

ALAN LEO'S  
ASTROLOGICAL TEXT BOOKS

THE PROGRESSED HOROSCOPE















"Astrology for All" Series.—Vol. IV.

# The Progressed Horoscope

BY

ALAN LEO

A SEQUEL TO *The Art of Synthesis*  
WHEREIN THE PROGRESSION OF THE HOROSCOPE IS EXHAUSTIVELY  
CONSIDERED, BOTH IN PRINCIPLE AND IN PRACTICE

*including also*

A FULL DELINEATION OF EVERY POSSIBLE PROGRESSED ASPECT, WITH ITS INFLUENCE  
ON CHARACTER AND DESTINY, THE EFFECT OF TRANSITS, ETC.

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PRICE 10s. 6d. NETT

(SECOND EDITION, REVISED)

PUBLISHED BY

MODERN ASTROLOGY OFFICE, IMPERIAL BUILDINGS, LUDGATE CIRCUS,  
LONDON, E.C.

*The Trade Supplied by*

L. N. FOWLER & CO., 7 IMPERIAL ARCADE, LUDGATE HILL, E.C.

1913



## PUBLISHER'S ANNOUNCEMENT

## RE-ISSUE OF THE "ASTROLOGY FOR ALL" SERIES

IN entering upon a re-issue of the whole of this Series in a uniform style as regards size, binding, etc., it has been deemed advisable to do away with a possible source of confusion. A change of title has therefore been decided upon in two cases, and the seven books of this series now stand as follows :

Vol. I.	ASTROLOGY FOR ALL	formerly	<i>Astrology for All, Part I.</i>
" II.	CASTING THE HOROSCOPE	"	" " " " <i>Part II.</i>
" III.	HOW TO JUDGE A NATIVITY	"	<i>How to Judge a Nativity, Part I.</i>
" IV.	THE ART OF SYNTHESIS	"	" " " " <i>Part II.</i>
" V.	THE PROGRESSED HOROSCOPE		<i>(no change)</i>
" VI.	THE KEY TO YOUR OWN NATIVITY		" "
" VII.	ESOTERIC ASTROLOGY		" "

*This explanation is prefixed to all copies of  
the New Issue for the information  
and safeguarding of  
purchasers*

\*  
\*\*  
*Readers are requested to notify the Author of any errors they may discover  
in this or other Volumes of the Series, so that they may be removed in future  
editions.*



## PREFACE TO THE FIRST EDITION

It is held by many that the main value of Astrologic Law is the knowledge it affords whereby the chief events of any life may be known beforehand, if sufficient care is expended on the necessary calculations and due judgment displayed.

I am not wholly in agreement with this contention: for although I must admit the use of Astrology in foretelling the outcome of certain causes, it is not of vital moment (it seems to me) that we should attach more importance to the events than to the causes which led up to those events.

This consideration, of course, opens up the whole question of Fate *versus* Freewill, and it at once determines the difference between the 'exoteric' and the 'esoteric' astrologer. The former is a confirmed fatalist, who believes himself forever under the bane of Destiny, with his whole life mapped out before him—a life over which he himself has no control whatever. For him there is no re-embodiment of the soul, no continuity of existence, no real meaning or purpose in life. A cruel or a kind fate, as the case may be, has forced him into existence and imposed upon him his present environment, and until he is released therefrom by the same capricious power he must abide by its decree; nor can he alter the terms of his bond by one iota.

The esoteric astrologer has no such creed. His faith is based upon the belief that *as a man sows, so he must reap*; his motto is 'MAN, KNOW THYSELF'; and he knows that man may become master of his destiny, being himself in essence inseparable from the divine Ruler of that universe in which he is manifesting. It is from this latter standpoint that all the 'directions' \* given in this work are made, and all its rules are based upon the idea that 'THE STARS CONDITION, THEY DO NOT COMPEL.'

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\* This is the technical term for calculations of this nature.



No statement is made in this book that has not been verified, any suggestions of a speculative character having been reserved for the appendix. No rules are given that have not been tested by the author, the following prefatory note

'You will greatly assist our scientific work and enable us to check inaccuracies, if you will inform us, at the end of the period for which these directions have been calculated, of the actual result of your experiences (if any), when the events predicted do not coincide with the directions given.'

having been inserted in all delineations of 'directions' sent to clients during the period in which the collection of facts required for the composition of this work was proceeding, and the replies elicited having very materially assisted in its compilation. My best thanks are therefore due to the many correspondents by whose help I have thus profited.

In conclusion, a few words as to the mode of 'directing' employed. After seven years' investigation, in 1895 I abandoned all adherence to the various 'systems' and 'methods' of directing advocated by the different schools of exoteric astrology, and commenced to evolve from my own study, based on experience, the method best suited to practical requirements. I gradually found myself adopting a system in which the Progressed Horoscope formed the centre, as it were, from which the successive events of life were determined; and this system I have used in my daily practice for the past nine or ten years, [now eighteen] with the most satisfactory results. To some it may be already familiar, to others entirely new; to all it must appeal upon its own merits.

Those who have worked on similar lines will know how to appreciate its value, but to those to whom it is unknown I recommend, before passing it by, at least a trial of its principles; for if not the ideal system of prediction, it will at any rate be found, I think, the most simple and on the whole the most satisfactory that has yet been put forward.

I desire to record my grateful acknowledgements to Mr H. S. Green for valuable help in supervising the whole of the manuscript and for sundry excellent suggestions; also to Mr A. H. Barley for his assistance in the various details of arrangement, and for several suggestions, both in the Appendices and elsewhere.

ALAN LEO.

London N.W., October, 1905



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### NOTE TO THE SECOND EDITION

*This Second Edition is substantially the same as the First, no change having been made in the body of the book beyond slight verbal alterations here and there. Part IV, however, dealing with 'Primary Directions' has been entirely rewritten, so as to present the subject in the simplest manner, while yet as adequately as possible.*

*For convenience of reference the Paragraphs in Parts II and III have been numbered in heavy type.*



## INTRODUCTION

As has been said in the Preface, the principal use to which astrology is applied by those who fail to realise its true purpose takes the form of searching for future happenings, so that predictions may be made and the future known, to a greater or lesser extent according to the skill of the practitioner.

Now it is quite true that the future may be foreseen more or less in every nativity, yet while some persons will respond to every vibration (whether good or evil) that affects them from without, others will not so respond, either from lack of sensitiveness, or else through the exercise of a strong will trained to control the sheaths or vehicles of response.

Roughly speaking, there are three separate classes or types of persons, for each of whom the same directions or predictions will have a different meaning. In the lowest class stand undeveloped and untrained souls, those who are yet young in evolution; in the highest, those who are older and more experienced souls, practising self-control and using reason and reflection both in thought and action. Between these two stand by far the largest class, in which are found the majority of souls at our present stage of evolution, souls who can neither be called 'old' nor 'young,' but who are at that critical stage wherein the will has not yet full power, while on the other hand it is not entirely plastic; there is sufficient receptivity to respond to certain vibrations and not to others. Such souls are strong on some points and weak on others, not having obtained as yet that all-round experience which is the result of age alone.

Now the exoteric student of astrology would naturally apply the same rules to all three classes and thus would make mistakes, failing in his judgment in many cases while meeting with success in others. A careful study of human nature has convinced us that fate applies more to the majority—the middle class just referred to—than to the few, the more experienced souls; and for the purpose of



establishing a better system of 'directing' or predicting we shall endeavour to make clear in the following pages the best method to adopt when seeking to forecast the future in each individual nativity.

As has been pointed out in preceding volumes of this series, there is in our view no permanent value in the study of astrology without a belief in the idea of the soul's re-embodiment, and those who reject this idea as illusory or valueless will therefore be wasting their time in endeavouring to follow our reasons in astrological thought. Consequently, it will be taken for granted that readers understand what is meant by reincarnation, and also *what it is* that reincarnates.

Every soul that comes into the physical world brings with it the web of destiny it has spun in previous lives. Thus during this present life we are spinning the web of the next from the fabric-matter into which are woven those various colours and patterns which correspond to, and hence are the natural outcome of, our *thoughts* and *desires*. We are either weak, or strong; that is, we are either swayed by outer circumstances and moulded by environment, or, we compel our surroundings and conditions to be moulded by ourselves, from within. The middle course is to be neither wholly the one nor wholly the other, but to oscillate between the two, sometimes drifting and floating with the general tide of humanity, in the main careless, indifferent and slothful, yet sometimes pulling ourselves together and for the time being dominating and moulding our conditions and circumstances.

The weak-willed are constantly being affected by all desires and forces outside of themselves, and these forces being too strong for their inherent will to overcome they eventually succumb to what is called fate, responding blindly to the major portion of the planetary influences. The strong-willed on the other hand refuse to be dominated by externals, and sooner or later they realise that within themselves there is a power which is superior to matter in any shape or form.

In the former class Desire is paramount, while in the latter class it is being gradually brought under control and transmuted into Will.

Attraction and repulsion are the two great forces ever at work in the world of form. Like and dislike, love and hatred, ambition and sloth, are some of the 'pairs of opposites' which dominate more or less completely all souls until the permanent higher Self is realised, and duality is finally conquered.



All horoscopes contain innumerable possibilities for future development. Even the very sign under which the native is born holds concealed within it characteristics that cannot be fully expressed during one earth life, and at any time surprises may await those who have never penetrated deeply enough into their own natures.

The Central Point of every horoscope may be thought of as representing the nucleus of the Spiritual Energy, or Ego, the rays from that centre gradually either gaining power over, or becoming submerged by, (according to the Ego's growth and development) the various qualities of Matter represented by the Signs of the Zodiac and the Planets. The chief attractive force is in the Ascendant, which is always the first to unfold, as it represents the type of brain and denotes its general character. In conjunction with this will come the Moon, special ruler over the brain cells, infantile stage and the home environment. Then gradually will unfold the Planets and their Aspects; and finally the Sun, as the tendency to self-reliance, self-control and independence more or less slowly asserts itself.

During the first four years of life every child comes under the influence of the Moon as it affects the expanding brain, and during this time almost exclusively reflects the surroundings—parental influences and domestic environment. From four to seven the ascendant gradually affects the child, and from about the seventh year onwards the life begins to definitely unfold and express itself through the influence of the horoscope generally.

In some cases the whole life may be occupied in identifying the consciousness with only one minute portion of the horoscope; in others, every spoke of the Wheel of Destiny will be grasped, and the planetary vibrations rapidly absorbed; these two extremes marking the difference between a young soul and an older one.

All souls are not of the same age, all did not start upon their long pilgrimage from the divine centre at the same time. Yet all are in essence one, and identical in spirit, though each is coloured differently according to the special planetary ray it was born under and its position in its chain of evolution.

'Each man's life the outcome of his former living is.' The horoscope of any man is the outcome of his thoughts, desires and motives in previous lives. These have materialised into a web or garment,



as it were, in which the soul is clothed; and this constitutes his 'karma,' fate or Destiny.

All are reaping that which has been sown, none have other than that which they themselves have chosen. All may improve, and change existing conditions according to the strength of their will. It is the *will* behind every horoscope that makes it progressive; and this will is either God's will moving for good, or man's personal will, moving to (apparent) evil. Hence every horoscope must be in some sense progressive, whether moved by providence or by man's blind folly.

In the following pages an attempt will be made to deal with the metaphysical aspect of astrology, and the scientific laws governing human destiny will be fully explained from a practical and common-sense standpoint, in order that the predictive aspect of the science may be rightly understood, and so made useful and helpful to all who have felt the need of this interpretation of the Riddle of Existence.

For it is the glorious mission of Modern Astrology to teach and prove man's Freewill within limits self-set by God's limitless Divine Will.

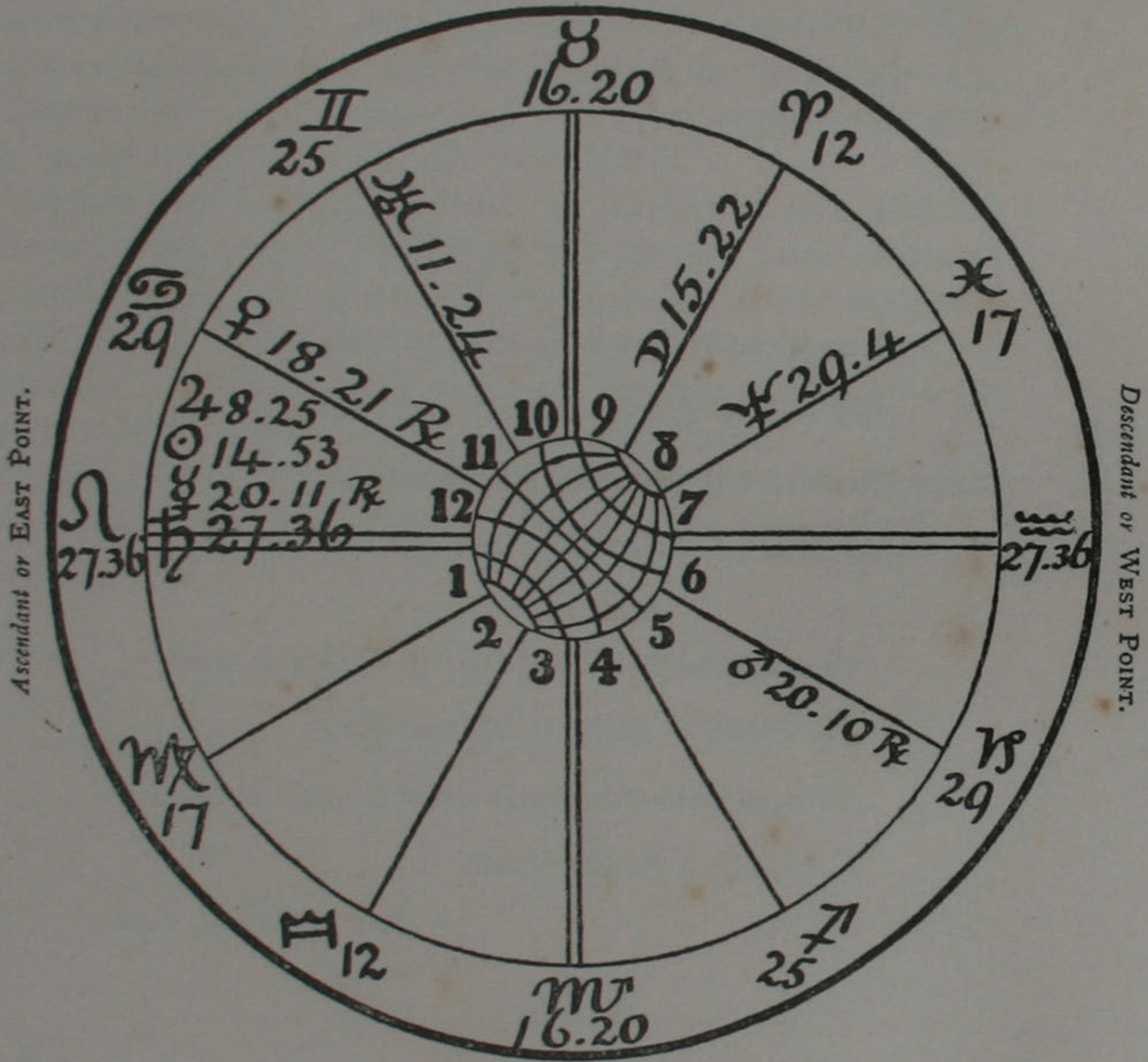


*If ye lay bound upon the wheel of change,  
And no way were of breaking from the chain,  
The Heart of boundless Being is a curse,  
The Soul of Things fell Pain.*

*Ye are not bound! the Soul of Things is sweet,  
The Heart of Being is celestial rest;  
Stronger than woe is will: that which was Good  
Doth pass to Better—Best.*



Zenith or SOUTH POINT.



Nadir or NORTH POINT.

Declinations.

☉ 16° 23' N	♃ 1° 37' S	♄ 13° 34' N	♅ 28° 6' S
♆ 10 42 N	♇ 22 6 N	♈ 18 41 N	♉ 15 23 N
Asc. 12 19 N	♊ 10° 6' N		M.C. 16 44 N
♋ 28° 5'	♌ 1° 11'	♍ 1° 11'	

THE NATIVITY OF THE EDITOR OF 'MODERN ASTROLOGY.'

(7/8/60, 5.49 a.m., approximately, Westminster.)

[See Chapter VII]



# THE PROGRESSED HOROSCOPE

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## Part 1

### CHAPTER I

#### HEREDITY, ENVIRONMENT, CHARACTER

SOME men pass through eventful lives, others merely drift through theirs, leading a tame, prosaic existence consisting chiefly of routine. It is in fact not uncommon to find one in a family who leads a roving and wandering life, while the remainder spend their days in ease and comfort, free from all care or anxiety—the rover meanwhile passing through a period of suffering, starvation, or shipwreck, accompanied by hair-breadth escapes from peril.

Why are lives so strangely different? Are some *fated* to be born rich and happy, others poor and miserable, some possessing sound wit and clear intellect, while others are fools or idiots? Or is life merely a matter of chance?

Astrology gives the only clear and definite answer to these questions, as well as to many more, for it is the language of those who govern all things and bring them to a wise and perfect end.

*Heredity—Environment—Character.* These are the three great factors in human destiny, a right understanding of which makes clear the problem of fate and the way to escape from its bondage.

Heredity is the first fetter which binds the feet of all born into physical existence. We cannot choose our parents, and we find, as



soon as we become conscious of the fact, that we have either good or bad parents, rich or poor, healthy or diseased, while we are moreover heirs to various moral conditions which either accord or disaccord with our character as the case may be. Thousands are to-day living wrecks, solely through hereditary conditions over which they apparently had no control at the moment of birth, while thousands on the other hand are blessed with healthy and in every way satisfactory hereditary conditions, kind parents, and easy circumstances. Therefore the problem is to discover the *justness* of such a state of things; our task is not merely to find out the 'How' of life but the 'Why?'

Our various environments, so far as the majority are concerned, are in the main as we find them at birth, altering in some cases for better or worse as life advances. We have no choice over our early environments, they are prepared for us—or we for them. Thousands are moulded and shaped by their surrounding conditions, and environment thus becomes their destiny; but thousands also alter and shape their own environment and are not ruled by it.

Is it their 'fate' to do either the one or the other, or have they control over it all in the pre-natal and post-natal as well as in the *ante-natal* state?

Character is different in all beings. Some are born 'bad characters,' and no amount of moral or mental training can alter or improve them; they apparently go from bad to worse, cursed from birth by bad heredity and wretched environment, everything conducing to draw out the very worst and the most evil part of their natures. What explanation do we obtain from our moral and religious teachers with regard to these characters? Is it that a pure soul is placed in an impure vessel in sordid and unholy conditions at birth, or is the soul impure though placed in clean and healthy surroundings at birth, as in the case of the mentally brilliant yet morally deformed? And if so, why is one soul pure and another impure?

Astrology throws light upon all these vexed questions. In its scientific aspect it points to the stars (planets) as the cause for the events of life which take their rise from human birth, while in its metaphysical aspect it leads to a knowledge of the cause behind the stars.



The three factors before spoken of, Heredity, Environment and Character exercise their influence as follows:

HEREDITY supplies the vessel,—pure or impure according to past causes in previous lives,—by an affinity of physical particles, like attracting like.

ENVIRONMENT gives conditions in which expression may be made of the latent qualities inherent in the soul, and it harmonises with the actual needs and requirements of the soul in order that the latter may obtain its freedom from the fate of other previous lives by paying off the debts it has incurred and by developing those traits of character for the lack of which the continued evolution of the soul, at the point then reached, would be delayed.

CHARACTER is that inherent quality of the soul which it brings with it as an asset, and is the 'root of merit' through which it is either susceptible and conformable to its environment, or rises above and dominates, alters or changes it.

In this sense Character becomes Destiny.



## CHAPTER II

### CHARACTER IS DESTINY

AT first sight it does not seem possible that Character can wholly account for Destiny, in the sense in which this word is often used of a life's career, yet upon careful reflection it is found to be indeed true that Character *is* Destiny. All who have studied or been interested in the growth of young children must have noticed certain traits of character not wholly accounted for by heredity or environment, while in some instances many members of the same family, even where all were distinguished, have been notorious for their great difference in character.

As a factor in the making of Destiny, Character plays the most prominent and important part. Every person we meet in life is endowed with a character, strong or weak, good or evil, pronounced or indifferent; and we are all of us affected, consciously or unconsciously, by the character of everyone with whom we come into contact. Bad characters will corrupt weaker ones, and good characters will raise the standard for others. Character will make itself manifest, and it will either control, modify or stir into greater activity passing events; in fact, on close investigation 'character' is found to be at the root of every difference that we remark between one human being and another.

A strong character will rise above an environment that is not congenial, while a weak one will succumb to its influence and absorb its conditions, thus proving that within every character there is a *will*—a will which may be either weak, or strong, according to development. Habits that bind are persistent modes of the manifestation of character, these modes being chosen wisely or unwisely as the case may be.

All who study human nature are aware of the complex nature of character. Human beings manifest themselves through (a) temperament, (b) feelings and emotions, and (c) mental expres-



sions; also (d) through phases of thought. These different modes of manifestation of the nature are respectively expressed through the horoscope by (a) the Ascendant, (b) the Moon, (c) the Sun and Planets, and (d) 'Directions.'\*

Thus, the Physical Body is of a certain 'temperament,' and character is in the main dependent upon the temperament through which it is to manifest. A man possessing the *Vital* temperament will not fit comfortably into a hard environment, for he will love and desire ease; through this temperament the feelings and the emotions will affect destiny. Those of the *Mental* temperament will live in the mind, and will be affected by mental conditions more than by physical. On the other hand the *Motive* temperament inclines towards power, organisation and force. Thus each temperament will affect surroundings and environment according to the strength of the character or will that is behind.

Again, if human nature be studied from a higher standpoint than that of the physical alone, we are told by those who are truly clairvoyant that man is surrounded by a magnetic field termed the 'aura,' which is coloured by his thoughts, feelings and emotions; and we learn further that each man is always surrounded by his own aura and that he brings it with him on his entry into each earth-life. Now the child that is newly born is the vehicle or body which this aura surrounds, and when the Ego behind can gain full possession of the body, it makes it answer to the vibrations inherent in it, and this we call Character. But the Ego may not have a mind and body able to express all its latent character. Indeed we rarely if ever see all of the character manifesting through any one body, unless it be through the body of a 'Master' or perfect soul.

Hence it will be seen that Character is a very complex and difficult thing to understand, and that is why destiny is not an

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\* DIRECTIONS: This word has been very loosely employed. In its original sense it referred to the arc between two significators in a nativity, along which the one was 'directed' to the conjunction, or aspect, of the other; the Arc of Direction being measured by the number of degrees passing across the meridian during the intervening time. This Arc of Direction being converted into time at the rate of one year for each degree, the various critical periods of life were thus mapped out, and a series of such calculations came to be known as DIRECTIONS. The expression gradually grew into familiar use as a convenient term by which to designate any series of calculations connected with the progressive influence of the nativity, whether founded upon this system of measurement or any other, and in this way the strict etymological significance of the word has been to some extent lost sight of.—From *Casting the Horoscope*.



easy matter to interpret. But the one fact that it is necessary always to bear in mind is that all living creatures are identical in spirit and in *essence*, though they differ in *manifestation*, according to the matter in which they are clothed and their attitude towards it.

Matter is fated to assume shape and form, yet the life within that form is destined to control it sooner or later.



## CHAPTER III

### WHY DIRECTIONS SOMETIMES FAIL

IF all Directions came to pass exactly as delineated and all predictions were actually verified by *definite events*, it would be an exceedingly strong argument in favour of absolute fatalism, and the fact that directions sometimes 'fail' is evidence for the Freedom of Will, no matter how limited the scope of that freedom may be.

The undeveloped Ego will always be liable to act in response to outside influences, and will be moulded and shaped in mind and feeling according to the circumstances and the surroundings in which he is placed.

A developing Ego, whose mind is less fettered and restrained by external conditions, will not always act in precisely the same manner during repeated experiences, and there will be some exercise of the freedom of choice in certain directions which will tend to break up former habits, and to alter the attitude towards recurring events.

The developed man who has learned by experience the control of his emotions and thoughts will not only maintain an attitude of calmness and serenity when passing through events, (which are merely the result of thoughts and desires set in motion while he was yet in the undeveloped or developing stages), but will also seek to turn those events to a useful purpose in furthering his spiritual unfolding.

Thus we have three classes of human beings for all of whom the same set of interpretations of directions will not answer; and if the same fixed rules are applied to each one some are bound to fail. For instance, a man who is taking his personality in hand and making strong efforts to overcome anger and jealousy, or greed and covetousness, will not act so impulsively as those who *do not know* that they are jealous or greedy; and hence in the case of the developed man evil predictions resulting from any severe affliction to Mars or Saturn will not prove so unfortunate as anticipated.



This is why it is so very important that the Progressed Horoscope should always be judged in conjunction with the Nativity.

Some directions will fail in normal cases from the apparent lack of opportunity, want of ability, indifference, or need of ambition which are a part of the native's character or karma, as shown in the nativity. Therefore a study of that branch of Natal Astrology known as directions is never complete until the full possibilities and the deficiencies or shortcomings of the nativity itself are thoroughly understood.

