

towards life. You will have a certain unobtrusive power over others and will tend to be serious and faithful in all your attachments.

258. Mercury and the planet Saturn were in ADVERSE aspect at the time of your birth. This will make the life rather unfortunate, especially if you worry. It is an aspect that causes hindrances and delays and also the adverse attitude of others to you, and especially those who are older than yourself. You will experience disappointments in life, therefore never seek to get into responsible posts, for you may be severely criticised, and suffer loss of credit, etc., through false reports about you. You must be very careful with regard to what papers you sign, also cautious in speech. You are somewhat unforgiving, and inclined to be rather severe on wrong-doers. Avoid worry.

259. Mercury was in CONJUNCTION with the mystical planet Uranus at your birth, a favourable position for all forms of original thinking, for inventive and ingenious schemes, and for all that pertains to new thought, and what is termed originality. You must however avoid becoming what the world terms a "crank," or you will find yourself out of touch with others and liable to be misunderstood. You will at times have too much nervous energy, making you irritable and erratic, and perhaps too regardless of the feelings and opinions of others. This position inclines towards an abrupt and independent manner, unless you can control your mind, which will at times prove too sudden in its changes for your good.

260. Mercury and the planet Uranus were in BENEFIC aspect at your birth, which is one of the best aspects that Mercury can have, for those who are making intellectual and spiritual progress, since it bestows an occult and original turn of mind and fits one to study astrology and the deepest metaphysical subjects. You are inventive, have a wide mental outlook, and as life advances you will grow more deeply interested in the higher thought. The analytical faculty is strong, but you are intuitive and possess an inner perception that enables you to understand your surroundings quickly. This is a good aspect for travelling, or making new acquaintances.

261. Mercury and the planet Uranus were in ADVERSE aspect at the time of your birth, an unfortunate aspect, making the mind rather critical and at times erratic. You should be careful in your dealings with strangers, and also with regard to the papers you sign. You will be criticised and find others against you when you least expect it, but this

may arise from your own attitude also, for you are somewhat inclined to be sarcastic, and may even take distorted views of things. This arises from the condition of your nervous system, which will be out of gear occasionally. You have much of the reformer's spirit in you, but it would be as well not to be too hasty in the methods you adopt.

262. The planets Mercury and Neptune were in CONJUNCTION at your birth, an uncommon and peculiar position, which will have a great effect upon your mind, rendering you internally very strongly disposed towards mystical beliefs and uncommon modes of thought not generally accepted or even approved of by the majority of people. In fact, it gives a distinctly "æsthetic" tendency to all who are born under this position. There will always be a certain love of paradoxical forms of stating truth. You are rather liable to come under the domination of a stronger mind, and should strenuously cultivate independence of thought, training yourself to exact method of thought by the study of either science or formal logic. Otherwise, the intuition and poetical conceptions of your mind are likely to become mere vague and unpractical dreams.

263. The BENEFIC aspect between the planets Mercury and Neptune is favourable for your mind, rendering you very susceptible to the charms of music and poetry, and all elevating emotions, and adding a somewhat mystical colouring to your mental make-up. Romantic experiences that will come into your life will have a very great influence upon your mind. Your mental sympathies will be broad, and you will have many friends in the world of thought, especially among the mystical and devotional school of writers. You should endeavour to live out in practical life some of the lofty ideals you treasure in your mind, for there is a tendency with this influence to allow them to remain ideals forever unrealised. This is decidedly an artistic influence in every way, giving great skill in the weaving of plots or originating of designs. The sea will have a special charm for you.

264. The planets Mercury and Neptune were in ADVERSE aspect at your birth. This is an unfavourable influence mentally, rendering concentration difficult and opening the mind to vague and unpractical imaginations, visionary and utopian ideas that are unlikely to reach fulfilment, even where they are otherwise free from reproach. In fact this is a very deceptive and untrustworthy influence, and you should do all you can to overcome its baleful effect by definitely training the mind to exact and precise thought by means of scientific study or otherwise.

If the lower effect is thus overcome, this aspect may be made beneficial to you, since it always gives some poetical or musical tendencies, for the mind is rendered very sensitive to subtle emotional impulses. Giving way to the sensuous side of life would have a very bad effect upon your mind.

ASPECTS TO VENUS.

- 265.** The planets Venus and Mars in CONJUNCTION will cause you to have very exceptional and powerful likes and dislikes, and it is quite possible that love at first sight will affect your emotional nature and stir up the feelings. You are somewhat impulsive, where feeling is concerned; and although very generous, light hearted and free, at the same time, you are likely to make mistakes in regard to your own feelings. Never be rash or impetuous in your affections and ever reflect before committing yourself in speech or action in your dealings with the opposite sex. This position will make you light-hearted, merry and cheerful; and will ever keep you up, however trying your circumstances may be. Avoid impulsive action.
- 266.** Venus in BENEFIC aspect with Mars is a fortunate aspect in many respects, especially for emotional affairs, and all the events in life that are connected with feeling. You will be ardent in your affections and likely to gain through, or by, those to whom you may be attached. You are inclined to be free and liberal with your money, and social matters generally will have much attraction for you. You will be rather fortunate in financial matters and will either gain by will, or legacy, or through your associations with others. It favours love affairs and is also generally beneficial in marriage, unions, or partnerships.
- 267.** Venus and the planet Mars were in an ADVERSE aspect in your nativity. Although this is an unfortunate aspect it will in many ways stimulate your feelings, making your emotional nature very keen and active. It is rather an improvident aspect, tending to make you over generous and impulsive, and through this you may lose financially, and through excess of feeling may in some way be imposed upon. You should be guarded in all your dealings with the opposite sex and never let yourself be drawn into any scheme or plan that might be misconstrued. This aspect is not favourable for love, or marriage, denoting dangers from quarrels and jealousy. It spoils financial prospects.

268. The planet Venus in CONJUNCTION with the benefic planet Jupiter is a very favourable and harmonious position, it brings success in life at certain times when the luminaries are favourably aspected to this part of your nativity. This position alone is not very powerful, so that more of its real influence will be felt under good directions, for then the nativity will have progressed to the necessary position, to make the influence of these two benefic planets active; but until then they may remain latent. It is a good and propitious position for social affairs and in some respects favourable for financial undertakings, but as I have said above a very great deal depends upon the future Directions.

269. The planets Venus and Jupiter were in BENEFIC aspect at the time of your birth. This aspect will bring you some gain, either through religious persons, or by will or legacy. It is one of the most harmonious and peaceful aspects, greatly improving the nativity by holding other aspects of an adverse nature in check. You would gain by travel under this aspect and your love affairs will tend to run smoothly, so that marriage should be happy and prosperous. Much sorrow that would in the ordinary way fall on you will be averted by this benefic influence, and a certain amount of philosophy is promised by this aspect, which will be of great help to you.

270. The planets Venus and Jupiter were in ADVERSE aspect at the time of your birth. This position is in general unimportant, though it denotes some losses through carelessness in monetary affairs, but only to those who are naturally improvident and extravagant. You will do well to use care in all relationships with females in connection with religious matters, for differences of opinion and unpleasantness are likely to arise through religious controversy. This aspect tends to bring deceit into your life, and your best course would therefore be to act with perfect straightforwardness in your dealings with others, more especially in all family or domestic affairs.

271. The CONJUNCTION of Venus and Saturn is a peculiar, and a somewhat unique position, and very difficult to interpret, owing to the fact that but few are able to respond to the vibrations caused by this position. It should make you exceedingly fond of the mystical, and all things that are ancient and antiquated, old and antique. You respect ancient customs, and tend to be somewhat conservative, and possess a peculiar kind of intuition, which makes you appear to be shrewd and very

far seeing. It should make you rather thrifty, and a keen judge of financial matters, stimulating your economy, prudence and chastity, but it will bring you disappointments and sorrow in matters of feeling.

272. Venus and the planet Saturn were in BENEFIC aspect at your nativity. This is a very high vibration for the planet Venus, the purifying and steadying influence received from Saturn tending to make permanent many of the harmonious virtues denoted by Saturn. It will make you a steady character, giving you a love of thrift and wise economy, allowing you to accumulate wealth if you should ever desire to do so. You have tact, and good abilities, also the power to conserve your energies. You are a very faithful friend, and would be most sincere in all your attachments, thus attracting towards you those whom you can love with sincerity, and who will reciprocate your love.

273. Venus and the planet Saturn were in ADVERSE aspect at the time of your birth, and this will bring much disappointment and sorrow into your life. You will have some financial losses, or difficulty in ever obtaining the amount of money you desire. It is not a favourable aspect in money in many ways, and any expectations that you may have will not be fully realised. Be careful in your business transactions with others and see that your moral standard is the highest you can reach. Never lend money without good security, or sign legal papers. This aspect has an unfavourable influence on all matters connected with love and the affections, causing disappointment, grief and delay.

274. The planet Venus in CONJUNCTION with the mystic Uranus will bring either romance or a pleasant change of an unexpected nature into the life. This position has a tendency to in some way weaken the deeper side of the feeling and emotional nature. It causes attachments of an uncommon type to arise, and seems to be a purifier of the love or soul principle, but only those who have cast off the animal instincts can possibly respond to these very keen vibrations. But it is a condition that must awaken all that is latent in the Soul. If unable to respond, it must pass you by, waiting for a more fitting occasion. On the material plane this position gives sudden and unexpected wealth, legacies, windfalls, etc.

275. Venus and the mystical planet Uranus were in BENEFIC aspect at your nativity. This influence is very favourable for all matters coming into your life that are in any way original, and free from convention. You hold some rather advanced views, and particularly is

this the case in all those matters which affect the heart, and feelings. There is a touch of romance in you which will work itself out when you meet with those whose magnetism is strong enough to play upon your emotions, and affect those vibrations connected with the love life. You will have sudden financial gains, and may also have some very unexpected travels, removals or changes coming into your life.

276. Venus and the mystical planet Uranus were in ADVERSE aspect at the time of birth. This is not a fortunate influence for love-affairs. You will be fascinated or in some way affected by the magnetism of those of the opposite sex who may be attracted to you. Sudden and unexpected disappointments are threatened you, also sudden financial losses, which you should guard against by avoiding risky speculation. You cannot be too careful in all dealings with strangers, also in all affairs connected with love and marriage. There is some danger threatened you through jealousy and treachery. This aspect causes separations, divorce and many estrangements from friends and loved ones.

277. The CONJUNCTION of the planets Venus and Neptune is on the whole good, adding something of a mystical touch to the mind and elevating and broadening the sympathies and affections, that is, where the lower side of the Venus nature is not brought into play. For the influence of Neptune, where it is *not* elevating, is of the most baleful kind, it is therefore necessary that you should purify your emotional nature by every means in your power, seeking ever the highest and most unselfish type of love which Neptune truly represents. For when the lower side of the nature is lived in, this position renders possible very great degradation, proportionate to the elevation that may be achieved if the higher influence is consistently sought. Neptune is in this respect the planet of *renunciation*.

278. The BENEFIC aspect between the planets Venus and Neptune broadens your sympathies and refines your love nature, rendering you deeply sensitive to the beauty of nature, and easily won over to lofty ideals of life and conduct. It will, however, be much more difficult to live out these ideals in practical life, for you have some tendency to remain a dreamer of beautiful dreams, and you should endeavour to realise in some practical form, the beautiful ideas with which you feel yourself filled. This might take the thought of either decorative or pictorial art, music, drama, or the more practical fields of work, such as nursing, etc., according to the general tendencies of the horoscope. You

will always love the sea, though you may not, perhaps, be a good sailor.

279. The ADVERSE aspect between the planets Venus and Neptune is very serious and unfortunate, affecting the whole of the emotional life, these two planets representing personal and universal love respectively ; and the conflict between the two means that you need to purify your love nature from the selfish element, seeking to make that which is personal universal. There is a dangerous side to this aspect, and that is the tendency it brings to fall completely under the sway of the senses. You yourself will know if there is any fear of this in your own case, but if so you should battle against it with all the strength of your nature, for, when evil, the effect of Neptune is most insidious. Avoid all narcotic drugs as you would the plague.

ASPECTS TO MARS.

280. The planets Mars and Jupiter in CONJUNCTION is not good for Jupiter. In many respects it may be considered a good position so far as Mars is concerned, but as Jupiter is robbed of all his virtue, by this counterfeit of the spirit Mars, it will make you liable to prodigality and over-generosity. Troubles and loss will arise from either waste or extravagance. Avoid law and any expenditure exceeding receipts, and certainly impulse and the display of prodigious energy, or enthusiasm ; for this position will make you somewhat over-zealous, and inclined to extremes in feeling. You cannot live too temperately, and should avoid disputes over religion and legal affairs. It will also affect the state of your blood.

281. The planets Mars and Jupiter were in BENEFIC aspect at your birth. This position causes some extravagance, with a tendency to be over-generous and liberal, and therefore it will not always be beneficial to you where money is concerned. You have some pride and dignity in your nature, also self-reliance ; in many respects you are a pioneer, putting great energy and enthusiasm into all you do. You are enterprising, courageous, and very fortunate in many ways through your strong and venturesome spirit ; but recklessness and over liberality should always be avoided. You love freedom, independence, strength and justice, and will never allow yourself to be imposed upon.

282. The planets Jupiter and Mars were in ADVERSE aspect at your birth. This is in many respects a very unfortunate aspect. It

denotes financial loss, either through extravagance, or prodigality of some kind. You are inclined to be far too generous, and if you came into much wealth would be more likely to become a spendthrift than a miser. You should always avoid litigation, or you would be involved in the loss of heavy sums of money, and in all probability find that legal affairs were disastrous for you in all respects. Still, you are very enthusiastic in whatever you espouse and will throw much energy into all you undertake. See that your blood is pure, or the health will suffer.

283. The CONJUNCTION of the two so-called malefic planets Saturn and Mars is generally considered a very evil position; but as the true astrology teaches that there is no real evil, but only that which is relative, it is within your power to make this a good position and this you may do by allowing your ambition to conquer your senses, but beware of escape from one danger to fall into another, for the mind is much more dangerous to cope with than the senses. It will give you a strong and very powerful will, and a fearlessness that will be favourable if selfishness is kept out of it. You will be able to hold very unique and also responsible posts, where skill and courage are necessary, but do not become over-ambitious.

284. The planets Mars and Saturn were in BENEFIC aspect at the time of your birth. This aspect will cause you to be ambitious and make you persevering and eager to excel in whatever enterprise you undertake. You are brave, courageous and fearless with regard to danger, and you not only possess force of character but tactfulness also. There is much of the hero spirit in you and you love to be at the head of things and would make a very capable leader. This aspect promises you success, especially in the direction of improving and strengthening your character, and by this you will have success in life, and win the admiration of those who are able to help you. It indicates that the desires and the lower or personal mind are working in harmony, and it is therefore a splendid aspect for the achievement of your wishes. Do not let it make you selfish, however.

285. Mars was in ADVERSE aspect with Saturn at your birth, a very unfavourable aspect to those who have not learnt to practise full self-control. At times the aspect will tend to make you express much more than is wise, and you will not only use sarcastic, and very bitter speech, but you will incline to use words that are not over choice, especially if you are seriously annoyed. You have much courage, but

will be rather reckless where danger is concerned. You have the making of the "Hero" in you, but I fear that you are apt to risk your life upon the impulse of the moment, when under any great enthusiasm. You have a very strong desire nature, and when roused to anger, will be violent.

286. The CONJUNCTION of the planets Mars and Uranus will give you plenty of energy but also a rather irritable temperament. Your nervous system will at times be over-charged with life or magnetism and this will make you too active and probably excitable and far too energetic for your own good. It will give you a love of all mystical subjects, especially astrology, and the metaphysical side of things. Be always on your guard against sudden impulse, rash tendencies, or violent expressions and actions; for this is the position that carries one away; either by enthusiasm, strange, and unaccountable, mental conditions, or blind impulses. It is one of the most dangerous aspects when the soul is in any way unbalanced; therefore, act discreetly.

287. The planets Mars and Uranus were in BENEFIC aspect at the time of your birth. This a wonderful aspect to those who can respond to the vibrations of the mystical planet Uranus. It gives much real energy, mental and physical. It stimulates thoughts of originality and therefore makes of those who can respond, geniuses in some direction. It favours inventors and those who can invent and construct. It is an aspect that gives confidence and self-reliance, making those under its influence reformers, fond of all progress and advancement. You are in all ways broad-minded, liberal, and fearless of public opinion, and may even become an enthusiast in metaphysics, philosophy, or astrology.

288. Mars and the mystical planet Uranus were in ADVERSE aspect at the time of birth. This influence tends to make you somewhat erratic or eccentric. You are enthusiastic and at times irritable, inclining to be over energetic, also too forceful. All this arises from an overwrought condition of the nervous system, which Uranus governs. You should endeavour to be more calm, not so rashly inclined, and should never allow yourself to become excited. This aspect is likely to bring you legal troubles and dangers in connection with the opposite sex. It is unfortunate, owing to the fact that most events during your life will tend to be sudden and unexpected. Avoid entering into disputes and guard against exposing yourself to any undue liability to accidents.

289. The CONJUNCTION of the planets Mars and Neptune is a very peculiar and remarkable one, giving you an extraordinary fund of energy, boundless resources, and a capacity to enter upon tremendous enterprises. It is not altogether a favourable position, nevertheless, for there is a tendency for any born under this influence to become "top-heavy," to undertake more than he can or will perform and to overestimate his own importance. Nevertheless, the position in itself is good, and if the right attitude of mind is maintained, and due regard is always paid to the rights and opinions of others, this influence is a tremendous power for accomplishment, and hence for *good*. You will need to beware of becoming a "crank," and you should be very careful that your big ideas do not run away with you. Attendance at spiritualistic circles, etc., would not have a very beneficial effect upon you.

290. Mars and the planet Neptune were in BENEFIC aspect at your birth, a favourable influence, adding to your general executive capacity, and rendering you something of a general favourite with your fellows, since the personal magnetism which it supplies is abundant and agreeable. This aspect gives great breadth of scope to the ambitions, and renders you capable of planning great things. Whether you can fully carry out the great schemes will depend largely upon the aspects of the Sun, Moon and Mercury, and also upon your natural determination and fixity. For there is a certain amount of changeableness in this aspect. It gives a very keen sense of colour, and in good combination with good general aspects to the Moon or Mercury gives special ability in painting.

291. The ADVERSE aspect between the planets Mars and Neptune is decidedly unfavourable, rendering you prone to intemperate enthusiasms of various kinds, and driving you at times into company you would be wiser to avoid. You should strive to overcome any tendency to go to excess in any special direction, whether mentally or emotionally, or in your physical habits—in short, *all* forms of intemperance should be eschewed. You are liable at some time of your life to come into violent conflict with the lower classes, and you should beware of nursing a prejudice against them. If the intemperate tendencies spoken of are controlled this aspect becomes of great benefit, adding a great deal of physical energy and enabling you to cope with large demands upon your capacity. Avoid all narcotic drugs, and do not go in for sensational experiments.

ASPECTS TO JUPITER.

292. The CONJUNCTION of the planets Saturn and Jupiter may be said to be a favourable condition for Saturn, but not for Jupiter. Saturn being a negative planet is more likely to absorb the influence of Jupiter, which is a positive planet. Its effect upon your life will be good, if you can cultivate hope and allow the joyous side of your nature full play; but if you become too careful and economical it will warp your nature and cause you to become over-ambitious and near sighted where your real interests are concerned. If religion should in any way affect your life, see that you are real and sincere in all that you are supposed to believe, for there is some danger of self-deception from this position.

293. The ponderous planets Jupiter and Saturn in BENEFIC aspect, at the time of your birth, is a very fortunate position for these very important planets, and the nature of their vibration will be such as to assist you under any trying circumstances that you may have to pass through. It benefits your financial prospects, and mitigates any other influence that is not favourable in this respect, and makes your path through life much smoother. You have, deep within you, the true religious spirit, and also a reverence for that which you know is your superior. You can be original, also very charitable and benevolent, and you will never come to want, or suffer great misery. Happiness will come to you as life advances.

