great tribulation", the first phase of which had place between 1914 and 1918, and the latter phase having place after 1927½ A.D.

It may here be noted that the extent of the Ante-Chamber which separates these two periods of strife and tribulation, is 116.26 inches. These are periods of 30 days to the inch, or 360 to the year circle. Hence they represent 3,487½ days, which is the number of inches in the radius of the Great Circle, as previously indicated. Taken in connection with the other dimensions already noted in connection with this feature of the Pyramid, it seems to show that the Ante-Chamber is an epitome of the whole structure and chronology of the edifice, and foretells the singular fact that between the years 1918 and 1928, the whole system of the Pyramid and its interpretation, historical and prophetic, would be revealed. This, indeed, is the case, for it was not until the extent of the Great War of 51 months was found to be coincident with the extent of the First Low Passage that the lunar dating came to be fully recognized as the key to the Horizontal Passage, and by this incident the Great Step was retrogressively calculated to be identified with the date 1909.

Viewing the general plan of the Pyramid features, it is seen that the vertical line passing through the Exodus date at the Grand Junction of the passages indicates the division between the Old World on the north, and the New World on the south, while the horizontal line at the Grand Junction level separates the Superior from the Inferior world. From the day that the Lord brought forth the people of Israel from the bondage of Egyptian darkness by the power of His stretched hand, and led them up to the foot of



Calvary and thence onward and upward to the Gate, there has been no remission of His set purpose as defined in the Scriptures.

But at the point where the low ascending passage of Israel, under the Law of Moses, joins the Grand Gallery of the Gospel revelation, a passage goes out towards the South, parallel to the base of the Pyramid, and terminating in a Chamber whose centre is immediately beneath the Great Step face, and therefore in the axis of the Pyramid, since a line from the apex to the base will accurately define the position of both the Great Step face and the Chamber beneath it. This Chamber is that of the Second Birth, and denotes the position of the Jews, who, although of Israel, turned aside from the Gospel of the Christ and continued under the yoke of the Law, where they await the Second Birth, which is of the Spirit. This is entirely in accord with Biblical Prophecy concerning them.

From the Portcullis to the Last Low Passage in the superior horizontal level, is a period of express preparation for that "time of tribulation such as was not since the world began", of which the Lord warned His disciples when indicating to them the signs of the "end of the age, and of His coming again". Then it was said: "When ye shall see these things begin to come to pass, then lift up your heads, for your redemption draweth nigh." The Pyramid informs us that this time of tribulation will begin in 1928.

Concerning this time, it was definitely stated that "unless those days be shortened there were left no flesh living upon the earth, but for the Elect's sake those days shall be shortened". This definite promise has been interpreted to point to the Ante-Chamber of  $3,487\frac{1}{2}$  days, which intervenes between the First and Last Low Passages. With this conclusion I do not agree, although it may well be said that had the Great War continued until the time indicated by the end of the Second Low Passage, there would indeed have been

none left living. It did not continue, nor was allowed to continue, beyond its appointed time, and it is to the Tribulation of Jacob, i.e., of Israel, that the prophecy refers, and this is not due to begin until the year 1928. This has been well discussed in previous pages, where the prophetic periods have uniformly indicated the year 1927½, that is 1928 as the year defining the beginning of the end and the commencement of the 3½ years or 1,260 days, during which the forces of Evil will be let loose upon Israel. From the founding of Babylon in — 2228 at the Full Moon of April, to the same Full Moon in 1932, is a period of 4,160 years. This is four periods of 1,040 each. In the prophecies of Daniel there are two periods that are explicit, namely, 1,260 and 2,300 years, and the implicit period of 1,040 years is their difference. This period has been shown to be a perfect luni-solar cycle, 1,040 solar years of 365.242264 days each, coincide with 12,863 lunations of 29.5305881 days, so that the lunations fall at the same distance from the equinoctial points at the same dates after that period. The Full Moon of — 2228 will be found to recur at the vernal equinox of 1932. Finally, the uplift of the Pyramid structure from the Exodus level to the floor of the King's Chamber is 1,701.87 inches, and the height of the King's Chamber is 230.386 inches. Their sum is 1,932.25, and if we regard the whole structure as the spiritual aspiration of the race, that work of upbuilding, so far as Israel is concerned, had its beginning at the Exodus and will have its culmination at the end of the Millennial period, which is defined by the symbolism of the King's Chamber roof.

Here, then, are some of the Great Pyramid features, but by no means all of them. The Pyramid is the Bible in Stone, and its mysteries will not be entirely explored by the human mind until the times are fulfilled and the Mystery of God is finished.