#### WHERE DIRECTIONS DID NOT FAIL

A young spendthrift whose birth occurred at 6.45 p.m. April 2, 1871, Lat.  $52^{\circ} 17' N$ , Long.  $1^{\circ} 31' W$ , was born under the influence of Mars square Jupiter, Jupiter ruling his third house (mind and intellect) and placed in the ninth house (the wider and broader or higher mind), while Mars ruled his second house (money), his ruler Venus being in opposition to the cusp of the latter. He was fated to be extravagant and seemed to have no control over his spendthrift habits, and yet he was by nature mean and quite careless as regards those whom he impoverished by his reckless mode of life (Sun square Saturn, angular). This native had some remarkable opportunities to study occultism, but he confessed that he had not the ability to concentrate his thoughts for more than a second on any single subject (Mercury square Uranus). Directions in his case never failed accurately to denote the events through which he would pass. A lawsuit was predicted for him several years before the litigation began, and he could apparently have prevented it, but he let matters run their course, and lost through his legal troubles over £30,000.

The most fateful horoscopes are those in which the majority of planets are in the Common or Mutable signs, and those where Saturn afflicts the luminaries. Jupiter afflicted by Mars, or the Sun by Uranus are fateful nativities, as in the case of the poet Shelley.

Apart from cases where a strong will and knowledge are causing the evil influence of adverse aspects to be modified, Directions will sometimes fail owing to the student interpreting positions and aspects erroneously—which of course will be due to his own faulty judgment; but in the majority of cases that will come



before him, at least three-quarters of the predictions, if carefully thought out, should prove correct, especially if the *nativity* is fully understood.

#### EXCEPTIONAL CASES FEW

Students of Directions must be prepared for the possibility of meeting with a few saints and yogis, and also some sinless persons who are on this planet for some special purpose; but he should beware of the individual who claims to be so mighty and strong that he has risen above all planetary influence. There are a few groups of persons in London and the principal cities of the world who laugh at the idea of their being in any way affected by horoscopes, fixed or progressive, and who glibly deny the interference of angels or archangels in their destiny. Experience has satisfied the author that no man does or can live up to all the vibrations expressed in his nativity, and those who deny the influence of the heavens upon them deny the existence of a supreme ruler and his protecting care over the whole of humanity. To live up to one's horoscope means to be a perfect man, and but a very little reflection is needed to perceive the truth of this statement. None save the Masters have so entirely purified their astral bodies as to live above the influence of the Signs of the Zodiac, even—to say nothing of the planetary influence operating upon those signs—and therefore to assert one's immunity from all the vibrations of the planets is merely to make a display of ignorance. It may be granted that people who make such statements are above the *astrologer's interpretation* of those influences. But the man who is born, say, under the influence of Mars, and who maintains that he is not a martial man, is simply a self-sufficient person who will not give the subject a moment's study. The author has met many such people and has found the study of their horoscopes repay him better than the attempt to convince them, while the way in which they respond year by year to the influence of the progressive horoscope is sufficient refutation of their claims.

Nevertheless, the student should be careful not to predict precise events until he has had a great deal of practice, and he should beware of colouring certain aspects by his own peculiar experience, bias or prejudice. In other words he should, like a



scientist, take into account the 'personal equation.' He will find his interpretation of Directions sometimes fail through his not having allowed for his own mental colouring, or through his want of experience upon a certain line.

It will be seen from the foregoing that a certain allowance must be made for the failure of Directions, through the student's inevitably limited knowledge, since none save an Adept can really get into touch with the inner motives and internal 'root of merit' within the individual. As the result of a long and very wide experience the Author is convinced that considerably more than half the civilised world respond to Directions as ordinarily interpreted, and in his current practice over ninety per cent of the Directions supplied each year prove satisfactory to clients. However, as of the judgments on Nativities very nearly *ninety-nine* per cent have been pronounced correct, the deficit, representing those clients who were not satisfied, is certainly evidence that Directions sometimes 'fail.'

#### CAUSES OF FAILURE

Failure will sometimes arise through not attaching sufficient importance to the Houses ruled by the planets forming the various aspects, and great care will always be necessary to distinguish between the influence of the Progressed Horoscope and that of the Nativity.

Preference should always be given to the rulers of the *natal* houses, and too much stress should never be laid upon the houses governing the progressed horoscope, for very few have so far advanced as to overcome the radical tendencies entirely, though here and there such a person may be found, in which case he will respond readily to the progressed horoscope. It will therefore be seen that much depends upon the judgment of the student as to whether he will be successful in ascertaining how the operating influences will act upon the native. More lies in the *interpretation* of these influences than many students imagine, and it is always best to make general predictions only, until the intuition is sufficiently active to form correct conclusions. Otherwise, failure must inevitably occur until he has had a very considerable amount of experience.



## CHAPTER IV

### FATE AND FREE-WILL

MAN is a spirit, or to speak more correctly a SOUL, with a body. His 'spirit' is free, immortal, undying and permanent, but his soul is imprisoned in the 'matter,' or bodies, through which it manifests on the lower planes. Matter is ever-changing, impermanent, limited and circumscribed, hence matter is *fated* while the spirit is *free*. Between motive and act, the spirit and the body (or 'matter'), man's soul is at some times bound, at others free—never wholly free, nor wholly bound, but linked to both states of existence by subtle bonds and thus ever harnessed to the Circle or 'Wheel' of Necessity.

Astrologers who have thought over the problem of Fate and Free-will express their ideas through *symbols*, which serve as stepping-stones to the higher and more metaphysical thoughts of *involution* and *evolution*.

Beginning at the commencement of a solar system the 'word' or *Logos* is symbolised by a point ( . ) representing the first appearance out of the darkness of the Divine Spirit who is about to define and circumscribe His universe, which is thus symbolised by the point within the circle, (⊙). From this symbol all other symbols arise, just as from Him all that is to be must come forth. All that exists within His Universe (which we ordinarily term the solar system) came from Himself, and has no other being apart from Him; for truly 'in Him we live and move and have our being.'

He is our fate, our destiny, our only hope and guide; for in essence we are but the 'divine fragments' of His life.

In the solar system are moving planets, archangels, angels, and hosts of other living creatures besides ourselves and those we see on the earth; but all move in the One Spirit Life. Each



monad\* is at one with every other, and all form one indissoluble whole.

Complexities of character arise from the soul's identification with many and various forms of matter. '*The One became many,*' and the many were made separate through the sheaths of matter in which each was involved, each sheath of matter belonging to its own plane and being coloured and arranged according to the quality or special nature of that plane.

There are seven of these 'planes,' each of which is presided over by a lord or ruler, and to one or other of those lords or rulers all human beings belong, humanity being divided into seven groups. From each of these Rulers emanates a certain ray or colour, so that each divine monad that we know on earth as 'man' commences his journey with one of these seven primordial rays as a guiding influence and this remains his special 'bent' or 'line of least resistance,' during the whole of his pilgrimage through matter. Throughout ages of evolution connected with many spheres he rises successively through the mineral, vegetable, and animal kingdoms into the human, where, at the *animal-man* stage, he commences to 'turn inwards'—to pass back again, or rather onward and upward again, through the human once more into the Divine.

### LIFE AND FORM

Throughout the ages both Life and Form have been evolving, consciousness or life gaining more expansion and greater freedom as it gains more and more liberation from the bondage of the grosser forms of matter. At first matter is the stronger and life is apparently the weaker, but slowly and gradually the *life* permeates the *form*, and finally triumphs over it. In this struggle some souls obtain liberation sooner than others. Each is free within certain limits—the limits, in fact, of the matter in which it is encased.

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\* This term, here used in the technical sense adopted by Western students of Eastern philosophy, may be paraphrased as 'spiritual individuality' and pertains alike to angels and archangels and to plants and animals, as well as to man, implying the separated fragment of Divine Life which has started on its long pilgrimage through 'matter'—this word 'matter' applying not only to the matter of this physical world, but to all the seven planes, physical, astral, mental, etc., of the manifested universe.



Each portion of man's sevenfold being corresponds to some other portion of the universe. His physical body to the mineral kingdom, over which the planet Saturn ( $\text{♄}$ ) presides. His psychical counterpart, or envelope through which the life forces play (*etheric double*) to the vegetable kingdom or the Moon ( $\text{♁}$ ). His vitality or life-forces (*prana*) to the Sun ( $\text{♁}$ ). His animal soul or passionate nature (*astral body*) to the animal kingdom and the planet Mars ( $\text{♂}$ ). His mind and intelligence (*mental body*) to the human kingdom over which Mercury ( $\text{♃}$ ) presides. His higher self, and the aura which surrounds the monad always (*buddhic body*) to Jupiter ( $\text{♃}$ ). And that divine fragment which is in essence immortal (*creative intelligence*) to Venus ( $\text{♀}$ ). Man's consciousness may be bound to any one of these divisions of himself, and while he identifies himself with any particular expression or manifestation of himself in that direction, so long will he be fated. Ignorance will keep him bound to the wheel of fate, knowledge will liberate him.

#### THE VALUE OF DIRECTIONS

Just as character furnishes a clue to destiny, so does the nativity supply the key to the progressed horoscope. Hence a thorough knowledge of the nativity will show in which direction knowledge lies, and where for that particular soul liberation may be gained.

The author at one time contemplated abandoning all methods of directing and all attempts to discover the nature of future prospects from planetary movements after birth. He inclined to the belief, at that time, that the horoscope of birth alone was sufficient to reveal past, present and future events; basing his belief on the principle that *Character is Destiny*, or, to express it differently, that destiny is the outcome of individual character, which character finds expression in the horoscope.

Experiments on a large scale, however, brought the experience and the facts necessary to prove the permanent value of the Progressive Horoscope as a means of modifying, developing, and improving the nativity.

The horoscope of birth, which is a map of the heavens for the



time of the child's first breath, represents what may be termed the crystallised thought-forms, desire-forms, and tendencies to action brought over by the Ego from the past. These have been nurtured in thought or desire and practised in action, and they represent modes of life that have become habitual, repeated again and again. Some of them are sources of strength and real growth in character, and these are what are usually regarded as virtues and desirable qualities; while others, although often masquerading as strength and positiveness, are really weaknesses, due to the inability of the soul to resist assaults and temptations of various kinds and to control itself.

These apparently permanent thought-forms expressed in the nativity, are capable of modification and solution, and this process begins very quickly after birth; for everything sub-lunary is subject to change, re-arrangement, growth, and decay, which is slow or rapid according to the weakness or power, the inexperience or the wisdom of the Ego behind the horoscope.

Too quick a change or solution of these crystallised forms may easily result in an early death. Too slow a re-arrangement may carry the personality on to an extreme length of physical life, and while this may give an opportunity for increased experience, it much oftener ends in a useless old age, a fixed and set bundle of habits and thoughts that have outlived their usefulness, and an unmanageable body from which response to a changing environment can no longer be obtained.

### THE PROGRESSIVE HOROSCOPE

To understand more fully the effects of the horoscope we must try to follow the revolutions and rotations of the earth as a globe in space and its relation to the Sun and planets. It may be symbolised as a great wheel which is ceaselessly turning on its own axis and at the same time progressing in a huge circle. It rotates through the 360 degrees of the diurnal circle in twenty-four hours, and it revolves through the 360 degrees of the annual circle in twelve months.

Upon each of these 360 points there is a ceaseless play of many



vibrations, a wireless telegraphy, the interplay of which results in many different types of influence. Some of these types are expansive and promote growth of body and soul, as well as the solution or modification of the thought-forms expressed through the horoscope. Others are limiting and contracting, and become hindrances to growth and prejudicial to change. Each type has its effect upon the body and calls forth its appropriate response from the soul; and each effects, or fails to effect, a modification of the nativity according to the degree of awareness or apathy of the Ego behind the veil of matter, its capacity for response or its inability to realise its opportunities.

A child is born at a certain time, and its birth begins various activities that are new both to consciousness within and to the body without. Its first breath is either solar or lunar, positive or negative. The cells that form its body are all inherited from its parents, and mainly from the mother, represented by the Moon. They are composed of elements arranged approximately at the time of conception according to the Moon's position then, which coincides with the sign of the Zodiac that is either rising or setting at the time of birth.

The twelve signs that form the circle of the great wheel of life and death contain all the elements and prototypes that are born into forms on our physical globe. During one diurnal rotation of the earth, 360 types can come into existence; and yet this is only one day in the larger revolution of the year. There are 360 superior types allotted to the annual circle, each of which corresponds on a higher level with one of the smaller types of the day, and yet at the same time includes all of them as the day's possibilities of birth. So that while each day includes 360 pattern moulds into which the ethers of the physical body flow, no two days are exactly the same in this respect, because the annual influences are themselves changing at the same time. One day's rotation is not the same as that of the next day because the yearly revolution brings different conditions. The 360 types of the first day are included within one special annual type, and the 360 types of the second day within quite a different annual type; and if to these are added the 360 intermediate types of the Moon's circle from one month to another, it is easy to see that the possibilities of change are very great, and



that they justify the careful study of the Progressive Horoscope of every nativity.

#### PHYSICAL AND PSYCHIC HEREDITY

Each child has a physical heredity due to parentage, to the fact that the living physical body is not a characterless mass, but is derived from the living physical bodies of the parents and has definite powers and possibilities of its own according to the type to which it belongs. This heredity may be modified in its effects by giving special attention to the Progressive Horoscope.

Each child also has a psychic heredity due to the inner nature of the soul itself, considered apart from body; and this may be of three kinds:—passional or animal; rational-emotional or human; and intuitional or spiritual.

Psychic heredity shows the evolutionary status of the soul, its poise, its ability to control and utilise the forces of the physical body with which it finds itself clothed, or its liability to be the plaything of conditions and energies which it cannot regulate. The spiritual heredity is shown by the Ego's attitude of mind towards its environment, and growth and expansion of soul is indicated by the use that is made of opportunities afforded by the Progressive Horoscope.

The universal symbols of circle, semi-circle, and cross reveal the unfoldment of the developing life through the progressive changes after birth in just the same way as they do in the nativity itself.

The Sun, ☉, represents the Ego or Individuality coming into manifestation. The Moon, ☾, stands for the soul or Personality, receiving all its light from the Individuality and reflecting it down on to the physical body, which without it would be that of an idiot. Remember that idiocy, madness, insanity of all kinds depends much more upon the Moon than upon the Sun; for the Ego is always there, even in an idiot, although the lunar light is obscured. Finally, the cross, +, represents the body and its condition as revealed in the nativity and especially in the mundane houses, grouped round the cross lines of the horizon and the meridian.

In the Progressive Horoscope, the rotation of the cross on its axis concerns the welfare of the physical body, aspects to the angles



affecting it according to their nature; such as the conjunction of the ascendant with Mars, fevers or wounds; with Saturn, chills or falls; and so on.

### THE THREE CYCLES

The Moon is concerned with all psychic changes, and in a full life makes three complete revolutions by progressive motion round the circle of the horoscope.

The first of these three lunar cycles, about 28 years, corresponds to the physical body. The Moon is here subject to the Cross, and attention is normally centred on physical actions. It decides the question of passion or purity, bondage or freedom, hell or heaven.

The second cycle, from about 28 to 56, corresponds to the Moon in particular; the psychic nature is expanded, the emotions are refined and controlled, and the soul grows towards the light: except in the few cases where the downward or reverse path has been chosen.

The third cycle, up to 84 years, is dominated by the circle or the Sun, bringing intuition, wisdom, and the spiritual side of life. It is the cycle of reason, and gives 'the years that bring the philosophic mind.'

These are also correlated with the twelve seven-year cycles; four for the body and action, four for the soul and feeling, and four for the spirit and cognition; and the whole of them interact to evolve the sevenfold and the twelvefold man.

Our next Chapter summarises the matter.



## CHAPTER V

### THE AUTHOR'S SYSTEM

EVERY horoscope is progressive. This is no speculative hypothesis but an actual matter of fact. For even if a soul born into the world resolutely refused to make progress on its own account, the progress of nature would inevitably carry it beyond the stage into which it was born; infantile complaints, enforced changes of mood on the part of the parents, new environment, altering conditions and fresh faces would all do their silent work of affecting the matter in which that soul was imprisoned.

Hence no soul can continue in exactly the same state. Changes in climate and temperature, the growth of the body, interchange of physical and other particles with other human beings, all these must and do influence, modify and affect the soul, *whether the mind is conscious of it or not.*

At birth, the planets impress their especial modes of vibration upon the ether and the matter which is drawn around the incoming Ego. Each day, month, and year after birth these natal centres are being unceasingly modified and affected, both by the progressive motions of the planets and luminaries and also by the daily transits and aspects of fresh planetary influences over and to the places marked at birth.

What is it, then, that is marked at birth?

A child is born, and at the first breath which is independently taken it starts upon a cycle that is *its own*. The first inrush of Prana, or positive breath, contains the Solar breath. If the Sun at birth is throwing its rays in a benefic or adverse aspect to a powerful planet, the Prana is charged with this planet's influence. At the first inhalation there is also a Lunar breath charged with the Lunar influences. Into every pore of the skin, into every atom of the body, there is an indrawing of the electric and magnetic atmosphere upon which the influences of all the planets impinge.



Upon each degree of the Zodiac as it rises upon the horizon with the turning of the earth on its axis—which degree acts as a talisman throughout the life of each form born at that moment into the world—all other rising and setting or planetary motions and lunar cycles have their effects, either accentuating or modifying its own inherent nature, and thus extracting or suppressing its own essential qualities. This degree, the Ascendant, is thus the keystone of the whole nativity, for in it are synthesised the whole of the multifarious elements of the natal chart, *of which there is no exact duplicate for ages afterwards.* Thus the nativity is truly called the 'radix,' the Root, out of which each Progressive Horoscope springs as do the leaves upon the branches of a tree.

Let us think of the world as a living entity floating in space amidst other planets and around the Sun, the atmosphere around the earth extending for some considerable distance but enclosed in a shell through which the rays of the Sun penetrate. The solid earth may be thought of as the yolk and the atmosphere as the white of an egg, while the shell of the latter will represent the etheric garment which confines the atmosphere to the earth. Within this shell we find (1) *The Atmosphere* in its various forms of density, each sphere interpenetrating the others, and consisting of air and ether, and (2) *The Earth*, consisting of land and seas, the two together supplying the four ancient 'elements,' Fire, Earth, Air and Water (or etheric, solid, gaseous and liquid matter respectively) and corresponding to the first four signs of the zodiac, *Aries, Taurus, Gemini, Cancer.* Outside of the earth's sphere there are other planets revolving, each having a special vibration or influence of its own, and affecting the earth and the other planets each in its own peculiar manner.

The solar system is one Great Family, composed of ☉, ☿, ♀, ⊕, ♂, ♃, ♅, ♄, ♁, and ♃, each possessing the same essence or spirit as its centre but a different colouring and mode of influence according to the arrangement of the matter composing its body and atmosphere. Observation and close study have enabled astrologers not only to distinguish a great difference in the nature of each planet's influence but also to understand the essential nature of these differences. Thus ♃ is proved by experience to have a cold, binding and restricting influence, ♂ on the contrary a hot,



expansive and explosive influence. Again, ♃ is a warm, temperate and harmonising planet, ♀ a brightening, cheerful and loving influence, while ♁ comes between these four, and acts as a receiver for each in turn, absorbing and reproducing the influence in a more or less modified condition, it being found to affect the mind more directly than any of the planets.

All these varying influences have been fully described in the previous books of this series, but it is imperative that we should be fully conversant with the nature of each planet in its *radical* influence before we attempt to study its effect in *directions*. For unless we are capable of judging the nativity with tolerable accuracy, it will be quite hopeless for us to attempt to determine the nature of the directions arising out of it.

#### THE SUN AND HIS INFLUENCE IN DIRECTIONS

The Sun is the ruler of the Will and Motive or Moral power, that which is summed up as the Individuality, the solar rays being coloured and modified according to the sign through which they were passing at birth. This Individuality is either *permanent* in its expression of the mind, or unstable and *changeable*, according to the stage of the native's progress in evolution. It is modified by the planets aspecting the Sun, in the same manner that the feelings and emotions are modified by the planetary positions and aspects affecting the Moon.

The pure Individuality of *all* human beings is represented by the Sun apart from the sign through which any one soul receives its rays during any separated earth-life. For the Sun is the true Ego, the immortal and undying part of all life and consciousness, a proof, when realised, that we are all one in essence though manifesting differently. The solar rays come direct from the Sun, but the Moon borrows its light from the Sun, having no light of her own, and therefore in this sense the Sun is giver of *all* life and consciousness. Both light and heat, and similarly both intellect and feeling, all have their primal source in the Sun, whose rays—whether physical, astral, or mental—the Moon and Planets receive and break up or modify according to their nature and rate of vibration.

The Sun may be considered as the life of the mind, the highest



centre man can reach while he is human, and is that which may be conveniently considered the Individuality in each human being. There is but One Mind, the Universal Mind, which is the Wisdom of God. Man receives as much of that mind as he can absorb or express through his mind, body and desire nature, being limited in his expression on the physical plane by the law of *Karma*.

The passage of the Sun [*mind*] through each of the signs [*desire*] colours the Universal Mind according to the particular nature of that sign, and so man uses or abuses his mental powers according to his degree of ignorance or enlightenment—in other words, according to his desire nature, whether it be pure or impure. The following classification will explain this:—

☉	<i>in</i>	{	<i>Use</i>	Patriotism, heroism, love of truth, intellectual keenness.
☿		{	<i>Abuse</i>	Selfish ambition, exaggeration, deceit, indecision.
♌		{	<i>Use</i>	Stability of purpose, sympathy, obedience, firmness.
♍		{	<i>Abuse</i>	Obstinacy, stubbornness, dogmatism, pride.
♎		{	<i>Use</i>	Wise thought, pure intellect, perfection of details.
♏		{	<i>Abuse</i>	Diffusiveness, lack of purpose, fickle-mindedness.
♐		{	<i>Use</i>	Tenacity of mind, keen memory, firm will, kind thoughts.
♑		{	<i>Abuse</i>	Wavering, changeable mind, innate love of the sensational.
♒		{	<i>Use</i>	Harmonious mind, loving thought, pure emotions.
♓		{	<i>Abuse</i>	Sensual thoughts, love of display, arrogance and pride.
♈		{	<i>Use</i>	Discriminative mind, keen analysis, the higher criticism.
♉		{	<i>Abuse</i>	Hypercritical, carping and selfish mind, self-deception.
♊		{	<i>Use</i>	Balanced intellect, clear vision, pure love, compassion.
♋		{	<i>Abuse</i>	Separative mind, unfair comparison, isolation.
♌		{	<i>Use</i>	Keen judgments, profound intellect, mystical mind.
♍		{	<i>Abuse</i>	Unbelieving, cynical and sarcastic intellect, cruel nature.
♎		{	<i>Use</i>	Religious intelligence, prophetic speech, wide sympathy.
♏		{	<i>Abuse</i>	Rebellious mind, shallowness, unreliability, effusiveness.
♐		{	<i>Use</i>	Profound reason, noble conditions, love of service.
♑		{	<i>Abuse</i>	Selfish ambitions, self-interest, and low servility.
♒		{	<i>Use</i>	Wide understanding of human nature, devotional mind.
♓		{	<i>Abuse</i>	Indifferent, proud intellect, dogmatism in religious matters.
♈		{	<i>Use</i>	Philanthropic and hospitable mind, profound sympathies.
♉		{	<i>Abuse</i>	Over-pliable mind, and indolent vagueness of intention.

#### THE MOON AND HER INFLUENCE IN DIRECTIONS

The Moon is a symbol of the instinctual consciousness in each individual and represents the lower mind as the Personality, with all its sensations, feelings, and emotions. She is ever changing,



fluctuating, and altering the moods of those who come more or less under her influence.

The position of the Moon at birth will denote the nature of the native's personal feelings and his power to respond to external vibrations—either from the planet or planets in aspect to her, or the vibrations of the quality of the sign in which she was placed at that time. The influence of Mars to the Moon will expand the feelings and intensify the response to sensation, sensation chiefly of the physical and psychic order. The influence of Saturn on the other hand will contract, restrain and chill or subdue the feelings and emotions; Jupiter will temperately expand and harmonise the feelings, raising them to a high level of morality and pure sentiment. Venus will make the feelings pleasurable, cheerful, refined and joyous. Mercury will raise the feelings and emotions and blend them with the intellect, either for good or evil according to the nativity. Uranus and Neptune will also affect the Moon according to the condition of the nativity; but as the average man is only slightly affected by these two planets, little must be expected from them in most cases, except in the case of severe affliction by either, which will produce calamity, disagreements or losses.

The Moon in the signs of the zodiac will tinge the soul or personality according to the nature of the sign it is in, and the aspects of the planets will increase the sensuousness, or purity, of the emotions according to the nature of the aspect and the planet concerned. The sign occupied by the Moon will modify or accentuate the aspects according to the quality of the sign, as follows:—

♈	{ Feelings joyous, enthusiastic, impulsive, though controlled by mind and intellect; very responsive, and easily affected by external conditions.
♉	{ Feelings reserved in their expression, bound by pride or dignity and restricted by conventional habits or fear of consequences, rather than by the inner will. The mind is somewhat resentful, jealous and very concentrated, but sensuous and considerably though silently affected by others.
♊	{ Feelings refined but fickle, changeable and dualistic, much affected by circumstances and by temporary aspects.
♋	{ Placid, retentive and sensitive, extremely fond of sensation however, pure or otherwise, according to the aspects in operation.
♌	{ Keen emotions; fondness for pleasure; poetical or musical inclinations. Refined ideals but strong feelings.