294. Jupiter in ADVERSE aspect with Saturn is not a favourable aspect, excepting that Saturn gains in influence by partaking of some of Jupiter's ray. Its effect upon your life will be to cause you to despond at a period when probably your liver is upset or chilled. It is not a good aspect for your financial affairs. At times you will have losses; it would, therefore, be as well never to lend money without security, or to be a responsible party to engagements involving financial risk. Mentally it would be well to ever act in a perfectly straightforward manner, there being a liability to false and libellous accusations at some period of life. Be careful in dealing with religious people.

295. The CONJUNCTION of Jupiter with the mystical planet Uranus will affect you only in that way, or rather direction in which you have any latent genius, for Uranus cannot benefit Jupiter except by

awakening whatever there may be latent in the nature, and Jupiter's conjunction can only cause a temperate medium for the vibration of Uranus to come through to you. To those who are musical or artistic the influence is most favourable as its nature is such as to touch the higher part of the nature more than the lower or more materialistic. To those who are religious and philosophical in thought it allows the spiritual vibrations to be felt, but it is a purely subjective influence and is thus more evil than good to the unawakened who could not appreciate the vibration coming through.

296. Jupiter and the planet Uranus were in BENEFIC aspect at your birth. This is an important aspect to those who are advancing in thought, and those who are original, or inclined towards the metaphysical and occult. This aspect, in a general sense, will bring you some sudden and unexpected gains, either by will, or legacies. You will either invent something, or strike out in an entirely new direction, and thus become fortunate, but in all you do to gain through this influence an element of the unexpected must enter; but its tendency is more toward originality in the thought sphere, and to the overcoming of the conventional and orthodox. It adds a great deal of enthusiasm to all your undertakings.

297. The benefic planet Jupiter in ADVERSE aspect with the mystical planet Uranus, is in nowise a fortunate vibration, for it spoils the good promised by Jupiter, and tends to rob you of the joys and blessings which the benefic Jupiter gives. You will have very sudden and unexpected losses throughout your life, and will be in danger of litigations and costly disputes. It will be well for you to avoid strangers, and have very little to do with public companies or associations and societies. You will have some sudden change of opinion which may affect you subjectively or objectively. Unnecessary travelling should be avoided as far as possible; or great care taken to avoid accidents.

298. The planets Jupiter and Neptune are in CONJUNCTION, a strange and unusual influence which when prominent in a horoscope usually brings peculiar religious tendencies, the religious nature perhaps being a little over-developed. Indeed, "megalomania" has by some been thought to be the outcome of this position, and you would be wise to strengthen the purely mental and scientific part of your nature, as well as the common-sense side, in order to counteract the excessive sensibility of your sympathies, and the desire that you feel to go out in love towards

all. Over-exuberance might be said to be the keynote of this position, and therefore you should take pains to keep your winged Pegasus within bounds. Nevertheless, the enthusiasm and breadth of view bestowed by this influence is in itself a splendid thing, and if you use due moderation you can become of great service to your fellows. Remember, however, that there are other points of views than your own; and do not be tempted to assume undue authority over others.

299. The BENEFIC aspect of Jupiter to the planet Neptune is a very fortunate position, both for your worldly prosperity and also for your spiritual welfare, if you are able to take advantage of it in this direction. Beneficial influences will flow towards you, and you may make what use of them you will—spiritual or temporal. There is some tendency to extravagance, however, in this influence, and you should seek to correct this by disciplining yourself in other lines of thought, such as science, or mathematics, in order that the sensuous and emotional nature (which is likely to be very strong) may not assume too great a sway. Financial schemes are likely to bulk largely in your life, directly or indirectly. You should take care to practise what are termed the sterner virtues, also simplicity and frugality.

300. The ADVERSE aspect between the planets Jupiter and Neptune is not altogether a favourable position and seems to indicate that some of the faculties represented by Jupiter, such as superstition, self-esteem and personal pride, need to be spiritualised and transmuted into higher attributes of the soul, such as charity, compassion and true reverence. Hence the restricting and hampering effect of Neptune's affliction should result in the purification of your nature. You will have many strange experiences during your life, especially those that affect the higher side of your consciousness, and if you were able to recollect your dreams you would no doubt find you had been taught much by them. You should beware of being led away by intemperate enthusiasms of any kind, and you should strive to cultivate the exact and precise virtues, such as scrupulous accuracy in speech, promptness in payment, etc., for you have some tendency to be careless in such matters.

ASPECTS TO SATURN.

301. The CONJUNCTION of the planets Saturn and Uranus at your birth, is a position that will have comparatively little outward effect upon your life, in all probability, its influence working chiefly upon

the plane of thought. Hence it will result rather in a modification of your mental outlook than in any marked personal qualities. You will have a strong leaning towards the occult life in some shape (though as yet this inclination may be latent), and all kinds of out-of-the-way studies and pursuits will attract you to a remarkable degree. There is likely to be some amount of acquisitiveness shown, possibly more in regard to knowledge than wealth, and great organising power displayed in connection therewith. With this position a remarkable degree of concentration of purpose is attainable.

302. The ponderous and mystical planets Saturn and Uranus, in BENEFIC aspect at the time of your birth, is a vibration that you may not in any way be able to reach in the life of this present incarnation. It is an aspect that endows those capable of responding to its high keynote, with clairvoyance, or the psychic faculty known as clairaudience, but the clearer and more refined your thinking and feeling become, the nearer will you be towards awakening your psychic faculties. You may study concentration to advantage and should also keep your mind free from those objective conditions that bind the soul, as much as possible, if you would realise all that this great vibration signifies.

303. The ADVERSE aspect between the planets Saturn and Uranus, the most distant planet of our system (except the remote and little-understood Neptune), is not likely to affect you very seriously as regards ordinary everyday life since its influence tends to operate chiefly upon the mental plane. There will always be a strong taste for the out-of-the-way and uncommon, and a somewhat peculiar habit of mind having strange tastes and unorthodox opinions. At some period of your life you are likely to meet with some experience which will tend to upset all your previous ideas, and which may prove a turning point in your career; whether for good or ill, will depend upon the use you have made of your abilities and of the inner strength, or character, which you may have developed.

304. The CONJUNCTION of the planets Saturn and Neptune is a very strange and uncommon position, and its influence is very difficult to describe. It is quite possible that you may remain almost entirely unaffected by this vibration, but *per se* its influence is to unite the mental with the spiritual nature, which may result either in the elevation of the former or the degradation of the latter, according to the progress made by the soul in its evolution. Most probably the effects of this position will be

experienced in the form of severe limitations of personal liberty, either through the influence of some enemy or through other circumstances over which you have no control, which will thus have the effect of throwing you in upon yourself and making you reflect deeply.

305. The planets Saturn and Neptune were in BENEFIC aspect at your birth, indicating an ability for concentrating the efforts in one special direction with very great persistence; in fact, this aspect of itself bestows a wonderful power of perseverance in spite of obstacles and defeats, where its influence is fully utilised. There will always be a certain liking in your nature for the strange and the uncommon, and you will be capable of pursuing your own way quite contentedly, whether it is approved of by others or not. It brings some tendency towards hardness into the nature, and you should strive to expand your sympathies and seek to develop your love for others, in order to counteract this. Music will always have a strange effect upon your inner nature.

306. The ADVERSE aspect between the planets Saturn and Neptune is an uncommon and strange position that is likely to bring you into remarkable situations at some time or other during your life. It is a very lofty vibration, to the true nature of which present day humanity cannot hope fully to respond, and much of its influence may pass over your head, so to speak. It is not altogether favourable, and appears to indicate that there is some "kink," as it were, in the inner nature that time and circumstances may declare, or which, perhaps, may never come to fruition in this life but remain entirely unsuspected. You should always guard against the subtler forms of selfishness, which are especially likely to beset you. The cultivation of the psychic faculties would not be good for you. There is always some melancholy tendency associated with this position.

ASPECTS BETWEEN URANUS AND NEPTUNE.

307. The CONJUNCTION of the distant, ponderous and mystical planets Uranus and Neptune is a position that can occur but once in a century, although owing to the position of the Earth in its orbit varying throughout the year, the aspect will become complete and then be re-formed several times during two or three years; (this also applies to the opposition). The nature of this aspect is in the main similar to the benefic aspect described below, but is of an even more powerful character.

Nevertheless, unless very strongly placed by house-position (see Ch. XI.) this conjunction will not show out very markedly in the nature unless there are aspects to it received from other planets such as Saturn, Mars or Mercury.

308. The BENEFIC aspect between the two most distant planets of our system, Neptune and Uranus, is an influence that will have little actual bearing upon your outer life, its effects being more directed upon the inner nature or character. It indicates that the subjective and the objective elements of the nature are in a harmoniously balanced condition, and that consequently the outer life is the less likely to be disturbed by sudden outpourings of energy initiated from within. While this may be looked upon as a very fortunate position in itself, you should not count too much upon it in the sense in which the word fortunate is ordinarily used, since this influence is too far removed from our physical life to have much direct effect upon it, and consequently the aspects of the other planets, in your nativity, will be relatively much more powerful.

308a. The ADVERSE aspect between the two outermost planets of our system, Uranus and Neptune, at your birth is an influence which will have but little direct effect upon your outer life. But in regard to your inner nature this aspect indicates that there is going on within you a certain amount of struggle between the subjective and objective elements in your nature, and this is likely at certain times to lead you to very sudden and unexpected changes in your thought, and perhaps in your habits as well. This struggle will always be going on, more or less, and may therefore reflect itself to a certain extent in the outer life, for you will always be placed in positions where you are forced to choose between a temporal and a spiritual gain.

§ 5.—*The Houses of the Horoscope.*

CHAPTER XIX.

FINANCE.

THE general financial fortunes are judged from the chief planet occupying the Second House, or, if no planet be there, by the ruler of the sign on its cusp.

An alternative method, where there is no planet in the Second House, is to judge by the quality of the sign occupying it or on its cusp, as given in paragraphs 318-320; or by the angular position of Venus or Jupiter. Which of these latter methods is to be employed must be decided by the student's own judgment, but if in any doubt use 318-320. To give a full and accurate judgment of the financial character of a horoscope requires much experience, as well as considerable powers of judgment, but the general tendencies as regards money matters can easily be seen in this way.

309. THE SUN, at the time of your nativity, governed matters connected with finance. This promises you gain through matters in which Government is directly, or indirectly concerned, fitting you to hold any important post, either under government, or for some leading firm. The financial prospects are hopeful; you will eventually gain through superiors, and may obtain favours that will benefit you financially. At some period of your life, you will gain by speculation, or through judicious investment. All financial plans and projects, with which you are in any way concerned, should be on a large scale. The influence favours a fixed income, but it is advisable to watch expenditure.

310. THE MOON governing the second mansion of your nativity is an indication that you will have fluctuations in monetary affairs, your finance waxing and waning like the moon. It is therefore evident that if occupation is necessary, pursuits where a rapid turnover is the main feature are best in every way for you. Success by investing in

public companies and associations is shewn, but particular attention should be given to all businesses concerned with public commodities, or those catering for the general public in some form or other. You can be easily impressed with regard to the public's wants and requirements.

311. MERCURY governs the house of finance in your nativity, and thus promises gain through literary matters, agencies, papers, etc.; in short, all stationery occupation in which the mind is more employed than the body. You have good business abilities, and you are inventive as well as rather acquisitive where money is concerned, but you should guard against fraud and theft, and also be cautious in signing all financial documents. You would do well in all professions where a quick and rapid movement is required, and journalism or businesses and professions connected with printing, commission, agencies, etc., would furnish the most remunerative mode of income for you.

312. VENUS governing the second house of your nativity is very favourable in regard to your financial affairs, and shews that you will have a great deal of success in all monetary concerns. Matters governed by the planet Venus will bring you fortune and prosperity. Venus favours music, singing, and the fine arts, and all those things which minister to the pleasure and happiness of others. You will always be more or less fortunate in your dealings of a financial nature, and you will either gain by legacy, or through your profession, business, or partner; in fact, it does not matter in which direction you turn your attention for gain, you will always be more or less successful.

313. MARS governing your house of wealth, though favourable in many ways is at the same time unfortunate, owing to the nature of Mars, which has always more or less a wasteful tendency. You will gain through others in some way, either by will, legacy or inheritance, also through partners and co-workers: but you must expect losses, either through your own or another's extravagance. You are apt to be very reckless at times about monetary affairs, and should never lend money without security, or you will lose it. You can be practical where money is concerned, except where your feelings sway you, and you should prosper on the whole, for you have the ability to make money quickly, and in earning money you will find much joy and pleasure.

314. JUPITER governs the second house of your horoscope, bringing you good fortune in matters connected with finance. You will never be poor and may through right action accumulate wealth.

Jupiter being the most beneficent of planets promises the best of fortune in connection with those things he presides over or governs financially. You may gain through foreign affairs or by travel; also in pursuits connected with the land, food, clothing and those things needful for the comforts of others. Under any favourable "directions" to the benefic Jupiter you would have very great success in life, gaining by legacies or gifts, and by or through pleasure and wealthy persons.

315. SATURN governing the second house of your natal figure is not a very favourable significator as it causes delays and hindrances to progress and financial advancement. Gain however is promised by industry, slow plodding perservance, and by carefulness, thrift and economy. Through purity of motive you may acquire wealth in time, and by careful investment in land or property, and all things that are solid and concrete, you may have more than ordinary success. It is not a favourable signification for those who are not born into a good environment, as it denotes more labour and real hard work than good fortune in financial matters. You are, however, very just in your monetary affairs.

316. URANUS governing the second house of your nativity denotes some very great and sudden changes in your fortunes. You will have some peculiar and remarkable experiences in your financial affairs, and you should be very careful in matters of a speculative or uncertain nature. This is a favourable position for those who deal in curiosities, and all antique furniture, or old books and curios, etc. It is also favourable, and unfavourable, for railway affairs; therefore, care will be necessary in all matters of this nature, sudden loss and sudden gain being promised, with much uncertainty as to result; indeed all your monetary affairs tend to uncertainty.

317. NEPTUNE governing your second house will tend to bring you financial loss, either by the fraudulent conduct of others, or by investing in companies or affairs that will turn out disastrously; therefore it will be well for you to be careful in dealing with others. You must guard against signing papers likely to bring upon you financial loss and difficulties. Financial benefits accruing to you will come about in most peculiar ways, either by a vision or dream, or contact with peculiar persons, and you may gain from some totally unexpected source and come into money by the most odd and eccentric means, or else by following some occupation of an uncommon nature.

318. A CARDINAL SIGN ruling the financial house of your nativity ambition with regard to financial success in life is shown, you will expend much energy in acquiring wealth, and will accumulate more by your own activity and industry than by any other means. You are thus capable of rising to high positions in life, whenever there is a financial incentive to go onward. Changes are good for you where finance is at all concerned, and there is a certain amount of speculative enterprise about you which enables you to foresee quickly where most money may be made, and the kind of investments and undertakings likely to prove profitable. Acquisitiveness is well developed.

319. A FIXED SIGN occupying the cusp of the second house of your nativity indicates a tendency for your income to remain fixed, and not to fluctuate as is the case when the other signs occupy the second. Investments will be better for you than speculative affairs, although when under good "directions" you would have some success in speculation, but you are more likely to be satisfied with a fixed income than to entertain risks or incur liabilities that would seriously affect your income. There is some indication of your being indifferent where money matters are concerned and you would be more contented than most persons if you were assured a fixed and steady income in preference to uncertainty and doubt with regard to finance.

320. A MUTABLE SIGN ruling the financial house of your nativity, monetary affairs are likely to fluctuate more or less through your life. You will have more than one way of acquiring an income though this is not the best of influences to govern financial prospects. You will make money best by everyday, unimportant undertakings, either business or professional, but in all probability you will lose financial opportunities either by indecision or by entering upon some occupation for which you are not quite adapted. Your mind will in some way be much exercised with regard to your financial affairs, and you will worry and become over-anxious with regard to your money-matters. Speaking generally, you will gain most when you do not seek to come too prominently to the front, and by occupations or investments of an indifferent, obscure or common-place nature.

321. THE ANGULAR POSITION OF VENUS in your nativity will always benefit you in your financial affairs and you will never really want and become impoverished excepting when the "directions" in

your natal figure are exceptionally adverse, but this is no reason why you should not have fortune and also success in life, so far as your monetary prospects are concerned. Venus in an angle gives money by marriage, or through friends, also through profession, and the female sex in a general way. This influence causes those who have it in their horoscopes to be, what is called "lucky"; therefore you will be successful in all monetary affairs, and finance generally.

322. THE ANGULAR POSITION OF JUPITER is a sure indication of success in all matters connected with finance, and as the angles represent things that are made manifest, at some period of your life, you will be able to accumulate wealth, or come into possessions, either by lawful right, or by inheritance. There will, of course, be some periods when your financial affairs may not be so good as at other times, but as a general rule, throughout the whole course of your life, you will have nothing whatever to fear so far as finance is concerned. This planet gives the greatest fortune during the middle portion of the life. In all monetary affairs, Thursday is probably your best and most fortunate day.

CHAPTER XX.

TRAVEL, ETC.

THE Third House in a general sense indicates travel; it also affects the mind and shews its capacity, etc; it also shows the natives relatives, especially brethren and sisters and the influence they will have upon his or her life.

Where there is no planet in the Third House, either the planet ruling the sign occupying the house, or the quality of the sign itself (332-334) should be considered. [Compare second paragraph of Chapter XIX.]

323. THE SUN governing the third house of your nativity is rather favourable for any travelling that you may take during life, but in a general sense it does not indicate much moving about. You may come into contact with or meet persons of high and noble birth while taking journeys, as the Sun signifies all things connected with rank and high estate. All your travels should have some high mission connected with them, or you may have some commission to perform that necessitates your moving from place to place occasionally. You have a very high spirit and agree well with your brethren, and benefit by or through them in some manner. The mind is broad and generally impartial and there is agreement with relatives.

324. THE MOON has influence over your third house and travelling; this luminary controlling your journeys, travels and changes. You will be very fond of travelling, and you will journey and travel about a great deal either from choice, or compulsion, and for many reasons, there being a tendency to be moved about from town to town, or between business and home, both long and short distances being easily covered. Most of your mental experience this earthlife will come through travelling, and you much prefer change and movement to any monotony. You will come into *touch* with the general public whilst travelling, and should be very receptive to the conditions of others.

325. MERCURY governs the third house of your nativity. This is an indication of much activity in all matters connected with travel, and you will take many journeys, and do a great deal of moving about during your life-time. You have a great love of travelling and sight-seeing and may be engaged in some pursuit that necessitates a constant changing and moving about on your part. You will gain information, and especially more experience; also obtain many benefits in this direction. This influence is good for your mental and physical activities; but it is against the acquirement of concentration to enable you to become permanently successful, your mind being rather over active at times; therefore you should endeavour to cultivate concentration.

326. VENUS having rule over the third house of your nativity, makes travel, changes, and removals pleasant and profitable. You should not only gain by travelling, but will also find your chief enjoyment and your greatest pleasure in the journeys you will take during your life. This position of Venus very greatly improves your mind, and it denotes that you are artistic, and love the beautiful, especially in Nature. You will agree with relatives and brethren generally, either gaining through them, or being also of some mutual benefit to them, directly or indirectly. You will at some time of your life travel for pleasure, or profit, this position of Venus being very favourable.

327. MARS ruling your third house is not good for travelling on any journeys that may be taken for business or pleasure. It threatens some accidents, or severe trials through circumstances that may arise whilst travelling. In a general sense this planet has not a good influence, causing the mind to be at most times very hasty and impulsive, and thus it is likely that you may directly, or indirectly cause accidents to happen. This influence also denotes trouble by, or through relatives; brethren causing you annoyance, and making disputes. You should always be guarded in your speech and correspondence. This position will give you plenty of mental courage when necessary to use it.

328. JUPITER ruling the third house of your nativity is very fortunate for all matters connected with travel, especially upon what are comparative short journeys in our time. It will bring you in contact with very helpful and beneficial influences, and, when travelling for either pleasure or gain, you will have success and profit. This division of the heavens is also concerned with brethren and the state of the brain mind. With Jupiter the most benefic planet placed in the third, all these

matters will be in a way peaceful and successful. Your kindred will be well disposed, your mind religious, and your mental condition generally harmonious. You may practice meditation with advantage.