## THE GREAT STEP

This feature is certainly the most remarkable, with the exception of the Granite Leaf or Portcullis, in the course of the whole passage system. Seen in section it forms a right-angled triangle whose one side is 36 inches, the other 72 inches, and the hypotenuse 81 inches, as nearly as whole numbers can define them. These proportions bring out some singular figures. The square of 36 is 1,296, which is one-fifth of the age of 6,480 years. The square of 72 is 5,184, which is one-fifth of the Great Year of 25,920 years. The squares of the two sides, 2,196 and 5,184, together make the square on the hypotenuse 6,480. In this light it becomes a keystone to much else that is involved in the Pyramid mensuration.

## THE RESTITUTION

A singular feature connected directly with the Great Step is that from the North face of the Step onwards the lunar measure of 360 days to the year, and a month of 30 days to the inch, is adopted. Thus we have the inch-month instead of the inch-year as applied to the sloping passages.

The Grand Gallery length appears to terminate in the year 1844, while the Great Step begins in 1909. The interval is 65 years. In comparison with other similar periods of British history, this period was one of peaceful development and of scientific and religious as well as industrial growth. No reason has thus far been adduced as to why this sudden uplift represented by the Great Step should have place exactly where it does. But it has been noted that if we take 65 years from 2,001, which is the end of the Six Days prior to the Millennial Period denoted by the King's Chamber, we arrive at the year 1936, which is the terminal year



in the Passage System of the Pyramid. Hence it has been suggested that the process of Reconstruction or Restitution from the Lord's Advent to the end of the Great Week of 6,000 years (- 3999 to A.D. 2001) will occupy this period of 65 years, during which Christ will bring all nations into subjection, ruling the peoples in equity and administering justice from afar, as prophesied. Then at the end of this period of Restitution, the Millennial Age will begin under the New Covenant, when "all the nations of the earth shall be of one language and there shall be one Ruler over all the earth . . . and they shall be His people and He will be their God."

And then—"Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them and be their God. And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away . . . for behold, I make all things new," saith the Lord.

## CHAPTER XIII

### DISARMAMENT

IN the light of Spiritual prophecy and Pyramid revelation as heretofore dealt with—is it at all probable, is it at all likely? The prevailing view of those who look for guidance to Scriptural prophecy is that the world is preparing for a gigantic war, a war that will sink the Great War into insignificance, and that at the end of that war, our Lord will suddenly return. This Scripture is a plain literal statement of fact and must not be set aside or explained away by symbolic statements that appear to teach something quite different. But as against this the question of Disarmament is uppermost in the minds of those who bear rule and authority throughout Anglo-Saxondom at the present time. But what of Europe or the nations comprising it? To those who watch carefully the trend of daily happenings it is apparent that while frantic efforts are being put forward to-day for Disarmament by Great Britain, there is yet a totally different trend of happenings at Geneva: the present Conference at Geneva has come by various processes to consist of some forty or fifty States who actually do not mean to disarm, and one State, Germany, actually wishes to re-arm. The French are quite right when they say that the Conference has been converted from a Disarmament into a Re-Armament Conference. (Thus said the *Daily Mail* May 26th, 1932.) The so-called League of Nations, or local branches calling themselves by this name are trying to arouse this country to an almost frenzied belief as the necessity for Disarmament as a “moral gesture” to the world, on the plea that warfare and the Christian Faith are irreconcilable! Such a doctrine

finds ready acceptance in troubled minds, but Christian people who have made a careful study of Biblical prophecy know quite different. Does the world *really* require a "moral gesture" from England to convince the said world of their peaceful intentions? The history of our race, our proverbial unpreparedness for war, should give a final and effective answer to any such suggestion. To disarm the Anglo-Saxon race is tantamount to withdrawing the police force from the streets of a great city. What would be the result? Red anarchy and chaos in twenty-four hours. Besides a police force is *not* for aggression, but for defence. But over and above all this it is against the teaching of holy scripture, and against God's command, at least for us who are Israel. Despite all the talk of "peace, peace", when there is no peace, something like twenty small wars one way and another have been in constant progress since the terminating of the Great War, and that too actually during the currency of the present "League". In 1920-21 France, one, of course, of the Signatory Powers, was actually shelling Damascus: the man-made League of Nations, made without the slightest reference to God's guidance, made contrary to the Divine plan as prophesied in the Scriptures, cannot stop war, neither can it stop the Bible plan being carried out to time. War is not over: the League cannot stop it, and Armageddon has yet to be fought. As a further example let us look at the Far Eastern crisis. The sudden action of Japan took the general public by surprise, but the real truth regarding what is really going on behind the scenes is being hidden from the public by a conspiracy of silence supported by diplomatic interests of the Governments of the leading Western Powers. The official view is that nothing must be done which might tend to disturb the international atmosphere of apparent goodwill in which the GREAT DISARMAMENT CONFERENCE takes place. At this juncture it is well worth quoting an article which appeared in the "National Message" under



the heading "Week by Week" of October 9th, 1926; it says:

"To students of prophecy it is becoming increasingly evident that the situation in China bears an important relation to the Russian Chapters of Ezekiel (38-39), for by means of a military school at Canton, staffed by Russian instructors from the Red Army, new tactics of civil war are being taught with the object of directing a violent blow at what is called 'European Capitalism', but particularly Britain and the British Empire. 'The Soviet Press', declares a foreign correspondent, 'boasts of this daily and loudly, claiming the whole credit for the new anti-foreign movement in China.'"

This article is far too long to permit of further quotation, but there is one sentence in italics which we must reproduce for it has an important bearing on current events to-day:

"thus slowly but surely are the Israel forces of Britain, the United States and Japan being enticed into the orbit of the *COMING WHIRLWIND CONFLICT.*"

Remember this was written in 1926, and readers of the "National Message"\* will be kept well informed of the trend of world events.

I will now quote still further from the "National Message",† dated February 20th, 1932:

"The trouble in China is not of sudden development. It is the result of a carefully planned and deliberately executed scheme. It is the aim of the forces controlling the anti-foreign movement in

\*† "National Message" published at 6 Buckingham Gate, London, S.W.1

China to provoke Japan to such an extent by passive resistance and default of honourable agreements that Japan is finally manœuvred into the false position of the aggressor. For Diplomatic reasons BRITAIN and AMERICA are trying to localize the trouble temporarily and confine it to a straight issue between the Sino-Japanese forces, ignoring the hand of Russia, whose bland indifference attempts to conceal its satisfaction at seeing such excellent results attend its efforts at fomenting a serious crisis. BRITAIN and AMERICA pretend to be very firm with Japan for they too are involved in French policy which dominates Europe through the League of Nations. France cannot afford to have the League flouted in the East, or she will experience unpleasant repercussions in the West. The influences controlling French policy wish at all costs to maintain the *status quo* in Central and Eastern Europe. But Japan is animated by the logic of actual facts, not by superficial appearances of diplomatic intrigues and jugglings, and even French logic is in danger of failing when confronted with Japanese logic. One thing is dead certain. Out of the present turmoil a new era of Anglo-American co-operation will be initiated. The *Daily Express* (10:2:32) puts it: "The proof is becoming increasingly evident that an Anglo-American alliance exists and grows stronger every day although it is unrecorded by any document or signature. We rejoice that it is so. This is an alliance of temperament, language, ideals—an alliance of inevitability. The Anglo-American alliance cannot be destroyed, it is of the spirit and is indestructible."

Disarmament—is it possible? The vision of world peace is being kept before us daily, politicians are ever promising, one day our hopes are raised sky-high by

glaring headlines in the Press, a few days after we open our papers and read: "Germans cause eleventh-hour hitch at Lausanne," and so it has been going on for months, and then months run into years, and that is the end of it, or will be so far as the League is concerned. This time we are told by the Scriptures that "this thing is of God", and he assuredly will take charge, government by man has failed, and the settlement is now nearly due, man will persist in believing that he himself can put an end to war. Half the fussy creatures who run from platform to platform, prating about peace, have not the slightest notion of what they are talking about, and might as well try to stop a leak in a battleship with a postage stamp.

Is Disarmament possible? From the year 1500 B.C. to 1860 A.D. more than 8,000 treaties of peace were concluded. The average time they remained in force was approximately two years: reader, do not delude yourself. There can be no peace to the unregenerate. Peace is the gift of God, not the achievement of man. There never was a greater or more widespread desire for peace to-day than at any other time, but a close study of Scripture prophecy read in conjunction with current European events to-day, makes it quite clear that there never seemed less chances of getting it. Peace among the unregenerates of Europe is about as possible as amity in a den of wild beasts. The Peace that *will* come this time is of God: were it possible—which it certainly is not—to come by any man-made effort, the only peace that would be possible would rest on the firmness of the *pacifist*, rather than on the weakness and cowardice of the *pacifist*.