- ♀ { Critical in feeling; discriminative over sensations. Emotions controlled, desiring either purity or ample return for any expression of feeling, according to state of advancement.
- ♁ { Refined emotions, artistic feelings; temperate in sensation or expression.
- ♃ { Keen feelings well hidden; strong impulses to sensation, but good control unless very depraved. Curious regarding emotions, proud and secretive.
- ♄ { Enthusiastic feelings; fond of expressing emotion or religious sentiments; affectionate and impulsive.
- ♅ { Chaste feelings; devotional tendencies. Or, selfish emotions; social ambitions, and great tenacity and concentration as regards the feelings.
- ♆ { Humane feelings, faithful and constant emotions; pure sensations; artistic and refined in expression. Some erratic tendencies.
- ♇ { Sensitive and receptive feelings; kind and humane in expression; easily affected by surroundings.

The Moon affects the fancy, the speech and the expressive side of the nature generally whenever sensation or personal feeling is concerned. She is therefore very easily modified by the influence of any of the other planets, graduating from coarse and vulgar sensations through feelings sensuous, sympathetic and refined, to the purest emotions and the loftiest moral expression of the soul. This may be imaged by the Moon waxing and waning, by her changes and motions from New Moon to Full, when she receives most light from the Sun. But in all cases she should be studied as the Personality, or that fleeting, transient part of the nature which is impermanent, changeable, and inconstant. She is therefore the representative of the native during the one physical earth-life, in which experience is being gathered and garnered for permanent expression through the mind or Individuality.

#### THE PROGRESSIVE ANGLES

The Mid-heaven and the Ascendant and their opposite points, technically known as the 'angles' of a horoscope, are fixed points of the celestial sphere, and their zodiacal position is decided by the moment of birth; it is therefore essential that the exact moment of birth be accurately ascertained, by a proper rectification of the horoscope, if necessary.

These points are really the points of intersection with the



zodiac of the meridian and horizon circles respectively; they serve to mark off the space around the earth in the plane of the birth-place at the given time; they decide the nature of the Houses in each nativity, and also, what is scarcely less important, the exact positions of the Planets as regards these Houses.

Each day after birth represents one whole year of life. During that time, the M.C. (the midheaven) has progressed about one degree. The Astronomical reason for this is explained in Chapter VI.

Hence in any given number of years, the M.C. will have advanced about an equal number of degrees, and this advanced M.C. is what is meant by the term 'Progressed Midheaven,' or 'prog. M.C.'

At the same time, the Ascendant will also have advanced, *but not always quite at the same rate*, as a reference to a Table of Houses for the place of birth will show. This advanced ascendant is the 'Progressed Ascendant.'

The method of calculating this will be explained in a subsequent chapter.



## CHAPTER VI

### THE PROGRESSION OF THE HOROSCOPE

THE movement of the signs and planets away from the places they occupied in the horoscope of birth is due to two factors; first, to the rotation of the earth on its axis, whereby all the heavenly bodies appear to rise, culminate, and set; and second, to the revolution of the various bodies in their orbits, the Moon round the earth, and the earth and planets round the Sun.

Upon these two movements are based the two chief systems of directing followed at the present day, the so-called Primary and Secondary Systems.

#### I. *Progression by Axial Rotation*

This system is so fully described in Part IV of this book that very little need be said of it here. In order to understand how the earth's rotation forms directions, it is necessary to grasp clearly the distinction between zodiacal and mundane position. If the horoscope of Queen Mary (p. 28) is taken by way of illustration, it will be seen that the *zodiacal* position of the moon is  $\text{♋ } 8^{\circ} 23'$  and that its *mundane* position is about the middle of the ascendant. Similarly the *zodiacal* position of Neptune is  $\text{♆ } 14^{\circ} 21'$  and its *mundane* position about a quarter of the house-space below the cusp of the second house. The effect of the earth's axial rotation upon any heavenly body in the horoscope is to separate zodiacal position from mundane position. In the present instance, the Moon's zodiacal place gradually rises; and when  $\text{♋ } 8^{\circ} 23'$  is exactly on the cusp of the ascendant, the direction 'asc.  $\text{♃ } \text{♄ } \text{zod.}$ ' will be formed. At the same time, Neptune will be passing out of the second house into the first; and when  $\text{♆ } 14^{\circ} 21'$  occupies the same mundane position (about the middle of the ascendant) as that which was occupied at birth by  $\text{♋ } 8^{\circ} 23'$ , the direction ' $\text{♄ } \text{♃ } \text{♅ } \text{zod.}$ ' will be formed. Both



these are conjunctions, but aspects are similarly formed. For instance, when the Moon's place has risen above the ascendant, it will enter the twelfth house; and when  $\Upsilon 8^{\circ} 23'$  has arrived at the mundane position which was occupied at birth by  $\mathcal{W} 14^{\circ} 21'$ , the direction ' $\mathcal{D} \square \mathcal{W}$  zod.' will be formed.

In this system, the so-called 'mundane' directions differ from the preceding in being based upon mundane aspects instead of upon zodiacal aspects. For instance, the zodiacal square of Neptune, as we have just seen, is  $\mathcal{W} 14^{\circ} 21'$ ; but its mundane square is a point the same proportional distance below the cusp of the eleventh house as Neptune was at birth below the cusp of the second. When the Moon reaches this point, the *mundane* direction  $\mathcal{D} \square \mathcal{W}$  will be formed.

The rules for working this system are so framed as to show how many degrees of Right Ascension pass across the meridian while a given direction is being formed; and these are then converted into years and months by means of the 'measure of time,' which is one degree for each year of life.

## II. Progression by Orbital Revolution

The revolutions of the earth, moon, and planets in their orbits bring about great changes in the positions of the various heavenly bodies; they take up new places in the signs and houses, and form new aspects among themselves. These changes are tabulated in order, are classified, and then interpreted according to the rules given further on. The measure of time in this system is one day. That is to say, the changes among the heavenly bodies during the first day of life symbolise the events that will occur during the first year of life; the second day, the second year; and so on.

Queen Mary was born on 26th May 1867, 11.59 p.m., at Kensington Palace.

If a new map of the heavens be calculated for one complete day later, 27th May, 11.59 p.m., it will form what is called a 'Progressed Horoscope' corresponding to the date when the Queen was one year of age, on 26th May 1868.

A map for ten complete days after birth will form a Progressed Horoscope for ten years of age.

A map for twenty-six complete days after birth will form a



Progressed Horoscope for twenty-six years of age. This will be calculated for 21st June 1867, at 11.59 p.m.; and will measure to 26th May 1893. This was the nearest birthday to the date of the Queen's marriage (6th July 1893). This map is given overleaf, and it shows at a glance the changes that have taken place in the houses, signs, and planets.

In calculating this map, as well as the horoscope of birth, the recorded birth time, 11.59 p.m., is assumed to be Greenwich Mean Time; and as the birth place was about 51 seconds in time West, the true local mean time of birth would be 11hrs. 58mins. 9secs., for which latter time, therefore, must the *houses* of horoscope be computed.

A comparison of the two horoscopes will show that the ascendant has progressed to the end of Pisces (the King's ascendant is the beginning of Aries) and the cusps of the other houses have altered proportionately.

The method of tabulating directions from two such maps as these will be explained in subsequent chapters, but in the meantime it may be mentioned that in this case the following are the chief directions significant of marriage:—

☉ p. \* ♂ p.                      ♀ p. ♂ ☉ r.

The letter p. after a planet refers to the progressed horoscope; the letter r., the radical horoscope (that of birth). These two directions therefore signify that the progressed Sun is in sextile to the progressed Mars; and that the progressed Venus has advanced to the conjunction of the radical Sun. These are both very characteristic of such an event as marriage.

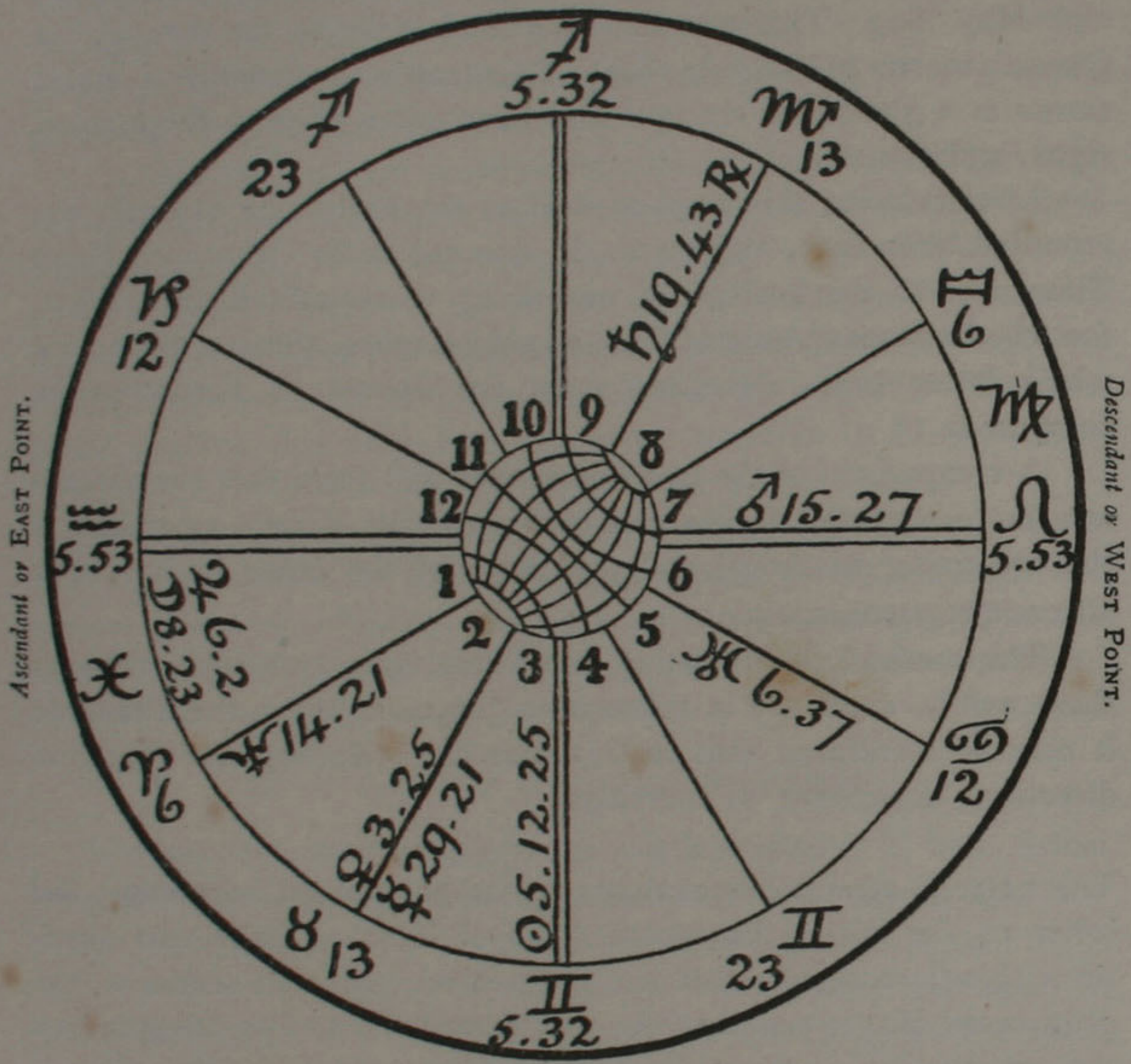
A comparison of the two horoscopes will show that the mid-heaven and the Sun both advance, roughly speaking, about one degree per annum; the rate of advance of the ascendant depends upon whether a sign of long or short ascension is rising. But the fact that there should be any advance at all of the angles of the horoscope at the end of each complete day is extremely important; for it shows that although the primary method of progression by axial rotation can be nominally separated from the secondary method of progression by orbital revolution, in reality the two go on together, are perfectly co-ordinated, and the second includes and necessitates the first.



THE PROGRESSED HOROSCOPE

Born 26th May, 1867, 11.59 p.m. 50°30' N. Lat., 51 secs. W. Long.

Zenith or SOUTH POINT.



Nadir or NORTH POINT.

QUEEN MARY: HOROSCOPE OF BIRTH\*

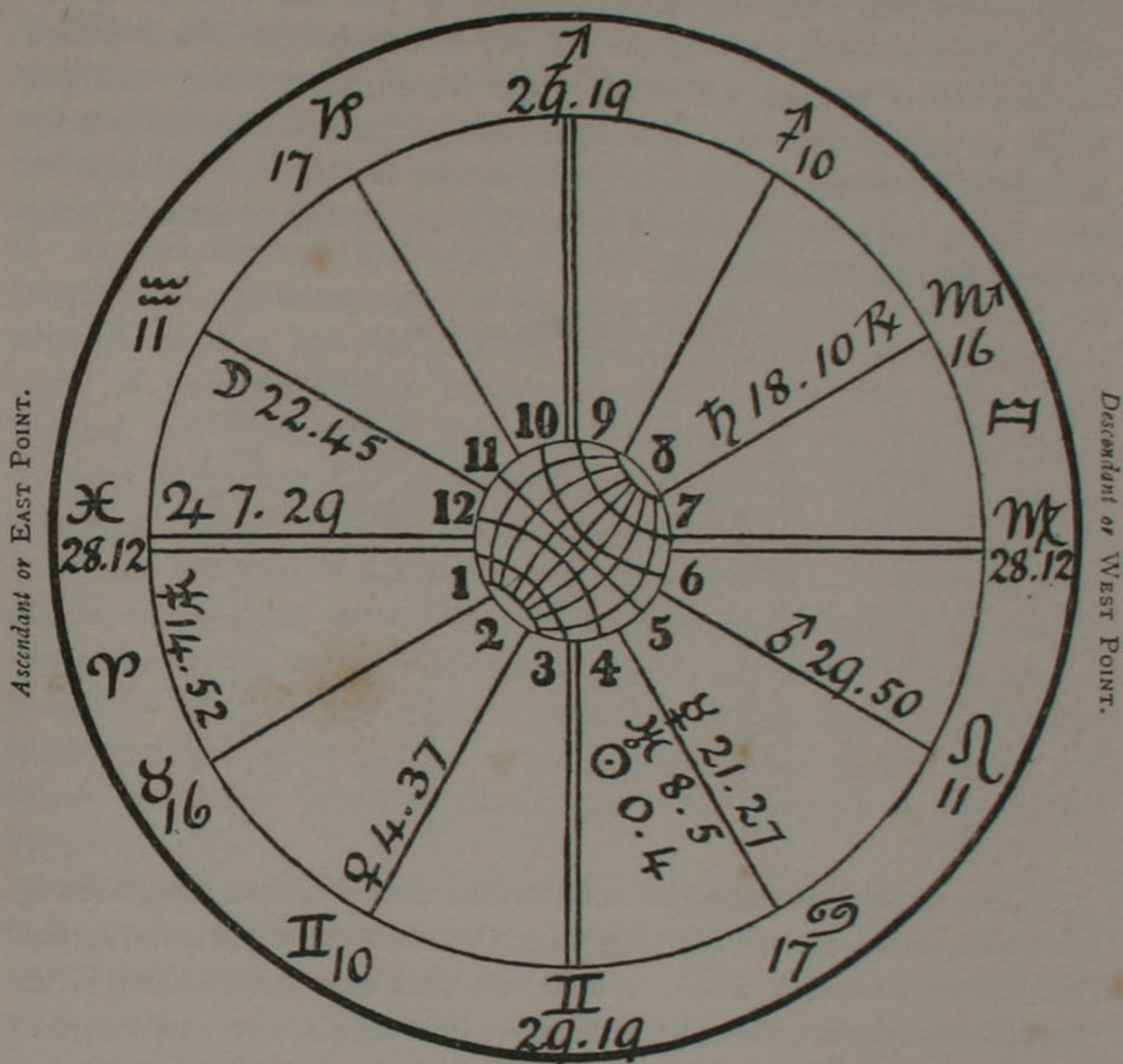
Planet.	Latitude.	Declination.	Right Asc.	Mer. Dist.	Semi-arc.	Cuspal Dist.
	° /	° /	° /	° /	° /	° /
Asc.	—	18 S 49	—	—	—	—
M.C.	—	21 S 14	243 37	—	—	—
☉	—	21 N 11	63 17	0 20	60 50	0 20 E of 4th
☽	1 N 2	7 S 28	339 40	83 58	99 29	15 31 below 1st
☿	0 S 12	19 N 50	57 12	6 27	63 2	6 27 E of 4th
♀	1 S 49	10 N 57	31 40	31 49	75 56	6 30 above 3rd
♂	1 N 32	17 N 41	138 23	105 14	113 38	8 24 „ 7th
♃	0 S 57	10 S 12	338 10	85 27	103 4	17 37 below 1st
♅	2 N 25	15 S 21	227 56	15 41	69 50	7 36 above 9th
♁	0 N 19	23 N 27	97 13	33 36	56 41	4 11 below 6th
♂	1 S 33	4 N 14	13 49	49 50	84 40	6 27 „ 2nd

\* Note.—The table printed below the Horoscope will not be needed until Part IV comes to be studied, but is added here for convenience of reference.



*Progressed Horoscope, twenty-six years of age. 21st June, 1867, 11.59 p.m*

Zenith or SOUTH POINT.



Nadir or NORTH POINT.

QUEEN MARY: PROGRESSED HOROSCOPE FOR 1893

*Declinations.*

	°	'		°	'		°	'
Asc.	0	43	♃	23	30	♈	14	59
M.C.	23	27	♀	19	52	♉	23	31
☉	23	27	♁	12	37	♊	4	25
♃	11	53	♋	9	45			

As we have seen, if a progressed horoscope be drawn for each successive day of life, the mid-heaven is found to have advanced about one degree in each map. At this rate, at the end of 365 days, the cusps of the houses will have performed one complete rotation,



and the signs will be found again as they were at birth. The complete rotation which takes place once every day, also takes place once every year; the day is, as it were, spread out over the year, and made to measure the year. All the directions that are included in the primary system, without a single exception, are also involved in the secondary system. The separation of the two systems is only a matter of convenience, because different methods of calculation have to be followed; but there is no such separation in nature; they are two halves of one whole.

TABLE OF ROTATIONS

<i>Diurnal</i>		<i>Annual</i>	
Time	M.C.	Date	M.C.
Birth	6° ♃	Birth	6° ♃
2 hours	3° ♌	1 month	4° ♌
4 "	2° ♍	2 "	1° ♍
6 "	2° ♎	3 "	2° ♎
8 "	4° ♏	4 "	5° ♏
10 "	6° ♐	5 "	7° ♐
12 "	6° ♑	6 "	7° ♑
14 "	4° ♒	7 "	4° ♒
16 "	2° ♓	8 "	3° ♓
18 "	2° ♈	9 "	4° ♈
20 "	5° ♉	10 "	5° ♉
22 "	7° ♊	11 "	7° ♊

This table illustrates the rotation of the day, and compares it with that of the year. Starting with Queen Mary's horoscope, the mid-heaven of which is 6° ♃, it shows that two hours after birth the mid-heaven has advanced one sign; four hours after, two signs; and so on, until it describes a complete circle in twenty-four hours. Starting again from birth, if a new horoscope be drawn one calendar month afterwards, at the same hour and minute as at birth, the mid-heaven will be found to have advanced one sign; two months after birth, two signs; and so on, until this also describes a complete circle in twelve months. The circle of the day is thus prolonged over the year, and any given two hours of the day may be shown to correspond to a month of the year. The other houses of the horoscope of course follow the motion of the mid-heaven, as may be seen by reference to a Table of Houses for London; but for the sake of brevity only the mid-heaven is shown here.

These two rotations go on together. Starting from the



moment of birth, the meridian describes one complete circle, and returns to its radical position at the same hour and minute the next day, *plus* its advance of about one degree. During the second day of life a second rotation occurs, and the meridian has advanced another degree at the end of it. On each day, therefore, there is the diurnal rotation, which is given in the first half of the table, and the increase of one degree, the day's proper proportion of the annual rotation, given in the second half of the table.

In calculating progressed horoscopes, the student must not forget that, between any consecutive two of them, one complete diurnal rotation has taken place, during which all those combinations of positions which constitute primary directions have been formed and dissolved. This diurnal rotation between the progressed horoscope for one birthday and that for the next, corresponds, of course, to the intervening year of life, at the rate of two hours to the month. The months when malefics or their radical places are angular in this diurnal rotation are unfortunate; and it has been shown that the ascendant calculated in this way is sometimes the same as the actual rising sign at the moment of some important occurrence. For cases bearing upon the moment of death, treated in this way, see *Modern Astrology*, Vol. II. (New Series), p. 311.

If the question be asked why these changes among the heavenly bodies should correspond to the events of life, we find ourselves compelled to assume that it is because similar changes are taking place within the man himself. At birth, the subtle forces operating in man's body, and constituting his characteristics and powers physically expressed, answer exactly to the positions of signs and planets; and Natal Astrology is simply an interpretation of the latter in terms of the former, of planets and signs in terms of character and fate. After birth, changes at once begin to take place within the man, answering to similar changes occurring outside him in the heavens. We are apparently driven to the conclusion that those sets of changes which, in the universe, the macrocosm, take place in a day, in man, the microcosm, are spread out over a year. So that when such a direction as the conjunction of the Sun with Venus takes place (as in the Queen's horoscope) twenty-six days after birth, the similar subtle changes within the



living human being are not completed until twenty-six years of age; and this is why the direction measures to the event.

If we examine the experiences through which a man passes, we find that they are divisible into two classes; events originating within himself, due to changes of character or conduct, good or bad, over which he has, or ought to have, control; and events forced upon him by his environment, and over which he has no control. As an illustration of occurrences belonging to the first of these classes, we may take trouble caused by some expression of ill-temper on his part, or pleasure resulting from some manifestation of affection or benevolence. As an illustration of the second class, there are such events as sudden death in a railway accident, or the inheritance of a title by the eldest son of a peer; for over these he has no control. Of late years there has been a growing tendency to interpret the horoscope, both radical and progressed, in terms of character and its modifications. This is as it should be; for, as the world at large very well knows, most of our troubles are more or less our own fault; that is to say, they belong mainly to the first of the two classes just mentioned. Events that belong solely to the second class are comparatively few; and there cannot be much doubt that Astrology in the past has been far too fatalistic, far too much inclined to regard all events foreshadowed in the horoscope as if they were a necessary and unavoidable fate. The Great Architect of the Universe can bring events to pass through a man's own actions as well as through those occurrences which he cannot control.

It is easy to see how those subtle changes within a man's own being, to which reference has previously been made, can produce changes of mood, temper, disposition, character; how one change may conduce to irritability, another to displays of affection, a third to despondency, and so on; and how corresponding events may result from these. The second class of events, those that cannot be averted, necessitate our belief in the intervention of those super-human controllers of man's destiny who are appointed to carry out the divine will and purpose in evolution. The suggestion has been made that possibly the two systems of directing, the primary and secondary, may correspond to the two classes of events; the former to the inevitable occurrences and the latter to those resulting from



modifications of character and mood. But this is at present only conjecture—though it indicates a profitable line of research for enthusiastic students.

Readers interested in the points here raised will find some interesting suggestions in Appendices II and IV at the end of this book, in the former of which is given an easy way of determining the principal 'primary' directions for any year.



## CHAPTER VII

### HOW TO CALCULATE THE PROGRESSED HOROSCOPE

IT will no doubt assist the reader if an example is given of the manner of calculating the Progressed Horoscope; and it will be well also to show how the aspects should be computed and set down in a systematic manner, so that important ones do not get overlooked, as might otherwise happen.

#### (i) THE ORDINARY METHOD

We will take by way of illustration the nativity of the Editor of *Modern Astrology*, which is given on the page facing Chapter I.\*

We will suppose that we require the Progressed Horoscope for the year 1907. We will not introduce the expression '47th year of life,' because one is apt to get muddled between two years, that in which a man is 'in his 47th year' and the year following, when he is '47 years old': the method given avoids that difficulty. We proceed thus, counting by tens to avoid any 'slips':—

BIRTH	5.49 a.m.	7/8/60	{	corresponds to the year	}	
			{	commencing August 7th,	}	1860
then	,,	,,		17/8/60	,,	1870
and	,,	,,		27/8/60	,,	1880
	,,	,,		6/9/60	,,	1890
	,,	,,		16/9/60	,,	1900
	,,	,,		22/9/60	,,	1906

The date last given is the one we want, since it furnishes the P.H. for the year required, 1906-7.

---

\* NOTE.—The map used in the First Edition of this book was copied by the artist from one printed in an old issue of *Modern Astrology*, from which also the time 5.49 a.m. was taken. The map printed in the present Edition is rectified by the prenatal epoch (as explained in *Casting the Horoscope*, ch. VIII.), and the time should therefore be some 3½ minutes later. For our present purpose the discrepancy is of no consequence, and the old time, 5.49, is therefore used here and elsewhere.



The Progressed Horoscope is therefore to be calculated for 5.49 a.m. (which may be taken as the true local time, since the birthplace, Westminster, is less than 30 seconds W. of Greenwich), 22/9/60, just as one would calculate an ordinary horoscope, thus:

	h.	m.	s.
Sidereal Time at noon, G.M.T., 21/9/60 . . . . .	12	2	20
Add time elapsed (12 h. + 5 h. 49 m.) . . . . .	17	49	0
Correction from mean to sidereal time, 17 h. . . . .	0	2	48
"    "    "    "    49 m. . . . .	0	0	8
	29 54 16		
Subtract 24 hours . . . . .	24	0	0
	5 54 16		
Sidereal Time (R.A.M.C.) of Progressed Horoscope	5	54	16

The map is made out and the cusps of the houses are inserted in the usual way, either from a table of houses for the latitude of the birthplace or by trigonometrical calculation. The planets are calculated for the same time as at birth, 5.49 a.m., 22/9/'60, and are then inserted in the map.

This gives the Progressed Horoscope in full for age 46, 7th August 1906; and the Progressed Horoscope for any other year may be calculated in the same way.