329. SATURN governing the third house of your nativity will cause hindrance and delay in connection with your travelling and any journeys that you may undertake. You will do well to prepare for disappointments in connection with travel. You will gain many experiences that will come through sorrow or grief in connection with travel. This influence is against your agreement with relatives or brethren, and it is probable that you will be estranged from them or suffer through their actions, their attitude towards you at times being cold and distant. You will have a love of the occult and mystical, and should seek to dip into those matters that favour psychic things; it gives you the ability to study astrology and kindred subjects thoroughly.

330. URANUS in the third house is not altogether a favourable aspect for travelling, for it is an indication of some sudden and unexpected journeys through life. You will love to be travelling and roaming about, and you will find it difficult to settle down permanently in one place for very long. Your mind will be quite original and in no way conventional. It indicates that you will have friction with your relatives, or someone connected with you by family ties will be eccentric and uncommon. You will be very fond of astrology and metaphysical subjects. It will be as well for you to guard against accidents while travelling or rambling.

331. NEPTUNE occupying the third house of your nativity shows that you will meet with some extraordinary experiences during travel. You may meet with very peculiar misadventures. This is not altogether a good or hopeful position moreover, so far as your relatives are concerned, for some of them may be in some manner strange characters, either of a very good or very bad type, but very difficult to understand. Enough is not known about the influence of Neptune to be positive as to how his vibrations will act in any nativity. With some, his nature is decidedly evil, and only those who are at all spiritually advanced can feel his influence in connection with the third house affairs.

332. CARDINAL SIGNS occupy the houses of travel, therefore there is no doubt that you will do much travelling during the course of your journey through life, for the Cardinal signs not only give a love of

change, and moving about, but also the opportunities to travel. Under certain "directions" you will be forced to make changes and undertake journeys and these will prove more or less profitable in accordance with the nature of the influence that may be operating at the time. You will act wisely by endeavouring to discover the position and aspects of the Moon before you start upon any important journeys, for much will depend upon the lunar orb and also her conditions as to the happiness you will meet with whilst travelling.

333. FIXED SIGNS govern the houses of travel at the time of birth, and this is an indication of either very little travel coming into your life, or a disinclination to move far from your native place. Therefore all travel may be more or less compulsory, or the result of circumstances over which you have no control, which may be seen from a study of that part of the horoscope dealing with the future, and called "Directions." There are times when it would be best for you to avoid travel, or to take journeys purposely, it being evident that your experience is to be gained from a fixed and stationary position. There will of course be times when to travel may be absolutely necessary, and this will be marked in the "Directions."

334. MUTABLE SIGNS having rule over your travel you will be quite indifferent as to travelling, but circumstances will decide this matter for you, and all your journeys and even removals will be produced from outside causes more than through your own initiative. The mutable influences with regard to travel are marked by *indecision*. It is thus difficult to arrive at any definite and clear idea as to when you will travel, or if any journeys will be undertaken by you; but there does seem more indication of long than short journeys, the common or mutable signs being more connected with foreign lands than the native place of birth.

CHAPTER XXI.

ENVIRONMENT.

THE Fourth House is concerned with the end or resting-place of things, and therefore governs home, also the close of life. It affects all home and domestic affairs and indicates the general state of the environment, and more especially the surroundings towards the *latter* part of life.

335. THE SUN, having rule over the fourth house of your nativity, promises a somewhat glorious ending to your career. You will either come into contact with powerful people who will assist you, or your life will be made more sunny through conditions that you yourself have set in motion. However, the close of life is shown to be better than the early part, and you will, individually, be benefited and reap the fruit of what you have sown in your earlier years. This influence of the Sun manifests according to the sign into which its ray passed at your birth, more at the finish of what you undertake than at the beginning, and shews that your ventures will have a satisfactory termination.

336. THE MOON governing the fourth house of your nativity will bring many changes toward the close of life, and indicates a tendency for things to fluctuate, in a general sense, so that whatever your undertakings will be, always expect uncertainty towards the finish. You will have domestic cares and worries at the end of your existence, and will probably be rather unsettled, and not fixed in your post or conditions. Changes and fluctuations are strongly marked, but they will be changes necessary for you to obtain many of those realisations that will help forward your occult growth. You are fond of the mystical and all things concerning the other worlds.

337. MERCURY governs your fourth house, and denotes that you will probably have some mental worry at the close of your life. You should be very careful in dealing with sharp-witted and very clever persons as years advance; and it would also be well to use discrimination

in regard to any papers you may have to sign at any period. The end of all the affairs with which you have anything to do will require the exercise of your mental abilities, but your mind should ever be keen and alert, and well able to cope with any difficulties with which you may have to deal. Probably you will be interested in or concerned with young life as you advance in years.

338. VENUS having the principal influence over the fourth house promises you a very peaceful and happy period towards the close of your existence, in so far as worldly goods and comfort is concerned. You will find yourself in better circumstances and with more harmonious surroundings at the close of your life, than formerly, and may be surrounded by those who will be much attached to you, and willing to make your life all that you could desire at its close. This influence also brings matters in which you may at any time be interested, to a very satisfactory issue, especially whenever the planet Venus is well aspected by "directions" or meets the good aspects of other planets.

339. MARS governing the fourth house of your nativity promises you some disputes and difficulties in connection with domestic affairs and warns you to be careful of troubles, which at certain periods of your life will arise out of turbulence, or inharmony. It is not a good influence for the environment into which you may be thrown. This is not at all good for the parents, or those who may have any authority or control over you, and rather favours removal from residences than remaining too long in one place.

340. JUPITER having influence over the fourth house of your nativity promises you a good environment at the close of your life; in fact, the end of your life is the best, and a good termination to your existence is very plainly marked. It will be much better for you to remain in, or near your native land and home, than to reside in a foreign country, or to travel from your home for success. You will gain in all those transactions that have to do with social or home affairs and domestic life generally. This influence shows some good coming to you from parents, and promises you inheritance. Every year of your life should be more and more prosperous, and comfort secure at the end.

341. SATURN governing the fourth house of your nativity warns you to guard against over-carefulness, there being an inclination for you to be acquisitive, and also anxious to acquire wealth, more particularly as your life advances. You will not be over generous with

this influence, and may become rather reserved and more secluded as life progresses; and towards its close you are liable to be left alone, and not surrounded with those to whom you are most attached. This influence always favours economy, and will enable you to save money and accumulate better than any other influence in the horoscope, and there is no need to advise you to take care for old age as you are inclined to be quite careful enough in that direction.

342. URANUS having rule over the fourth house of your nativity indicates that the latter portion of your life is to be somewhat peculiar and eccentric. You will take up studies towards the close of life of which in the earlier part you had little if any idea. This position of the planet Uranus is not altogether favourable, as it indicates some sudden surprises and unexpected events in the closing years of life, and you may come into some environment that you will not be able to respond to unless you have made great progress in occult matters. You have some ability to study astrology and kindred subjects.

343. NEPTUNE was in the fourth house of your nativity. This is an indication of some peculiar experiences towards the close of your life. It is difficult to speak with any degree of certainty or definiteness in regard to this planet as but little is known of its vibration; but in a general sense some peculiar experiences on mediumistic or spiritualistic lines will most probably come to you, and you may live in a house that is haunted, or where there are some very peculiar phenomena, or else be drawn to those places where influences that are out of the common are at work. Therefore you will do no harm by changing your residence from time to time.

CHAPTER XXII.

ENTERPRISE.

THE Fifth House is one that indicates all speculative things where there is scope for individual effort and initiative, it is therefore known as the house of enterprise. It is the house of the *heart*, and therefore signifies those things into which the heart enters largely—love-affairs, pleasure-seeking, speculations and all forms of enterprise, children, and the artistic creative capacity.

344. THE SUN has influence over the fifth house of your horoscope and this is very favourable for matters of an enterprising nature in a general sense, but much will depend upon the solar aspects with regard to the success that you will have in your enterprise. You have speculative instinct and should be able to invest money to your advantage, but it should be in big concerns or with a considerable amount of capital to be what you would desire. In many respects you have the capacity to take kindly to pleasure, and should be able to take all your enjoyments in a right royal fashion, as you love to do things on a very grand scale. You would gain by children.

345. THE MOON having rule over the fifth house of your horoscope indicates a great amount of enterprising spirit, but it is of a somewhat fluctuating character. In all of your investments and matters of a very enterprising and speculative nature, deal with those concerns that affect the general public, or have the good of the populace as their concern. This influence is rather inclined to favour gambling, and those matters that are risky, and common, or what may be termed "chance," wherein the element of uncertainty prevails, so that many of your enterprises will be of a fluctuating kind, with little or no permanency attached to them. You will be deeply concerned regarding children at some period of life.

346. MERCURY having rule over the fifth house of your horoscope indicates much mental enterprise. It favours quick and rapid

action with regard to speculative matters, but it warns you against signing or accepting any papers and documents with which you are not thoroughly acquainted. You will have much correspondence with regard to love affairs, and some romance will come in your way, either through much reading, or through activity of your mind. You will do well to live purely, and to avoid any of those speculations that may be turned into gambling. All your investments should be with those concerns that have a rapid turnover. You should have much to do with young children.

347. VENUS having rule over the fifth house of your nativity, promises you success in all monetary affairs connected with investment, and also speculation. You will invest your money to advantage, and in all matters connected with pleasure you are shown to have gain. This is a fortunate and in a general sense very favourable house, and being under the influence of Venus, love and pleasure should bring you happiness; your capacity for enjoyment and pleasure is very great, and few can enjoy as sincerely as you. This influence promises a fruitful and also happy union with one of the opposite sex, also happiness from children and their affairs. Avoid excesses in pleasure.

348. MARS having rule over the fifth house of your nativity, denotes much energy and an enterprising spirit, and if you avoid impulse in matters of speculation, also with regard to certain investments, you may apply your energy to advantage in speculative matters, but you should carefully avoid gambling or any risky enterprises where you have to rely upon the honesty of others. You are somewhat free in matters connected with pleasure, and ardent in your affections, with a tendency to involve yourself with the opposite sex if you are not cautious in dealing with them. This influence indicates some pain or some trouble through children, and warns you against all rash conduct in your enterprises.

349. JUPITER having control over the fifth house of your nativity, promises you fortune and success through speculation, investments and enterprises, apart from the actual labour to acquire wealth. Under any favourable "directions," you should be very successful in speculation, and by judicious investment may, eventually, amass wealth in various ways. You should have much social joy and pleasure in your life, and children will bring you gain, and also happiness. The fifth house is the house of pleasure, and being under the influence of Jupiter,

all matters that bring success and enjoyment into your life should go well and all social matters be satisfactory.

350. SATURN governing your fifth house, indicates that you should use great care in regard to any matter concerning investment and speculation. You would do best to favour old established concerns, not by investing in new ventures. This position, however, is not good for matters of the heart, and will affect all affairs connected with emotion and children, and disappointments are also threatened causing delays and hindrances to all enterprising and speculative matters. You will find that age is more favourable and helpful to you than is youth, and your affections may be absorbed by persons older than yourself, especially by those of the opposite sex.

351. URANUS has much influence over your fifth house, and thus all affairs of an enterprising and speculative nature will be affected by this Uranian influence. Sudden and unexpected events are indicated and although it is probable that you may gain by matters connected with railways, yet you run risks in speculative matters. You will have some romance enter your life, and some strange experiences may come to you through the opposite sex. Children will be wayward and cause you anxiety, and many excitements will come into your life owing to this Uranian influence. You will incline to original thought upon love matters, and will also magnetically affect others.

352. NEPTUNE governs the fifth house of your nativity. This in many ways is rather a peculiar influence. So far as speculation and investment is concerned you cannot be too careful, for you are likely to come in contact with frauds and shams of various kinds. In matters of the heart your enterprise will be affected according to the purity of your life. But as nothing in any definite sense is yet known about the planet Neptune, we cannot say just how its influence in this position will turn out. When you can respond to its higher aspects you will come in contact with those who, by way of your affections, will benefit you. But should you ever fall into the lower senses you will suffer degradation.

CHAPTER XXIII.

SICKNESS.

THE Sixth House of each nativity is concerned with sickness. It is also the house of work or labour, and of service generally. It denotes the sicknesses one is liable to if general health is not maintained.

353. THE SUN having dominion over the sixth house of your nativity, you should not have many sicknesses during your life; but those you do have may be rather long and difficult to cure. They will arise chiefly from the state of the constitution, which will have received some shock, or have been impaired by some radical trouble. You will, however, obtain good attention when ill, and if proper treatment is adopted you should be able to recuperate. Sun baths will be good for you and plenty of fresh air will do you more good than drugs or physic, the Sun being the best curative medium for all who are sick or indisposed. You should gain through inferiors.

354. THE MOON governing your house of sickness indicates trouble from functional more than any organic complaints. You should be very careful with regard to diet, as most of your troubles will arise from indigestion, or stomachic complaints. Never drink too much fluid or indulge in too much bathing, and be most particular to avoid too many starchy foods and indigestible substances. Sickness may be produced through travelling, or too many changes, but especially through impure magnetisms and unhealthy environments; therefore, see that you have fresh air, and that those with whom you associate are magnetically pure. The Moon governing the sixth house tends to give you tumourous complaints, etc.

355. MERCURY having rule over the sixth house of your nativity, most of your ills in life will arise through nervous and also mental troubles. You should be careful never on any account to worry, if you value your health at all, because a nervous breakdown is threatened you at any time when the mind lets you give way to worry and irritability.

All your sicknesses will generally arise from the condition of your mind and the nervous system. You will have some psychic impressions that will in certain directions affect you, and there is more depending upon the peaceful condition of your mind than you will ever estimate. This influence is a dangerous one when mental troubles press heavily, affecting the mind.

356. VENUS having dominion over your sixth house, shows some tendency for the generative system to suffer through excesses, or indiscretion with regard to diet and habits of living. It will, therefore, be well to use temperance in all things, and if you should be led to indulgence in any way, remember that you may trace your indisposition to this fact. The kidneys, throat, and generative system will be liable to attack when health fails.

357. MARS governing the sixth house indicates troubles arising from excesses and shows that the muscular system has been weakened in some manner; and to strengthen it the mind must be healthily employed. You cannot be too careful in your habits, and should live purely and quietly, and never exceed temperate limits, for you will be liable to feverish and inflammatory troubles with some danger of operations, accidents, and violent diseases.

358. JUPITER governing the sixth house is very favourable for all cases of sickness, as it indicates a speedy recovery through good and proper nursing. Your sicknesses will arise through surfeit, and the condition of the blood, the liver, etc. Keep the blood pure, avoid drugs and live hygienically, and you will then quickly recover from any sicknesses from which you may be suffering. You may escape any liability to sickness by a study of temperance in all things.

359. SATURN governing your sixth house shows danger of much sickness at certain periods of your life, sickness that is liable to be lingering, and cured with difficulty. Cold will injuriously affect you, and you will tend to suffer from asthma, also liver and stomach troubles, owing to the condition of the system generally. Study your diet and keep up the circulation by adequate exercise.

360. URANUS governing your sixth house indicates a tendency to peculiar complaints likely to become incurable. You should in all cases avoid operations; hypnotic treatment will not always be advisable for you, although in cases that require special attention, electrical, or extraordinary methods of treatment may be useful. Avoid

hysteria, for there is some danger of hypochondria shown. Generally speaking, the position shows liability to peculiar nervous diseases.

361. NEPTUNE being connected with your sicknesses will cause you to suffer from peculiar ailments, and uncommon disorders; therefore special treatment will be required, should you ever be seriously indisposed, for it is highly probable that you will suffer from what may be termed astral sickness, or disorders that arise mentally, these affecting you astrally. Great care should be taken when afflicted by any serious ill-health, to see that all your surroundings are harmonious, and not likely to attract unhealthy and injurious conditions. The mind should be kept balanced, and all tendencies towards hysteria eradicated, and everything done to prevent hypochondria, etc.

CHAPTER XXIV.

MARRIAGE.

THE Seventh House, in quite a general way, denotes marriage. On this question a good deal of individual judgment is necessary; for the aspects to the luminaries, and certain other considerations largely affect marriage. But in a general sense the planet nearest to the cusp of the seventh house, or failing that the planet ruling the sign on its cusp, has most to do with marriage.

Where there is no planet in the seventh, or near its cusp, the position of Venus should be considered, as described in the next chapter. Paragraphs 630 *Ga* and 630 *Gb* in Chapter XXXII. also have to do with marriage and may be needed in exceptional cases, as there explained.

362. THE SUN governs the seventh house of your nativity, the house of marriage. This signifies a fortunate and an ambitious partner, and one whose influence will be beneficial in your life. You will in some way gain through marriage financially, and also socially. Your partner will be very independent, but of great moral integrity, and one who scorns to do anything mean, or not exactly straightforward. It is not the best signification for harmony, but there will be every opportunity for affection to increase, and also happiness produced by success. This influence sometimes delays marriage or makes it very difficult to bring about, either through pride or position.

363. THE MOON governs the seventh house of your nativity, the house of marriage. This is rather a favourable testimony for your marriage, and although it may not be considered a social success yet it may be a happy marriage. You will have several opportunities to marry, but you will incline to waver or be undecided about it. Your partner will be sensitive and also inclined to several moods and changes. You should try to guard against outside influences which may seriously affect your marriage prospects. Dark and probably short persons will be attracted to you, or those who are very fascinating and magnetic.

364. MERCURY governs the seventh house of your nativity and is therefore the indicator of marriage. This denotes your partner to be very quick and intelligent, fluent in speech and apt to be rather out-spoken at times, but critical and nervous. Some worry and unsettlement is denoted by this influence, and it favours a marriage with a partner younger than yourself. There is likely to be much correspondence in connection with your marriage and it would be well to be cautious with regard to letters as it is probable that trouble may come through papers or writing. Mercury is a very peculiar planet when the significator of marriage partners.

365. VENUS governs the seventh house of your nativity, the house of marriage. This is a very favourable significator and promises a partner who is not only happy and well disposed, but one who will bring some fortune into your life destined to benefit you financially and socially. Your marriage should be a happy one and all your relationships after marriage should be most harmonious and peaceful. Venus is the planet governing all love affairs, and tends to improve the life according to the house she governs. It will tend to make your union fruitful and all children should bring with them blessings, greater joy, fortune and happiness.

366. MARS governing the seventh house of your nativity, the house of marriage, is not the most favourable planet to rule over the affairs connected with matrimony, Mars being more concerned with passion, etc., than love. You will do wisely to avoid a hasty marriage, or falling in love at sight. It as a rule promises a very early marriage, and sometimes more than one union. You will, in all probability, marry one who is very ardent in feeling and affection, and one who will desire to hold the reins and rule the roost. Still, the martial type is affectionate, although at times given to anger and assertiveness. The person most likely to attract you will be bold and fearless, and full of courage.

367. JUPITER governs your seventh house, the house of marriage. This is a favourable testimony for a happy union, for Jupiter is a benefic planet and promises success, and much happiness in all things over which he rules. Your partner will be very noble and also very generous, and fortune should smile upon you after your marriage. It sometimes indicates a partner who is rather proud, though always high-minded. If you marry under the best "directions," much success will come to you after marriage, the union being fruitful and prosperous.

This position sometimes indicates that the partner has either been previously married, or, it may be, is senior by a few years. Still, on the whole it is the best of positions.

368. SATURN governs the seventh house, the house of marriage, in your nativity. This planet tends to delay or hinder the marriage prospects. Should marriage take place however, it promises a faithful and steady partner, one who is just though rather grave and serious, very industrious, persevering, careful, thrifty and economical. There is some probability of your partner being older than yourself, with a tendency to court responsibility. It is not a very favourable testimony for prosperity, but it denotes a faithfulness in the marriage state, although care should be taken not to allow coldness to spring up between you at any time, for your partner will not be over demonstrative in affection, and will prefer action to speech and loving deeds in preference to the use of many words of endearment.

369. URANUS governs the seventh house in your nativity. This mystical planet will bring some very peculiar experiences into the marriage state, and it is very probable that it may bring you disappointment, or estrangement. It always threatens separation from those who are loved, and this will occur either before or after marriage. Sudden and very unexpected events occur in all regions that Uranus governs, and there are more divorce cases under his dominion than any other planet; therefore see that your partner is original and fond of metaphysical subjects. You will then know the right person described by Uranus, who favours mystics, etc.