## CHAPTER XIV

### ARMAGEDDON

ELSEWHERE I have dealt with the question of Disarmament and have endeavoured to show not only the utter futility of the League's efforts, but also the reasons why England should remain as fully armed as possible: innumerable passages throughout Scripture fully sanction this and also command it, but in order to satisfy the "squeamish" reader as well as provide an answer to the so-called "pacific" let us look through the past history of our race and see if, in accordance with scripture prophecy and God's commands, we have any sanction for so doing. A careful reading of the twenty-fourth chapter of St. Matthew's Gospel will reveal a great deal of what we are to expect in the "latter days": but what of verse 6 and war. This is not the apostle speaking but our Lord Himself. Armageddon is still to be fought and those who are anxious to know the result need only study the thirty-eighth and thirty-ninth Chapters of Ezekiel.

"Thou art my battle-axe and weapons of war :  
for with thee will I break in pieces the nations :  
and with thee will I destroy kingdoms." (Jer. li.  
v. 20.)

Commencing with Egypt at the Exodus, 1486 B.C., down to the time when Rome evacuates Britain, 402-406 A.D., we come down to the year 1588 and the defeat of the Spanish Armada. "He blew with His winds and they were scattered"; and so certain was Elizabeth, Queen of England, that she struck a medal to that

effect, conscious that her nation had been safely delivered by the direct Act of God on behalf of Israel.

Let us look still a little further at the history of our race: 1789-1815, Napoleon and Waterloo: Denmark, battle of Copenhagen, 1801, also with the Dutch Cape of Good Hope and Ceylon same year. And though last yet not least Russia, and her confederation of non-Abrahamic states sometime between 1928-1936.

Before this there is much that remains to be fulfilled.

Russia has yet to make the last great effort to grasp from the hand of God the rule of the world for the coming Dispensation, and she will continue to make these efforts until the very last day of the term of the 2,520 years has gone by in the day of the punishment of "Judah and Jerusalem", and both Pyramid and Bible prophecy point to the fact that this will **not be later than a day in 1936**. In the meantime the intervening period must of necessity be crowded with events of first importance to clear the books of that which has been written concerning this pregnant time: "I beheld till the thrones were cast down."

Let us look at a few occurrences during the past year, 1931, all leading up to the Final Armageddon: that year has been no less remarkable in its political and economic history—proving the truth of Esdras as 1 × 3. "There shall be (in the last days) seen earthquakes, disquietude of peoples, devices of nations, wavering of leaders, etc.,

In politics, the fall of the late Socialist Government with an overwhelming majority against them: revolution in Spain, April 14th: in India the horror of Cawnpore by the Hindu-Moslem riots, March 25th, in which hundreds were killed, followed by serious rioting in Cyprus. On November 6th, serious fighting breaks out between Japanese and Chinese in Manchuria, the League of Nations being openly defied: the Gold Standard crisis in England. December 14th, the Basle report on German reparations, when she openly declares

she won't pay. September 28th, 2,825, 772 unemployed in England. December 22nd, Vatican disaster, 24 dead. Germany's unemployed,  $5\frac{1}{2}$  millions—U.S.A., nine to ten millions, while over 2,300 banks failed, aggregating £400,000,000—France has a deficit of 40 millions—Italy 17 millions—Argentina 23 millions—while America's three largest cities, New York, Chicago, and Philadelphia, have virtually been declared bankrupt—and this too with hoarded gold to the value of over £1,000,000,000.

"Peace, Peace," is ever the cry, and yet we see the world arming to the teeth on an unprecedented scale, the only nation which can with truth claim anything like an earnest desire and intention *to* disarm is Great Britain. The rest of the nations are arming to such an extent that they are spending the colossal sum of £800,000,000 annually, and this has been going on for the past thirteen years, and hence no wonder the nations are in the midst of the greatest financial crisis OF ALL TIME. While Britain is spending only 14 per cent. of her Budget money on arms, U.S.A. is spending 16 per cent., France 22 per cent., and Italy 25 per cent., but then, listen to Mussolini, and then, reader, ask yourself, what does it all mean? Mussolini declared that "Words were beautiful things, but guns and battleships are even more so, for what good are words unless they are backed up with the sword." Since the War (1914-18) nations have been signing innumerable Peace Pacts, Treaties, and Conferences, these have been signed with one hand and deliberately violated with the other. While "Peace" propaganda is being falsely preached there comes to mind the sudden call of the prophet "Joel", in the third chapter and ninth verse: "Proclaim ye this among the Gentiles. Prepare ye War, wake up the mighty men, let all the men of war draw near. Let them come up. Beat your ploughshares into swords, and your pruning hooks into spears, let the



weak say, I am strong. Assemble yourselves and call all ye heathen, and gather yourselves together round about, thither cause thy mighty ones to come down O Lord."