(ii) THE 'PLANETS AT NOON' METHOD

THE above is the usual method of calculating a Progressed Horoscope for any year of life, and as will be seen it involves making out a fresh map for each successive day after birth. At this point it becomes possible to introduce a modification which means a great saving of labour when many maps have to be calculated. This, which is called the *Planets at Noon* (P.A.N.) Method, saves the trouble of calculating the places of the planets for the birth time; their positions at noon as given in the ephemeris are simply copied into the map without any further calculation.

We reason thus: The native was born at 5.49 a.m., G.M.T., 7th August, which is 6 hours 11 minutes before noon. If 5.49 a.m. G.M.T. measures to 7th August, what date will noon G.M.T. measure to?



Noon, as just stated, is 6h. 11m. *later* than the birth time. But, according to the ordinary measure of time in these directions—

1 day	measures	1 year
24 hours	„	12 months
2 „	„	1 „
4 minutes	„	1 day

Therefore the interval of 6 hours 11 minutes measures 3 months  $2\frac{3}{4}$  days; and, because noon is later than the birth time, these months and days have to be added to the birthday, 7th August. This brings us to 9th November, which is what may be called the *Noon Date*.

So that after having calculated the cusps of the houses of the Progressed Horoscope in the usual way, the places of the planets as given for Greenwich Noon in the ephemeris may be copied into the map without any further calculation. By the side of the map an entry should be made thus:—*cusps as at 7th August 1906; planets as at 9th November 1906.*

We know now that the places of the planets at noon (G.M.T.) on any day represent their progressed places as at 9th November in the corresponding year, and this simplifies very greatly the task of tabulating directions and ascertaining to what year and month they measure.

#### A CAUTION

Be careful to avoid the error of computing the whole map, cusps included, for noon. The cusps of the houses should always be reckoned for the time of birth, *a.m.* or *p.m.*, just as when calculating the horoscope of birth. It is only the places of the planets that are taken for noon.

*In the case of Foreign Horoscopes, or those for places at any considerable distance from London, the local or standard time of birth should first be converted into Greenwich Mean Time. The interval of hours and minutes between this and Greenwich noon may then be taken, and converted into months and days as in the instances just given, when finding the Noon Date. The ephemeris is computed for Greenwich time, and it would be a serious error to*



take the local time of birth and local noon and then to apply it to an ephemeris computed for Greenwich noon.

In this case the time of birth was before noon, G.M.T., so the interval of time is added, and the noon date is later than the birthday. When the time of birth is after noon, the interval of time must be subtracted from the birthday in order to find the noon date. For instance, Mrs Annie Besant, whose horoscope is given in Part IV was born 1/10/1847, 5.29 p.m., London. According to the table just given, 5 hours 29 minutes is equivalent to 2 months  $22\frac{1}{4}$  days, and the noon date will be earlier than the birthday by this interval; that is, it will measure to 10th July.

Queen Mary was born at 11.59 p.m., 26th May, so that the noon date will be six months earlier than the birthday, or 26th November. The Queen was one year old on 26th May 1868, and the Progressed Horoscope would be calculated for 27th May 1867; noon on that day measuring to 26th November 1867. When there is such a wide interval as this between the noon date and the birthday, the student should be careful not to confuse the noon date with the wrong year of life.

The Progressed Horoscope may now be compared with the birth map.

#### NOON DATE CUSPS

There will probably be some students who will dislike the idea of calculating the cusps of the houses for one date (7th August, in this case) and the places of the planets for a different date (9th November); and they will wish to know whether it is not possible to calculate the cusps also for the noon date, so that the whole map may be uniform.

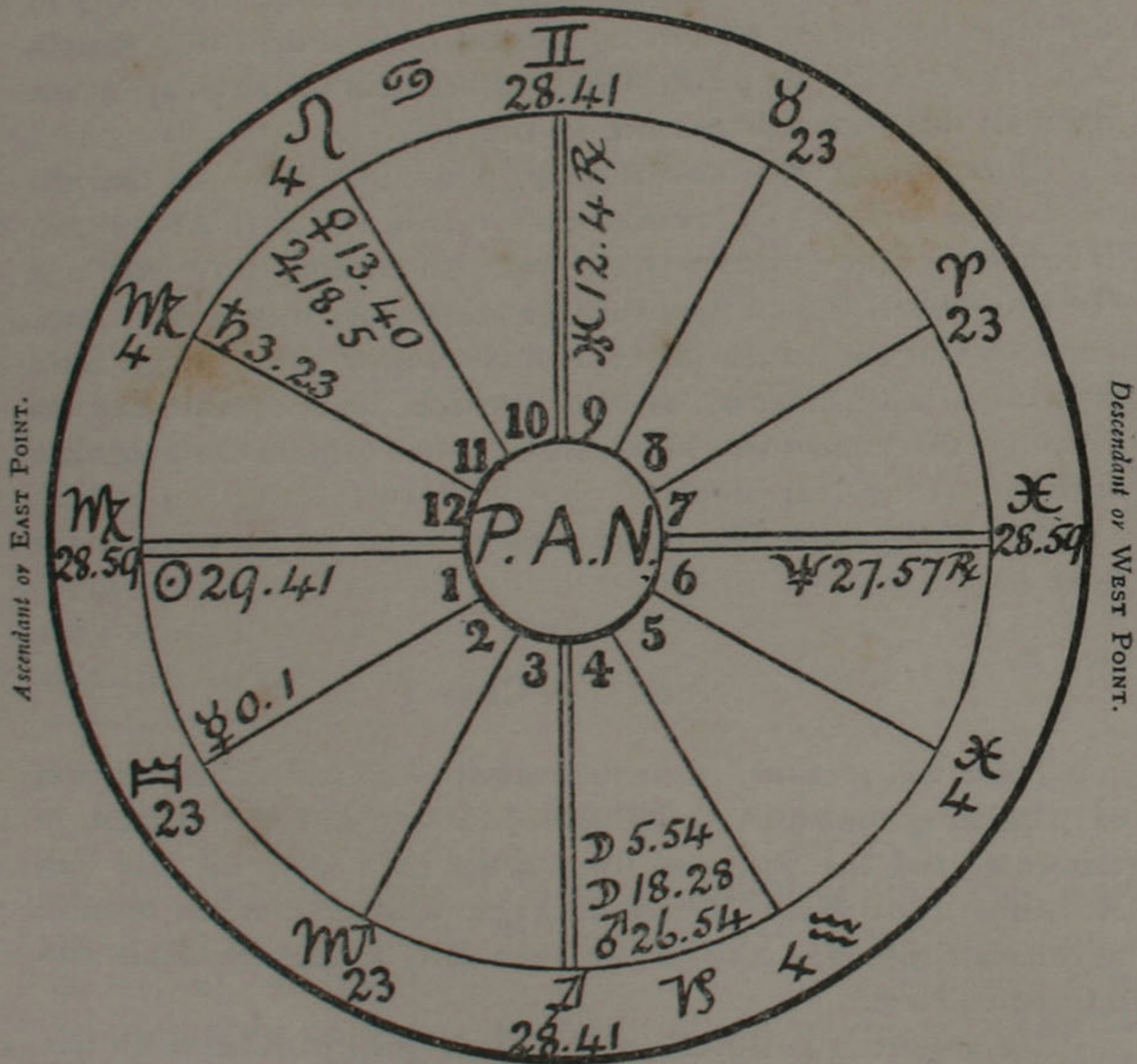
The answer is in the affirmative: it is quite possible to do this with only a very little extra trouble, and students are recommended to do it, in the way now to be described. The only reason for separating Noon Date Cusps from the Planets at Noon Method is that they were introduced into astrological practice separately, and there are probably many students working according to the method described previously who do not realise that it is easy to make the cusps agree with the planets in the date to which they measure. If



PROGRESSED HOROSCOPE OF THE AUTHOR

Cusps as at 7th August 1906; planets as at 9th November 1906  
(22/9/60)

Zenith or SOUTH POINT.



Nadir or NORTH POINT.

NOTE.—The two positions given for the Moon indicate its progressed position for 9/11/'06 and 9/11/'07 respectively.



it had not been for this fact it would have been better to have described the two methods under the same heading, because the Planets at Noon Method and the Noon Date Cusps are really two parts of one whole.

RULES FOR CALCULATING THE CUSPS OF THE PROGRESSED HOROSCOPE  
FOR THE NOON DATE

- (1) Ascertain the R.A. of M.C. (*i.e.*, the S.T.) of the Progressed Horoscope for the same time as at birth in the ordinary way.
- (2) Ascertain the interval in hours and minutes between the time of birth (stated in Greenwich time) and Greenwich noon.
- (3) Find the Correction for the difference between Mean and Sidereal Time for this interval in the usual way.
- (4) If the time of birth (stated in G.M.T.) is before Greenwich noon, *add* the Correction to the R.A. of M.C.; but if it is after Greenwich noon, *subtract*.
- (5) The result will be a second R.A. of M.C. which (after consulting a Table of Houses, or by trigonometry) will give the cusps of houses corresponding to the Noon Date. The planets as at Greenwich noon in the ephemeris are then written in the map as before, and beside the map it will be as well to make an entry '*Cusps and planets as at Noon Date,*' giving the actual date, whatever it is, to show which method has been followed, so that no confusion may arise when consulting the map at some future time.

If we take the author's Progressed Horoscope as before, it has already been ascertained that the R.A. of M.C. for the Progressed Horoscope at age 46 is 5h. 54m. 16s. The time of birth at London was 5.49 *a.m.*, and the interval between this and noon is 6h. 11m. Then:—

	<i>h.</i>	<i>m.</i>	<i>s.</i>
First R.A. of M.C. . . . .	5	54	16
Correction for 6 h. 11 m. . . .	0	1	1
	<hr style="width: 100%;"/>		
Second R.A. of M.C. . . . .	5	55	17

This will give the cusps of the houses of the Progressed Horoscope as at 9th November 1906; and the planets' places at noon in the ephemeris are copied into the map as before. Cusps and planets will then both measure to the same date.

When the G.M.T. of birth is *p.m.*, the Correction has to be subtracted from the first R.A.M.C. in order to obtain the Second.

If the birthplace is London, the *same* interval has been previously added in order to get the first R.A.M.C.; so that the process in this case simply consists in ignoring the Correction for the



difference between Mean and Sidereal Time when calculating the first R.A.M.C. An example will show this.

Mrs Annie Besant was born 1/10/1847, 5.29 p.m., at London. What is the R.A.M.C. for giving the Noon Date Cusps at age 60? Sixty days after birth end on 30th November 1847, 5.29 p.m.

	<i>h.</i>	<i>m.</i>	<i>s.</i>
S.T. noon . . . . .	16	34	56
Add time elapsed . . . . .	5	29	0
Add correction for 5.29 . . . . .	0	0	54
<hr/>			
First R.A.M.C. . . . .	22	4	50
Subtract Correction for 5.29 . . . . .	0	0	54
<hr/>			
Second R.A.M.C. . . . .	22	3	56

The same correction that was added to obtain the first R.A.M.C. is subtracted to get the second; so that all that need be done is to add the 'time elapsed' and omit the correction altogether. This will give at once the R.A.M.C. of the map for the Noon Date Cusps, but only when London is the birthplace and time of birth is p.m.



## CHAPTER VIII

### HOW TO CALCULATE DIRECTIONS

HAVING calculated a map of the Progressed Horoscope for whatever year may be desired, the next thing to do is to ascertain and tabulate the directions that fall due at that time. It may be as well to remark here that, unless specially required, there is no particular purpose to be fulfilled in having a separate map of the Progressed Horoscope for every year of life. Cusps and house positions change very slowly, and it will answer most practical purposes to make out the map in full every three or four years only. Directions must be calculated for every year; and the exact positions of the progressed cusps of the Ascendant and Midheaven should be calculated also each year, in order that it may be known whether they form any directions; but each student will please himself whether he makes out the map in full or not.

### CLASSIFICATION OF DIRECTIONS

It is as well to have a complete Table of the various classes of directions, so that none may be overlooked.

*Class I.*—Directions from the progressed Sun to the radical Sun, Moon, Planets, and cusps of Asc. and M.C.

*Class II.*—Directions from the progressed Sun to the progressed Planets and cusps of Asc. and M.C.

*Class III.*—Directions from any progressed Planet to the radical Sun, Moon, Planets, and cusps of Asc. and M.C.

*Class IV.*—Directions from any progressed Planet to the progressed Planets and cusps of Asc. and M.C.



*Class V.*—Directions from the progressed Moon to the radical Sun, Moon, Planets, and cusps of Asc. and M.C.

*Class VI.*—Directions from the progressed Moon to the progressed Sun, Moon, Planets, and cusps of Asc. and M.C.

*Class VII.*—Directions from the progressed cusp of Asc. to the radical Sun, Moon, and Planets.

*Class VIII.*—Directions from the progressed cusp of M.C. to the radical Sun, Moon, and Planets.

These really group themselves into two main divisions, and can, perhaps, be more easily remembered in this form:—

(A) Directions from progressed bodies or cusps to *radical* bodies or cusps.

(B) Directions from progressed bodies or cusps to *progressed* bodies or cusps.

In practice, when actually writing up the directions for any given year of life, it has been found convenient to deal with them under four heads.

SOLAR DIRECTIONS; including all that are formed to the progressed or radical Sun.

MUTUAL DIRECTIONS; including all directions from one planet to another, as well as those to the *radical* Moon.

LUNAR DIRECTIONS; including all that are formed to the progressed Moon, month by month.

DIRECTIONS TO THE ANGLES; including all that are formed to either the progressed or radical Asc. or M.C.

### THE CALCULATION OF DIRECTIONS

(I) SOLAR DIRECTIONS. In practical work it is convenient to begin with directions formed by the progressed Sun, taking first Class I and then Class II in the previous Table. Run the eye down the ephemeris and note what aspects are formed by the progressed Sun to the radical bodies and cusps in this order:—M.C., Asc., ☉, ☽, ☿, ♀, ♂, ♃, ♅, ♁, ♃, ♄. This will give the directions, if any, that fall in Class I.

It may be added that so far as Solar and Mutual Directions are concerned it is just as easy to work out three or four years directions as it is to work one; it will not take much more time, and it will save trouble later on.



The year and month of life when the direction is exact should be noted in each case.

The author's directions for 1906 and two or three years afterwards will be taken by way of illustration.

On 22/9/'60 the Sun was at  $\pi$  29.41, and in the previous chapter it has been shown that this corresponds to 9th November 1906. On the next day, 23/9/'60, the Sun had progressed to  $\simeq$  0.40. But the Sun was at  $\Omega$  14.52 at birth; therefore it reaches its own semi-square some time between these two noons, and the direction is exact some time between 9th November 1906 and the same day in 1907. To ascertain the exact month, divide the Sun's daily motion (59') by 12; this gives its motion each month, (5') and a simple mental calculation will show that the direction is exact in January 1907. Note this down on a spare sheet of paper and then pass on to the next aspect formed.

When all the radical bodies and cusps have been passed in review, it will be found that the following list of directions has been obtained:—

☉ ☐ M.C.r. Jan. 1907	☉ ♂ ☿ r. May 1906
☉ ♁ ☉ r.     "     "	☉ ♀ ♁ r. July 1907

This exhausts Class I. Before passing on, it may be remarked that the letter *r.* after a symbol refers to the position of that symbol in the horoscope of birth; all other symbols are understood to be progressed. Thus ☉ ♂ ☿ r. means that the progressed Sun has reached the opposition of the radical Neptune. ☉ ♂ ☿ as a direction would mean that the progressed Sun had reached the opposition of the progressed Neptune. Sometimes the letter *p.* is placed after the symbol of a progressed body to avoid all possibility of mistake, and then the last mentioned direction would read ☉ p. ♂ ☿ p.; but the student should then be careful not to confuse *p.*, meaning progressed, with *P* meaning parallel. Thus ☉ p. P ☿ p. would mean that the progressed Sun was in parallel with the progressed Neptune. The letter *q* above refers to the quintile aspect, (72°).

Now pass on to Class II, omitting for the present any directions to *progressed* cusps of Asc. and M.C., because these cusps have only been calculated for 1906 so far as we have gone,



and a short series of at least two or three years of them is necessary in order to note directions to them. Also remember that directions from the progressed Sun to the progressed Moon belong to Class VI, and are not required just at present.

The only directions formed in Class II at this period are:—

☉ ♄ ♃ June 1906

☉ ♀ ♃ Jan. 1907

Such directions often require a good deal of care if the exact month is to be noted correctly, for the Sun and the Planet are both moving here. The ephemeris gives us the following information:—

	☉ Long.	☉ Dec.	♃ Long.	♃ Dec.
Sept. 21 .	28 ♎ 42	0 N 31	28 ♎ 12	1 N 18
„ 22 .	29 41	0 8	0 ♌ 1	0 31
„ 23 .	0 ♌ 40	0 S 16	1 48	0 S 16

This shows at a glance that the Sun and Mercury are in conjunction some time between noon 21st September (9th November 1905) and noon 22nd September (9th November 1906). To ascertain to what month the conjunction measures, it will be necessary to divide Mercury's difference in longitude at these two noons by 12, and to make out a short list of Mercury's positions for each month between November 1905 and November 1906, and then to compare this with a similar list of the Sun's monthly positions during the same period. This will show that the conjunction is exact in June 1906. When the same process is repeated with the declinations of the Sun and Mercury, the parallel between them is found to be exact in January 1907.

(2) MUTUAL DIRECTIONS. These include Classes III and IV. Each progressed Planet in turn is examined to ascertain what aspects it forms, first to the radical Sun, Moon, Planets, and Cusps, and then to the progressed Planets.

Aspects to the progressed Sun have already been tabulated



under *Solar Directions*, so that they are not required again here. Aspects to the progressed Moon are reserved for Class VI. Aspects to progressed Cusps can also be omitted for the present until the said Cusps have been calculated. Directions in Class III will be found to be as follows:—

h	∠	♀	r.	July 1906	♂	∩	Asc.r.	June 1908	
♂	∠	☉	r.	Oct. "	♂	∩	h	r.	July "
♂	q	♀	r.	Jan. 1907	♀	△	♃	r.	Aug. "
♂	□	M.C.r.		May "	♀	□	M.C.r.		March 1909
♀	□	♃	r.	" "	♂	♁	♃	r.	May "
♀	♁	☉	r.	Feb. 1908	♂	∠	♂	r.	Oct. "
♃	∨	♀	r.	" "					

Directions in Class IV are as follows:—

♂	□	♃	April 1907	♂	∨	h	Nov. 1908.
♂	∠	♃	Oct. 1708				

(3) LUNAR DIRECTIONS. These include Classes V and VI. It will be sufficient if one year's lunar directions are given here.

The ephemeris shows that at noon on 22nd September 1860 (9th November 1906) the Moon was at ♅ 5.54, with 25.26S. declin.; and that at noon on 23rd September 1860 (9th November 1907) the Moon was at ♅ 18.28, with 23.13 declin. Between these two dates it forms aspects to radical and progressed planets; and in order to find out to what month each aspect measures, the Moon's motion in longitude and declination should be divided by 12 and then set forth as under:—

1906	Long.	Dec.	
	°	°	
Nov. 9th	5 ♅ 54	25 S 26	
Dec. "	6 57	25 15	
1907			
Jan. 9th	8 0	25 4	∨ ♃ r., bq ♀.
Feb. "	9 3	24 53	
March "	10 6	24 42	P ♂
April "	11 9	24 31	∩ ♃ r.
May "	12 12	24 20	□ Asc.r., □ h r., ∩ ♃, bq. ♃
June "	13 15	24 9	
July "	14 18	23 58	∩ ☉ r., ∩ ♀, bq ♁ r
Aug. "	15 21	23 47	△ M.C.r., □ ♃ r., q ♁
Sept. "	16 24	23 36	
Oct. "	17 26	23 25	by ♃, q ♁ r.
Nov. "	18 ♅ 28	23 13	□ h, ∩ ♃, ♂ ♀ r.



When the longitude and declination corresponding to each month of the year have been set forth in order, it is an easy matter to run the eye first over the radical planets and cusps and then over the progressed planets in the ephemeris and to note down any aspect each forms to the progressed Moon.

It may be added here that it is convenient to use for the Lunar Directions a sheet of paper large enough to allow of eclipses, lunations, or transits being noted, if any of importance occur during the year. These may be written on the right hand side of the page each opposite its month (some students use a different coloured ink to distinguish them from directions).

Make a note in this way of any eclipse or New Moon that falls in conjunction or opposition to any planet either radical or progressed, or to the cusp of the Ascendant. Make a note also of any transit of a major planet by conjunction or opposition with one of these points.

Write down on the same sheet which of the twelve mundane houses the progressed Moon is passing through, because this has significance.

(4) DIRECTIONS TO THE ANGLES. Directions to the cusps of the radical Asc. and M.C. have been included in the previous classes; consequently it only remains now to ascertain those that belong to Classes VII and VIII, and those between progressed angles and progressed Sun, Moon, and Planets which have been omitted from previous lists.

In order to tabulate these directions it is necessary to have a list of the longitudes and declinations of the progressed angles for as many years as it may be desired to examine.

Day.	Year.	R.A.M.C.			M.C Long.	M.C. Dec.	Asc. Long.		Asc. Dec.
		h.	m.	s.					
Sept. 22/60	9/11/06	5	55	17	♄ 28.55	23.27	♃ 29.10	0.20	
23	'07	5	59	14	29.50	"	29.52	0.3	
24	'08	6	3	10	♁ 0.44	"	♋ 0.34	0.14	
25	'09	6	7	7	1.38	23.26	1.15	0.30	



It should be added that these cusps are calculated for the noon-date and not for the birthday in this case.

A comparison of these progressed angles with the positions in the horoscope of birth and those by progression as shown in the ephemeris will enable the directions formed to be readily noted.

M.C.	☐	♃	r.	March	'07	Asc.	♁	♃	Nov.	'06
,,	∠	☉	r.	Nov.	'07	,,	∠	☉	,,	'07
						,,	q	♀	Aug.	'08
						,,	P.	♃	Oct.	'08
						,,	∠	♀	Dec.	'08

Some students omit these directions altogether, partly because they are rather troublesome to calculate, and partly because they depend entirely upon the accuracy of the time of birth; for they resemble Primary directions in the fact that an error of four minutes will make about one year's difference in the date to which they measure, more with some and less with others.

It is a mistake, however, to ignore them. The direction of a heavenly body to the cusp of the Asc. or M.C. certainly produces an effect, and sometimes explains an event that would otherwise be left blank of directions. Predictions from them should be made cautiously, because of their liability to vary with the time of birth. They are often stimulated into action by the concurrence of lunar directions, transits, eclipses, or lunations falling in conjunction or opposition to the cusp or to the planet with which it is in aspect; and when this happens they may produce effects a considerable time before or after the date when they are technically due. The same thing will happen when the Moon or some other quick moving body 'translates light' between a cusp and the body with which it is in aspect; *i.e.*, forms a direction first to the one and then to the other.

On glancing back through this chapter it will be seen that a considerable number of directions falling in different classes have been calculated. These should now be brought together on to one page for purposes of comparison, so that it may be seen how far they supplement, re-inforce, or contradict each other. This part of the process can be illustrated in Queen Mary's Progressed Horoscope and directions, also those of Mrs Besant, given in the next chapter.



## CHAPTER IX

### THE PROGRESSED HOROSCOPES OF QUEEN MARY AND MRS ANNIE BESANT

THE map on page 50 shows Queen Mary's Progressed Horoscope and directions for 1910. King Edward VII died 6/5/'10, and King George V then ascended the throne. The cusps and planets are calculated for the birthday, 26th May, and not for the noon date. The horoscope of birth is given in Chapter VI.

On examining the various classes of directions, it will be seen that no solar direction measures to 1910, but  $\odot \Delta h$  is applying and will be exact in the next year. Those astrologers, chiefly rigid devotees of the Primary system, make a great mistake when they assume that slowly formed directions such as this only take effect when they are exact. There is ample evidence to show that they may also produce results at other times if lunar or mutual directions or transits of a similar nature concur. In this case, for instance, the progressed Moon aspects the Sun in February and Saturn in April, and so 'translates light' between them and enables the effects of  $\odot \Delta h$  to be felt. In addition, a solar eclipse on 9th May 1910 fell at  $\delta$  17.42, in exact opposition to this Saturn and in sextile to the progressed Sun, thus affording additional stimulation to the direction. Saturn is lord of the ascendant at birth and of the mid-heaven in the progressed map, while the Sun ruled the 7th house at birth; honour and power through the husband. A reference to the delineation of this direction in PART II will show its appropriateness.

No Mutual direction measured to 1910, so that the nearest before and after are set down.

The lunar directions are chiefly remarkable for the fact that the Moon is passing through the eighth house, significant of a death, and for its aspecting both the Sun and Saturn, as just mentioned. In addition to the death of King Edward VII, Prince Francis of



Teck, the Queen's brother, died on 22nd October 1910; and there was a transit of Saturn over Venus within one day of this, the latter planet being at birth only  $6\frac{1}{2}^{\circ}$  cuspal distance from the third house, brothers.