370. NEPTUNE governs the seventh house of your nativity. This planet is one of the most recently discovered, and therefore we cannot as yet be fully acquainted with its influence. It is supposed to sound a much higher and more spiritual vibration than any of the other planets, and in this respect is said to favour those kinds of marriages that are more the result of soul union, than of the senses. But, it has been found also, that the planet Neptune is also concerned with the lowest conditions, as well as with the highest, and may cause some very strange and uncommon unions, indicating marriage with people who are either crippled, or else afflicted in some way, physically, mentally, or morally.

CHAPTER XXV.

MARRIAGE PROSPECTS AS INDICATED BY THE POSITION OF VENUS IN THE SIGNS.

As stated in the previous chapter, there are other influences than the position and aspects of the Lord of the Seventh that affect marriage; of these, one of the chief is the position and aspects of the planet Venus.

371. VENUS IN ARIES is a powerful influence, but it threatens you with some dangers in connection with love affairs. You will incline to be somewhat fickle, and have several courtships or love attachments, owing to your desire for change, and will, if you are not careful, become too fond of romance, etc. Eventually you will have sorrow, or sadness, in connection with affairs of the heart, for you are liable to make mistakes in regard to marriage, either through some hasty decision or by the fact of your becoming involved and entangled with another to such a degree that you will be forced into a marriage. You are liable to impulse and there is also a tendency for you to fall in love at first sight.

372. VENUS IN TAURUS will give you some trouble in connection with your love affairs, but at the same time you should gain financially and also socially through your marriage. This position of Venus indicates that you have a very strong love nature, with an inclination to let your feelings influence your decision greatly, your emotions being much stronger than your mind. Some happiness will eventually come to you through your marriage, but this appears to be more along the lines of finance than through reciprocal affection. You will, in all probability, have only one love affair throughout the course of your life, for you are more fixed than fickle, and possess a very decided attachment to those whom you love; therefore you should be careful upon whom you bestow your love.

373. VENUS IN GEMINI, the dual sign, will bring two love affairs into your life, and through this you will have some trouble, and also

sorrow; because it is quite likely that you will have two attachments running at the same time. Relatives will also affect your love affairs, and they will exercise a decided influence over your marriage. This will bring you troubles and difficulties, and it will be extremely difficult for you to avoid being involved in more than one love affair at the same time, this planet in Gemini always giving dualism, and more often than not, two unions with members of the other sex. There is some danger of jealousy, and also trouble arising from correspondence, in connection with your matrimonial affairs.

374. VENUS IN CANCER, the house of the Moon, indicates that there is some tendency for you to be rather fickle in your affections and, until you become really attached, you are liable to have many love affairs. You will be attracted to those older than yourself, and also to those who have had love affairs with others. You may meet with your future partner while travelling, or become very much attached to one who is not of the same social standing as yourself. You must avoid all changeability and inconstancy in matters of the heart, or you will be liable to disappointments and sorrows in connection with your love emotions. You are more receptive to the feelings of others than you suspect, and easily influenced through them.

375. VENUS IN LEO promises you a very successful marriage, and a considerable amount of happiness will come into your life through your marriage partner. Through your marriage you will be elevated to a higher position in life than that which you held at birth, and will attain to reputation and social advantages which will considerably minister to your welfare in the world. This influence favours marriage, and quickens the emotional nature to such an extent that your feelings are easily appealed to, producing attachments at the first opportunity. It also lessens your liability to make errors in all matters of the heart; the perceptions being very keen and active in this direction.

376. VENUS IN VIRGO shows that you will be in some way averse to marriage, giving greater preference to a life of freedom than legal union with another. Therefore there will be some liability either to a platonic attachment or to clandestine unions. This unique position, however, gives an internal love for celibacy: it is not altogether favourable for union with the opposite sex. It indicates attachments to inferiors, or to those in a lower station of the social scale than your own, and also the inability to gain the affections of those superior to yourself by birth,

that is, so far as social status is concerned. You will be attracted towards people younger than yourself, also to those persons whose health is weak, weakness in others calling forth the sympathetic side of your love nature.

377. VENUS IN LIBRA, the sign of justice and equipoise, promises you a successful marriage, bringing you prosperity and social enjoyment; but it is quite probable that you will have a rival and this may either cause some enmity, or some opposition to arise, but eventually you will be successful, and should prosper in your love affairs. You will, in all probability, be attracted to those holding favourable posts in life, and this may bring you elevation or spur you on to greater attainments in the material world. You will have very strong emotions, but amidst whatever difficulties that may attend the feelings of your heart, you will eventually have success.

378. VENUS IN SCORPIO promises a remarkable intrigue, or strange relations with the opposite sex. In love matters you cannot be too discreet in your relationships with others, being greatly attracted to and by those persons who have very strong desires, and a tendency to form secret attachments with you. You will also be very liable to some betrayal, or disappointment, which may cause you sorrow in connection with your emotions. No matter whom you may marry, you will survive your partner, for you are destined to have some remarkable experiences in connection with love affairs. Avoid all illicit connections and hasty unions. You have much self-control, but will not always use it.

379. VENUS IN SAGITTARIUS denotes that you will marry more than once; for this gives a decided tendency for you to survive your marriage partner, and to marry again. You will have some peculiar episodes in connection with your love affairs, and will, in all probability, meet your marriage partner while travelling, or engaged upon some journey. You may be involved in a love affair with a relative or with a person not of the same nationality as yourself, and you will have many experiences affecting your heart during the course of your life; but marriage should be good for you, promising success and advancement by your connection with persons socially superior.

380. VENUS IN CAPRICORN denotes hindrances and delays to marriage, and also the probability of some very dangerous and peculiar love affairs, for you are somewhat fickle, and yet, at the same time liable to be involved in very strange attachments, probably with persons older than yourself. You may be over-ambitious with regard to

your affections, and thus bring yourself into critical positions, whereby your honour may be affected. It will require a great deal to touch the depth of your emotions because you either have great control over the feelings or they may be difficult to awaken to their fullest extent. Jealousy may cause you to suffer keenly, for when your affections are awakened you will become remarkably attached.

381. VENUS IN AQUARIUS, a Saturnian sign, has some tendency to delay marriage, and will probably bring you some disappointments, etc., in your love affairs, and this will arise through your intuitions being so keen as to guard you from making mistakes in relation to marriage. It also has a tendency to intensify the desires for a celibate life, for you would have your love chaste, and free from all trace of the senses. In some cases, secret connection with the opposite sex arises from Venus in the sign Aquarius, and it seems to favour those attachments, rather than legal unions. It generally produces a very faithful attachment, and sometimes causes long courtships, or friendships of a Platonic nature. You will love one formerly a friend.

382. VENUS IN PISCES, a dual sign, and the exaltation of this planet, should bring you success in love affairs, if you do not have more than one attachment going on at the same time. For, this sign being a mutable one, is likely to cause two attachments and this would bring you slander or difficulty in connection with rivals. It is, however, just possible that you may marry more than once, and should you survive your first partner, this will most certainly be the case. This influence favours all attachments having their origin in matters connected with sickness, or, institutions, and it promises a happy marriage if it is undertaken under benefic "Directions." You may meet the one who will affect your life seriously, under rather peculiar circumstances.

CHAPTER XXVI.

LEGACIES.

THE Eighth House of each nativity governs legacies, and money coming from others, such as co-workers, partners, etc. It is also concerned with occult affairs, mysterious and secret undertakings; it indicates the sex tendencies.

383. THE SUN governing the eighth house of your nativity promises a legacy, most likely from some person holding a position in life superior to your own, or it is probable that you may gain a legacy from a relative. In a general sense the Sun has not much dignity in the eighth house, but it is a favourable position for occultism or matters connected with the deeper things of life. Materially it generally promises gain through marriage or by linking yourself with others, such as partners or co-workers, and denotes that you would do better in sharing undertakings with others than by taking the sole responsibility upon yourself.

384. THE MOON governing the eighth house of your nativity, there exists a slight possibility of your gaining by legacy, and very probably from someone who will not be directly related to you, or else you will gain something by public donation, or through affairs in which the general public are interested, and are desirous of rewarding you for some service, or public good that you will have done. It also favours your gaining through partners and co-workers, or by those who may be concerned with you in public undertakings.

385. MERCURY ruling the eighth house of your nativity is a slight testimony of gain by will or legacy during some portion of your life. This position favours your gaining through co-workers or partners, but nothing definite can ever be predicted from a horoscope when Mercury rules the eighth house, with regard to the goods of the dead, owing to the very changeable nature of this planet. Your mind may be exercised concerning any money that may be left you, or you may have to

act as administrator, executor, or trustee for someone at some period of your life, and may gain pecuniarily by so doing.

386. VENUS having rule over the eighth house of your nativity, promises you certain gain by will or legacy. You will in some way or other benefit through the death of others, also by marriage, partnerships, and co-workers. When this planet is well placed, or aspected by "direction" you will, in all probability, gain money through others. It is a very favourable influence if you are in any way connected with others wherever monetary matters are concerned. You should procure an insurance upon all things in which there is any liability, or risk of any description. This influence promises you a very peaceful end, and preservation from accidents at the close of life, or any sudden termination to your existence, being a benefic influence.

387. MARS has chief influence over all matters connected with the eighth house of your nativity, the house concerned with deaths, wills or legacies. You may or may not, gain money by the death of others, but if you should it would be sudden, and in some way unexpected, for Mars is not a good planet to be concerned with money matters. You would find that you had been probably buoyed up by some false hope, and would not gain so much as you had been led to expect. Your own *terminus vitæ* will be somewhat sudden, although you may live to a good age, but it will be advisable to guard against accidents, and not to run any more risk than is absolutely necessary. You would be drawn to public calamities, etc.

388. JUPITER having the chief influence over the eighth house, the house concerned with deaths, wills, legacies, and matters pertaining to the *terminus vitæ*, you will gain by legacy or the goods of the dead, or through marriage, partners, and also through co-workers. This influence brings you good fortune through other persons, and either through insurance, or in some direct or indirect manner you may gain by the loss of others. You will have a very peaceful end to your existence, dying a natural and easy death. There is no better influence than that coming from the planet Jupiter, and all he presides over comes to good in the end.

389. SATURN ruling the eighth house of your nativity, the house connected with deaths and with money left by others, is in no way favourable for your interests in these matters. You will be disappointed in your expectations concerned with money coming to you

from others; also, with regard to money by marriage, or through partnerships and co-workers. You may have money left to you, but the indications for this are not strongly marked in your horoscope. Your own *terminus vitæ* will be slow, and you will also have much time to ponder, before the final end comes to relieve you from your physical body. You will live to an advanced age, and should be fully conscious at the end of your life.

390. URANUS, the mystical planet, has control over the eighth house of your nativity, the house of deaths, wills and legacies. This influence brings about sudden and unexpected events. You will not obtain all that may be left you, and may gain nothing whatever, or unexpectedly come into money. Nothing is sure where this planet is in any way concerned, and it seems in some way to be concerned with that portion of the fate over which one has no control and which waits for some opportunity to reward or punish. Your *terminus vitæ* will be somewhat of a sudden nature, and I do not think that you will have any long illness at the close of your life. Avoid operations and crowds.

391. NEPTUNE presides over the eighth house of your nativity. This is the portion of your horoscope connected with matters concerning death or the leaving of the physical body, by all with whom you are related, as well as your own *terminus vitæ*. It is not beneficial for any money or legacy that may be left to you, as you will be very liable to be the victim of fraud, or not get that to which you are entitled. You should take every precaution not to have any drugs administered to you, or any experiments made upon you at any time; for everything that the planet Neptune governs is shrouded in mystery, and peculiar happenings occur in connection with all those matters in which he is concerned. There is some liability of your going into very deep sleeps or becoming entranced. A watery death is not improbable.

CHAPTER XXVII.

PHILOSOPHY.

THE Ninth House of every nativity denotes the scientific, philosophic and religious tendencies of the native. It is the house of the "higher mind." It also denotes travel or long journeys from home, journeys which result in a broadening of the mind, expanding the ideas and drawing one away from the petty and bourgeois. Such journeys need not necessarily be great as measured in leagues; it depends upon the general environment. To one, a journey from Slocombe to London will produce a greater change in the mental outlook, than another might experience in going to New York and back.

392. THE SUN having rule over the ninth house of your nativity promises you success in all philosophical matters. You have very deep feelings with regard to religion and spiritual affairs; and your thoughts are lofty and ennobling. You can take very broad views of life generally and are not bound too much by conventionality. This influence will bring you success from all ninth house affairs, such as the law and foreign affairs, also long journeys abroad and those things which concern the higher mind. There is behind you a good spiritual influence, and as your faith increases you will learn to come in touch with the higher part of your real self.

393. THE MOON has chief rule over the ninth house in your nativity. You will be drawn toward the higher life and, although you may have peculiar views in regard to religion, at the same time you will be earnest and become enthusiastic in all matters pertaining to the higher thought. It will never be difficult for you to change your mind in regard to any religious view that you may hold and in this way you will escape orthodoxy or limitation to your religious feelings. You could become very philosophical, as you are inclined to take broad views and the mind is more to you than the senses.

394. MERCURY having dominion over the ninth house of your nativity is an indication that your higher mind is often more active than the lower. You have, in a certain direction, the ability to become a philosopher, but not until you have more concentration and continuity. You are very quick in your perceptions and very intuitive, so that you may very much improve your mind during the present life, being in many respects quick to learn and appreciate. You will take some long voyages, or travel in foreign countries, for this influence is an indication that you are fond of travel, especially long journeys. You have a metaphysical turn of mind, and love mystical subjects.

395. VENUS governing your ninth house, the house of philosophy and the higher mind, will bring you peace either through religion, or through a deeper inner knowledge about the soul and after death states, which will bring happiness and peace eventually. You are very philosophical in your tendencies, and possess an intuition that will help you in any problems that come before you in life's journey. You have the right spirit and attitude towards all matters relating to the higher mind, and will make much real and permanent progress this life, in your soul attainments. You will have good relatives through marriage, and may gain through them in some way, this being a good influence.

396. MARS having the government of your ninth house, the house of all matters coming under the head of philosophy, is not very favourable to peace and calm, as would be expected were any other planet in power over this portion of the horoscope. But it shows you to be enthusiastic in all that you put your mind and heart into; and you will combat or argue against any system of thought that does not meet with your full approval. You are very independent in your thoughts and feelings, where religion or philosophy are concerned. Avoid litigation or disputes, and do not become too expressive, or too outspoken in matters of religion, or you will suffer.

397. JUPITER rules over the ninth house of your nativity, the house of science, philosophy, and religion. This influence inclines you to philosophy and wisdom, in its widest sense. You will not be so scientific, as philosophical and artistic, for you incline more to accept the broad outlines than the limited and precise details of the higher mind. You would succeed in foreign lands, and probably gain in some way through foreign affairs. This influence favours all legal affairs, and also religious matters in general. It gives you some prophetic tendencies and

the power to dream correctly and also to bring the dreams through into the physical brain. Take note of them.

398. SATURN has rule over the ninth house of your nativity, the house of religion and philosophy. Saturn is the planet of stability and concentration, and this position indicates a grave enthusiasm in all the religious questions that will occupy your mind. You will be philosophical and hold very advanced views concerning all matters connected with the higher mind, and all subjects of a metaphysical nature will prove of deep interest to you. This position of the planet Saturn is, however, unfavourable for legal affairs, or for travel where long journeys and foreign affairs are concerned. Truth is the best means of your awakening the qualities of this ninth house.

399. URANUS, the mystical and occult planet, occupied the ninth house of your nativity. This indicates the interest you have in astrology and kindred subjects. You hold very advanced views, and you do not cling to those that are orthodox and conventional. You have a very ingenious and inventive mind, with a great deal of originality in your character. You can explore the region of the unknown, and obtain joy and pleasure from all those thoughts and subjects that are considered in our day "far fetched" and "superstitious," but no matter how much critics may look on you as a crank, your thought is of the advanced and progressive type. You may cultivate the higher criticism to advantage, but be sure that it is the *higher* criticism and impersonal.

400. NEPTUNE ruling the ninth house of your nativity, indicates a peculiar and somewhat advanced view of life, with a mental attraction towards psychical affairs, and perhaps to spiritualistic phenomena, and also all kindred subjects. You will have some very true and remarkable dreams. At times you will dream things that have no connection with, or are not in any way related to, affairs of daily life; but at other times you may have warnings in your dreams that will be useful; but to "dream true" successfully, you must live an ideally pure life. The relatives of your partners will have strange histories, and you will do well to avoid litigation, and legal affairs in all forms, to be happy in life.

CHAPTER XXVIII.

PROFESSION.

THE Tenth House governs honour, profession and the ambitions generally. Avocation is not, however, judged *solely* from the tenth house; the Sun and Moon must be taken into consideration and also the strongest planet. The second and sixth houses have some share in the matter, too; the second indicating the general financial success, ease in making income, etc., and the sixth showing the degree of what may be termed "drudgery." But the tenth house is emphatically that which concerns the *vocation*, that in which one's ideals are to a considerable extent involved, and towards which one's best efforts tend. It is the house of ambition.

If there is no planet in the tenth house, it is best to judge by the quality of the sign on the M.C. (paragraphs 410-412). The remarks in the second paragraph of Chapter XIX. will also apply here, *mutatis mutandis*.

401. THE SUN, having influence over matters concerned with your occupation in life, is very favourable, but much will depend upon your opportunities to rise to the height of the Sun and all it indicates. This you may judge from the solar aspects and the sign that the Sun occupied at your birth as described under "Individual Characteristics." Your individual and real character will be concerned in all the pursuits in life with which you are in any way engaged, but in a general sense you are best adapted to be your own master and not in the employment of others, unless it be in Government employ, which in your case would be the best, for you can exercise authority.

402. THE MOON is concerned with all your pursuits in life, and her influence favours all employments of a common, or public and universal character. You should follow those professions which have to do with catering for the public at large, and those in which a popular or well-known demand is made. You will have much fluctuation in your

pursuits in life; therefore it will be as well if you adapt yourself to almost any calling or environment necessary to win success out of small or common things. Do not seek any trade or any profession which has fixity and permanency as its base, but where change and fluctuation are the order of the day; S.P.Q.R. is the motto for this position.

403. MERCURY has rule over the tenth house of your nativity. This denotes that all Mercurial professions will be best for you, such as literary work, writing and secretarial pursuits. It is not altogether a favourable influence for permanency with regard to professions, and some changes may be experienced throughout your life. A light employment is better suited for you, and where travel or movement is required you will be in your element. There are many professions coming under the rule of Mercury, such as printing, writing, bookselling, stationery, etc., but all those pursuits where the mind is exercised, such as an agent, interpreter or teacher, etc., will be best suited for you.

404. VENUS governing the tenth house of your nativity promises you success in all matters that are concerned with the pleasure of others. Your employment in life should have some connection with the female sex, for Venus favours women and all their requirements. The occupations under the influence of Venus are too numerous to describe, but, generally speaking, they are those which deal with objects and subjects that give pleasure to others. All those professions that are light and refined will be best suited to you so far as gain and enjoyment is concerned. You will meet with success in life through this position, and you will have many good friends to help you.

405. MARS presides over the part of your nativity concerned with profession. Mars is the planet governing warfare and all matters of an external nature, also where much energy is required. You should possess some mechanical ability, you would then have success in all matters where mechanical skill and enterprise is necessary. You would also be successful as a chemist, or doctor, and in any pursuit where fire is used for working purposes. There are many occupations under the rule of the planet Mars, and they are so numerous that it is almost impossible to enumerate them all, but you will be able to judge for what you are best fitted, by noting the positions and aspects of the planet Mars.

406. JUPITER has chief rule over the tenth house, and therefore indicates that you will follow honourable professions by which

you will gain financially and socially. You will gain through religious affairs and foreign concerns. This planet denotes success in all matters over which he presides, so that your occupations will be to your taste, and likely to bring you joy and happiness. There are many pursuits that you may follow to advantage from a judge to a merchant, according to your abilities, but so far as trade is concerned you will do well in businesses that clothe and supply the general public with provisions, etc.