The prophet Joel gives each incident in proper order of sequence from the Invasion of Gog to the ARMA-GEDDON, backed by the Prophets Ezekiel, Isaiah, Micah, Zechariah and others. Reader, whoever you may be, "all scripture was given for your learning", read and search and ABOVE ALL, think for yourself, don't let any "peace fanatic" or parson in the "tin church" round the corner, "put you off", study for yourself, and before long you will inevitably come to the conclusion that no Peace pact, Government, or parson can stave off this Great Day of Lord, Armageddon.

1934

The one event in 1934 pregnant with happenings of outstanding and far-reaching importance is the end of the Jewish 2,520 years' punishment.

From thence to the end, many events dependent on this date will be surely hastened, and matters will move more rapidly. It will be remembered that after the reign of Solomon the twelve tribes were rent in twain as a punishment for their constant disobedience. Two tribes, Judah and Benjamin went South, and the remaining ten tribes went North and formed the Northern Kingdom. In 721 B.C. the ten tribes were taken captive by Assyria, and their punishment of 2,520 years ended in 1799 A.D. But the two tribes of Judah and Benjamin were not taken captive till some 140 years later, in 586 B.C., and their 2,520 years ends in 1934 A.D. What a year this will be. It must be carefully noted that the Jews themselves were NOT alone the only people chosen by God, there are the other ten tribes to be taken into consideration, and throughout the whole of Scrip-

ture, references made either by God, Our Blessed Lord, the Prophet, or the Apostles, references are always and only made to Israel, so that it will at once be seen that the other ten tribes must be taken into account, the promises to Israel are of an everlasting continuance, not conditional, but definite and absolute.

The trouble with our teachers not only in the past, but also in the present day is, that they see only the Jews, and not Israel: but the two tribes and the ten are yet to be definitely reunited in one Royal House of Israel. I will quote from a lecture given in the Caxton Hall, Westminster, on June 7th, by a JEW, no less than Sir Leon Levison, and President of the International Hebrew-Christian Alliance. Sir Leon said: "To-day is a red-letter day in the history of both your Movement and our Movement. . . . Well, my friends, God has never left Himself without a miracle in the world. The history of Great Britain is a miracle. The history of the Jews is a miracle: scattered throughout every country in the world they are to-day more numerous and influential than ever. During the late war 750,000 young Jews were compelled to join the forces. They were suspected by their so-called nominal Christian friends, and they suspected the Christian, because of bitter experiences. But being brought together and having to face death—well, Moses chummed up with William and they began to see in each other a human soul. 'Well, now that we know each other,' Willie would say, 'Well, Moses, what about coming to hear our Padre?'—Moses would look at Isaac, scratch his head, because you see Moses was told that if he went to a Christian service, they would lift him up by force and tip him into a bath and baptise him. But he is a sportsman, but was wondering what Isaac would say if he accepted the invitation. Well, Willie, I will go with you. Moses came to the service, the padre came in and he said, we will commence by singing the 23rd Psalm. What? the 23rd Psalm, Moses was wondering whether

he was awake or dreaming. And then, let us pray, and the padre spoke to God in such a wonderful intimate way, as if to a Being, that was so understanding, so gracious, so full of love, etc. And then after the service Isaac said—'Well, Moses, how did you get on?' 'Why it was beautiful.' And the next Sunday and the next there were more Jews at the Service. . . . Well, the war is ended. Many of those Jews on the Continent returned to their countries. They had plenty of time at their disposal and they began to meet in each other's homes; to study the Scriptures, not only the Old Testament but this time the New Testament, also with the result that 40,000 of them in Budapest alone have come out for Jesus Christ: 17,000 in Kenya and Turkey; 5,000 in Poland; and there are 60,000 Hebrew Christian in Russia; 25,000 in the American Army and 5,000 in our own Army. In Palestine, Roumania, Germany, they have come out, and even from the neutral countries like Holland, Norway, Denmark and Sweden, until 200,000 of them have come out as Redeemed Children through the Precious Blood of Jesus Christ." Reader, whoever you may be, I have quoted some of Sir Leon's lecture in the hope that it may serve to give you some proof of the Truth of Biblical prophecy, and as an indication that "The Times DO Bear Witness" to the coming great events before us.

"This age is at its close, the next is right upon us; and it is with the changing of the Age, the Great Turn-over: it shows the serious events of the times; what they are; who they come to, how they come, and with the result of a 'New World, New Men, and a New Age.'\*

\* H. D. Houghton: Covenant Pub. Co., 6 Buckingham Gate, London





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