The directions to Angles are an interesting group here, those to the progressed Asc. being very fortunate. The following is a full list of them:—

Asc.p.	♂	♀	r.	Feb.	'09	Asc.p.	*	♃	Feb.	'11
„	*	☉	r.	Jan.	'10	„	*	♄	Sept.	'11
„	*	♃	r.	July	'10	„	*	♅	March	'12
„	*	♁	r.	Oct.	'10					

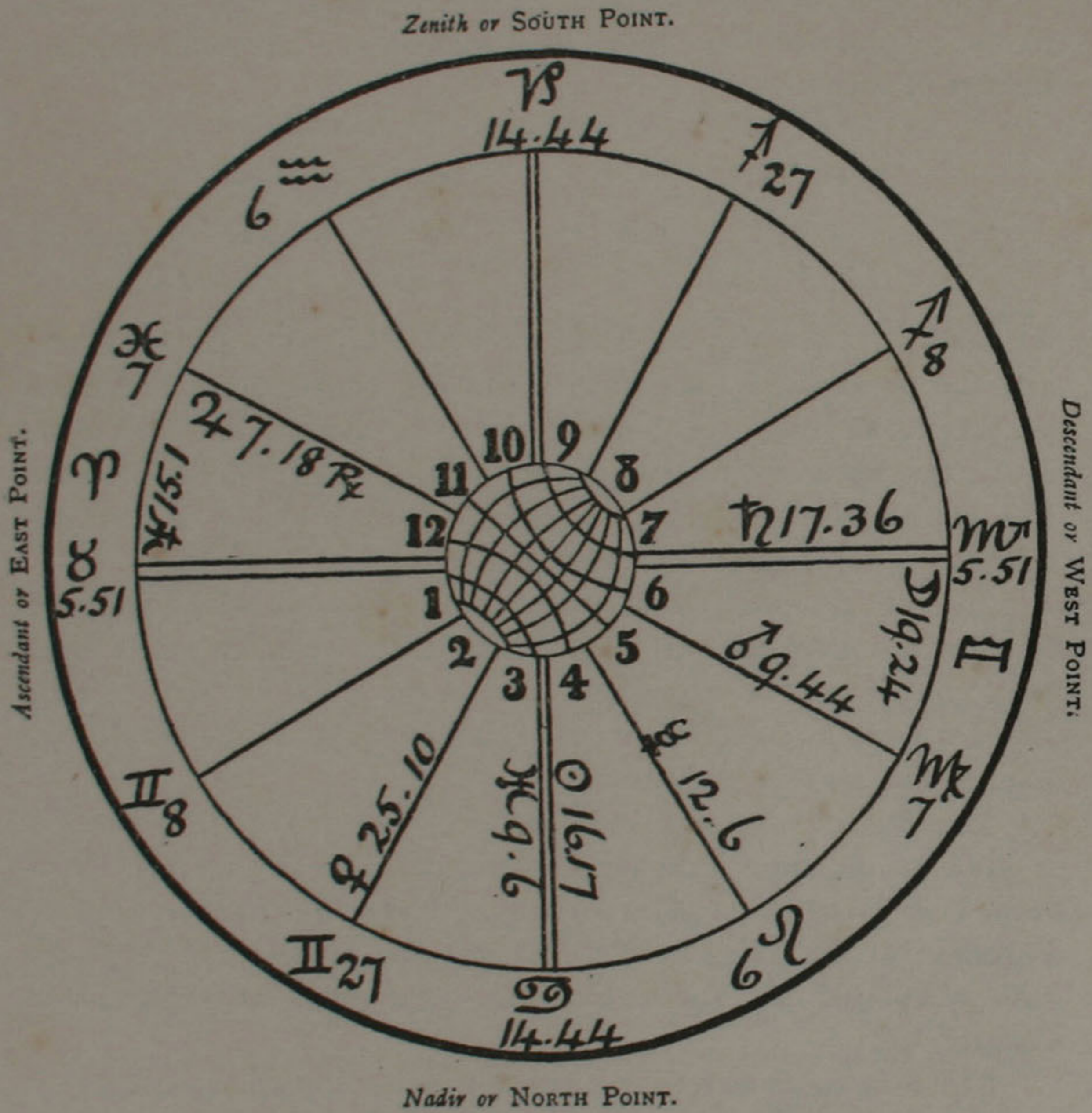
At birth Uranus was in trine to both Jupiter and the Moon, and the progressed Asc. advances to the middle point and meets sextiles to all three. As Jupiter was rising at birth and lord of the M.C., this train of directions is very significant as well as fortunate. The importance of the Progressed Horoscope would be distinctly lessened if these directions were not taken into account.

It is not necessary to comment on the transits, which are given to show a convenient way of including them with the year's directions; but it may be mentioned that on 6th May, the day of King Edward's death, Jupiter was at  $\approx 5.39$ , in aspect to the cusp of the Asc. of this map by transit.

Mrs Besant's horoscope of birth is given in PART IV, where it is used to illustrate Primary Directions. The Progressed Horoscope here given (page 52) is for 1907, the year when she was elected President of the Theosophical Society; and planets and cusps are both calculated for the noon date, 10th July, as explained in Chapter VII.

The first solar direction is the square to Saturn, measuring to the time when a troublesome and critical state of affairs was beginning within the T.S., followed in 1908 by the secession of several members, chiefly in England. Saturn was lord of the M.C. and was in the twelfth house at birth, governing public standing and secret enemies; while it rules the seventh to tenth and is in the tenth of the progressed map; so that it involves position and enmity very fully, and those who passed through these contentious times will recognise how fully this direction fits the case.





PROGRESSED HOROSCOPE OF QUEEN MARY

Cusps and planets as at 26th May 1910 (8/7/'67, 11.59 p.m.)



DIRECTIONS

*Solar.*  
 ☉ □ ♃ Feb. '09  
 ☉ Δ ♁ Oct. '11

*Angles.*  
 M.C. □ ♃ r. Dec. '09  
 Asc. \* ♃ r. July '10  
 M.C. □ ♃ Sept. '10  
 Asc. \* ♁ r Oct. '10

*Mutual.*  
 ♂ \* ♁ March '09  
 ♃ Δ ♃ r. April '13

*Lunar.*

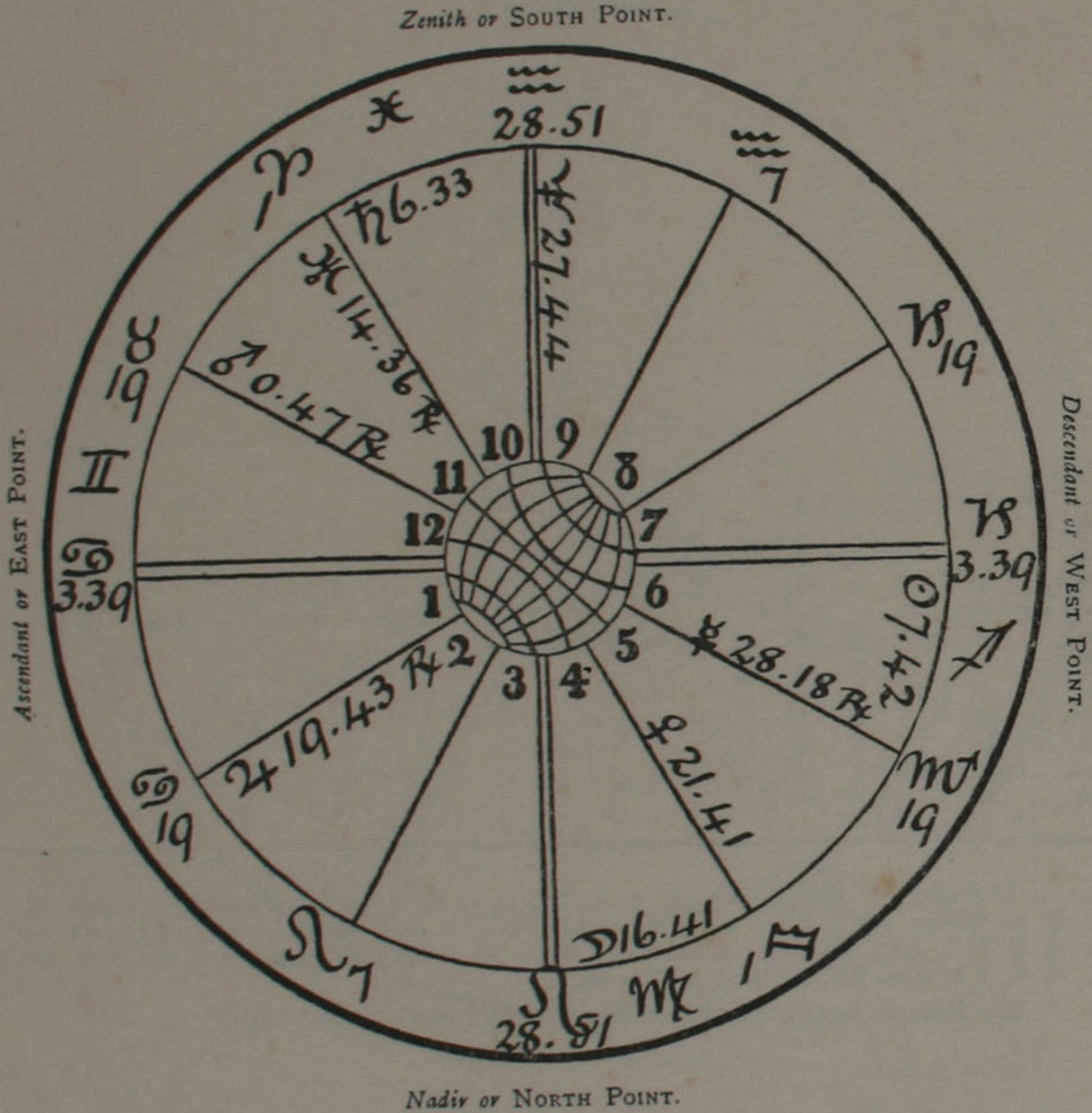
1910	Long.	Dec.		
Jan. 26	15 13	3 S 43	♁ ♃ r.p.	
Feb. "	16 16	4 3	□ ☉, * ♂ r.	
Mar. "	17 19	4 23	P ♃ r.	
April "	18 22	4 43	∨ ♁, P ♃	New ♁ ♂ p, 9th
May "	19 24	5 2		Eclip. ☉ ♂ ♁, 9th. Eclip. ♁ ♂ ☉ r., 24th
June "	20 28	5 21	∠ M.C.r., □ ☉ r., ∨ ♁ r.	
July "	21 31	5 40	□ ♃ r.	New ♁ ♂ ☉ p, 6th
Aug. "	22 34	5 59	□ ♃	" ♂ ♂ r, 5th
Sept. "	23 37	6 18	□ ♁	" ♂ ♁ r, 3rd
Oct. "	24 40	6 37		
Nov. "	25 43	6 56	∠ ♂, Δ ♃	
Dec. "	26 45	7 14		New ♁ ♂ ☉ r, 1st

*Transits.*— ♃ ♂ ♃ r, Jan. 18 ♂ ♂ ♁ r, Feb. 25. ♂ ♂ ☉ r, March 22. ♃ stat. ♂. ☉ p, March 28. ♂ ♂ ♁ r, May 12. ♁ ♂ ♃ r, June 17. ♂ ♂ ♂ r, July 14  
 ♃ ♂ ♃ r, Aug. 29. ♃ ♂ p, Oct. 16. ♂ ♂ p, Oct. 29. ♁ ♂ ♃ r, Oct. 23.  
 ♃ ♂ ♃ r, Nov. 28. ♂ ♂ ♁ r, Dec. 28.

The Moon is passing through the Eighth House of the radical map.



THE PROGRESSED HOROSCOPE



PROGRESSED HOROSCOPE OF MRS ANNIE BESANT  
 Cusps and Planets as at 10th July 1907 (30/11/'47)



### DIRECTIONS

<i>Solar.</i>	<i>Angles.</i>	<i>Mutual.</i>
☉ □ ♀ May 1906	M.C. ♂ ☽ June 1906	♀ □ ♀ May 1907
☉ □ ♀ r. April '07	M.C. ♂ ☽ r. Sept. "	☽ □ ☽ r. Nov. "
☉ * ☉ r. Sept. '07	M.C. □ ☽ April '07	☽ □ ♀ r. Jan. '08
☉ * ♀ r. Nov. '10		☽ □ ☽ Feb '08

---

*Lunar.*

---

1907	D Long.		
Jan. 10	10 41	∨ ♀ r.	☉ Eclipse ♂ ♀, 14th
Feb. "	11 41		New ☽ ♂ ☽, 12th
Mar. "	12 41	* ☽ r.	
April "	13 41		
May "	14 41	∧ ♀, Δ ♂ r.	New ☽ ♂ ♂ r, 12th
June "	15 41	☽ ♂, ♀ ☽	
July "	16 41	∧ ♀ r, ∨ ☽ r.	☉ eclipse between ☽ ♀ r.
Aug. "	17 41		
Sept. "	18 41	* ♀ r.	New ☽ ♂ ♀ p, 7th
Oct. "	19 40	* ♀	" ♂ ♀ ☽ r, 7th
Nov. "	20 39		" ♂ ♂ r, 5th
Dec. "	21 38		

*Transits.*— ♀ ♂ r, Jan. 1. ♀ ♂ Asc.p, Jan. ♂ ♂ ☉ p, Feb. 18. ♀ ♂ Asc.p, April. ♀ stat. near ♂ r, April 19. ♂ ♂ r, May 2. ♀ ♂ r, June 1. ♀ ♂ ♀ r, June 27. ☽ ♂ r, July 19. ♀ ♂ p, Nov. 14.

The Moon is passing through the Sixth House of the radical figure.



The solar affliction was supported by the culmination of Neptune in square to Mercury; uncertainty, confusion, and scandal; and Neptune came out of the twelfth house.

Col. H. S. Olcott, the President-Founder of the T.S. died on 17th February 1907, 7.17 a.m., Madras. The second square of the Sun to Saturn measures to within two months of this date; and on the day of the death Mars was transiting the progressed Sun and the square of the radical Saturn, while the Sun at ♋ 27.15 was going over Neptune and the progressed M.C., ♃ at ♋ 8.37 was transiting the place of Saturn, and the Moon was passing through the ascendant at ♑ 21.52 in exact opposition to the progressed Venus.

Some months elapsed before Mrs Besant's election could be finally ratified by the Society, scattered all over the world; and the sextile of the Sun to its own place, which is the significant direction, measures to September 1907. This is the same direction that King Edward VII had when he ascended the throne, and George V had the somewhat similar influence ☉ P ☉ r on becoming King (see the Manual *Directions and Directing*).

Since then Mrs Besant has had a series of very fortunate solar directions. In 1910, when her lectures on 'The Coming Christ' were delivered, she was under ☉ \* ♀ r, ☉ P ♃. In 1911, when Mr J. Krishnamurti came to England for the first time, she had ☉ P ♃ r. And the directions that still lie in the future contain the promise of much good fortune and useful work.

☉ Δ ♁ March '14  
 ☉ Δ ♂ Nov. '14  
 ☉ Δ ♁ r. May '16  
 ☉ \* ♃ r. May '16

♀ Δ ♃ March '14  
 ♀ Δ ♃ r. May '14



## CHAPTER X

### CONSIDERATIONS TO BE BORNE IN MIND WHEN READING DIRECTIONS

WHEN the Progressed Horoscope and the directions have all been computed and set forth in order, it still remains to decide the relative importance to be attached to each aspect that is formed. Directions are not all of equal value, although it is also a fact that it is not wise to overlook any of them. The Effects of Directions are given in full in PART II of this volume, but the delineations there given should be applied intelligently and the possibility of variations and modifications not forgotten, for man is a living being possessed of free-will and not a machine working only in one predetermined manner.

Directions are divided or grouped in various ways according to the point of view. The classification previously given into Solar, Mutual, Lunar, and Angular directions is the most practical yet suggested, and unless some such system is followed the beginner will be in danger of losing himself in a mere chaos of uncoordinated aspects; while, if properly classified, there should be no difficulty in giving a coherent account of what may be expected of them.

### DIRECTIONS TO ANGLES

From the point of view of one who is engaged in the practical interpretation of directions, there is the important distinction between those which are liable to vary considerably with any variation in the estimate time of birth, and those which are not so liable. This separates off directions to angles as a class which, in a sense, are open to suspicion. An error of four minutes in the estimate time of birth will make about one degree difference on the cusp of the M.C. and more or less than this on the ascendant. When directing the angles to a planet, such an error will introduce a variation of about one year in the date to which the aspect will



measure; and when directing a planet to an angle, it may make a much greater difference than this, especially in the case of a very slow-moving planet. Because of this, some workers omit these directions, especially when only a few minor aspects are included in the years under examination. Experience has proved, however, that the stronger of these directions to angles have a very decided effect, and that it is not safe to ignore them; for a trine of Jupiter to the M.C. or a square of Saturn to the Asc. may account for success in business or a breakdown in health that cannot be accounted for by the solar or mutual directions taken alone.

Directions to angles should therefore be included in the list, but it should be remembered that, unless the time of birth is known with certainty or unless the horoscope has been correctly rectified, the dates to which they measure cannot be relied upon so confidently as can other directions. In this case greater attention should be given to transits over the place where the aspect falls, to eclipses or lunations that occur, and to progressed lunar directions to the planet or the angle, because one of these may indicate the time when the direction will act.

#### QUICKLY AND SLOWLY FORMED DIRECTIONS

This consideration introduces the next subject that must be mentioned, namely, the distinction between quickly and slowly formed directions, and this marks the progressed Lunar directions as a class apart. The Moon is the most quickly moving of all the heavenly bodies; its influence is very important, but its aspects are soon formed and soon dissolved. Its orb in practical directing does not extend to more than about a month before and the same time after the date when the aspect is exact, or in very important cases two months. A transit over the progressed Moon often stimulates the current direction to act a little before or after its time, but in most cases Lunar directions produce their effects promptly to the month. So often does this happen that it is sometimes possible to find an unknown birth time by calculating all the Lunar directions that were due on the day corresponding to the year when some important event happened, deciding which was the one that produced the event, and arranging the time of birth accordingly.



All other directions are relatively slow in their formation and dissolution, and they extend their influence over a proportionately longer period. A strong aspect,  $\odot$  P  $\text{\textcircled{P}}$   $\Delta$  or  $\square$  may be felt a long time before or after it is exact, and this is especially the case when similar Lunar directions or transits occur.

### SOME ILLUSTRATIONS

Many instances of this could be given if necessary. The German Emperor, Wilhelm II, had  $\odot$   $\text{\textcircled{P}}$   $\text{\textcircled{M}}$  r in 1908. In 1911 the progressed Moon met the  $\wedge$  aspects first of Mars and then of the Sun, and it was predicted in *Modern Astrology* that this would revive the very martial force of the separating conjunction. The prediction was fulfilled; for exactly at the period of the year when the lunar aspects were due, the German warship *Panther* was sent to one of the ports of Morocco, which aroused much international excitement and warlike feeling involving Spain, France, and Great Britain.

King Edward died 6th May 1910. Queen Alexandra had the following directions in force in her horoscope:—

$\text{\textcircled{M}}$ $\text{\textcircled{M}}$ $\odot$ r.	July 1909	$\text{\textcircled{M}}$ $\wedge$ $\odot$	March 1910
$\odot$ $\wedge$ M.C.r.	July 1910	$\text{\textcircled{M}}$ $\wedge$ $\text{\textcircled{M}}$ r.	May „
$\odot$ $\text{\textcircled{M}}$ $\text{\textcircled{M}}$ r.	Feb. 1912	$\text{\textcircled{M}}$ P. $\text{\textcircled{M}}$	June „

The conjunction of Mars with the Sun measures ten months before the event, but was only half a degree separated in May 1910; Mars transited the place of the conjunction about a month before the death, while the king was unwell, and Saturn transited the opposition of the radical Mars a week before the death. The opposition of the Sun to the radical Moon was a year and three quarters distant from the event, but the progressed Moon was translating light from the one to the other, aspecting the progressed Sun in March and the radical Moon in May, so bringing the direction into force before its time. Neptune transited the opposition of the progressed Moon within three days of the death. The fact that such a direction as Sun opposition Moon does not exhaust all its energy by acting before it is exact was afterwards illustrated; for Queen Alexandra's son-in-law, the Duke of Fife, died in January



1912, and her brother, Frederick VIII of Denmark, was ill in February and died in May 1912.

War between Turkey on the one hand, and the Balkan States and Greece on the other, broke out October 1912. In the horoscope of King George of Greece there were no martial directions either solar or mutual, but among the directions to angles there were—

M.C. ☐ ½ r. May 1912  
 „ ☐ ½ r. Jan. '13

Asc. ☐ ½ r. Nov. 1912  
 „ ♀ ½ r. March '13  
 „ ♂ ½ r. Oct. '13

The directions to Saturn are significant because the planet was on the cusp of the seventh house—open enemies—at birth. Those to Mars were brought into play by an eclipse of the Moon that fell on the place of the radical Mars, 26th September 1912; and Mars transited the opposition of its own place and the conjunction of the radical Sun one month before the actual outbreak of the war, while the alliance against Turkey was in course of formation. The King was assassinated in March 1913.

#### SOME GENERAL HINTS

The conclusion to be drawn from such cases is that strong directions formed by slow moving bodies extend their influence over considerable periods of time and are liable to produce effects whenever similar lunar directions, transits or eclipses coincide. But it is not safe to go to the extreme and affirm that such directions do not act unless stimulated to do so in this way, for experience does not justify this idea. The slow moving direction may act when it is due even if no lunar directions or transits concur, although one or two generally do occur. King Frederick VIII of Denmark died of apoplexy in the street at Hamburg on 14th May 1912. He had ♂ ♀ ☉ r, December 1911, ♀ ♀ ♃ June 1912. No lunar directions measured to the event, but Jupiter transited the opposition of ☉ r within one day of the death, Saturn was transiting in square to both Mercury and Jupiter within four days, and the Sun transited the exact square of Mercury and Jupiter on the very day of death. Mercury was in Leo and Jupiter in Aquarius, while the transits of Saturn and the Sun took place from Taurus, which rules the base of the brain, generally affected by apoplexy, a fixed sign disease.



Another conclusion from these facts is that careful attention should be paid to the time when one direction is waning and another is beginning, especially if some one planet is common to both, because the middle date between the two will be a time of transition, when the influence is changing. For instance, if  $\odot \text{ } \text{♁} \text{ } \text{♁}$  measures to age 30 and  $\odot \text{ } \text{♁} \text{ } \text{♁}$  to age 36, the change from the one to the other will be effected at about 33. Up to that age, lunar directions and transits to the Sun or Saturn will stimulate the first direction to act, but afterwards those to the Sun and Jupiter will produce more effect. If both directions are evil, the time of transition will mix the two and will be critical.

#### INFLUENCE OF THE RADIX

A consideration that should be borne in mind very clearly is that all directions are conditioned by the state of the horoscope at birth. If a planet is fortunately aspected and free from affliction in the horoscope, even serious directions to it, such as squares and oppositions will have only a limited power to harm, while good directions to it will mark periods of decided good fortune. And *vice-versa* with those which are heavily afflicted at birth; evil directions to them will be serious and dangerous, and good ones will be restricted in their scope. Thus in the case of the King of Denmark, previously mentioned, Jupiter, which was afflicted by direction and transit at death, was in bad aspect with Sun, Moon, and Mars at birth; and in the case of Queen Mary, who had the progressed ascendant in sextile with Jupiter, Moon, and Uranus by direction at or shortly after the time when she became Queen, the Moon was in conjunction with Jupiter, and both were in trine with Uranus at birth.

Two planets in strong good aspect at birth mark fortunate points in the horoscope all through life; and two that seriously and closely afflict each other will always be a source of trouble or danger under adverse directions and transits.

#### DIRECTIONS TO THE RADICAL MOON

A distinction should be drawn between directions to the radical Moon and those to the progressed Moon. The latter, as previously



pointed out, do not last for more than a month or two, while those to the place of the Moon at birth behave just like any other slowly formed direction and may extend over two or three years, as in the instance given of Queen Alexandra's direction, ☉ ♁ D r.

Directions should be interpreted in terms of the positions of the planets in the horoscope of birth, except when both bodies that form the direction are progressed, or when the direction is to a progressed angle; the progressed horoscope should then be consulted. Thus the King of Greece's direction Asc. ♁ ♂ r obviously means that the ascendant has progressed until Mars is on the cusp of the seventh house, hence war.



## CHAPTER XI

### SUBDIVISIONS OF SIGNS

THERE are many methods of subdividing and classifying both the zodiac as a whole and also each separate sign. The reader will be familiar with the division into pairs of signs, each pair ruled by one planet; into the three qualities, rājasic (cardinal), tâmasic (fixed), and sâttvic (common or mutable); into the four elements, fire, earth, air, water; and into the six male or positive and six female or negative signs.

TABLE OF TRIPLICITIES AND QUALITIES

<i>Triplicity</i>	<i>Cardinal</i>		<i>Fixed</i>		<i>Mutable</i>	
	<i>Sign</i>	<i>Nature</i>	<i>Sign</i>	<i>Nature</i>	<i>Sign</i>	<i>Nature</i>
FIRE	+	♂	♂	♂	♂	♂
WATER	-	♁	♁	♁	♁	♁
AIR	+	♂	♂	♂	♂	♂
EARTH	-	♁	♁	♁	♁	♁
PERIOD		Short duration		Long duration		Medium duration

There are even more methods of subdividing each of the signs; but for the purposes of the present work, the only two that need detain us are the 'decanates' and the 'dwadashâmshas.'

<i>Sign.</i>	<i>First Decanate</i>	<i>Second Decanate</i>	<i>Third Decanate</i>
	0°-10°	10°-20°	20°-30°
♂	♂	♁	♂
♁	♁	♂	♁
♂	♂	♁	♂
♁	♁	♂	♁
♂	♂	♁	♂
♁	♁	♂	♁
♂	♂	♁	♂
♁	♁	♂	♁
♂	♂	♁	♂
♁	♁	♂	♁

In the classification by decanates, each sign is divided into three



equal parts containing ten degrees each. In any sign, the first decanate is of the nature of the sign itself; the second contains an undercurrent of influence from the next sign of the same triplicity, counting in the order of the signs; and the third contains a similar influence from the third sign of the same triplicity. This will be made clear by the table.