407. SATURN has rule over your profession or occupation, and this denotes power and authority in some way, but brings most fortune and success through industry and perseverance. You will either hold a leading position or have some kind of responsibility placed upon you. This Saturnine influence is not good for business matters as there is always some danger threatened, either through the injury of others or the failure to carry to a successful issue whatever projects you have in hand. Saturn favours gain by labour more than by good fortune. Matters requiring patience, tact and caution succeed better than any other methods, therefore you should seek the pursuits requiring these qualifications.

408. URANUS having rule over the tenth house of your nativity, signifies that the pursuits for which you are best fitted and adapted will be found amongst all those professions that are original and ingenious in their nature, such as advertising, or those of an inventive nature and those which call forth all the activities of the higher mind. This Uranian influence will, however, upset many of your plans until you get into the right groove. You will eventually find that you will have to mark out your own career, for after many ups and downs you will come to realise that you have original talent, and either adopt an uncommon profession, or become an inventor and originator of work.

409. NEPTUNE having some concern with professions and employment in your horoscope, indicates that you should follow those pursuits that are rare, unique and uncommon. In a general sense this planet governs all things of an inspirational and psychic nature, and we find mediums and all uncommon persons in the professional world under this planet. It bestows upon some a literary genius, and upon others artistic tastes of a peculiar nature. It is difficult, if not impossible, to hit upon any special or permanent profession to recommend with confidence, especially as so little is actually known about Neptune, most of our ideas about this mysterious planet being at the present time more or less of a speculative nature.

410. CARDINAL SIGNS are the indicators of all matters connected with profession and the employments for which you are best adapted, and these denote the power to fill responsible or prominent positions in life. Wherever energy or activity is needed, your ruling influences will find the best opportunities to lead you on to success. You will display some ambition with regard to your pursuits in life, and it will therefore be better for you to fill any post where advancement and responsibility may be acquired. You have all the necessary power to rise in life and occupy lucrative positions. All your undertakings should be upon a large scale, and you should avoid taking part in any business or profession where there is not a sufficient scope for your energies.

411. FIXED SIGNS have the greatest and most marked influence in all matters concerning profession or employment, these signs being most prominent in your nativity. This being the case, you would be well advised not to change your profession or employment too frequently. You would have the most success in governmental positions, or in those employments where steady and fixed pursuits engage the energies. The fixed signs favour the medical profession, and those pursuits wherein skill and tact is necessary, also a business of stability, and if not strictly of the conventional order, something that is well established and in no way too original or new. Therefore it will be best for you to engage in old-fashioned and well-established callings, which are recognised as legitimate modes of gaining a livelihood.

412. MUTABLE SIGNS governing the profession at the time of birth, show a tendency to follow employments of a more or less ordinary character, but do not give you any great opportunity of fame or success in matters of employment. You would probably have greater success in the employment of others, than on your own account. But if you should ever undertake this responsibility it would be the best for you to engage in those pursuits which receive the patronage of the majority and where the general public are concerned rather than separate individuals. Probably two or more occupations will engage your attention at the same time, dualism being indicated.

CHAPTER XXIX.

FRIENDS.

THE Eleventh House governs friendships, hopes and wishes, and the desire for Union. It is closely related to the seventh house and indirectly with the third, and all that it denotes is synthesised in the planet Uranus.

Should there be no planet in the eleventh, then judge by the triplicity to which the sign which occupies it belongs ; (paragraphs 422-425).

413. THE SUN has chief rule over the eleventh house of your nativity, the house of friends and acquaintances, hopes and wishes. This is a very favourable position for you in a general sense, so far as friends are concerned, and it will also enable you to realise many of your hopes and wishes during life. You are capable of making some very firm friends in a good position, and they will be willing to help you in several ways. You will make many friends during your life, by whose help, advice, or favour, you will in some way benefit. Associations, and joining with others, is one of the many ways by which success could easily be yours. This position will help you to cultivate hope, and general good will to all.

414. THE MOON governs the eleventh house of your nativity, the house of friendship and acquaintance, and this will cause you to have many friends, some among the general public, and many who will be willing to help you. Your chief experiences will come to you through your connection with friends and associates, for you fraternise very easily with those who are congenial to you. Your career will be greatly affected by your friends, who will play a very important part in your life. You will be likely to come in contact with some very peculiar and eccentric people. Your best friends will be found amongst those born between June 21st and July 21st of any year.

415. MERCURY governs your house of friends, and much depends upon the aspects to Mercury and the other planets, as to how far this is a favourable position or otherwise. It is probable that you will have many acquaintances, but only a few friends in the true sense of the

word. Some of your acquaintances may profess friendship for you, but it will be as well to be on the look-out for any insincerity or deceit; for Mercury unless well aspected ever inclines to be fickle and unreliable. You may have friendship with ingenious persons, and those who are connected with literary work will probably be your best and truest friends, but be cautious in all your dealings with acquaintances until you are quite satisfied that they come under the good side of the dual planet Mercury, when they will make clever friends whose advice will be helpful and useful to you.

416. VENUS governs your eleventh house, the house of friends, promising you a merry set of friends and acquaintances, and an association with persons who are fortunate. You will either be advanced or gain socially and financially through your friends, and they will do much to help you, whenever you may require their help. You will do well to trust persons born under the signs belonging to the planet Venus. Those who were born between April 20th and May 20th will be attracted towards you, and those also who were born between September 21st and October 21st will be able to aid you in many ways. It is a very favourable influence for friendships, companionships, etc., and promises you the fulfilment of your hopes and wishes.

417. MARS governing the eleventh house of your nativity is not altogether favourable for friendships, for it indicates some disputes and quarrels between yourself and friends, at some period of your life. You will become acquainted with medical, or military men, or persons who are ambitious and enterprising; but avoid serious disputes or wrangling, and be guarded in your choice of acquaintances. This influence denotes a strong desire nature, and implies that you have very potent hopes and wishes, but many of your desires will only be gratified by your own energies, and through much force and earnest endeavour. Do not become surety for anyone, or lend your friends money, etc., or you will lose both friends and money.

418. JUPITER governing your house of friends is very good, and a very happy testimony that you will never be in want of a friend throughout your life, and those friends will not only be very willing but also able to help you, whenever you may require their aid. You will have friends or acquaintances amongst religious persons, or those who are very philosophically inclined, very well disposed and anxious to do all the good they can to others. Your friends will be found amongst those born

under the planet Jupiter, or generally speaking, from November 21st to December 21st in any year. You will realise many of your hopes and wishes during this life, if you will think clearly.

419. SATURN governing the eleventh house of your nativity, will bring some very faithful and reliable friends into your life, but some trouble in connection with your friends and acquaintances is also denoted. You will have friends amongst the aged, in a general sense, or those who are much older than yourself. You will have some bitter disappointments, in connection with either friends and acquaintances, and you will not always realise your hopes and wishes with regard to them. Some of your so-called friends are liable to desert you, when you most require their aid, therefore do not rely too much upon all your friends, this influence giving but few real friends.

420. URANUS having rule over the eleventh house of your nativity, promises a rare and exceptional friendship, and indicates that persons who are interested in the side of life connected with the mystical and the occult will help you at some period of life's journey. This influence gives friends and acquaintances of the romantic or bohemian order; some very strange or fascinating and remarkable experiences in connection with friendships, are denoted by this Uranian influence. You have ability to study human nature, and will be drawn to original persons, and those who think more than the average individual. While travelling, you will meet those most likely to become your warmest friends.

421. NEPTUNE presiding over the eleventh house in your nativity, the house of friends, will bring you many peculiar and strange acquaintances, and many weird or remarkable experiences will occur through them. It would be well for you to know the persons with whom you associate and mix, as you will find them rather difficult to in any way understand. This position usually brings those coming under its influence into contact with persons who are physically or mentally deformed. It will draw you toward the psychic and spiritualistic side of life, and your friends or acquaintances will influence you in this direction. You should avoid hypnotists, mesmerists, etc. This position indicates a somewhat mystical turn of mind, and shows the fulfilment of your hopes in a manner quite different to your expectations.

422. THE FIERY TRIPLICITY has chief rule over the eleventh house in your horoscope, bringing you some very energetic and useful

friends, whose enterprising and ambitious nature will considerably benefit you. You will most probably profit through some of your friends and acquaintances at some period of your life, especially when your "Directions" favour help from them. You are intelligent enough to appreciate good friends when they come into your life, and will do much to win their favour and assistance whenever it is required. It is said that there is no better looking-glass than an old friend, therefore encourage those friendships that help the spiritual side of your nature to increase. Theophrastus has said "True friends visit us in prosperity only when invited but in adversity they come without invitation." This is fortunate in your case, for you have that kind of nature which cannot help appreciating true friendship, and whatever influence friends assert over your life will be for good more than for evil.

423. THE EARTHY TRIPLICITY has chief rule over the eleventh house in your nativity, bringing you some very practical and solid friendships. Your friends will be found amongst those who possess their full share of common-sense and whose business-like principles will greatly benefit you, for you are apt to be somewhat dependent at times upon the help of others. Mere acquaintances will not be so favourable to you as solid friendships and you should avoid all self-seeking and material persons whose influence upon you will have a chilling effect causing you to feel a want that they are unable to supply. Take Edward Young's advice, "Judge before friendship, then confide till death." Moneyed men and those in position, or persons who have risen in life will become your best and permanent friends.

424. THE AIRY TRIPLICITY has chief rule over the eleventh house in your nativity, bringing you intellectual and very refined friendships from which you should gain much profit and benefit, as they will tend to improve your mind and stimulate you into more active thinking and thus awaken a deeper interest in life and its surroundings. You will never rely too much upon your friends, for with Lord Bacon you can say "The best way to represent to life the manifold use of friendship is to cast and see how many things one cannot do for one's self." It is your somewhat independent nature that will win you the admiration of those who are mentally able to appreciate the value of true friendship, and thus although you may have adverse as well as favourable experiences through friends, on the whole your friends and acquaintances will work more good than evil into your life.

425. THE WATERY TRIPLICITY has chief rule over the eleventh house in your nativity, therefore you will have many emotional friends, some of whom will have much sorrow and many troubles of their own. You will never be able to place implicit reliance upon your friends and acquaintances, as they will be as unstable as water and liable to much fluctuation in feeling and affection. Some will be dreamy and sensitive, and others will be psychic and mediumistic, while others again will not be firm or in any way self-reliant, so that you will see that you are very liable to be imposed upon by your friends at some period of your life. Never become surety for another or lend money unless you are quite certain that your help will not be abused and lead to evil results. You can be practical where your friends and acquaintances are concerned if you do not become too much influenced by their feelings.

CHAPTER XXX.

OCCULTISM.

THE Twelfth House is one of mystery; that is, owing to its cadent and mutable influence it is more connected with the mind than with actual physical manifestation. It has been called "the house of self-undoing," therefore it represents occultism and all that is secret or sacred, and in an occult sense it may be said of this house that, whatever can *be*, must be.

Should there be *no* planet in the twelfth house use paragraph 435 unless the sign Leo occupies it, in which case use 426.

426. THE SUN ruling the twelfth house of your nativity is a good influence for all matters of an occult nature, and gives you a rather deep interest in all things that are psychic, or beyond the material. But at the same time you are in some manner restricted or limited, and will be unable to express yourself to the full, owing to the conditions surrounding your birth or environment, which are not at all favourable, or conducive to worldly welfare. Therefore let your life be one of devotion to the inner, more than to the outer; for you will then come in contact with those who are willing to assist you in the right direction. The Sun in this house is rising, and therefore you are promised much improvement in worldly affairs as your life advances.

427. THE MOON ruling the twelfth house of your nativity, while favouring occult tendencies, is at the same time not very good for your personality, because you may be obscured or kept in the background, and at some period of your life will either suffer confinement within a hospital, or some place where your liberty and freedom is restricted, the twelfth house having to do with all those matters connected with the unseen. Therefore it favours self-undoing, or matters that are concerned with the occult more than mundane things. Also you should never seek to push yourself too much to the front, but must be contented to pass through life more or less unknown and unrecognised.

428. MERCURY having rule over your twelfth house will cause your mind to be very much engaged in all matters relating to occult phenomena, and any matters dealing with the other worlds. In fact, you have some sort of ability for investigating spiritualism and occultism generally, for you will be able to put your mind into those subjects. At the same time you should be careful not to let yourself become too much engrossed in the phenomenal side of these things. You should be very careful in your speech as there is a danger of suffering through treachery, in which your liberty might be taken from you, this influence being very much against your material affairs, but better for occultism.

429. VENUS is associated with much of the growth or progress you will make in the occult life; it promises you profit, joy, and some pleasure in connection with all psychic and occult matters. In fact, you will, on attaining that stage of growth wherein the influence will operate, obtain your greatest happiness and pleasure from occult and mystical subjects, and will be inclined to interest yourself, if not deeply certainly not superficially, in matters pertaining to other planes, worlds and states of consciousness. It is probable that you will be introduced to the occult side of life by means of the influence of others; but you will be more intuitive than studious in occultism, and it should come easy to you.

430. MARS governing the twelfth house of your nativity is not in any way favourable for matters of an occult nature. It warns you to use very great care in dealing with matters that you are not in every way acquainted with, and it would be better for you never to have too many dealings with phenomena or with out-of-sight conditions. This influence threatens you with some confinement at some period of your life, either through accidents, false imprisonment, or some thing that will tend to take away your liberty for a time. Therefore be very discreet in all your actions and thus avoid trouble. Also beware of spiritualism.

431. JUPITER is the planet connected with occult matters in your nativity; therefore you will be drawn towards occultism and make great progress during this life in all matters connected with occult thought and study. In some way there is an hereditary connection between yourself and the occult, and no matter how far you may drift from the subjective life, the inner worlds will have some fascination for you. You will in some manner gain by means of your connection with psychic matters, and very little harm will come to you through matters of

self-undoing, and you will yet take your life in hand and endeavour to understand much of your inner nature, for you will have a faith in mystical affairs.

432. SATURN is so placed as to have principal influence over all matters of an occult nature in your nativity, and probably you will yourself be the cause of your own self-undoing, and may come into the occult life through perseverance, patience, and forethought. But you may also experience sorrow, difficulty and delay, in connection with the occult life; but whatever you attain to will be permanent, so that your difficulties will only tend to make you build for the future on a very firm and solid basis. You are in many respects much drawn towards the mystical and occult, and should be able to take up the study of astrology and kindred subjects, but use caution in occult matters.

433. URANUS is concerned with all matters of an occult nature in your nativity, and all mystic subjects will have a special fascination and interest for you. You possess the ability to enter upon the study of astrology and kindred subjects, and a love of the metaphysical is deeply buried within your nature; therefore you should seek to awaken this from latency and bring it into activity. You may be brought to a realisation of the higher truths by some remarkable crashes, or through strange and unexpected experiences which may come into your life, but nevertheless, amidst all the strange experiences in your career, you will ever be brought nearer and nearer to the truth, and may, at length, make very rapid progress.

434. NEPTUNE having chief influence over the twelfth house of your nativity, will bring you into contact with peculiar and weird experiences, in connection with what is called occultism. You will either come into touch with mediums, or study spiritualism, and will probably also meet with some very peculiar persons holding strange views on occult lines. It warns you, however, to be careful in your dealings with psychic matters; for you will come in contact with various grades of psychic phenomena, at different periods of your life, but these various influences can only operate, in the highest condition, when a pure life is led, and the tendency is towards higher thought and purity of motive.

435. Your twelfth house, the house of occultism and secret affairs, was NOT OCCUPIED by any planet at your birth, therefore its influence over your life was not so strong as would have been the case

had a planet stirred this house into activity. This may have the effect of delaying any special effort on your part to lead the occult life, and whatever tendencies you may have towards occultism will come from other influences in your nativity. There is one advantage that this gives you, it does not show any very marked sorrow through treachery or the deliberate evil intention of enemies, and all your troubles arising from enmity or jealousy will be more spontaneous, and the result of impulse rather than premeditation.

§ 6.—*Summary of the Horoscope.*

CHAPTER XXXI.

SUMMARIES.

EVERY nativity may be summarised, in the first instance, by noting first the position, and next the Triplicity, and finally the Quality of the signs in which the *majority* of the planets were placed at birth. Should there be any doubt as to which Triplicity or Quality has the greatest influence, (owing to there being three planets in each), then those signs in which the Sun and Moon are placed should be allowed a casting vote, the Sun being preferred to the Moon in any case of ambiguity. Sun and Moon both in signs of *same* quality count same as 'majority.' The following brief Summaries are self-explanatory.

PLANETARY POSITIONS.

436. The majority of the planets were RISING AND NEAR THE EASTERN HORIZON at the time of your birth. This denotes that you will rise in life by your own energy, enterprise, and perseverance, and attain to a good position in which you will have power and authority in the sphere in which you may be moving. You will have many opportunities, and the ability to seize them; thus you will prosper and advance. The majority of the planets rising at birth, denotes ability and self-control, and enables those who are born at this time to have the vibrations of the planets to their hand, so to speak, and thus you will make good use of the operating forces around your ascendant.

437. The majority of the planets were SETTING at your birth, denoting less opportunity to govern circumstances, and bring you more under the influence of fate than would be the case had your planets been rising instead of setting. You will find the influence of others affect your life very considerably, and you will not stand alone and create your own destiny: for you are fated to always have some one either

helping you or advising you. It may seem as though you had less free-will than others, whose planets are rising at birth ; but in reality it has a far more important meaning than this, for it means the merging of the Personality into the Individuality, whenever you are ready to realise the value of this surrender.

438. The majority of the planets in your nativity were ABOVE THE HORIZON at the time of your birth. This will bring out all the latent possibilities denoted by those planets, allowing you to express their influence easily ; therefore you will meet with some success in life and advance in many ways, beyond the sphere of your birth. The elevation of the planets also denotes a certain amount of ambition and the ability to stand alone, making you more self-reliant, aspiring, energetic, and persevering. You will have some very fortunate periods, and success will come to you, whenever you exert yourself, and determine to make the most of the opportunities that will be yours.

439. The majority of the planets at your birth were BELOW THE HORIZON. This denotes that the latter years of your life will be the more successful. There is a great deal that is latent in you that you cannot well express, and you will not have very many opportunities in life to improve your position : therefore you should seize every opportunity that comes in your way. You will succeed better by working with others, and by steady persistence, than by great show and enterprise, and I think you would do much better by allowing others to take responsibility than by asserting yourself ; you work best unrecognised and unknown. There is more in you than you are aware.

THE TRIPLICITIES.

440. The majority of the planets were in FIERY SIGNS at your birth which is an indication of a very spirited and idealistic nature. You possess a great amount of force and energy and a full, rich and generous nature, plenty of vitality and enthusiasm and also much hope and activity. You have deep emotions, can love ardently, and also display much passion, and are never lacking in spirit. Love of the heroic and intensity of purpose is a very marked feature of your character and disposition. You will always put a great deal of yourself into all you do and feel, but you should avoid impulse or rashness, and always think carefully before you speak or act.

441. The majority of the planets were in AIRY SIGNS at the time of your birth. This will give you an inspirational and also an artistic temperament. You are essentially refined and can live much more in the mind than in the senses. You may love sensuous pleasures, but you will abhor all things sensual. Your soul is alive and you have that very rare quality of feeling things with your mind. You have good intellectual ability and could study with ease, but it is the artistic side of life that appeals to you more than the scientific, unless it be the philosophically intellectual aspect of science. You have splendid ideals, and may subjectively cultivate exquisite tastes.

442. The majority of the planets were in WATERY SIGNS at the time of your birth. This denotes a somewhat emotional and also a psychic nature. Your instinctual and sensitive tendencies are very active and thus you are receptive and to a certain extent impressionable. Much will depend upon your conditions, surroundings and environment, as to how you will enjoy and appreciate life, for you have acute and active perceptions and sense things in a peculiar manner through your feelings. You are mediumistic, and very often impressed with feelings and thoughts that come from others either on this or the other side of the grave. Live purely, to be happy.

443. The majority of the planets were in EARTHY SIGNS at the time of your birth. This is a sure indication that you will become very practical, thorough and matter-of-fact, and always look to the solid, and concrete side of life. You possess scientific ability, and would have a certain amount of success in any dealings with matters connected with the earth, or any affairs that are tangible and solid. You will be a lover of justice, and will desire that all ideals should be of a practical nature, and easily made manifest. Although you may not be quick, brilliant, or sharp, you will always be painstaking, plodding and persevering, and in this manner you will win much more success than you would by hurry and flurry, being more reliable than showy.

THE QUADRUPLICITIES OR "QUALITIES."

444. The majority of the planets were in CARDINAL SIGNS at your birth. This denotes that you have much ambition, an enterprising and energetic spirit. You are very enthusiastic, and must be at the head of things to be quite happy. In every sense of the word you

are a "Pioneer," and will always aspire to take the lead in any concern in which you are at all interested. You are in many respects self-assertive, independent, and very active. You will have some fame during your life, and you are, or will be, a noted person in the sphere in which you move. There is a certain love of change in you, which will make you sometimes capricious and uncertain; but, nevertheless, changes are good for you.

445. The majority of the planets were in FIXED SIGNS at your birth, and this is a favourable indication of your solidarity, reliability, and patience. At times you will be very firm and rigid, and if this is carried to any excess, you will become dogmatic and even obstinate. But in a very general sense it gives you self-reliance, and a certain amount of independence; for at the root of your character there is some pride and dignity; because, although you will not be prepared to admit it, you can be austere and in some ways autocratic. You will be kind, however, owing to your feelings, of which you have a full share. You are persistent, sure and reliable.

446. The majority of the planets were in MUTABLE SIGNS at your time of birth. This denotes that you are versatile, although at the same time rather too indecisive and not sufficiently firm and determined. But you are sympathetic, and somewhat inclined to be sensitive although if you would make your life more useful, you should cultivate more thoroughness or you will be inconstant, and have a feeling of want and discontent with yourself. You have a somewhat fickle nature and should try to pull yourself up to the standard of firm self-reliance, which would make your life much more happy and successful. You are at times very restless and uncertain but are always fond of intellect and intellectual pursuits.

THE POSITION OF THE SUN AND MOON IN THE SIGNS.

447. THE SUN IN A CARDINAL and THE MOON IN A FIXED sign will cause you to be internally aspiring and ambitious, but externally unable to respond quickly to the inner vibrations. This may cause some obstinate tendencies to be displayed in your personality. This quality makes you an earnest character, possessing much ability, but although you have the necessary steam, you will not always feel disposed to allow it to move you forward. In fact you often stand in your own light through the failure to personally answer to the internal

and real promptings from the higher part of yourself. It seems as if you possess internal wit and quick perception, but not the power to understand until opportunities have passed.

448. THE SUN IN A CARDINAL and THE MOON IN A MUTABLE sign will give you internal aspirations and ambitions, but the lack of opportunities to carry them into active manifestation, and this may arise through indifference to the internal desires, for the combination of these different qualities is not altogether harmonised, the one showing an active tendency, the other quite the reverse. But there is this advantage about the above, which is of value: it will cause you to steady the individual characteristic and calm down much of the internal enthusiasm. This may not be so beneficial from a material standpoint; but from the point of view of the higher life and the Soul, there is wisdom in this arrangement. Where principle is concerned, be decisive, and never sacrifice the ideal for the sake of detail.

449. THE SUN IN A FIXED and THE MOON IN A CARDINAL sign in your nativity will give you more individual firmness than you will be able to express during life, the personal element being changeable and less permanent. You could be internally satirical, and externally witty, a combination that should quicken your mentality to a great extent, and give you some measure of power over your external conditions. You are ambitious enough to be able to make your way in life, and will seek to rule, or to be at the head of things generally. You will be independent, and self-reliant, and possess an internal restraint over yourself which will enable you to pursue with steady purpose any object you desire, your formative will being strong and persistent. You have strong characteristics.

450. THE SUN IN A FIXED and THE MOON IN A MUTABLE sign in your horoscope, shows that you have a blending of the humorous and satirical tendencies, although the one may somewhat counteract the other. Internally you will be capable of much more than you are able to accomplish externally, probably through the lack of opportunity. Internally you are firm, steady and fixed, but your external conditions are in a measure restless and indecisive. This may be the cause of some lack of ambition, and a tendency to let things drift, without enough energy being put forth to alter these existing conditions. Therefore you will not attain to fame or great things in this life, unless your life is joined with another

more ambitious. Internal decision and external wavering are your dangers, while determination and intellect are your salvation.

451. THE SUN IN A MUTABLE and THE MOON IN A CARDINAL sign at the time of your birth will make you personally desirous of fame and recognition, but you will often lack the necessary internal incentive to enable you to carry out your different plans and aspirations. You should not let yourself be too changeable or individually too uncertain. Try to remember that during this life you are weaving the web of your future destiny, and that although you may not be able to carry out everything you plan in this life, you will, in the future that lies before you, have the opportunity to reap all that you have hitherto sown. Your nature seems to be internally peaceful, whilst on the surface you are over active, and somewhat too precipitate. Nevertheless, you will learn much more through your outward activity than through the inner conditions which are apt to be too uncertain to be relied upon.

452. THE SUN IN A MUTABLE and THE MOON IN A FIXED sign in your horoscope will give you internal indecision, and external resolve, so that you may be personally fixed and determined upon any course of action, and yet when driven to the point may be so very undecided as to waver, and thus let many an opportunity pass you by. It will be to your advantage to think very carefully ere you make up your mind definitely, but when once made up, it would be well to carry out your original plan, or you will have to make the thing action when its usefulness has passed by. It seems as if you would have to learn the lesson of being firm, but not stubborn. You will not obtain much fame and recognition in this life and will do well to be ever patient.

453. THE SUN IN A FIERY and THE MOON IN AN AIRY sign at birth is one of the best influences ; it is in every way harmonious. It will allow you to control your emotions, and to see things from the intellectual standpoint, beside having the motive force behind to raise your ideals to the highest point. You can be philosophical and very sincere, but may live a little too much in the subjective world. You will think and also feel in advance of your surroundings, and if you can make your actions harmonise with your ideal, you will indeed make very great progress during this present earth-life. The quality of your brain is such as to allow you to expand in every way, and you should try to realise

that many of your present limitations may be overcome by your own individual effort.

454. THE SUN IN A FIERY and THE MOON IN A WATERY sign at your birth indicates the ascendancy of the higher emotions over the lower, and this really means that any tendency of yours to encourage the sensational element, is to live in the lower half of your being. You will be very receptive to your surroundings, and will often take on the conditions of other persons and think that their conditions are your own. You are positive to the higher life, and should remember that the true mediumistic spirit is to give allegiance to the higher Self and not allow the habits of mind and body to entirely dominate the soul. You are personally inclined to be impressionable, but when pushed to the centre of yourself can be firm and determined.

455. THE SUN IN A FIERY and THE MOON IN AN EARTHY sign at your birth are contrary elements. You will find that you are individually much in advance of your personal conditions and surroundings, and the purpose of this seems to be to teach you to be thorough, and far less on the enthusiastic or emotional plane, and to help you make your splendid ideals practical and real. You will have plenty of opportunity to cultivate patience, and to avoid impulse and over generosity. Internally you are entirely different to your external nature, and this is owing to the fact that you are to acquire the much needed balance between the two states of being. You should try to understand this great difference in yourself, and learn the lessons of both sides; one being expansive, and the other contractive—therefore extremes.

456. THE SUN IN AN AIRY and THE MOON IN A FIERY sign at your birth shows that you are far too personally impulsive for your inner or individual conditions. This may cause you to precipitate matters, when it would probably have been better to await fitting opportunities. You will look upon the world from a refined and idealistic standpoint, and will make great progress during the life that still awaits you in the future, and you have little to fear mentally, for you have the ability to carve your own way through the world, but should remember that haste, and also hurry are not the best means to adopt to gain success. You are very intuitive, internally sensing the best in all things, and you are fortunate in possessing a personality that is in harmony with your individual tendencies.

457. THE SUN WAS IN AN AIRY and THE MOON IN A WATERY sign at your birth, the former representing what is known as the Individual part of your being, and the latter the Personal conditions. There is some inharmony shown by this. You will in all probability allow the Personal element to almost dominate you entirely and if so you will be very receptive, and also easily affected and impressed by your surroundings, and conditions. The higher part of your nature will be rarely manifested, unless you overcome your moods. Check all tendency towards sensation, and the lower emotional feelings. You will have some periods of inspiration and uplifting, that will be quite out of keeping with the surroundings and environment and give you opportunities to grow spiritually.

458. THE SUN WAS IN AN AIRY and THE MOON IN AN EARTHY sign at your birth; thus you will tend to be internally volatile, and externally practical, so that a somewhat inharmonious condition is denoted by the combination of these two. But it is quite possible that you may make a good use of your life by permitting the practical side of your nature to carry out the dictates of your Higher or Inner Self. You will by accuracy and careful study realise through the objective world, some of the ideals and subjective states of your Soul. Do not allow yourself to be too matter-of-fact, or too critical; for you have stored up in the inner part of your nature, many gems of artistic beauty. Though your experiences during this life may be on purpose to "solidify," yet you have inspirations within, which you should never forget.

459. THE SUN WAS IN A WATERY and THE MOON IN A FIERY sign at your birth, and these are not the most congenial elements to blend. It is a testimony that you will be personally ahead of your individual state, and by the general experiences of this life will tend to raise your emotions and feelings upward to a higher plane. The emotions will often sway you, and your dangers will be through impulses that are unchecked, often carrying you far beyond the place of safety, where feeling is concerned. You are internally mediumistic and externally positive, and the reverse of what you would wish to be, and this will often cause you to reflect upon conduct that is contrary to your innermost desires, and thus give rise to discontent.

460. THE SUN WAS IN A WATERY and THE MOON IN AN AIRY sign at your birth. This denotes that internally and individually, you

are more emotional than you are personally, but you have the ability and also the opportunity during this life to reason upon your sensations, and gain sufficient control over them and thus evolve more rapidly than if you had a less refined personality. You would be able to express your soul through painting or any professional work wherein the feelings or emotions could guide the mind. Your conditions for progress are helped by your surroundings and environment, but deep within you there is a receptivity, which brings you in touch with unseen forces and this is the motive power of all your actions. You are inspirational and may become psychic, especially if you live purely.

461. THE SUN WAS IN A WATERY and THE MOON IN AN EARTHY sign at your nativity, and therefore harmony between your Individual and Personal conditions will be obtained from this unity of the elements. Personally you will be objective, practical, persevering and fond of science, but internally you will be inclined to dream or be restless, and not so practical; therefore the opportunity will be given you this life to make many of the internal conditions more solid. You will always be receptive, and never too positive; but you may tend more towards the external than will be altogether good for your progress. You will learn much by studying the laws of hygiene and also by study of scientific matters. There is a certain amount of complexity in you, and this makes you a difficult subject to know.

462. THE SUN WAS IN AN EARTHY and THE MOON IN A FIERY sign at your nativity. This is an indication that a practical, solid, determined, internal nature governs the personal characteristics. But with the fiery personality, you will often go beyond your individual desires, and thus find a difficult path opening up before you, the ideal which you pursue being much ahead of your own true growth. This will tend to bring you many opportunities to break up crystallised ideas of the past, so that you may progress in the future. You will often act upon impulse and regret the action after its consummation. The two extremes in your nature will be a great problem to you, until you realise that you are sowing in the present for future reaping. A tendency to be internally slow, and externally quick, sums up much of the life in a few words.

463. THE SUN WAS IN AN EARTHY and THE MOON IN AN AIRY sign at your nativity. Your inner nature will be much more

practical than the external, the latter being more volatile, causing you to be much more refined externally than you are internally. You will, owing to this, find yourself amidst surroundings which will not altogether harmonise with your individual requirements. The whole tendency of your life will be to refine the inner nature and eliminate any crystallised conditions of the past. The virtues of Truth and Justice will become very attractive as you realise more concerning the complexity of your nature, for you are complex inasmuch as you are negative internally, and positive externally, giving rise to extremes.

464. THE SUN WAS IN AN EARTHY and THE MOON IN A WATERY sign at your nativity. This will give you a receptive temperament causing you to obtain impressions from without, and inclining you to the side of life which is easily influenced by mixing the surroundings, and their conditions, with yourself, so that you identify yourself with your feelings and emotions. Never allow yourself to be hypnotised by others or you will absorb the whole of their conditions and lose much of your will power. You will tend to become internally practical, but externally restless. It will be well for you to draw yourself out of sensations, or you may become a slave to a habit or custom to your soul's detriment and progress onward. You should cultivate firmness, and endeavour to strike the balance between fluidity and rigidity.

CHAPTER XXXII.

SUPPLEMENTARY PARAGRAPHS.

"SUPPLEMENTARY" paragraphs are to be used judiciously where the horoscope shews the necessity of adding them, for the purpose of strengthening it or filling in gaps, after carefully considering the effect the additions will have upon the whole reading. They should be sparingly used, and not given indiscriminately.

The "rising planet" will of course be that which is on the eastern side of the map and nearest the cusp of the ascendant; for the nearer the ascendant, the more does the power of the rising planet tend to be thrown into the field of consciousness and brought under the control of the will. It is not advisable to give this page unless there is a planet either in the first or twelfth houses, or else in the former half of the second or latter half of the eleventh. The rising planet's influence will be much modified by the sign in which it rises, its distance from the ascendant and the aspects it receives from planets in other houses, etc.

The paragraphs described as "personal colouring" are suitable for persons having a special interest in psychic matters and anxious for any information concerning the aura, wishful to know what are suitable and harmonious colours to wear, etc., etc., in fact for any who have a special interest in colour. In the majority of cases, the "personal colouring" paragraph need not be included; but where there are no lunar aspects to tabulate, this paragraph serves usefully to supplement what the reader might otherwise feel to be a somewhat scanty treatment of the Personality.

Beginners are advised to omit the paragraphs in this chapter altogether.

THE RISING PLANET.

465. THE SUN rising at the time of your birth is a very fortunate position, bringing dignity and honour into the life and upholding you under any stress and strain that you may be called upon to pass through.

You will command respect and good feeling from those around you, so that you are able to hold responsible positions, and to exercise some authority over others. This is not only a fortunate position for worldly affairs but also very favourable for your moral growth. You will scorn all mean or sordid actions, but will ever strive to do right only for the sake of right, and therefore you must in time merit the esteem of others.

466. THE MOON rising at the time of your birth will give you a mutable disposition: you will be a lover of change and novelty. This position will make you very receptive, not only to the thought-spheres of others, but to your own surroundings also: feeling will play a prominent part in your life. It is important for you to exercise great care with regard to your companions and acquaintances, for there is some liability for you to become easily psychologised and quickly influenced by them. You will love travel and may be a little restless sometimes: much will depend upon your environment and home life however. You are very sensitive and somewhat impressionable.

467. MERCURY rising at the time of your birth is good for your mentality: you will be very sharp and acute, also active and quick both in your thoughts and actions. This position will render you in many ways a unique character, for not only will you have splendid imitative powers, but you can be "all things to all men." You will be shrewd and diplomatic and very well able to argue for or against anything according to your inclinations: you also possess literary ability, so the mind will never fail to find out some device to keep you busy. Like quicksilver, which Mercury represents, you will rise or fall just like a barometer, according to that environment in which you may be placed.

468. VENUS rising at the time of your birth is very favourable, giving you a very pleasant, agreeable and cheerful disposition. It will bring good fortune into your life, and you will be loved and respected by all you come in contact with. You have ability for music, or singing, and you love art, and everything beautiful or refined. You would have success in such matters as give pleasure to others; and you should always seek for very refined employments, and take up with those pursuits that minister to the happiness of others: not only to reach success in life, but also because your sunny influence will be beneficial to them. The planet Venus rising gives one of the best dispositions.

469. MARS rising at the time of your birth will give you plenty of *vim* and confidence in yourself, and you will never be short of

what the world calls "pluck." You will be courageous, energetic, and, at times, somewhat consequential and inclined to assert yourself needlessly: so that you must avoid giving way to impulses and doing things rashly, also jumping to conclusions. You will rise in life by your own efforts, and can push yourself forward well enough when occasion demands; still you should try to conserve some of your energies, so as to reserve your force for the period when it may be more to your advantage to use it. In other words, always *think* before acting.

470. JUPITER rising at the time of your birth is very favourable for your success in life, promising you good fortune and bringing you what is termed "good luck." This will however, chiefly arise from a noble and generous disposition, and from the fact that you possess both benevolence and sympathy. Your buoyant, hopeful and inspiring nature will readily win the confidence of others, who will constantly wish you well. You will be a success socially and you need never fear any social undertaking provided hope does not fail you; the more hopeful you become, the more will you come under this benefic influence. You may create for yourself a splendid future.

471. SATURN rising at the time of your birth is not fortunate, so far as your worldly prosperity is concerned, as it indicates that the environment into which you were born was not the most favourable for progress or prosperity: you will have many obstacles to contend with, and your success depends more upon your own efforts than upon any help from outside. You are industrious and plodding, and you can be very persevering, and economical, also prudent and reserved. Your goal eventually will be Chastity and Justice: the more you cultivate moral virtues the nearer will you approach the true saturnine qualities, Meditation, Contemplation, Truth.

472. URANUS rising at the time of your birth (especially if in the first house) marks your nativity as one quite out of the common, for Uranus is the planet of originality, invention, and oft-times of genius also. It will however, at times, cause you to be considered peculiar, strange, and eccentric, inclining you to be abrupt and very unconventional. This position has much to do with your love of the mystical, and it also gives you the ability to study astrology and metaphysical subjects. You love everything that is wonderful and profound. Some romance will come into your life, or some very sudden and unlooked-for change, with either reversals of fortune, or unexpected gain or benefit.

473. NEPTUNE rising at the time of your birth, will affect your life in an uncommon manner. You will be romantic and mediumistic, or psychically inclined. Some very strange experiences and also some remarkable episodes will occur in your life. It is only the very few who can in any way respond to the subtle, spiritual vibrations of the planet Neptune, and they are the souls that live the purest lives. You must be on your guard against hypnotic suggestion, and should be very choice in your associates and acquaintances. You will in all probability have some very remarkable dreams, which you should endeavour to remember. You will not escape being very mediumistic and hypersensitive at times.

PERSONAL COLOURING.

474. The Moon occupying the sign ARIES at birth, your personal Aura will be tinged with a bright red, or scarlet and pink colouring. This will cause you to look upon the world through rosy spectacles, making your personal bias more telescopic than microscopic. Therefore you will have to make a few of your ideals more practical and stable than is your usual wont, for it will cause you to be venturesome, speculative, and at times a little too enthusiastic and over imaginative. It will tend to make you enterprising, high spirited and well able to organise, plan and scheme, so that you will never be at a loss through lacking to seize all the opportunities that will come in your way during your present life. For you will colour all things more or less RED, and this will give you hope and the energy required to carry out all your projects.

475. The Moon occupying the sign TAURUS at your birth will tinge your personal aura a pale blue which will make you look upon the world through blue coloured spectacles, and this will tend to accentuate the affectional part of your nature and give you that stability and affection which will cause you to look upon the world from a more hopeful and higher standpoint than would have been the case had you not this blue colouring in your aura. It will make you sociable, pleasant and fond of giving pleasure to others, stimulating your affections and thus making you more demonstrative, kinder-hearted and more tender and sympathetic than is the case with those who have not as much of the blue colour in their aura. Of course all the other influences in your nativity will tend to modify this considerably, and the aspects of Venus will accentuate it; therefore endeavour to discover the quality of Venus in your nativity and how it acts upon you from this standpoint.

476. The Moon occupying the sign GEMINI at your birth will bring a certain amount of the pale yellow ray into your aura, but as this is a dual sign, the colouring will depend very considerably upon the strength of your intellect, or the direction in which you are turning it, for while this yellow ray gives the elements of wisdom, at the same time the mind may be used for more or less selfish ends, and whenever there is a tendency to be undecided and not sufficiently concentrated, then there is a danger of there being orange patches, as it were, in the aura, instead of the clear and bright yellow which Gemini should give. Now, much will depend upon Mercury and its aspects in your nativity as to how far this yellow ray will affect you, and I would strongly advise you to practice continuity and try to extricate your mind from the sensations which will come to you from the animal side of your nature, for the more you purify this yellow, the keener will be your intellect, especially for all matters of a refined nature.