Thus the first decanate of Aries is purely Aries; the second is Aries with a sub-influence of Leo; and the third is Aries with a sub-influence of Sagittarius. It must not be forgotten, however, that in each case the influence of the sign as a whole comes first in importance; and that the influence of the sub-division only modifies that of the sign slightly without altering its inherent nature.

It may be mentioned that these influences are real and actual in their natures, quite as much so as those of the signs. A case is recorded in which the elder of two twins was picked out from a photograph solely from a knowledge of the two decanates, ♈-♌ and ♈-♍, under which the children had been born.

TABLE OF DWADASHAMSHAS

Sign.	First Decanate.				Second Decanate.				Third Decanate.			
	i.	ii.	iii.	iv.	v.	vi.	vii.	viii.	ix.	x.	xi.	xii.
	0° to 2½°	2½° to 5°	5° to 7½°	7½° to 10°	10° to 12½°	12½° to 15°	15° to 17½°	17½° to 20°	20° to 22½°	22½° to 25°	25° to 27½°	27½° to 30°
♈	♈	♌	♈	♈	♈	♈	♌	♈	♈	♈	♌	♈
♌	♌	♈	♌	♌	♌	♌	♈	♌	♌	♌	♈	♌
♍	♍	♈	♍	♍	♍	♍	♌	♍	♍	♍	♈	♍
♎	♎	♈	♎	♎	♎	♎	♌	♎	♎	♎	♈	♎
♏	♏	♈	♏	♏	♏	♏	♌	♏	♏	♏	♈	♏
♐	♐	♈	♐	♐	♐	♐	♌	♐	♐	♐	♈	♐
♑	♑	♈	♑	♑	♑	♑	♌	♑	♑	♑	♈	♑
♒	♒	♈	♒	♒	♒	♒	♌	♒	♒	♒	♈	♒
♓	♓	♈	♓	♓	♓	♓	♌	♓	♓	♓	♈	♓

In the classification by dwadashâmsha,\* each sign is divided

\* 'Sesquialterate' would be the equivalent Latin-derived word, corresponding to 'decanate.'



into twelve equal parts of  $2\frac{1}{2}^{\circ}$ . This is a Hindu method of subdivision, and more than one way of applying it has been indicated by the various schools; but the one we have hitherto found to give the best results is that employed in the accompanying table.

It is a well-known principle in occultism, that each part of a whole reflects the whole within itself. Thus, each one of the seven cosmic planes reflects the whole cosmos within itself, and so becomes divisible into seven sub-planes. When this principle is applied to the zodiac, we have each of the twelve signs reflecting the whole twelve within itself, and so giving rise to the dwadashâmshas.

As with the decanates so here; it must not be forgotten that, no matter into how many parts a sign may be divided, the influence of the sign is predominant everywhere, and the influence of the part is subordinate to that of the sign. On the other hand, it is also true that each part, when considered alone, is a whole in itself. Thus each sign, although only a twelfth part of the zodiac, is complete and perfect in itself; and so is each decanate and each dwadashâmsha when considered apart from all the rest. It would not be correct, for instance, to assume that the influence of the first dwadashâmsha of Aries is composed of the influence of the first degree of Aries plus that of the second degree plus that of the first half of the third degree. It is quite true that it covers this extent of longitude; but nevertheless, each dwadashâmsha when considered in itself is an indivisible whole, uniform throughout.

The manner in which the decanate modifies the influence of the rising sign in the horoscope of birth is given in *How to Judge a Nativity*, Chapter VI; and the modifying influence of decanates upon the progressed ascendant is given in PART II of the present work. The reader who is familiar with these two chapters will be able to estimate for himself the modifications that will be introduced by the successive dwadashâmshas through which the ascendant progresses by direction after birth, and it will therefore not be necessary to tabulate them in detail. One or two illustrations may be given, however, to make the method clear.

#### AN EXAMPLE

Let us suppose that, in any horoscope, the ascendant has pro-



gressed so as to be just entering the second dwadashâmsha of Aries. This is an  $\gamma$ - $\delta$  influence. While passing through this division, the energy and impulse of Aries will be directed towards pleasure, enjoyment, holiday-making, &c. ( $\zeta$  ruling), and some financial matter will arise for settlement, whether favourable or the reverse will depend upon the prevailing directions.

When the ascendant enters the third dwadashâmsha of Aries, which is  $\gamma$ - $\Pi$ , intellectual matters or affairs bearing upon books, writings, education and brethren will be to the fore, and many short journeys will be taken.

While passing through the fourth dwadashâmsha,  $\gamma$ - $\varnothing$ , home and the household will occupy the attention; sometimes a move will be made, or a house acquired for the first time; the affairs of the mother may come forward in the life, or a journey by water be undertaken; and if the directions are bad, sorrow may result from any of these causes.

The occult teaching is that our whole solar system, visible and invisible, forms the body of one great Being, its creator and sustainer. His consciousness and vitality permeate it everywhere, so that all smaller modes of energy and consciousness within the system are only modifications of His own, appropriated and altered by the various classes of lesser beings through whom it flows. The twelve signs of the zodiac are twelve modes of this life and consciousness transmitted through twelve different classes of beings, each class a mighty host in itself; and to one or other of those classes every human being belongs spiritually.

Concerning the subdivisions of these signs, we have as yet little positive information from occultists; but the probability is that analogy holds good. We may look upon decanates, dwadashâmshas, and such other subdivisions as are really existent in nature (in contradistinction from those that are only mathematical abstractions) as representing classes of beings subordinate in nature and powers to those belonging to the sign as a whole, but each one as truly living and conscious an entity as is man himself, and each with a definite part to play and work to do within the system. This helps to explain the apparent anomaly that some of these subdivisions of signs are represented by other signs not in sympathy with the one in which they fall; for instance, the sign Aries contains



the Taurus, Cancer, Libra and Pisces dwadashâmshas; and Mars, the lord of Aries, is not well placed in any of these. Here we have groups of energies, modes of consciousness, called forth under various circumstances and exercising various powers, not really antagonistic to those pertaining to the main sign, Aries, under which they are classified. The work of the beings representing the subdivisions is in furtherance of that of the greater beings who represent the signs, although differing in detail; just as the work of a private soldier is different from that of his colonel, and both of these from that of the Commander-in-Chief.

#### INFLUENCE OF PLANETS UPON SUBDIVISIONS

It is also highly probable that the influence of subdivisions is not exerted uniformly. It seems likely that one planet when passing through a sign, may tend to call out the influence of one particular kind of subdivision, and another planet that of another. By this it is meant not merely that Mars, for instance, is strong in an Aries subdivision and Venus in a Taurus one; but rather that one planet tends to subdivide a sign by, say, three, another planet by seven, and another by twelve. Thus, when the planet signifying three is rising, the influence of decanates will be far more noticeable than at another time; and when the one which signifies twelve rises, the dwadashâmshas will be the most potent.

Some such variation as this must certainly exist; for, as the student will discover from personal experience, while the signs are unmistakable in their natures, the subdivisions do not seem to be of uniform importance in all horoscopes.



TABLE OF ASPECTS

SHOWING THE VARIOUS DEGREES IN ASPECT TO ANY GIVEN DEGREE.

Degree and Sign	30°	45°	60°	90°	120°	135°	150°	180°
	∇	∟	*	□	△	◻	∧	♁
♈	♈	♈	♈	♈	♈	♈	♈	♈
♉	♈	♈	♈	♈	♈	♈	♈	♈
♊	♈	♈	♈	♈	♈	♈	♈	♈
♋	♈	♈	♈	♈	♈	♈	♈	♈
♌	♈	♈	♈	♈	♈	♈	♈	♈
♍	♈	♈	♈	♈	♈	♈	♈	♈
♎	♈	♈	♈	♈	♈	♈	♈	♈
♏	♈	♈	♈	♈	♈	♈	♈	♈
♐	♈	♈	♈	♈	♈	♈	♈	♈
♑	♈	♈	♈	♈	♈	♈	♈	♈
♒	♈	♈	♈	♈	♈	♈	♈	♈
♓	♈	♈	♈	♈	♈	♈	♈	♈
♈	♈	♈	♈	♈	♈	♈	♈	♈
♉	♈	♈	♈	♈	♈	♈	♈	♈
♊	♈	♈	♈	♈	♈	♈	♈	♈
♋	♈	♈	♈	♈	♈	♈	♈	♈
♌	♈	♈	♈	♈	♈	♈	♈	♈
♍	♈	♈	♈	♈	♈	♈	♈	♈
♎	♈	♈	♈	♈	♈	♈	♈	♈
♏	♈	♈	♈	♈	♈	♈	♈	♈
♐	♈	♈	♈	♈	♈	♈	♈	♈
♑	♈	♈	♈	♈	♈	♈	♈	♈
♒	♈	♈	♈	♈	♈	♈	♈	♈
♓	♈	♈	♈	♈	♈	♈	♈	♈

EXAMPLE.—Suppose the degree we are concerned with is ♈ 20°, the ∇ is ♈ 20° or ♉ 20°, the \* is ♈ 20° or ♉ 20°, and similarly with the others; the ∟ will be ♈ 5° or ♉ 5°, and the ◻ 5° or ♉ 5°. In the same way, the aspects to any other degree may be seen at a glance



PART II

THE EFFECTS OF DIRECTIONS







## CHAPTER XII

### THE PROGRESSED ASCENDANT

As has been explained in a previous chapter the horoscope progresses at the rate of about one degree per year until in course of time a new sign comes to the ascendant, thereby to a certain extent transferring the rulership of the Progressed Horoscope to its own ruling planet, though the influence of the original ruler of the nativity remains paramount throughout life. Thus if Gemini ascends at birth, Mercury is the ruling planet during the whole life; but when the progressed ascendant becomes Cancer, then the Moon begins to exercise a powerful influence over the temperament, though the Mercurial characteristics will still reign supreme over the disposition as a whole.

There is yet another consideration, and that is the sub-influence of each decanate. The nature of these has been described in Part I, and their general influence on character and fortune as they progressively control the ascendant will form the contents of the present chapter.

As regards the planetary rulership of the Progressed Ascendant, it should be borne in mind that the ruler of the sign itself will during the period of the said sign's ascendancy have the main influence over the life, but it will have as assistant and coadjutor the planet ruling the decanate rising. For instance—if the first decanate of Aries is rising ( $\gamma$ - $\gamma$ ), the influence will be wholly Martial; if the second decanate ( $\gamma$ - $\Omega$ ), chiefly Martial, but partly Solar; if the third ( $\gamma$ - $\ddagger$ ), chiefly Martial, but partly Jupiterian; and so on with the others.

To sum up. At any given moment in the native's life the most prominent zodiacal influences affecting him will be those having control over the following factors, in the order given, the first having the widest and most general and the last the most restricted and limited yet particular influence.



## FUNDAMENTAL INFLUENCES

(A) SIGN	on the cusp of the Ascendant at Birth and its ruler *				
(B) DECANATE	”	”	”	”	”
(C) Dwadashamsha	”	”	”	”	”
(D) Degree	”	”	”	”	”

## SUPERIMPOSED INFLUENCES

(a) SIGN	on cusp of Ascendant of 'Progressed Horoscope' and its ruler †				
(b) DECANATE	”	”	”	”	”
(c) Dwadashamsha	”	”	”	”	”
(d) Degree	”	”	”	”	”

In considering these in their relation to each other, *a b c* and *d* may figuratively speaking be regarded as 'growing grain,' in the 'husks' of *A B C D*. For simplicity's sake, the influences of *C, D, c, d*, may be altogether neglected for the present.

## NOTE

The delineation given of the first decanate of each Sign will apply in a general sense *to the whole Sign*; the first decanate initiates the life impulse given by the sign, the two subsequent decanates modify and refine it.

## THE PROGRESSED ASCENDANT.—ARIES

♈—♈ The ascendant of the horoscope having progressed to  
♈-♈ the first decanate of Aries, all matters relating to the head, and also all 'first house' affairs, will now be prominent in the native's life. He will want to lead and be at the head of things, and will in all probability meet with some recognition in the sphere in which he moves. He will be more aspiring and ambitious,  
1. will desire progress, and will wish to reform existing conditions. He will be actively inclined towards intellectual pursuits, and will be very anxious to learn and gain all the knowledge and information he can. This decanate of Aries rising indicates that he is becoming more progressive, also that he is ready to take a keener and deeper interest in life. He will now have abundant oppor-

\* Called the Radical Ascendant and Radical Ruler.

† Called the Progressed Ascendant and Progressed Ruler.



tunities for progress, but he has arrived at that stage wherein the progress will be rather of an intellectual and mental than a purely physical nature. The influence of the planet Mars will come prominently into his life, giving him much mental energy with considerable enthusiasm.

♄—♁ If the native could accomplish all that this indicates, and

♃—☉ take advantage of all the opportunities that this progressed ascendant brings, he would join head and heart, and thus quickly accomplish the mission of life; which is the turning of Thought into Wisdom. While this decanate is passing over his

2. ascendant, he will have heart experiences, and will probably have his emotions called out to the full; for it will bring feeling prominently into the life, and will awaken something of the deeper side of his sympathies. It will bring the rejuvenating principle to the fore, causing new life and the advent of fresh experiences. For it is the influence of summer that follows spring, and denotes a period when some of the ambitions may be realised, and when by merit and power he may rise to a higher and better state of things. It will bring a little more of the speculative element, also more enterprise and a loftier spirit, in fact, there is every prospect of gaining many advantages and making much progress while under the influence of this progressed ascendant.

♄—♃ This denotes the probability of some travel, and will very

♃—♃ likely bring an opportunity of going abroad, or of taking some very long journeys. This progressed ascendant brings a somewhat philosophical and religious frame of mind, and marks the advent of loftier views; and it will probably awaken in the native

3. a desire to investigate some of the deeper problems and inner mysteries relating to consciousness and the future: at least, this *should* be the state of his mind, if he has progressed with his horoscope. To those who are as yet unawakened it will cause a more rebellious spirit and a tendency to go against established law and order; but even this will have its good side, for it will tend to stir up the nature to action until a realisation of true law and order comes as the result of the mental activities. If at this time the 'directions' are very evil there will be danger of legal troubles if any dispute or contention should arise; but otherwise this progressed ascendant gives promise of a more fortunate period commencing.



## TAURUS

♄—♄ The influence of this sign coming into the life will bring  
 ♀-♀ a firmer, more determined tendency into the nature. The native will be much more practical in his aims and methods, and at the same time somewhat disposed to be dogmatic in his opinions. He will be more interested in money-matters, and financial affairs  
 4. will come more prominently into his life at this time, so that if he engages his mind in such matters he will now bring increased perseverance and sound method to bear on his natural activity, resulting in increased prosperity. The general tendency will be to awaken in the native a spirit of greater obedience; that is, if he is *really* progressing: but if not, then a far more obstinate and stubborn nature will be manifested. To cultivate this obedient spirit he should endeavour to bring out the true attribute of this sign, which is a silent, persistent calm recognition of the power of the internal will within, which can command because there is latent the power to obey. This may be realised by any one who will dwell upon the saying of the Teacher, 'Whosoever will be chief among you, let him be your servant.'

♄—♁ This will bring a more discriminative and critical frame  
 ♀-♀ of mind, and cause the native to be not only intuitive but intellectually perceptive as well. It will bring more practical ability either for business or profession, special work or general industries, and he will moreover have experiences in connection with  
 5. sickness and nursing, or with regard to health matters. He will probably take an enquiring interest in the laws of hygiene, or become interested in food reform, or the general welfare of the physical body. The nervous system will undergo some change, matters wherein the mind will be more active than heretofore will now engage the attention, and if he can respond to the new conditions of this decanate it will benefit him in many ways. If he wishes to investigate occult and mystical things he has now a good opportunity to do so, for this decanate of Taurus will enable him to study the psychic side of things from an intellectual standpoint. But the best attribute of this progressed ascendant is the solid and practical yet discriminative tendency which it gives, together with the ability to criticise and analyse all things—including *oneself*.



♄—♁ This will awaken some ambition, and stimulate the plod-  
 ♀-♃ ding tendency of Taurus into a more persevering, thrifty,  
 prudent and industrious expression. The native will now have  
 opportunities to hold more responsible positions in life, and to rise  
 into a higher state wherein some recognition and honour will be  
 acquired. All matters relating to profession or general pur-  
 6. suits in life will now come to the fore; and if the 'root of merit'  
 is well established he may rise to a very high position, or at all events  
 to a much higher sphere in life than that into which he was born.  
 To those who are really progressive this decanate brings a much  
 more steady and thoughtful frame of mind, and a desire for  
 chastity, purity and the acquisition of the physical virtues. It marks  
 the commencement of these latter, as described by the blending of  
 the earthy signs, denoting the first step from the mundane and  
 material order of things to the higher and more subjective condition.  
 This is attained by raising the thought atmosphere to a higher  
 standard through a more purified form of physical life, so that the  
 higher and finer vibrations may be felt; and this is frequently  
 brought about by the occult sense of clairaudience, which is some-  
 times awakened through latent musical ability.

## GEMINI

♊—♊ This will bring the native into an entirely new set of  
 ♃-♃ conditions, either physical or mental. He will now  
 aspire more eagerly after mental attainments, the mind inclining  
 more in the direction of study and intellectual pursuits than for-  
 merly; and in all directions where knowledge can be obtained he will  
 find either the brain-mind or the sub-conscious mind attracted.  
 7. He will either travel now more than formerly or have great  
 inclination thereto, or otherwise make many short journeys or  
 excursions, even if it be but taking more walking exercise than  
 usual, the desire for movement being more keenly alive than  
 formerly. Moreover he will either come more into contact with  
 relatives or kindred and be more closely concerned in their affairs,  
 or in some way or other they will interest themselves more in his.  
 Correspondence and writing of all kinds will enter more into the  
 daily life, and as he comes more under the influence of this decanate  
 he will find literary work more interesting and of more importance.



To those who are making much progress this influence will bring a far greater motive force, and a more intense desire for intellectual advancement and mental improvement. This decanate will bring an enhanced sense of refinement and an accession of thoughtfulness: it is the most positive (physically) of the three decanates.

♀—♌ This will introduce a more peaceful and evenly balanced ♀-♀ period, and probably bring more pleasure and quiet than formerly. Someone will come into the native's sphere who will influence him for life, and the two careers will now run on similar lines; so that, each working in the same groove with the other, much

8. of the responsibility of life will be shared, and the native's pathway will thus be smoothed to a considerable extent. This union with another life is a marked feature of the decanate; for there has now been reached a stage in evolution when the active bustle and turmoil of life is to be put on one side for a time. To those who are making great progress this brings an opportunity to develop or to cultivate the higher sense of clairvoyance, or clear vision; to those, however, who are not ready to advance into the more subjective planes it will bring clearer perception, and awaken a deeper appreciation of comparisons, allowing them to see both sides of every question in a far clearer light than hitherto. Even should no external progress appear to be made, the advent of this decanate upon the ascendant will bring an *internal* progress that will manifest later.

♀—♌ This will bring a new cycle into active expression, for ♀-♌ to the intellectual perception acquired under the sign Gemini a more fixed and concentrated mentality will be added, giving the native more power to concentrate his thoughts than formerly and to apply his mind to deeper studies. He will now make

9. some new friends, and their friendship will be very helpful and beneficial. He will also be brought into touch with groups of persons and with associations, either of a scientific or occult order. This progressed ascendant offers some splendid opportunities for the growth of a more stable mind, and develops a peculiar ability to judge human nature from an impersonal and unprejudiced standpoint; but only those who are really progressive can abstract all its virtues, for it gives a keener interest in the highest of all opportunities—the opportunity to enter into the purely human side of the



nature and to abstract the mind from that side of the nature wherein the lower or personal mind has a stronger voice than the higher or subjective. To the ordinary person, however, it merely brings new acquaintances and increased social intercourse with others.

## CANCER

♊—♊ This new sign ascending will bring into the life a keener  
 ♃-♃ interest in all domestic and home affairs. It will open up a softer side of the nature so that it will become receptive and sensitive, more keenly alive in fact to feelings and sensations, and the general psychic (or internal) conditions of the environment and surroundings. The native will find himself feeling vibrations  
**10.** that he was not conscious of before, and a new world will open up within him—of which he may or may not be physically conscious, according to the progress he has made in evolution. To those who can fully respond to this progressed ascendant a psychic centre will awaken, and a greater interest will be taken in all occult and mystical things. But with the ordinary individual, carried blindly along by the tide of evolution, the sensational side of the nature merely will be touched, and the feelings will thus have opportunities to expand; either through personal attachments, or through ties and engagements of one kind or another which will draw out the personal feeling and so evolve sensitiveness. To all it will bring a firmer grip on life, and give that persistence and tenacity which bring keener experiences to the personality.

♊—♎ This progressed ascendant brings the native to a critical  
 ♃-♁ stage in his evolution; and as the influence of each decanate extends over a period of about ten years, he will feel the effects of its influence more or less during the whole of that time. It will bring deaths into the family circle, and sorrow through the feelings and emotions: it also marks a critical stage for the per-  
**11.** sonality, giving liability to infection and to come into contact with some very disagreeable conditions. It will accentuate the pas- sional side of the nature, giving subtler and keener feelings than have hitherto been experienced. To those who are progressing, and advancing their individual growth, it will cause a far deeper interest to be taken in occult and mystical matters, with an ardent desire to understand the mystic side of nature. To the ordinary slowly



developing person it will bring more curiosity, a greater love of secrecy, and some secret transactions which will be related to the feeling and emotional side of the nature. To all it will bring an acquisition of dignity, with some danger of jealousy and pride. It will stir up all that is latent in the feeling side of the character and cause the native to undergo some striking experiences.

♁—♋ This will bring an opportunity to ultimately close the account of the sign Cancer. The effect of this influence upon the life may be unmanifested in its external physical expression, for it is more likely to be felt internally and psychically than outwardly. The native will become very receptive and far more

**12.** negative than usual under its influence, so that he will receive vibrations from without to such an extent as to make him painfully sensitive to his environment and general surroundings. He will thus be able to feel the conditions of others and to sense them in a peculiar way, so that he will find himself more than usually hospitable, kind and sympathetic. It will bring some connection with hospitals or institutions into the life, probably for the first time, perhaps some temporary confinement, either through ill-health or other unavoidable causes. To the very progressive this gives the opportunity to taste of that universal love which is free from personal taint; but only to the very advanced comes this touch of the 'universal solvent.' To the ordinary slowly progressing individual it awakens a fuller sympathy, and brings the feelings to a stage wherein that deeper emotion is experienced which is rather silent than inclined to seek expression.

### LEO

♌—♌ An entirely new set of experiences will now commence.

☉-☉ The native will have his heart awakened, and the feeling side of the nature will be turned from personal attachment into individual feeling and emotion. He will expand his sentiments and make positive and vital his sympathies, according to his growth in evolution. To the truly progressive, love-ties and heart-

**18.** emotions will be purified in the fire that ever burns in the heart, and the love-nature will be indrawn until it radiates like the sun, free and powerful, and illuminative to all. To the ordinary individual it means an excess of vitality, a greater love of pleasure, and to the



undeveloped profligacy, or an excess of feeling which may run back into sensation. It will give a keen appreciation of the drama, and some ability to imitate and mimic, the mirthful and cheerful side of the nature being now increased; but to all it will give an opportunity to be more magnanimous and generous, to act kindly, and to be more noble and high-spirited than previously. It will give strength and independence, good health and much better prospects; for the ambitions will be laudable, and ever for the higher development of character and general welfare.

♊—♋ This is a fortunate and a more progressive portion of  
 ☉-♋ the sign, and it gives many opportunities to expand the Leo characteristics. It will bring a far more philosophical and religious frame of mind, and cause the native to have more respect for law and order, bringing out the internal harmony of Leo through

**14.** a philosophical attitude of mind. The native will take a long journey or travel, and will also come into touch with some phase of higher thought and take some interest in those things that relate to the subjective world. To those who are undeveloped this progressed ascendant will bring a gambling spirit, and a desire to follow speculative or risky ventures. To those able to take advantage of it in the proper manner it means a fortune by speculation; but the whole of the 'directions' must be fortunate to bring about this result. To the fully progressive this decanate will awaken the power to prophesy, or to give vent to very prophetic utterances. While under this influence, the native will have some remarkably vivid dreams and should note them, for they will have some special meaning. It will be a period when the higher mind will act and the intuitions be keener than usual.

♊—♌ This will temper the outgoing energies of Leo and bring  
 ☉-♌ more reason and mind development to balance the feeling and emotional side of the sign. There is, however, some danger of going to extremes while under the rule of this progressed ascendant, for it gives a liability to impulse and to some rash and hasty actions.

**15.** The native will be more assertive and positive than usual and inclined to become enterprising and very energetic. It will accentuate the activities and cause him to view life from a more progressive and ambitious standpoint. To those who are very progressive it will bring much more of the pioneer spirit and a great



desire to lead, and will, if opportunity affords, increase patriotism and enthusiasm: with the ordinary person it will develop more intellect, so that there will be an effort to blend heart with head. But very few can realise the highest standard of this progressed ascendant, which is—*Truth*, and the courage of conviction, enabling one to carry out principles through all obstacles and difficulties. The native will have plenty of force and a great deal of courage, and should under favourable directions profit in many ways through the influence of this decanate; more especially by his own power and assertiveness, which in its highest aspect should be Will and Self-control.