477. The Moon occupying the sign CANCER at your birth, will tinge your personal aura with a pale violet ray, and as this will colour the whole of your life, you will look over the world through this violet ray of the spectrum, which will heighten your sensitiveness, and make you much more keenly alive to your surroundings and environment, affecting you very considerably when thrown in contact with other people, inasmuch as the violet ray tends to absorb the colours from the other planets and generally is affected considerably by the various planets in the nativity. It will make you highly sensitive, very keen to feel all the impressions around you and the psychological conditions into which you will be thrown, especially if you study occult subjects, and give your mind to matters connected with the psychic world; you should live as purely as you can, if you would have this colour purified, for much depends upon your habits of life as to how far this influence will permeate the whole of your aura.

478. The Moon occupying the sign LEO at your birth will tinge your personal aura with the orange ray. This will give you much vitality and will greatly strengthen your health aura, for it will enable you to throw off disease quickly, and will in many ways give you that brightness, hope and joyousness which will enable you to look upon life from a far more cheerful standpoint than the majority are able to do. But you should remember that this will be chiefly owing to the fact that your vitality is strengthened considerably by this orange ray, therefore do

not abuse its strength by giving way to pleasure which Leo has ever a tendency to lead one into. It will give you the ability to study art and music, and at times gives poetic tendencies whenever the orange ray is sufficiently purified to enable it to blend with the other colours in the aura, as would be seen by the planetary positions in the nativity.

479. The Moon occupying the sign VIRGO at your birth will tinge your aura with a pale orange ray and cause you to become wiser the more that you absorb its colouring, for you will view the world chiefly from the standpoint of knowledge, and this will cause you to be somewhat critical and analytical, but the yellow ray will ever be stimulating you to discriminate, and the more you can use this faculty of discrimination, which the yellow ray gives you, the more you will be able to overcome the more or less animal tendencies into which we are all born. This is a purely human colouring and tends to make one more refined, with a desire to live more to the mental side of the nature than the animal, for the ray coming through Virgo, the sign of the Virgin, is that of purity, and those who are ready to wear the yellow robe are always those who have discriminated sufficiently so as to be able to view all things with equanimity without using the lower criticism.

480. The Moon occupying the sign LIBRA at your birth will tinge your personal aura with light sky-blue, making you compassionate, affectionate, sympathetic and generally kind hearted. At the same time you must be careful not to let other people's minds and conditions affect you too much, for those who have this colour in their aura have a tendency to be swayed by environment and psychic emanations. It will make you very refined and religiously inclined, tending to bring out all the finer qualities which belong to the planet Venus which this colour is directly under, therefore all artistic pursuits will tend to accentuate this portion of your aura and you will view the world generally from a more balanced standpoint than the majority. This ray will strengthen your powers of comparison, and the more balanced you become, the more will you lean towards the side of justice and tend to harmonise yourself under the Venus principle. Therefore try to discover as much as possible the strength and influence of the planet Venus in your nativity.

481. The Moon occupying the sign SCORPIO at your birth tinges your personal aura with a deep red, and this causes you to have a very strong personal aura which may be easily moved to passion, pride, or jealousy, and knowing that these weaknesses are coming to you through

this red ray, you should try to change its colour from the deep heavy red to the finer and more rosy qualities which eventually lead to the spiritual red or crimson. Now, to do this, you should study your own nature thoroughly and use all the self-control which Scorpio usually gives. You will ever have a belief in the mystic side of things, but will also incline to be careful of your own interests, and if the other colours of your aura do not change the deep red into a brighter shade, there will be a danger of your becoming far too personal, for this accentuates everything connected with the personality.

482. The Moon occupying the sign SAGITTARIUS at birth, will colour your personal aura with the Indigo ray, and much will depend upon the influences coming from the other planets as to how far this indigo will be affected, for it is of a deeper and stronger colour than any other sign in which the Moon may be placed, therefore much will depend upon Jupiter's position as to how this influence will affect you, but if you overcome any tendency to rebel against the law and order of your being, the more you will be able to purify this colour and realise its spiritual influence. It will cause you to feel more or less all religious vibrations, and will put you in sympathy with everything to do with the religious side of life, and if this is not the case, you may know you have not brought yourself under the true Indigo ray which is chiefly governed by Jupiter. Your past lives have had much to do with your present conditions, therefore try never to rebel against circumstances, endeavouring to harmonise them.

483. The Moon occupying the sign CAPRICORN at your birth, will colour your aura with light green and tend to considerably accentuate the other colours in your aura. And through this you will clearly perceive the conditions that are around you, for this colour absorbs to some extent the red given off by the planet Mars, thus tending to purify you and cause you to lean more towards the ascetic life, and if you can refine this green, until it becomes like the fresh green of young trees, you will be able to cultivate all those enduring and refining qualities which are signified by the green colour. It will tend to make you fond of knowledge, to rise higher than the sphere in which you were born, for it generally makes one diplomatic, careful and prudent.

484. The Moon occupying the sign AQUARIUS at your birth, will tinge your personal aura with many colour; in fact, this is the only sign of the zodiac that may be said to represent the tartan, or the "coat

of many colours." This is owing to the fact that it is merging out of the green into variegated colours in which all seem to be blended, and those who can respond to this very wonderful combination, may make their lives remarkably useful and beneficial. It gives that keen judgment of human nature which enables one to see the world from many standpoints, and if you can cultivate tolerance, and endeavour to live up to the sixth race principle, which is that of harmony and union, you will indeed have done much during the present life with the aura which surrounds you. But very few can respond to this remarkable colouring, and only those who are living to the human side of their nature can really respond to this vibration.

485. The Moon occupying the sign PISCES at your birth, will tinge your personality with a silvery grey colour which has more to do with the psychic world than the physical. It will make you very receptive therefore, and incline you to become either mediumistic, or so impressionable as to receive thoughts and feelings from the astral plane, which will considerably affect the whole of your life. Now, the purer you can live, the more refined will this colour become, and as it has some relation to the planet Neptune, much will depend upon the associations that you form, and the companions with whom you associate. Endeavour to live as much as possible in the higher side of your nature, as you have some very hopeful and kindly feelings, and your nature is generally sympathetic and very easily influenced by good surroundings. It will make you especially tender to all dumb animals, or those who are in pain or suffering, as this ray awakens the sympathetic side of the nature.

GENERAL ASPECTS.

Under this same heading of Supplementary Paragraphs may be considered a matter that else might easily be overlooked, and that is, the consideration of planetary aspects other than those to the "ruler." A moment's reflection will show that if the system explained in this book were followed quite blindly, some very important influences might easily be omitted altogether.

Suppose, for instance, a nativity in which Mercury is the ruling planet. Filling in the Chart as described elsewhere we can see that such an aspect as Mars square Saturn would have no paragraph allotted to it, since neither Mars nor Saturn is ruler and no provision is made for other aspects.

It is quite true that in such a nativity, Mercury being ruler, the influence of $\delta \square \eta$ would be very much obscured; its influence would be almost negligible in comparison with what it would be in a nativity where either Mars or Saturn was ruler. Still, it would make itself felt to a certain extent.

It is at this portion of the Chart, then, that such an aspect should come in for consideration. Any *powerful* aspect, a square, opposition or conjunction, etc., between really significant planets should be entered under this head; not more than two however, or three at the outside, as the reader is likely to be confused by a number of aspects. The "boldest" should be selected, and any other tending to confirm it or (should it so happen) neutralise it, added.*

These aspects need not necessarily be kept to this particular part of the delineation, in fact any of these Supplementary Paragraphs may be inserted wherever it appears desirable, — which will depend on circumstances, of course.

PLANETS IN SIGNS.

In the same way any planet strongly placed, either as regards house or sign, may be taken as *S. P.*

Thus suppose in any nativity Mars is in Aries, and therefore essentially dignified. Then, even though Mars be not the ruler, and though it receive no aspect, still "The Influence of Mars" should find a place in the delineation; for Mars in Aries is an influence that does not hide its light under a bushel. The same will hold good of any planet in its exaltation, e.g., $\delta \mathcal{W}$, $\zeta \mathcal{E}$, $\eta \mathcal{K}$. And likewise also of a planet angular; e.g., δ in \mathcal{K} or \mathcal{E} in the 10th or 4th house will show out powerfully in the life.

Still, here, as elsewhere, no hard and fast rule will always avail. The student must ever rely upon the development of his own judgment.

* It would be absurd to take $\mathcal{H} \Delta \Psi$, for instance, in most cases, since this aspect remains in force so long as to be found in the horoscopes of nearly all people born during a certain year. Not unless either planet is angular, or in some special way thrown into prominence, should such an aspect as this be included in the delineation. Similar remarks apply to aspects between η and \mathcal{H} , or ζ and η .

CHAPTER XXXIII.

THE "POLARITIES."

IT has been remarked elsewhere that the "Polarities," as they are often termed, or in other words the combination or blending of the Solar and Lunar sign-positions, have been already given in an earlier volume of this series to which the reader was referred. But after the former part of this book was actually in type it was decided to include them, in a somewhat condensed form, in the present work; and that for two reasons. First, because it was thought desirable that this book should be quite self-contained, and secondly, because the "polarities" given in the earlier book are put in the third person instead of, as here, the second—which might cause inconvenience to those who wish to give a written delineation to friends.

The choice of this word may perhaps seem strange at first, but it is designed to convey the idea of the two 'poles' of man's nature represented by the terms Individuality and Personality; and it is the particular *mode* in which the man is thus 'polarised' that such a phrase as "the polarity of Sun in Aries and Moon in Taurus" is intended to express.

The proper place for the Polarity in a horoscope delineation is just after the Lunar Aspects in §3. The Solar positions and aspects indicate the individual powers and limitations, as do the Lunar positions and aspects the personal; the Polarity, then, in quite a general fashion describes the blending of the individual and the personal—that combination of character and disposition which may in a practical sense be termed the every-day man himself. It is a very important part of the horoscope, and may be looked upon as the 'minor focus' of the whole, just as the Summary is the 'major focus.' It should of course be remembered that the remarks here given are brief and cannot pretend to more than hint at the true powers of each combination or "polarity." The student should always strive to develop *his own* powers of blending two or more different influences; there is no other way to become an astrologer.

POLARITIES OF THE SUN IN ARIES.

486. Blending the influence of the Sun and Moon in the sign ARIES, it may be judged that you are a very independent and self-reliant character. You are endowed with much wit and brilliancy of thought, but you are inclined to view life from intellectual and idealistic standpoints, rather than from the practical, or emotional side. You are in danger of becoming self-centred and will thus run some risk of becoming intolerant and limited. You need not fear the expansion of your feelings, for you are apt to live rather too much in your head; and you thus induce such complaints as insomnia, neuralgia and headache. You should not worry or become over-anxious, or your mind will suffer. You can be clever, but are liable to over-reach yourself by being too independent and impulsive. Grief or worry would bring you danger of brain troubles or nervous exhaustion. When your blood is out of order it will show itself by eruptions upon the head or face.

487. Blending the individual and personal characteristics by synthesising the influence of ARIES-TAURUS in your nativity, it may be judged that you have excellent discriminative power and ability to judge the quality and conditions of things generally. You have the ability to study hygiene and should be successful in the search for the cause of disease in yourself and others. You have much determination of character when you wish to exercise it, but you have also a tendency to receptivity, or mediumship. You are fond of all practical sciences, for the ideal and the practical are fairly well blended. But of all things you love harmony best; and I judge that you are very sensitive to the least discord in the condition of your surroundings. As life advances you will become more concentrated, steady and determined.

488. Blending the individual and personal influence of ARIES-GEMINI in your nativity, it may be judged that you have a very intense and active temperament. You are both desirous and able to express your thoughts clearly and well, but there is a tendency for you to overdo things with your intense nature. Therefore it may be judged that you will be somewhat restless and exacting at times, this probably arising from your tendency to take upon yourself too many things at once. You have ability for art and some mechanical genius, but you should never strain or overtax the brain, or you will induce nervous and brain trouble which will arise more or less from nervous exhaustion. Learn to concentrate

and finish one thing before starting another, and do not scatter your forces too much. You cannot be too practical and should cultivate the "every day" virtues, for this is a very idealistic combination.

489. Blending the individual and personal characteristics it will be seen that the active centres of your horoscope are ARIES-CANCER, from which it may be judged that you are very sensitive to inharmonious conditions, and especially those arising from other persons. Although you have a very clear reasoning mind you are apt to worry and become over anxious, particularly if financial conditions are not as satisfactory as you wish. You love science and all that pertains to the mind. You would command success in life as a writer, for you have splendid image-making faculty, retentive memory and logical ability. You will never be quite happy unless you are at the head of all that you undertake, and you desire to excel in everything you do. You will suffer in life through the magnetic conditions of others, therefore be very choice in your acquaintanceships.

490. Blending the individual and personal characteristics, the main centres of your horoscope are ARIES-LEO. This will give you a very keen and intuitive mind; both reason and intuition will seek to unite in you, and at times your thought will reach ahead of the race in which you are living. The combination of your individual and personal characteristics shows that you possess a very warm and sympathetic love nature, but you are rather sensitive to the feelings of others and cannot bear disapproval. If you could but live up to all that your nativity indicates, you would have a marvellous image-making faculty; so much so, that you could by practice visualise clearly and carry a mental picture of all that you had once seen. You have deep spiritual inclinations and can be very original in your ideas, but probably have not yet realised to the full all that your nature is capable of. Live always to your highest, and allow the intellect to draw you from the thralldom of the senses.

491. Blending the individual and personal characteristics, the chief centres of your horoscope are ARIES-VIRGO, from which it may be judged that you have a very discriminative and critical mind. You are capable of engaging in scientific thought and could study to advantage the exact sciences. You love order, system and method; this in reality springing from your clear, logical and reasoning brain. You can, however, be very sceptical and would require evidence in all things before you gave your willing belief; and this especially where religious matters are

in any way concerned. You have the ability to teach others; also for literary pursuits, but should not engage in physical labour as you are best adapted for mental work, in which you could make great attainments, for you are persistent in all that you undertake in any direction.

492. Blending the individual and personal characteristics, the main feature of your horoscope is the ARIES-LIBRA combination, from which it may be judged that you are just and honourable. You desire to be equitable in all your undertakings, and should be able to help and counsel others; not so much from an intellectual standpoint as from your intuitional and reasoning power. You are not always quick to comprehend when ideas are first presented to you, but they come out very clearly and take their proper shape on reflection. You possess some originality of thought but are apt to be conventional where action is concerned. You are fond of home, and can be very conjugal and attached to domestic ties. It is essential that you should avoid all stimulants in order to preserve your intuitions, and allow your reason and comparison to act.

493. Blending the individual and personal characteristics, the main centres of your horoscope are ARIES-SCORPIO, in which the positive and the negative elements are well balanced and of the martial type, making you at times very high tempered, combative and determined. It will be to your interest not to allow yourself to be carried away by your feelings, or you will exhibit strong passions, and at times be in danger of fits of jealousy. Therefore you should never allow yourself to act upon impulse, but always think carefully beforehand. You can safely cultivate all your sympathies and allow kindness to take the place of irritation and resentment. Extremes in your case are dangerous and likely in the end to lead to disaster. Cultivate temperance and avoid all things that excite and stimulate the aggressive side of your nature.

494. Blending the individual and personal characteristics, the principal centres of your horoscope are ARIES-SAGITTARIUS, a combination that endows you with much activity of mind and body, thus making you liable to extremes, over-anxious and restless, which will eventually impair your health unless some restraint is exercised. You will be inclined to be hasty in action and also in speech, and should always endeavour to think before speaking or acting. Avoid hurry and excitement. You have some taste for music, and also for public speaking, but there will ever be that danger of going to extremes in all that you do; therefore seek to be more peaceful, calm and thoughtful, so that the innate

rebellious and independent spirit may be guided instead of guiding you so much.

495. Blending the individual and personal characteristics, the main influence of your horoscope is ARIES-CAPRICORN, which makes you positive, active and determined. You have the ability to economise and make the most of your surroundings, and could if necessary live by your wits, for you have a prolific imagination full of ideas and schemes for success. You love to be appreciated and recognised, and will strive to attain fame, or at all events, good standing in society. You have keen political interests when aroused, and admire persons of intellectual ability and education. Avoid all extremes and do not become too exacting, or your nature will get warped. You have some ability for, or love of, music, but may lack the necessary patience to become skilful or very proficient. There is some liability to brain troubles if you strain your brain, or over-exert yourself mentally.

496. Blending the individual and personal characteristics, the major influence of your horoscope is ARIES-AQUARIUS, a combination that should make you a good judge of human nature and allow you to become quickly interested in strangers. You would make a splendid entertainer, for you have not much difficulty in pleasing others. You can not only adapt yourself to others, but can easily go out to them, understanding them in a way that few can. You will make many friends and acquaintances during life, and it may be judged that you would do well in connection with associations and public bodies. You will be interested in any work that is directly concerned with the helping and amelioration of the condition of the people, and could in some way originate and invent methods that would generally conduce to the welfare of others. There is a true mental intuition in you which will act potently if you avoid impulse.

497. Blending the individual and personal characteristics, there is a mixture of fire and water in the ARIES-PISCES combination, which will give you an inclination to study and gain knowledge of mysterious things. You will be interested in spiritualism, or psychical matters, but there is an innate restlessness in you which may prevent your getting at the truth of things during this life. You love details, and mechanical things; are philanthropic and can be kind and sympathetic, but you are inclined to be dissatisfied with your life, for it may be judged that you will meet with many an obstacle and be inclined to worry more than is wise. You are likely to be too much affected by the conditions of others,

and should therefore try to be more self-reliant; for while you love harmony it is necessary to remember that we can each, more or less, make it for ourselves.

POLARITIES OF THE SUN IN TAURUS.

498. Blending the influence of the Sun in TAURUS and the Moon in ARIES representing your individual and personal character, it may be judged that you have the ability to begin and accomplish great undertakings, with some adaptation to mechanics, mathematics and things of a constructive nature generally. You must try not to be too exacting, not to demand too much of others, and if you make laws of life try to see that they are just. You are liable to go to extremes and are a little headstrong. You have also a certain amount of dignity, and a respect for education and knowledge of a practical kind. Your chief danger will be an inclination to be too stiff-necked and too much disposed to lay down the law. You are exceedingly conscientious, however, and very positive, and, what is more useful, open to reason and reflection. Your personal nature will often be restrained from within.

499. Blending the influence of the Sun in TAURUS and the Moon also in TAURUS, representing the individual and personal character, it appears from this combination that you are an exceedingly independent character, very hopeful and buoyant, with animation of thought, brilliancy and vivacity. You have excellent self-control in everything, but like to be within your own sphere and are not inclined to travel, or to take up with new enterprises. You have a fairly determined nature and a very strong character in most ways; and, other things being equal, are capable of making great attainments in life in the financial world, as also in other directions, and becoming a very useful member of society. You are not so much affected by the influences of others, but are desirous of living your own life in your own way, independently.

500. Blending the influence of the Sun in TAURUS and the Moon in GEMINI, representing your individual and personal characteristics, it may be judged that you are endowed with some artistic ability with a tendency towards, and an inclination for, scientific knowledge. You have also some mechanical ability. You love order and beauty, but have a somewhat restless nature, liking to rule and be at the head of things. You have great physical endurance and can accomplish more than many people around you; but you must avoid obstinacy, self-will and any

inclination to dominate others. You have ability to take up almost any profession or department of business. You have also capacity for public speaking and, other things in your nativity agreeing, would succeed as an orator, having great linguistic ability.

501. Blending the influence of the Sun in TAURUS and the Moon in CANCER, representing the individual and personal character, it can be seen from this combination that you are exceedingly sensitive, economical, very persistent and active in your undertakings, whether of a business nature or otherwise, but somewhat anxious about monetary affairs. Your thoughts centre around your home and are generally engrossed in that sphere. You should ever seek to act from reason rather than from sensation or emotion, because you are endowed with a clear mind and ability to reason, provided you do not allow the sensational side of the nature to over-ride your mind. You have a very active imagination and should be careful of what mental energies you set up and the kind of romances you read and dramatic entertainments you attend. You are much attached to family and home life.