### VIRGO

♍—♍ This will bring a much more practical and critical frame of mind, which will ultimately make the native more discriminative and thoughtful than he has hitherto been. It is not a fortunate decanate so far as worldly progress goes, for he may have to keep quiet and work without much apparent result; but it has its

**16.** lessons to teach, chief of which is discrimination, out of which wisdom is to evolve. Therefore the experience he will gain will be of benefit, and if looked at in this light 'the end will justify the means'; for he will be liable to make mistakes under its influence, especially with regard to inferiors in business or those who are of a lower social standing. While under this progressed ascendant he will have an illness or at least will not enjoy his usual health, but will be subject to nervous troubles, especially if he worries or gives way to anxiety. It may bring him somewhat into touch with psychic matters and awaken an interest in the occult, but nothing very vivid or marked will be noticed; except it be the realisation that ability needs opportunity, and that environment is sometimes to be reckoned with, no matter how strong the Ego.

♍—♎ This will awaken the native's ambitions and cause him to be more persevering and anxious to rise in life and gain some recognition; and he will obtain some honour, or have some responsibility placed upon him. It denotes a period in which he will have opportunities to rise in life, or to gain advantages through

**17.** perseverance and anxious endeavour. He will gain diplomacy and tact either through business pursuits, work and employment, or through daily contact with others. To those who are very



progressive it brings the opportunity to serve, and through service to gain honourable success: to those so placed it will bring wealth, honours, and some public recognition. A great improvement in the affairs of life is often brought about through personal merit; but to the majority it means very little, simply the opportunity to gain advancement with some promotion, and a certain amount of success in achievement: to all, however, it brings a more steady and enduring time, when stability of character and persevering tendencies improve the general conditions.

♁—♄ This will soften the critical and somewhat selfish side  
 ♀-♀ of Virgo and bring a more intuitive and receptive tendency into the life. The native will now find his financial prospects improve and he will have opportunities to bring monetary affairs into a better condition than formerly, according to his ability to use the influence. He will find himself more obstinate or self-willed  
**18.** or stubborn and firm, but may turn this into determination and strength of purpose. To those who are very progressive it will bring that true obedience which gives all the sympathetic qualities combined with an eager mentality; for it is an attempt to combine Venus and Mercury, that is love and intellect, so that by this obedience service of the highest kind may be the result. The most successful are those who work for the sake of work, without the motive of self at the back of the effort; but this is a very high ideal. For those who are making ordinary progress it will bring better conditions and an improvement in financial affairs.

## LIBRA

♎—♎ This will bring an entire change into the environment  
 ♀-♀ and cause the native to have a much easier and more even period. This progressed ascendant will bring out his faculty of comparison and enable him to take a more balanced and just view of life; in fact he will tend to regard life far more from the standpoint of justice than hitherto. This means that a critical period  
**19.** has commenced, in which he will be weighed in the balance, all things tending to come to a point at which a new departure is to be made; and much will depend upon his decision during the ten years or so in which it rules over the ascendant. The influence of another will now become very marked, and partners will play a



very prominent part in the native's career. To the very progressive individual this change of sign will bring the opportunity to develop clairvoyance or clear vision, and denotes a period wherein the animal side of the nature is sacrificed for the purely human. To the ordinary person it shows the arrival at a point of equilibrium, and a balancing-up of minor accounts preparatory to a new departure upon the ocean of life.

♌—♍ This is a very favourable ascendant, especially for those ♀-♁ who can rise to that point where response may be made to the highest vibration that it produces. It will give the native a much firmer and more stable frame of mind and cause him to become social, independent, and free; for it awakens and liberates a more social and artistic condition, hitherto more or less latent.

**20.** He will now make some lasting and faithful friendships, and also form attachments that will be very helpful and beneficial to him. His mentality will become more refined, and inclined towards the more metaphysical and subjective types of study; and if he can abstract the inner virtue of this decanate he will find it leading him to the study of higher thought and occult or mystical subjects. To the very progressive it brings associations with groups of persons, societies and public gatherings, and awakens the truly humanitarian side of the nature. The native will be able to study and comprehend character and human nature with ease if he develops the best side of this influence. He will be pure-minded, have potent desires, and make much progress in purity of thought and refinement of expression during the time that this decanate occupies the progressed ascendant.

♌—♎ This will awaken the mental side of the sign Libra and ♀-♎ cause the native to take a keener interest in all intellectual matters. He will be fond of reading and learning, and should now make much progress in all intellectual pursuits. This influence moreover will bring either some travelling or changes, or a great desire to travel and take journeys. It will bring kindred, relatives or their affairs more prominently into the life, and some connection between the native and his relatives is sure to occupy his attention. The chief influence, however, of this progressed ascendant will be felt upon the mind, which will become more active, so that he will develop and gain success through writing, correspondence and



literary affairs: indeed he will be able to make the most use of this influence by turning his attention to literature or general mental improvement. It brings a greater attention to details into the life, and greater gain is shown throughout the smaller affairs of life than through large concerns.

## SCORPIO

♏—♏ This is a very pronounced and decided influence, and its  
♂-♂ effect upon the native's life will be to awaken the latent possibilities of his nature. He will be more determined, and will become very firm in his decisions, and may through fixity of purpose carry his ambitions to a successful issue; but there is a dangerous side to this progression of the horoscope. For with the feeling of  
**22.** firmness that will accompany it he will gain some knowledge of his own inherent power, and this will arouse any pride or dignity that may be latent in the nature. He will also experience feelings of jealousy, and will be inclined to sarcastic and caustic utterances when vexed or offended, for the gentler side of the nature will be overlaid by this apparently coarser vibration; but it is the awakening of the real potency of the nature that will give rise to this change. If this manifestation does not occur then it will be a sign that he has not yet come under its influence. To the very progressive it will bring a strong occult tendency, and awaken a love of the mystical and mysterious side of things. The native will be more than usually secretive, and will experience in the decade that lies before him more than he has done for many years past.

♏—♏ This will bring many unique experiences; it marks a  
♂-♂ somewhat critical period, when danger threatens. Some great sorrow will come into the native's life during the ten years over which this progressed ascendant rules. He should be very guarded in all his actions, for there is some trouble indicated by  
**23.** this influence; his health also is likely to suffer and he may have some connection with hospitals or kindred institutions while it operates. It denotes some kind of confinement, either concerning the native himself or others. The very progressive individual is at this time much drawn to the occult in some form or other, becoming either mediumistic or else in some other way very receptive to psychic influences. The native should be very temperate



now and onward, and live as discreetly as he can, for he will pass through many temptations while this decanate is upon the ascendant. He will come into contact with persons who are passing through much trouble, and in general will see the sad side of life in many forms. He should live as purely as he possibly can, and should also be on guard against treachery and enemies; especially females, who are not well disposed towards him.

♁—♁ This will bring some domestic experiences of a rather sad and sorrowful nature. It will bring deaths into the family circle and cause domestic changes of a troublesome type. It will incline the native to be sarcastic, and will cause him to be exceedingly receptive to psychic influences of all kinds; it is not a good period that it heralds, and will bring many very strange experiences into the life while it lasts. To those who are making great progress it will bring a very strong leaning towards the occult, and a love of all things mystical. To those who are in any way receptive to its vibrations it will cause romantic and peculiar attachments, though nothing very favourable will come out of them. It seems to indicate changes that are enforced rather than sought. It denotes a peculiar psychic and weird period when happenings of an unusual character are almost sure to eventuate. If the directions are evil it will be a very trying time, when affairs will tend to go wrong more or less; therefore the whole time should be one of care and caution.

#### SAGITTARIUS

♐—♐ This will bring some improvement into the native's general affairs, and tends to awaken a more favourable vibration. He will now take a more philosophical view of life, and will tend to look upon all things from a more hopeful and independent standpoint. He will probably take a long journey, or may even have some foreign travel while under this progressed ascendant. He will investigate higher thought, and, if he will allow it to do so, the higher mind will influence him more than the lower. To those who are still living more in the material and physical side of their nature than the mental, it will give a deep interest in sports of all kinds, outdoor exercise, walking, driving, boating, &c.; but to all who are under its influence it will bring greater hope of



success, and an increased love of freedom and independence. To those who are still unawakened it will bring a very rebellious spirit and a disregard for established law and order, with a tendency to be careless and indifferent. But in its highest expression it will cause the native to have a greater respect for true law and order, and to seek to know something of religious truths.

‡—♄ This will bring a somewhat independent and impulsive  
♃—♂ attitude of mind, so that the native will now incline to act rashly and without sufficient forethought; and if he is not careful he will suffer through carelessness or lack of caution: he will be assertive and inclined to act from self-will, displaying too much

**26.** forcefulness. He will, however, do much to push himself forward and will take the lead in whatever he attempts; in fact he will not be satisfied now unless he is at the head of things, and if the current directions are good he will improve his general conditions by his own inherent force and energy. He will now be very liable to go to extremes and act in a manner that may cause him regret later on; therefore he should endeavour to avoid impulse and to act as discreetly and cautiously as possible. The mind and intellect of the native will be keen and bright, but he will not have sufficient self-control to avoid danger, and he is therefore liable to accidents.

‡—♁ This will bring some impulsive attachments and cause the  
♃—☉ native to express emotion rather too impetuously. He should be guarded in his dealings with others, especially where the feelings are concerned, avoiding extremes or excesses, and refraining from too much demonstration. This progressed ascendant is not

**27.** good for those who are tempted to speculate, since it brings some tendency to gambling or unwise venturesomeness. If however the directions are *very good*, then much gain by speculation, or better still through judicious investment or enterprise, is denoted. In those who are very progressive the intuition of the heart will be awakened, and a philosophical and prophetic spirit will be the result of this influence. It will be accompanied by many remarkable dreams, some of which will come true; also by a keen desire to make improvement in general affairs. To those who are naturally cautious and careful it will bring good fortune and success; but only when rashness and carelessness are avoided.



## CAPRICORN

♅—♅ This will bring a more ambitious and withal diplomatic  
 ♃—♃ attitude of mind, and if progressive enough to respond  
 to this new vibration the native will gain advancement in life and  
 rise to a higher position than that held at birth. He will become much  
 more industrious and persevering and with endurance and tact may

**28.** now make great headway; though it too often happens that  
 those under this progressed ascendant have not the inherent  
 ability to take full advantage of its influence. To the very progressive  
 it is a grand opportunity to gain recognition and to obtain a footing  
 which will make the whole of the future; for it means eventually  
 independence and position to those who have the ability to rise  
 through their own merit. To the advanced, it brings a love of  
 service to others; to the ordinary individual, industry, thrift,  
 economy, prudence and chastity. It will benefit the native according  
 to the directions operating, but it is an influence that only the  
 progressive can truly appreciate.

♅—♄ This will bring some acquisitiveness into the desire-  
 ♃—♀ nature, and it will cause the native to acquire wealth  
 according to his ability to make the most of the directions operating.  
 He will now become more persistent and plodding, working on  
 towards the desired goal quietly and cautiously, yet with deter-

**29.** mination. He will have a fixed ambition to rise and to make  
 progress, and should therefore gain many financial advantages.  
 To those who are advanced it will give increased intuition, both  
 regarding material and spiritual things; but it is chiefly an influence  
 that brings about a very practical and 'common-sense' attitude with  
 regard to all things. It is a very good progressed ascendant for  
 those who are naturally thrifty and painstaking, but is apt to be  
 somewhat indifferent to the ordinary person. By those who would  
 progress with this new influence the 'sterner virtues' should be  
 studied and practised. The greatest success will come to those who  
 can live purely, and also to those who are not so obstinate as to  
 stand in their own light; for firmness and determination are obtained  
 under the influence of this decanate.

♅—♁ This will make the native very practical and adaptable  
 ♃—♀ in his ambitions, causing the latter, however, to be tem-  
 pered by a discriminative and critical frame of mind. He will conse-



quently be in danger of being somewhat selfish under this progressed ascendant, and should therefore be careful not to allow his activities to carry him to extremes. A great deal will depend upon

**30.** the directions in force as to how this influence will operate: it will in any case assist him in arranging his affairs so that by a wise and careful judgment he may see clearly the best course of action in any difficulty. It is a decidedly favourable influence for those who are naturally tactful and painstaking, but there will be a tendency for the health to fail if there is too much worry or anxiety while this progressed ascendant operates. It will cause the native to be very practical and to use common-sense methods in all his actions: he will not, however, meet with all the success he may desire for it is not a very 'lucky' period, being a time for *sowing* rather than for *reaping*.

#### AQUARIUS

☿—☿ This will bring a new cycle into the native's life; it marks

h-h the beginning of a period when he will take more refined and humane views generally, and will endeavour to look at all things from a higher mental standpoint. He will have fresh experiences in connection with friends and acquaintances, and some new friendships will be formed that will play a very important part in his

**31.** life history. He will now join groups of persons or associations of some kind, and will form attachments that will be idealistic in nature or of a mental character rather than in any way emotional or sensual. The directions operating will affect him mentally, and he will be very much inclined towards all things that are in the nature of reform, will begin to have humanitarian views, and will be drawn to 'higher thought' subjects. He will now develop a faculty for reading character and judging human nature, and will be deeply interested in all occult studies, possessing the ability and having the opportunity to investigate those things which are connected with aspirations and hopes that are mental or spiritual rather than physical and material. The above description applies chiefly to the more adaptable and progressed types of humanity. The very ordinary person will be only slightly affected by the mental influence and will respond merely to the tendency towards fixation, becoming pronounced in his views and tenacious of his rights and privileges, inclined to acquire or deal in land and property. In any



case, however, the native will now meet with persons who will become his friends whether for good or ill; and hence he cannot be too careful with regard to the acquaintances whom he cultivates while under this influence.

♊—♈ This will cause the native to take a deeper interest in all  
 ♃-♄ intellectual pursuits. He will become very refined, and will develop literary tastes, and, if he has the natural ability, he will now write or engage in correspondence—in fact, exercise the mind in many ways, to his great advantage. He will find friends amongst  
**32.** kindred or relatives who will help him, and attachments now formed are likely to be of a very refined and advanced type. He will moreover take some journeys while under this influence, probably in the interests of some society or brotherhood. He will find his mind now becoming much more active, and will live in the mental side of his nature much more than the physical, so that the good aspects to Mercury under these directions will be accentuated. To those who are very advanced, this progressed ascendant will bring a desire to express their principles in detail, and to systematise plans for the benefit of the many.

♊—♎ This will cause the native to form some attachment, to  
 ♃-♄ have the life of another linked with his own for some years to come. He will find a more balanced and equalised state of mind coming to him under this new influence, will become very refined mentally, and will have social experiences that will be more  
**33.** to his liking than formerly. To the very advanced this brings the opportunity to open up the higher sense of clairvoyance, or clear vision, and brings that state of 'balance' which is aimed at by all who desire to make true progress. It will develop a very keen sense of justice, so that the native will act conscientiously and honourably in all dealings with others. It will give him also the faculty of comparison, and the power to see both sides of a question equally. This progressed ascendant will help the native to take full advantage of all the good aspects operating during the period in which it is in force.

#### PISCES

♋—♋ This will bring some trouble; the native will be over-  
 ♆-♆ anxious and inclined to worry. For it will bring him into a more gloomy, brooding, and melancholic side of his nature,



and thus make him liable to give way to depression or despondency; this tendency must be combated by a firm will. He will now have many experiences that will be far from pleasant, and will come in contact with persons whose influence will not be beneficial. To those who are progressive it will bring a keen love of animals, or dumb life, causing also an awakening of the deeper sympathies, with a desire to help all who suffer; and in any case the native will now begin to be more hospitably inclined, with a far wider sympathy for others than formerly. It is not in any sense a fortunate period (unless at birth Jupiter was very well aspected and the Sun between the fourth and seventh houses), and if the directions are not good it will bring sorrow and some confinement, which will be imposed upon the native by circumstances. If the directions are good its effect will not be so evil, but a hampering or restrictive influence of some kind there is sure to be.

♃—♁ This will make the native more than usually sensitive, ♃-♃ and very sympathetic. He will now experience some domestic troubles and will feel very keenly home affairs, which will affect the life greatly. Under this progressed ascendant he will form some romantic attachment, yet will tenaciously hold on to any engagement that he may have previously entered into. He will experience many strange events affecting the emotional side of the nature; for the personal feelings will be very keen, and may in fact tend to become hyper-sensitive. It is not a good period on the whole, but some advantages may be gained in connection with psychic affairs. The native will be rather too mediumistic or receptive to the influence of others, the effects of which he will feel very keenly; hence he should endeavour to create a more independent spirit and cultivate more self-reliance. For he will certainly need it when the directions are evil.

♃—♎ This will tend to bring deaths and sorrows into the native's life; he will be rather anxious, inclined to worry and fret, and to be too easily affected if affairs 'go wrong.' There will be a danger of his becoming somewhat jealous and resentful, and he should therefore endeavour to keep the lower nature well under control. This period will prove a rather trying time all round, and he should do all he can to avoid giving way to any of the evil tendencies that the directions may indicate, for the emotional



and passionate nature will be re-awakened. It will be a good period for psychic development, however, but only if the mind is not too much absorbed in material things; for unless good directions are operating it is apt to cause the native to be too easily influenced by others, and hence as easily affected by degraded and impure conditions and surroundings as by the highest and most spiritual psychic influences. He should do all he can to awaken the self-controlled and dignified side of this decanate, so as to strengthen the sign Pisces, which is always more or less *weak*, being a sign to which humanity as a whole is unable as yet properly to respond.



## CHAPTER XIII

### SOLAR ASPECTS

THE SOLAR ASPECTS are those formed by the Sun to the Moon and planets.

The SUN is as it were the 'short hand' of a clock marking the *hour*, the time when the directions are due. The MOON is the 'long hand' pointing to the *minute*, the time when the influence will operate. It may happen that a solar aspect is in a sense anticipated, by the Moon forming a similar aspect some months prior to the actual formation of the solar aspect; or it may on the other hand be delayed until the lunar aspects coincide some months after the solar aspect is formed. Solar aspects operate during a period of three years or more. One year when the solar aspect is becoming complete, a year when complete, and another year as the influence passes off. It may be in force for several years, as is the case when the Sun passes from a radical aspect to any planet towards an aspect of the same planet's progressed place. In this way such a position as ☉ ♂ ♂, for instance, may extend over a period of a decade or more in its general influence, though the most acute effect will of course be when the conjunction is exact.

The Solar influences bring the vital part of the 'directions' to what may be termed an epoch in the native's evolution, and changes, the nature of which can be seen from the following pages, come into the life at the time when the Lunar influences are of such a nature as to *focus* the Solar influences and make them active. But apart from the Moon's period of influence these changes are already in a state of activity on other planes, higher than the physical, and they only await a physical link to bring them into objective existence.

Mentally they will affect the native by causing the motive power to work toward the consummation of the influence; but, unless his will is very powerful, he will have to *wait for the time to ripen*, as



explained above, till the aspect can take tangible shape in the physical life and its general surroundings.

The whole of the ensuing Solar aspects are considered as being formed between the *progressed position* of the Sun and the *radical position* of the planet in question. Thus, suppose ♃ 27°♁ and ☉ 15°♁ at birth; when by progressed motion ☉ has arrived at 27°♁, this will be '☉ ♂ ♃' in the sense here used: it will be some 12 year-days after birth, and Jupiter will have moved meanwhile to 1°♌, say, so that the actual ♂ in the ordinary sense would not be reached until four years later.

These readings may nevertheless be taken as applying also to aspects formed by the progressed ☉ to progressed planets; with this proviso, that in the latter case the native will be affected only so far as he is able to take advantage of every helpful circumstance and is able to build on foundations he has himself laid in the present life. Moreover, these positions should be interpreted in terms of the Progressed Horoscope rather than of the Nativity.

A great deal depends upon the *sign* and *house* occupied by the Sun at birth as to the precise nature (and also the duration) of an event indicated by the solar aspects, but in a general sense they may be said to operate as described in the following pages. It is of course impossible to enumerate, let alone separately describe, all the possible combinations of sign, house and aspect, but the reader should have little difficulty in making the requisite modifications due to the influence of (1) sign and (2) house, these being successively subordinate to the planetary influences, as has been explained.

In all the ensuing delineations to avoid circumlocution the pronouns 'he,' 'him,' 'his,' &c., have been used, but they are intended to apply equally to both sexes.

#### WHEN THERE ARE NO SOLAR ASPECTS

When there are no Solar aspects operating, during the period for which the calculations concerning directions have been made, the year that lies ahead is not likely to be so eventful as would have been the case had the Sun met any aspects during his progress through the horoscope. And no matter how important any other influence may seem it will have far less potency and power to affect



the life, for good or ill, than would have been the case had the Sun an aspect to mark the cycle and stamp its primary character upon the life at the stage the native may have reached.

It is, on the other hand, possible to make a finer use of the Lunar aspects, for they will not be hindered or affected so much as if there were Solar influences also at work. Yet the directions as a whole will be less definite in their influence and more restricted in their scope.

### TO THE MOON

☉ P ♃ A very important position, for it denotes beneficial changes and the forming of new attachments which will eventually prove favourable and helpful. Domestic affairs, feelings and affections will be to the fore under this influence, and some general improvement or desirable changes will be produced thereby. It shows the advent of some inner changes, and the conquest of a certain part of the lower nature, which will expand the consciousness and lift the native to a higher level of thought and feeling. This will also have its corresponding effect in the outer world, and will bring opportunities to rise higher in life socially, mentally or morally. Some credit or honour will be obtained from this aspect, or rather 'position,' and as it is generally in operation for a few years, it gives time for all that it indicates to be consummated. N.B.—It is not so favourable in the case of a female.

☉ ♂ ♃ This is a powerful influence and denotes an entire change in the native's life, producing either advancement and elevation to a much better state of things, or a critical period in which a crisis of affairs is reached, and important changes follow.

38. It is a beneficial position for the luminaries. The Moon, being a conductor of the solar force, brings heat and vitality into the system and quickens all the vital forces; and this is good, if the natal influences are not too poor to allow the solar fire to permeate the whole system, in which case danger is threatened from too much life, feverish tendencies being then the result. In the matter of environment it is good, and a new influence is coming into the life which will materially benefit the native, bringing opportunities for success and gain, more especially where the higher emotions and inner feelings are concerned. N.B.—It is not so favourable in the case of a female.



☉ ∨ ☾ This is a rather weak aspect, but as the Sun is the greater light, and the Moon the lesser, the Moon benefits by the illumination. It denotes some personal benefits, also beneficial changes with the probability of better prospects in the immediate future. From a financial standpoint it will benefit the native

**39.** somewhat, and it gives hope of some advancement, either social or mental. It will make domestic conditions peaceful and harmonious, and generally tends to give opportunities for improvement of surroundings and environment. This will be a good time to push all affairs of the heart, or those matters in which the greatest interest is taken, and use should be made of all good lunar aspects to take action in these matters.

☉ ∟ ☾ This is an unfavourable aspect, which threatens unpleasant and unfavourable changes that will bring trouble unless care is taken to avoid making changes in either environment or general affairs, except when the Moon is otherwise very favourably

**40.** aspected. Especial care should be taken of health, in order to prevent sickness, as ill-health would now tend to be prolonged and not very easily removed. It is an unfortunate period for the native's financial affairs and for social or domestic concerns, and sometimes brings affliction or other causes for sorrow, so that care should be taken of those dependent upon him, or intimately connected with him, whether by family ties or personal attachments. It is a generally unfortunate and unsatisfactory period, especially so for females.

☉ ✕ ☾ A very fortunate and also generally favourable aspect: all affairs tend to go well, the health is good and the mind hopeful, bright and cheerful. This aspect produces beneficial attachments and some new undertakings, which will affect the domestic or social

**41.** welfare. The whole period during which this good solar aspect operates will be successful for the native, and his consciousness will expand, new light coming from various sources: in fact the real nature of this aspect is to influence the mind and enable it to see clearly and intuitively, and therefore able to make the most of opportunities. It tends to bring either travel or some entire change of a favourable nature, often bringing satisfactory removals and changes that mean happiness and better conditions. Its influence is towards improvement in every way, physical, mental and moral.



☉ □ ♃ A very unfortunate and unhappy aspect, for it denotes changes in the physical body which will either produce illness or so debilitate the general health as to bring grave liability thereto. This is one of the most unfavourable aspects, producing sorrow and grief, often bringing death into the family circle, and denoting a very sorrowful time generally. It signifies disappointment, especially in connection with domestic affairs, also disputes with superiors and acquaintances, separations and estrangements. It is, in fact, a very trying and harassing period, when all things tend to go wrong, and nothing appears to go right. Viewed from a higher standpoint this is a *good* vibration, as it quickens the personality and calls out all its strength to battle with the changing fate; for the changes, although apparently disastrous, are for eventual good.

☉ △ ♃ An exceedingly favourable and beneficial aspect, tending to bring general sunshine and happiness into the life. It denotes a period when a fortune may be made either by speculation or investment, this being the time for new enterprises and successful undertakings. The health will be good, the mind very hopeful and buoyant, and the ideas sound. The native's consciousness will expand, so that he will be enabled to see the best course to pursue in the future. This aspect either brings lasting attachments, or unions and agreements which bring another influence into the life which is helpful and fortunate; and hence the native will obtain advancement, social success and recognition in the sphere in which he moves. It is a period of general success, and whenever the lunar aspects are favourable, the native should push all his affairs to the utmost; for much will depend upon his own action and the attitude of his mind at this time.

☉ □ ♃ This is an evil aspect, affecting in some degree health, honour and reputation. It brings an altogether unfortunate period, in which unpleasant changes are threatened, and affairs tend to go wrong, bringing much worry, anxiety and disappointment. The native should look well to his general health, tone up the system and keep the circulation in good order, avoiding all things that are likely to produce sickness and ill-health. He should enter upon no fresh undertakings, and should keep clear of enterprises involving risk, as financial loss and monetary troubles are threatened. This aspect produces a trying period, and either brings deaths into the



family circle, causing sorrow and grief in that way, or else affects those to whom the native is attached, thus affecting him indirectly.

☉ ⋈ ☽ \*This, although somewhat weak in its influence, is favourable on the whole, for the Moon gains by the influence of any illumination which it receives from the Sun, no matter how slight that may be. It brings some material gain or benefit, but is not good

45. for health; for there is an advent of new life under this influence, and the quickening of the life forces is apt to bring some feverish tendencies until the system has accustomed itself to the new stream of life which is flowing through. Some changes are denoted about this time, according to the position of the Moon, and the other lunar aspects operating. But much will depend upon the *mental attitude* as to the good that can be derived from this aspect.

☉ ♁ ☽ A very critical position, but in an inner sense a remarkable position for those who are developing psychically. This is the period when a crisis is reached in the native's life and matters long held in abeyance will now come to a climax, this being

46. a culminating influence in every respect. Separations, deaths, disappointments, sorrows and troubles are now threatened him, and enemies will now seek to injure and annoy him. Important changes are made and the native is brought into fresh surroundings; there is every probability of old ties being broken, and the severance of attachments under this opposition. This position affects parents, guardians, partners, friends and all who are bound by social and domestic ties; it awakens painful emotions and stirs up all feelings that are bound up with the personal side of life.

#### TO MERCURY

☉ P, ♃, ♁, ♁, ♁ ☿ \*The Sun progressed to any of these aspects signifies an important change of consciousness, a much higher state of mentality being experienced under such influence, which is good for travel, changes, literary work, correspondence, interviews, writings, and in short for all those affairs in which an active

47. mind, diplomatic dealings with others, and adaptation to new and fresh surroundings or undertakings are required. Any connec-

\* The symbol ⋈ denotes the quincunx or 'inconjunct' aspect of five signs (150°).

† Note that ♁, ♁, ♁, ♁, ♁, can only apply to the aspect made by ☉ p. to ☿ r., for ☿ is never more than about 28° distant from the Sun.



tion with solicitors, agents, literary persons, and those who act as intermediaries will now be successful and advantageous. It is, however, rather the influence of *mental* quickening, and is hence the forerunner of greater activities to come in the future rather than the immediate indicator of events; so that it depends for outward effect much more upon the lunar aspects than any other solar influence.

☉ ♃ or ☐ ♃\* The Sun progressed to these afflictions of Mercury, the mental ruler, denotes troubles of a mental nature and the experience of anxiety, worry, &c., in various ways. The mind will be unsettled, changeable, and prone to make mistakes and to look

**48.** at things from an unfavourable standpoint. Care is necessary in dealings with agents, messengers, servants, inferiors, or those who transact business for others, such as solicitors, lawyers, and literary persons; caution is advisable with regard to letters, writing, signing papers, and in all correspondence or personal interviews. This influence of the Sun and Mercury is not wholly bad, but tends away from full realisation, preventing matters coming to fruition.

#### TO VENUS

☉ ♀ The Sun in parallel with the planet Venus is a very good position, indicating pleasure, success and prosperity. This very beneficent position is, however, largely dependent upon the corresponding of others in the directions operating, for it extends

**49.** over rather a long period and has no definite or fixed moment when its influence acts directly, unless the Moon is at the same time forming a favourable aspect to Venus, when it will operate specifically at that time. This may therefore be called an indecisive influence, in which good vibrations abound and are thus helpful in many ways. To take full advantage of this position, financial affairs should be looked after and steps taken to increase monetary benefits, or to extend the social sphere of influence, taking all advantage of the opportunity now afforded for cultivating the feelings and emotions, to make attachments more binding and thus bring about union, or to effect permanent amalgamations for mutual benefit.

\* See previous footnote.



☉ ♂ ♀ The Sun in conjunction with the planet Venus gives light and life to all that is signified by this most benefic planet. The native will now come into very close contact with those to whom he will be drawn by sympathy and affection, and his prospects will look brighter and happier than they have done for some time.

**50.** He will enjoy the blissful feelings of gratified emotions, which will thus be expanded for greater indulgence in pleasure and the pursuit of happiness, all things tending to bring increased ability to live in the better and more hopeful and cheerful side of the nature. The native will come into new and congenial society, will make new friends, and will gain in many ways through others and through his own attitude towards them. It is a very splendid solar influence, especially in regard to the cultivation of the feelings and higher emotions. *This position often denotes Marriage.*

☉ ♃ ♀ This solar influence is, on the whole, favourable, although the aspect is one of the weakest, and not at all decisive in its character. It is a good time to improve the general financial conditions, and it is also favourable for social and domestic attachments. The native may now profitably invest or seek to gain

**51.** financially; for the influence of Venus, although weak, is very responsive to all that makes for happiness and improving conditions. He will form good and profitable connections, and find it easy to get on with others, while the feelings will now tend to be refined and keenly sensitive to any call that may be made upon them by or through others. The fact of the Sun and Venus being in touch is in itself good, but a great deal depends upon the native's own ability to avail himself of the benefits it offers.

☉ ♃ or ☐ ♀\* An unpleasant, and in many ways unfavourable influence. It brings many drains upon the purse, a tendency to lose money, coupled with domestic afflictions, and sorrows and disappointments of many kinds. Matters in which the feelings and emotions are involved will suffer, and existing ties will be severed, or

**52.** the native will lose friends and those to whom he is deeply attached under its influence. It is not a good time for any domestic affairs, and all those who make up the family circle will in some way or other feel the influence of this solar aspect operating. Care is

\* The square or trine aspect can, of course, only be formed between the progressed Sun and the radical Venus, and rarely even then.



necessary in dealing with those who have a share in the affections, and also with regard to all monetary interests, lest losses of affection or of property, as the case may be, occur under its unfavourable vibration. The mind will not be over-cheerful, nor will any matters related to pleasures, society or entertainments be successfully negotiated.

☉ ✕ ♀ The native should make the very most of this period in all directions, financially, socially, and also as regards the affections; for he will now be able to improve his financial and social condition according to the capacity within him to respond to the good influence that Venus always brings, for opportunities will come  
**53.** in his way, advancement, recognition and general uplifting being the usual result of this beneficial solar influence. Attachments and relations with others will now produce unions and permanent connections, while all will go well with the native as regards the feelings and emotions, happiness resulting as the outcome of all present engagements and undertakings; it will, therefore, be advisable to make the most of this very good influence, which marks an important stage in evolution.

**54.** ☉ □ ♀ \* See paragraph 52.

☉ △ ♀ \* A very fortunate influence, denoting financial gain and many benefits, all of which tend to improve social and domestic affairs, so that the native will now enter upon a happy and pleasurable period in which success and prosperity may be looked for.

**55.** All investments, speculations and enterprises will be prosperous and beneficial and the more he seeks to exalt and improve his position the more success will attend his efforts. His affections will have a good issue and all those to whom he becomes in any way attached will help him to realise his hopes and wishes, and happiness will follow all engagements and connections with others. Both socially and mentally his influence will increase and expand, until he has reached the highest point his capacities will allow; for this is an influence which expands the whole of the nature, more especially however the feelings and emotions.

#### TO MARS

☉ P ♂ A malefic influence, in which there is every tendency to accidents, inflammatory conditions, and a generally feverish state.

\* See previous footnote.



While this parallel of the solar orb and Mars operates (which is generally for an extended period overlapping other aspects) it will be necessary to act as discreetly and temperately as possible: a great

**56.** deal will depend upon the inherent temperament and natural liability to act impulsively and rashly, for all the outgoing energies will now be accentuated. The native should on no account allow this feverish state to cause him to act without thought or premeditation, or it may lead to very difficult and trying conditions, through which he will seriously suffer; for he will feel a desire to be more than usually active, and will be very easily excited or provoked. Much will, however, depend upon the current Lunar Aspects, as to how this solar influence will operate.

☉ ♄ ♂ A very critical and unfavourable position, representing a condition in which the spirit and its counterfeit will be linked together, giving far greater animal heat than is usual. It therefore produces a more feverish state, the native becoming easily excited,

**57.** much more readily angered than usual; self-assertive and somewhat aggressive; very energetic, active and enterprising, however, and very much inclined to acts of daring, and hence he will need to practise self-restraint lest he should become too adventurous or over-forceful. He will now meet with martial persons of various kinds and their influence upon his life will be to accentuate the feelings, stirring them into greater activity, and making him more hopeful and expectant, perhaps, than is desirable. He should safeguard health and not allow the blood to become overheated, should make no more changes than are necessary, and be careful to avoid quarrelling with anyone, or it will bring serious trouble. He will incline to be very liberal, indeed extravagant, at this period.

☉ ∨ ♂ This is rather a weak aspect, but slightly good and favourable for new enterprises, and dealings with those who are venturesome and of active habits. The native will not gain anything of a very marked nature from this aspect, but it is good for

**58.** activities generally and for all actions requiring courage, force and energy. It will to some extent awaken any acquisitiveness that he may have latent within him, and if he at the same time comes under similar vibrations from other influences in the nativity he will benefit from this solar aspect weak though it is. In any case he may extract some good from it, if he uses discretion in pushing himself and his affairs to the front, without allowing the forceful side of



Mars to over-ride the dignity of the Sun; for this influence stimulates the positive and progressive attributes of the Sun, and balances the animal tendencies of Mars, making both more harmonised.

☉ ∟ ♂ This is an unfavourable aspect, one to cause a great deal of petty annoyance and trouble likely to arise from hasty and impulsive conduct. The native should now avoid disputation of any kind, or any tendency to excess of feeling, living as calmly and as temperately as possible. He will find himself liable to monetary losses, to make mistakes in judgment with regard to personal matters, and also to form acquaintances who will be neither creditable nor beneficial. He will be in danger of suffering from feverish complaints and his health will suffer through inflammatory tendencies while this aspect lasts. It is a somewhat weak solar influence, but at the same time it denotes a liability to sharp and somewhat acute attacks, which will have effect according to the lunar aspects, whether good or ill; for it stirs up the heat of the body, and renders the native mentally active, but with a rather turbulent state of mind.

☉ ✕ ♂ This is a very favourable aspect for enterprise, new ventures, and all matters requiring independence of action, and where courage and determination are necessary. It increases the vital heat and brings the native into contact with very positive or martial people, awakening in him also a desire for activity, adventure, and risk; he will be very energetic and industrious, ready to enter upon any new scheme or fresh undertaking, and apt to busy himself in all directions. It will make the mind alert, and will incline the native to travel, to remove or make changes or to seek fresh outlets for his restless energies. It is a good aspect in many ways, causing him to make new friends, to become attached to others, and to agree with relatives and those who will become bound up with his life. In fact it shows a very active and progressive period, when the executive faculties are at their highest.

☉ □ ♂ A very evil and unfortunate aspect, fraught with disastrous tendencies. It will be necessary for the native to safeguard his health, to avoid all liability to accidents as far as possible, and to refrain from disputes with others. He will have serious domestic troubles, or estrangements and disappointments, and any undertaking or engagement entered into during this period will end disastrously and sorrowfully. It is not a good time to remove or



to make changes, to have connections with others, or to allow the feelings to enter into any affair in which the native may be engaged. He must now look to his honour, and do nothing likely to produce scandal or injure his reputation; for he will not pass through this period without misfortune. He should therefore act discreetly, avoiding impulse or rashness, and quarrelling with no one. *This is a very critical period, necessitating the exercise of great care.*

☉ △ ♂ This is a very favourable influence, and tends to make this period successful, although nothing very extraordinary can come from Mars alone. While this influence lasts, the native will be courageous, more enterprising, competent, and adventurous than usual. He will come into contact with persons who will stir him up both mentally and physically, and whose influence upon his life will be such as to make it active and bold, generous and free. He will be likely to give way to feeling and to form attachments which will be ardent and eventful while they last, but, as it is not an influence that is permanent in its nature, when the magnetic vibrations it has induced pass off, he will realise that he has only been stirred into activity from outside, as it were, more from excitation of the Desires than the energy of the inner Will. *An eventful period, which will be remembered for years to come.*

☉ ☐ ♂ This is an evil solar influence and tends to cause feverish conditions, liability to accidents, and many troubles which result from impulsiveness, from over-estimating, and from want of sufficient caution and premeditation. The native will have losses and disappointments, and will suffer through separations, disputes and estrangements. He cannot act too temperately, or use too much care to escape the evil effects of this aspect; for it rarely passes without disturbing the health, setting in motion causes that eventuate in illnesses of an inflammatory or feverish nature, and it often moreover affects relatives or those to whom he is attached. He should not travel while this influence lasts, neither is it wise to invest money or to speculate, nor to have any dealings with others where enterprise or new ventures are concerned. He is liable to be endangered by fire or accidents, and therefore should use care in all his actions, avoiding above all things rashness or impetuosity.

☉ ⋈ ♂ This solar aspect is the quincunx or 'inconjunct' (150° apart). It is not always an important aspect, but when the health



is not good and the constitution weak it threatens much sickness and feverish tendencies, giving a liability to inflammatory diseases.

**64.** The native must therefore safeguard his health, and act very discreetly while this solar influence is in force, not giving way to impulse or any rash tendencies; or he will thereby precipitate the evil of Mars and cause the aspect to act as a conjunction, which in this case would be a malefic influence. If any of the family are ailing it is a critical time for them, and shows danger to those with whom the native is closely associated, or to whom he is in any way attached. In many cases this aspect has been found to be weak, but in others, especially where there has been a tendency to act impulsively, it has been most unfortunate; therefore, temperance and discretion are imperative while it operates; and extremes of all kinds should be avoided.

☉ ♁ ♂ The period during which this influence operates is always one of danger and grave risk, and it is a very evil aspect in many ways, for it gives great liability to accidents, feverish complaints, and inflammatory diseases; the native's health is seriously threatened, and the utmost care will be necessary to prevent an illness of a severe nature.

**65.** He will do wisely not to exhibit too much bravery, nor to rush headlong into danger, also to use the greatest discretion in everything he does, taking especial care to safeguard his health, and maintaining as far as possible a calm and steadfast will. This opposition is not wholly bad, for it has a very deep and important meaning in a higher sense, as it signifies a crisis in human evolution in which the animal and the divine in man struggle for supremacy; and this war between the two sides of the nature, the higher and the lower, will follow the 'line of least resistance' in each case. Will and Desire will be opposed, one part of the spirit striving against the other; and if the native cannot consciously realise the struggle, then trouble and difficulty will fall upon him to awaken him to a realisation of his true nature. *To most, if not to all, this will prove to be the most memorable period of the life.*

#### TO JUPITER

☉ ♃ ♃ This influence will spread over a number of years, and whenever the Moon has good aspects to Jupiter, she will stir into ac-



tivity this very powerful influence, bringing as a result good fortune, good health and social success. The nature of this parallel aspect is

**66.** such as to bring enduring influences, not specially limited to one month or year, but extending over a number of years; in fact it overlaps, as it were, both previous and subsequent periods to some extent, with an influence more or less beneficial according to the other aspects operating (especially the lunar aspects). The native may now enter upon new undertakings, and arrange for his future welfare in the manner he thinks best, for very little harm can come to him under this very good solar position, which tends to a very successful and prosperous time, during which all things will go well, both socially and financially. [It should be pointed out that  $\odot P \text{ ♃}$  may coincide with  $\odot \square \text{ ♃}$ , in which case the losses and difficulties indicated by the latter will be met in a cheerful and buoyant spirit.]

$\odot \text{ ♄ } \text{ ♃}$  This is a very fortunate solar position, denoting success, good fortune and much gain, with many social advantages, a favourable issue to all undertakings in hand, financial prosperity, and benefits connected with new undertakings, travel and associa-

**67.** tion with others. The health will be good, and the constitution much stronger than hitherto; but care must be taken to avoid excesses, for the life forces are considerably quickened by this conjunction, and some tendency to indulgence is likely in consequence. The feelings and sympathies will be awakened and the native will form unions, attachments, and ties that will be very beneficial to him in every way. When the lunar aspects are good he will meet with all the success he can desire; but he must avoid pride and not allow himself to become over-confident, for though success will surely come in the future as a result of this conjunction yet other influences at work must be considered as well, and especially also the radical influences. For this position is much less fortunate to one who has an afflicted Jupiter at birth; especially if the affliction be from Mars. Nevertheless, the influence in itself is wholly good, and only foolish extravagance or excess can nullify its beneficial nature.

$\odot \text{ ♃ } \text{ ♃}$  This is not very powerful, but is in a minor sense a good aspect, which will benefit the native according to his power



to respond to its influence. It will bring some gain and shows improvement in the general welfare, the advent of new friends,

**68.** fresh engagements, and social advantages, with every prospect of financial gain and the opportunity to improve the monetary prospects. It is on the whole a good aspect, whereby success and prosperity accrue from any effort or endeavour made by the native, so that it will be a good time for him to push his affairs, and to commence new undertakings. The sympathies and feelings will be called out by others, he will form attachments that will be favourable; but the best good will come when the lunar aspects are of a like nature, for then this somewhat weak aspect will be strengthened.

☉ ∠ ♃ A weak aspect of a more or less adverse nature, threatening financial losses and some difficulty in getting money as easily as usual. It is not good for health, nor for any social affairs; in fact care will be necessary in all dealings with others in the social world. This aspect acts chiefly in the direction of hindering and delaying progress, but is very weak in its real power for evil; still the period is not good, notwithstanding the fact that Jupiter is a benefic planet. Disappointments in dealings with superiors or those with whom the native is associated are probable, and he should take care not to offend, or cause a severance in affection, as the feelings are now likely to suffer, while financial losses may ensue as the result of disagreements between himself and others. It is not a good time to travel nor to have dealings with the clergy, lawyers or religious people, nor to commence any new undertakings; but rather a time to live quietly and temperately, keeping in the background as much as possible.

♃ ✕ ☉ This denotes a very prosperous and successful time, when all things will go well, and when the mind will expand and become hopeful, being able to see clearly the best course to adopt for general improvement and success. Under this good influence,

**70.** which is one of the best of solar aspects, the native will obtain his desires, his ambitions will be gratified, his social affairs will profit him, and he will gain from friends or relatives, or those with whom he is associated. He will also form honourable and lasting attachments, good and favourable unions or connections with others. Under this influence he will either travel or make important bene-



ficial changes; while correspondence and writings will bring success, new undertakings will turn out successfully, and the whole period during which this aspect lasts will be beneficial and prosperous. It is in fact a most fortunate time, and will mark an epoch in the career.

☉ □ ♃ This denotes a period unfavourable and subject to much trouble and difficulty, affecting adversely domestic affairs and also social matters in general. The native will suffer losses and trials which will extend over a somewhat protracted period. However, the planet Jupiter is a benefic, and therefore the square aspect, though evil in itself, will have much of its malignancy lessened by this fact. The native must be prepared for financial difficulties, and for many minor troubles, also for losses through others, particularly those that affect the domestic sphere and the social engagements. He will lose someone either by death or separation, and suffer from the actions of others, experiencing sorrow and disappointment. He should not lend money at this time, and he should be on his guard against deception, treachery, and hypocrisy. It is an unfortunate time, but may be turned into good, for out of this evil good often comes: it represents the struggle of pride against the spirit, Jacob wrestling with God.

☉ △ ♃ One of the finest and most fortunate of solar influences. It denotes that the native has reached an epoch in his life, for the opportunities that are now before him surpass those he has had in the past or will have in the future, and he should therefore make the most of this favourable time. He may now either invest or speculate to advantage should he so desire, for gain and financial prosperity are shown by this aspect; he will obtain advancement and social successes, and will have the satisfaction of seeing his ambitions gratified; he will form lasting and permanent attachments, and become linked with others to mutual advantage, and all things will go right with him. There is a spiritual as well as a material side to this aspect—which only comes once in a life-time—and this will enable the native to obtain a deeper insight into religious matters, and also to become more philosophical in his thought and wise in his actions. Thus he may use the aspect for the uplifting and improvement of character, or for worldly gain and advantage, just as he chooses.



☉ ☐ ♃ This influence is unfavourable, and one likely to bring trouble and loss while it lasts. The native will find his circulation affected and his health not at all favourable about this time; but strict temperance and moderation in all things will do much to counteract this influence, which causes suffering to health through

**73.** surfeit and excess, the balance of forces in the system undergoing readjustment. It is an ill time to lend money, to invest or to speculate, and care should be taken in every way to avoid monetary losses. Sorrows and disappointments of some kind are certain, for the native will be either estranged or separated from those to whom he has become attached, or whom he has allowed to share in his feelings and emotions. Nevertheless, although an unfavourable aspect it is between benefic planets, and is therefore not so evil as in other cases, but generally speaking such an aspect otherwise would indicate an unfavourable time, and with discordant lunar aspects this period is likely to prove a very trying and difficult one.

☉ ⋈ ♃ This is a rather critical aspect in regard to money affairs, and is likely to bring the native trouble in connection with any speculative enterprises he may be disposed to enter into at this time. He will find himself subjected to considerable strain between

**74.** two contrasting influences, the desire for expansion and increase—either as regards worldly matters, the emotions, or the religious aspirations—and the internal spiritual or moral nature; and this may lead him into courses he will afterwards regret. In a modified form, this may be taken as somewhat analogous to the square aspect (*q.v.*), but less crucial in its effects, and related rather to the mental or spiritual than to the physical plane of being. The native should keep a watchful eye on all investments he may be concerned with at this time, and look carefully after his pecuniary interests in every way. Social or religious disputes, also, are likely to occasion him annoyance.

☉ ♁ ♃ This is a very unfortunate position and will bring the native a rather trying time: he is liable to suffer through opposition from others, separations, legal difficulties and very serious disappointments. Either those to whom he has been attached, or

**75.** with whom his life has been bound up, will now grievously disappoint him, or else he will fall under an illusion and become more bound up in them, only to realise greater trouble later on. He



will meet with financial losses, and social disadvantages, probably by disagreeing with those who have been his friends, or perhaps through their own peculiar conduct. It often happens that *apparent* good comes out of this position (owing to Jupiter being a benefic planet), but the good is only apparent and should be well examined, for it generally brings with it the opposition that the aspect implies. The native should not 'stand upon his dignity' too much; should not be too expectant; and should moreover avoid excesses of every kind, or his health will seriously suffer. He should endeavour as far as possible to maintain a just and balanced state of mind, but he will find it a difficult task.

#### TO SATURN

☉ P ♃ This is a truly evil solar influence, for this vibration lasts for a long period and is in operation for several years, on and off, until other influences intervene and counteract its malefic character. It has the effect of hindering the vital forces of the Sun, and thus

**76.** often debilitates the physical system, tending to bring on illnesses of long duration, and also causing a number of sorrows and trials while it lasts; it is therefore an unfortunate aspect, and every care should be taken to keep the body in good order, and to promote a good circulation, so as not to feel its worst physical effects. While this malefic parallel is in operation, all affairs tend to go wrong, and disappointment, deaths, and many trials may be expected. It is therefore especially necessary for the native to keep the mind hopeful and cheerful by the exercise of the will, and not to allow the despondency which often accompanies this influence to overcome him. (All aspects between the Sun and Saturn are more or less unfavourable owing to the restricting and limiting effect that ♃ has upon the ☉, and to its action upon the individual nature.)

☉ ♂ ♃ The conjunction of the Sun with the planet Saturn is a very unfavourable position, denoting a very critical time, in which all affairs will tend to go wrong, thereby causing the native to become more than usually suspicious and apprehensive of danger

**77.** ahead, for though the will is strengthened by this conjunction, yet on the other hand, it tends to cramp and warp the mind when the true nature of this position is unrealised. It is a position that



brings responsibility, and a more anxious period into the life, and if the native can respond to the higher vibrations of Saturn it need not be at all evil but will prove to be the very best influence for him to rise by; for it increases the ambition, giving more personal character and more stability than usual. It is a position that strengthens the individuality and causes the disposition to be more steady, persevering and industrious; as a character-producer it marks an epoch in the life. But it is not a favourable position for those who in 'forming the crystal' become too narrow and limited; for in this case the health suffers through poor circulation, resulting in liability to rheumatism and a danger of taking cold or chill easily. The faculties of hope and a courageous spirit should be maintained. Physical exercise will be beneficial.

☉  $\sphericalangle$   $h_2$  The effect of this is almost nil, but it tends somewhat to solidify and strengthen the current 'directions,' and shows a tendency to use more caution and forethought in the affairs; hence it may bring some slight financial benefits. It will in any case

**78.** improve the native's stability, and will induce a more firm and self-reliant attitude, which will be of service if he has realised his latent possibilities. He will come into contact with someone older than himself whose advice will be helpful, while some temporary responsibility may advance his prospects for the future. A great deal will depend upon himself as to how this aspect will operate, for it is a somewhat weak influence, but if he can exercise thrift and seek by diligence to place himself in a permanent position it will prove beneficial. When the lunar aspects are good it gives new opportunities for development.

☉  $\sphericalangle$   $h_2$  A weak evil aspect, of such nature as to cause hindrances and delays to progress. The native will have to be careful to avoid monetary losses, also to guard against fraud, or financial losses through others. This aspect sometimes heralds a death in the

**79.** family circle, or amongst friends, or those to whom the native is in some way related. This aspect tends to bring disappointments, and probably owing to the manner in which the native will look upon circumstances, he is apt to stand in his own light and to go against his own personal interests. He should now endeavour to keep his mind as cheerful as possible and not give way to despondency, or allow himself to look upon the dark side of things, for