502. Blending the influence of the Sun in TAURUS and the Moon in LEO, representing your individual and personal character, it would appear that you will be subject to great extremes in your nature, and that you are liable to be very easily influenced by your associates. You may be frequently deceived and misled by placing confidence in undeserving persons, as you are somewhat over-confiding where feeling is concerned. You will require to subordinate your sensations and emotions to the reins of reason and self-control, or your life is in danger of being made very unhappy. You should try and realise that love lies in action more than expression, and that really the strongest and deepest love is apart from sensation and emotion altogether.

You have a powerful imagination and will at times have strange and vivid dreams.

503. Blending the influence of the Sun in TAURUS and the Moon in VIRGO, representing the individual and personal character, it can be seen from this combination that you have fine intuitions and discriminative power. You will be fond of learning and an admirer of literature, but have a good business mind notwithstanding. You will have somewhat acute judgment and will be accurate and precise in everything. If you cannot get exactness, you are apt to be impatient when it cannot be obtained in each and every direction. You are exceedingly

critical and are apt to criticise those whose capacities do not come up to your own. As a rule you will succeed in most things you undertake, but you must try to be just and not be too intolerant of others. It is as natural for you to be critical and see defects and imperfections in others as it is for some to see the good.

504. Blending the influence of the Sun in TAURUS and the Moon in LIBRA, representing the individual and personal character, it may be judged that you have a very sincere, positive and decided character, quick in decision and extremely determined when that decision is reached. You will work not only by law but also by intuition. This combination is sometimes apt to give a little conceit and some severity of nature, with a certain amount of separateness; although you have much kindness and love for those whom you regard, which will eventually lead to unity. You sometimes make peculiar decisions which you expect others to abide by. You are somewhat jealous and have the capacity for either love or hatred strongly marked, and do not readily forget an injury; but you are very conscientious and a law unto yourself. You will be able to modify many of the defects in your character by the combination of the positive and negative Venus elements.

505. Blending the influence of the Sun in TAURUS and the Moon in SCORPIO, representing your individual and personal character, you will see from this combination that you have a very strong passionate nature, one that needs restraint in several directions. You are very positive and determined, and at times somewhat lacking in forbearance. You think a great deal of educational attainments in others, and have an innate love of the mystical and psychic, and a desire to understand something of the hidden mysteries of life. You must try to avoid pride, conventionality and selfishness, for these are the three special weaknesses of this combination. You can be exceedingly firm and have a strong will, and if you choose to exercise it you can, so to speak, eradicate weeds from the garden of your own personal character. The Venusian and the Martial influences are blended in your nativity, representing the higher and lower natures.

506. Blending the influence of the Sun in TAURUS and the Moon in SAGITTARIUS, representing your individual and personal character, you may learn from this combination that you are liable to go to great extremes in anything you undertake, and will be very positive and decided in all you do. You are inclined to be hasty in speech and

too ready to act on impulse, or from the first thought that comes into your mind. You are altogether too quick in your impulses and if you gave way to anger would become very intolerant. Yours is a combination that needs a great amount of self-control. You should cultivate dignity and self-restraint. You have good executive ability and in many ways are very practical, but are somewhat too liable to be swept away by feeling, emotion and impulse.

507. Blending the influence of the Sun in TAURUS and the Moon in CAPRICORN, representing your individual and personal characteristics, it may be judged that you have a very positive, determined and independent nature, with ability to turn the mind to either general principles, business interests, music, or art. You will have a great love of wealth and grandeur, and will desire to obtain position and honour in public life; you have also a disposition to reason and plan well, and to be cautious before taking action. At the same time you are very independent, and yet curiously conventional. You have excellent ability for organising, a strong will, power of self-control, and ability to control others. You could remain quite unmoved even under exciting circumstances. This combination therefore fits you more for public than private life.

508. Blending the influence of the Sun in TAURUS and the Moon in AQUARIUS, representing the individual and personal character, it may be argued from this combination that you have a disposition and aptitude for pleasing people. You can easily form acquaintance with strangers, for you have a good deal of tact and confidence, and this will give you personally a great deal of pleasure. Other things being equal,—that is, your power to respond to the vibrations,—you are well adapted for a literary calling and have a strong inclination in that direction. You like to come into touch with the public and would prefer public work to that of a private kind, and will have unusually good ideas as to what would please or displease the public. You will make many friends and acquaintances, and be desirous of forming associations. The motive power behind you is deep feeling, and the power to express this will depend upon your own determination as affected by your feelings.

509. Blending the influence of the Sun in TAURUS and Moon in PISCES, representing your individual and personal character, it may be judged that you have a very practical, mechanical and ingenious mind, and a disposition to be constantly doing something. Your internal

nature is restful, but your external nature is often more active, making you at times dissatisfied; therefore, unless controlled, you will become combative and somewhat irritable. You have an inclination to study and to reason, also the ability to make money and save it. There is some latent desire to investigate phenomena not connected with this plane of matter, and having a receptive nature you like to be orderly and have a rule of life, as it were; but you will sometimes feel there are many obstacles in your way and that everything is against you. Try to be hopeful, and never give way to despondency or despair.

POLARITIES OF THE SUN IN GEMINI.

510. Blending the influence of the Sun in GEMINI and the Moon in ARIES, representing the individual and personal character, it is clear from this combination that you have a strong will and aspiring mind, a love of knowledge and a good understanding. You are fond of books and can express thoughts contained therein. You are somewhat ambitious and worldly, yet capable of making very high attainments. There is one danger to be avoided, and that is going to extremes. You must not allow yourself to become too independent, and it would be as well for you to realise the necessity of sometimes bending to circumstances. You are somewhat disinclined for conventionality and do not like set rules and customs. You have, however, the power to carry out most things you desire and the capacity for self-control if you wish to exercise it.

511. Blending the influence of the Sun in GEMINI and the Moon in TAURUS, representing your individual and personal character, it may be judged that you are intelligent, far-seeing and sensible, with a determined and persistent character. You are somewhat liable to be led by feeling and emotion, and therefore you should try to overcome the sensational side of your nature, which would tend to lead you away from reason. You have an energetic, active nature, and desire to be at the head of things. You have also a very strong love of Nature and a desire to study her workings. You should have, through this combination, a full share of vitality and vigour. You have ability for studying medicine and in some ways are a natural doctor, for hygienic methods and the study of the laws of health appeal to you strongly. The more you can reason upon your sensations the more will you realise your inner and true nature.

512. Blending the influence of the Sun in GEMINI and the Moon also in GEMINI, representing your individual and personal character, it will be understood from this combination that you have an independent character, great clearness of thought, and that you are fairly well balanced. You must avoid any tendency to self-conceit or lack of sympathy with others, as you have a determination to carry out the inclination of your own mind, at times, regardless of the effect it may have on others. You are not easily turned from your own decisions but there is in you a certain duality, springing from the combination of Gemini with Gemini, which will sometimes make you want to do two things at a time. All things in connection with the literary world will attract you. You have a very clear mind capable of becoming illuminated, and possess quick perception and keen observation. Strive to learn to hold the balance between the objective and subjective, the material and the spiritual, the transitory and the eternal.

513. Blending the influence of the Sun in GEMINI and the Moon in CANCER, representing your individual and personal character, it may be judged that you are active, intelligent, economical, and anxious generally about business, family matters or home affairs. You are somewhat restless and inclined to seek sympathy from others, with a curious longing for an unknown something; and the sympathies of others do not seem to meet or satisfy that longing. You have a great degree of sensitiveness to other people's conditions, thus making you liable to sense their feelings. You would succeed if you turned your mind to business matters, or matters to do with the home and domestic sphere. You will ever be receptive to the psychological conditions of others, but should endeavour to control your feelings and emotions, or you will find yourself becoming liable to too many moods and changes of opinion.

514. Blending the influence of the Sun in GEMINI and Moon in LEO, representing your individual and personal character, it would appear from this combination that you are somewhat lacking in energy and determination, especially in business directions. Thus you will not be so successful as you could be, probably owing to despondency and a feeling of inefficiency; to counteract this, become as practical as you possibly can. You will have a tendency towards poetry and music, with a love of philosophical pursuits and a desire to study religious questions. You will also have the elements of a growing faith, with a belief in the supernatural, and will feel at times that some peculiar destiny or unseen

force is hindering you in life. You will have a desire to reach out for love from the opposite sex and will be in danger in this direction unless very careful. You are sympathetic, kind-hearted, and have at times spiritual inclinations and aspirations, and some very high ideals.

515. Blending the influence of the Sun in GEMINI and Moon in VIRGO, representing your individual and personal character, it may be judged that you have a very studious and mathematical mind, being critical and analytical, and this will, in all probability, give you a desire to study Nature, anatomy, physiology and hygiene, or even chemistry and medicine. You have a keen love of beauty in form and nature: also a love of honour. You are very orderly and tidy, and neatness in your surroundings is essential to your comfort; you are also very particular about keeping things in order when you once get them so. You have a very strong will and are somewhat difficult to please, being so extremely critical; but you must try not to be too critical and irritable. You have a desire to investigate phenomena of a psychic nature.

516. Blending the influence of the Sun in GEMINI and Moon in Libra, representing your individual and personal character, this is a combination which shows that you have a peculiar spiritual tendency with a love of the occult and the unseen, also a very intuitive and far-seeing mind. You have great accuracy and quickness of decision and will appreciate the study of nature and philosophy. You have good imitative powers and these will enable you to hold your own in all departments of life, but you are more especially fitted for literary pursuits. You often come to your decisions quickly through intuition rather than reason, and have a wonderful appreciation of beauty, art, and everything of an ennobling character. You are liable to be affected by others, and it is essential that you associate with pure persons, if not, you will absorb much of their influence and perhaps be led to think that it is your own. Learn to distinguish between your own views and opinions and those of others.

517. Blending the influence of the Sun in GEMINI and Moon in SCORPIO, representing the individual and personal character, it may be judged that you are positive, determined and imitative, but are however able to conceal your disposition and keep it out of sight so that if you wished you could appear very different from what you really are. You are not very sensitive and if annoyed could be somewhat harsh. You could, however, rule in some public position. You are very determined and can use tact and subtlety if necessary to gain your desires.

You are somewhat inclined to argue, and have a very strong passionate nature, yet you can use self control in this direction if you choose to do so. You are capable of very keen criticism and can sense the weakness of others.

518. Blending the influence of the Sun in GEMINI and the Moon in SAGITTARIUS, representing the individual and personal character, it would appear from this combination that you are far too active, both mentally and physically, also over-expressive, overdoing all things; indeed, if rest, calm and quiet are not at times enforced there will be serious danger to the life. You are inclined to be mentally although not physically combative, and there is some danger to the brain and a threatening of nerve trouble in this combination. You have some prophetic ability, and will at times "dream true" or have intuitions of some coming event. You are somewhat inclined to religious thought, with innate aspiration and some devotion. It would be well to impress upon yourself the necessity of always taking plenty of rest and repose.

519. Blending the influence of the Sun in GEMINI and the Moon in CAPRICORN, representing your individual and personal character, it is clear from this combination that you have a careful, practical and active mind, with considerable business ability. You are somewhat suspicious and distrustful, and will be subject to some disappointment unless you assiduously cultivate your intuitions. You love beauty, grandeur and eloquence, also elegance, and would be inclined to work very hard for a position of eminence and honour. You are qualified for a business life, much more so than for a domestic sphere. Honour is exceedingly dear to you, and in some ways you are very conventional. You are industrious, plodding and hard-working.

520. Blending the influence of the Sun in GEMINI and the Moon in AQUARIUS, representing the individual and personal character, it would appear from this combination that you will succeed well in any public sphere, having natural qualifications for dealing with the public. Your life will only be satisfied in its expression in some position where there is a great deal of activity, excitement and change. You are well fitted to take the head of things, or have others under you, and in partnerships or associations with others you would gain success. Other things being equal, you would do well in politics, oratory and medicine. You get on well with strangers and easily make friends.

521. Blending the influence of the Sun in GEMINI and the Moon in PISCES, representing the individual and personal character, it would seem that you have a very studious mind, but are somewhat too restless and anxious, which will tend to result in dissatisfaction. There is sometimes an inclination to feel that you are being opposed in your undertakings, and this causes an unsatisfied state of mind. It is necessary for you to have harmonious surroundings, and when you have subordinated your lower nature to the control of the will, the tendency will be towards study and research, enabling you to make great attainments. You will be somewhat drawn to mediumship, spiritualism and psychic phenomena. You should try to understand the difference between your Personality and Individuality.

POLARITIES OF THE SUN IN CANCER.

522. Blending the influence of the Sun in CANCER and the Moon in ARIES, representing the individual and personal character, it may be judged that you have a very determined will and indomitable persistence in whatever you undertake, with a natural desire for supremacy, and capacity to lead and control in the mental world. There is a danger sometimes of going to extremes, with a difficulty to change, even under the dictates of reason. You will have an innate hatred of being controlled or even influenced by the mind or will of another, which will make you liable to many mistakes and losses through life. You will prefer to deal with general principles rather than with the minutiae of daily life. The danger of this combination is that it gives a silent, stubborn persistency. Be careful to avoid extremes in work.

523. Blending the influence of the Sun in CANCER and the Moon in TAURUS, representing your individual and personal character, it would seem from this combination that you will be somewhat inclined to allow the sensational part of your nature to influence you too much. You have a great love of the sublime and grand in nature, but this combination renders you too liable to be psychologised by the mental and physical conditions of others, which does you grave injury. You must always cultivate in yourself positive self-control, and resist the power of other people's influence, realising that by will you can face the most unpleasant conditions with a determination to rise superior to them. As you are so liable to take on the conditions of others you should try to study yourself and become a graduate in the school of self-knowledge.

524. Blending the influence of the Sun in CANCER and the Moon in GEMINI, representing your individual and personal character, it may be judged that you have a great thirst for knowledge in all directions, allied to great activity and energy. You will either desire to enter into the sphere of art or to take up educational pursuits, and will have some inclination towards public life, either in speaking or writing. There is too much of duality, however, in this combination, giving a disposition to worry about small things; the mind, nevertheless, is able to receive illumination indirectly as well as through education. Still, you should try also to realise the feeling and emotional side of your nature, as well as the intellectual, for a true understanding of yourself will be of great value to you. You have perhaps too keen a desire for knowledge of an intellectual kind.

525. Blending the influence of the Sun in CANCER and the Moon also in CANCER, representing the individual and personal character, it may be concluded from this combination that you have a clear, keen intellect, and that your intentions are also very reliable. You will prefer general principles to details. This combination needs all the educational help it can get, as with it you can enter upon almost any sphere of life you may desire. You are opposed to being subjected to the laws and rules of others, and can be very independent and self-sufficient. Yet you are very sensitive to the conditions and feelings of others, and at times inclined to be a little despondent. You will need to understand the laws of life, and should try to educate the sensational side of your nature.

526. Blending the influence of the Sun in CANCER and the Moon in LEO, representing the individual and personal character, it may be judged that you are far too receptive and sensitive to the condition of other minds and feelings; so much so, that they affect your own considerably. You have strong feelings, and if you are considered unreliable it is because you are so sensitive to other people that they affect your will. In this combination you have really more desire for friendship, love, sociability, affection, ease and pleasure, than for hard mental work. You have a great deal of quiet power, and an intuitive understanding that does not come to you through the brain centres. You have a large heart and are capable of great devotion to those you love, and when you have turned your sensitiveness *inward* you will make great progress individually.

527. Blending the influence of the Sun in CANCER and the Moon in VIRGO, representing the individual and personal character, it may be judged that you have a keen, critical, discriminating nature in all matters to do with the emotions. You are somewhat changeable and curiously psychic. You have an inclination towards the study of anatomy and physiology, and you could take up literary work and become an author. You have a strong passional nature, and should be very careful to lead an absolutely pure life, otherwise you are liable to spoil your career. You should realise the law of use and abuse, and that the greatest good lies in the balance between the two extremes; for though you have a good intellect, desire for pleasure is keen. You have a very keen critical sense, but do not allow it to cause you to become unsympathetic or separative.

528. Blending the influence of the Sun in CANCER and the Moon in LIBRA, representing the individual and personal character, this combination shows that you have a very fine intuition, and keen perception. You are domestic and social. If you live a pure life you will possess a fine well-balanced mind, with clear intuitions and prophetic insight, capable of perceiving not only present conditions but events yet to come. You could become a very fine idealistic writer, with keen perception in all matters relating either to the domestic or social life, but you will have to subjugate your passional nature so that the force, otherwise wasted, could be called into action for the use of the mind. You should seek to discipline your will and practise self-control.

529. Blending the influence of the Sun in CANCER and the Moon in SCORPIO, representing the individual and personal character, it may be judged that you are somewhat inclined to be conventional, but have great aptitude for public work and the power of making money. In many cases you may be very severe towards your opponents, and you do not readily forget an injury. You will have much self-control over your passional nature, a very determined will, much persuasive tact, and the ability to get your own way. You must avoid being too severe or vindictive, also try to overcome pride and jealousy. You are more especially fitted for an external and public life, although you will be interested in psychic and peculiar subjects, liking to see the interior of things generally.

530. Blending the influence of the Sun in CANCER and the Moon in SAGITTARIUS, representing the individual and personal character,

it would appear from this combination that you have an over-energetic and active personal nature, good mechanical ability, great industry and energy, but too much activity for your individual stamina. You should be content to do only half of what you desire to do, otherwise you might induce trouble with your physical form, including disease of the digestive organs and stomachic affections generally. You have good intuitive ability, can often foresee coming events, and will occasionally have strange and peculiar dreams. You will be drawn to science and religion, and these two factors will find some expression in your life; but unless you check your activity and seek repose you will greatly shorten your life. The personal conditions are such as to awaken the individual characteristics for the purpose of inner realisation.

531. Blending the influence of the Sun in CANCER and the Moon in CAPRICORN, representing your individual and personal characteristics, it may be judged that you have an idealistic nature, together with practical business tendencies. There will be some opposition between your inner nature and its outer workings, resulting in a peculiar feeling of uncertainty. You will try to produce the ideal conditions that you feel inwardly, in manifestation around you, and so are placed as it were between the external and the internal. You may be considered eccentric in some ways, as you are sometimes uncertain of what you are going to do yourself; but if you cannot always express your thoughts to your own satisfaction, you would be very successful in any business enterprise you might engage in. This combination gives some musical ability, the sense of hearing being keen in you or easy to develop.

532. Blending the influence of the Sun in CANCER and the Moon in AQUARIUS, representing your individual and personal character, this combination indicates that you are very truthful, and dislike prevarication, but you also dislike being blamed and disapproved of. You are adapted for public work, particularly partnerships, societies and co-operation. You are cautious and do not readily give a decisive Yes or No, but usually take time to consider. You would not readily give a promise unless you intended to carry it out. You are likely to make many friends in life and would succeed very well in any business or work that brought you in touch with large bodies of people. You are disposed to self-justification, and ever desire to give satisfaction in any position in which you may be placed. You are determined, though cautious and careful in speech and action.

533. Blending the influence of the Sun in CANCER and the Moon in PISCES, representing the individual and personal character, it would appear from this combination that you have a bright, active mind, a keen sense of the inner meaning of words, and that you can readily understand the mind and thoughts of others. You have a keen sense of the fitness of things. You should always keep your mind active and never go day-dreaming or let yourself become mediumistic, hysterical or imaginative. You will be industrious and studious, having an immense hungering for knowledge. With mental activity you should always combine suitable enjoyment and diversion, so as to keep the system in good health. You will desire to embody your ideals practically, and will be very careful about details. You can easily sense and feel the mental conditions of others, but should not let this sympathetic and receptive side of your nature go to extremes.

POLARITIES OF THE SUN IN LEO.

534. Blending the influence of the Sun in LEO and the Moon in ARIES, representing your individual and personal character, it may be judged that you will be apt to go to too great extremes in all things. If you believe a thing is right or wrong, you will be as immovable as it is possible to be : kind and non-combative, but persistent ; and if you engage in study, philosophy or business, you will carry it to the utmost extreme. If religious, your zeal will be unbounded ; therefore you must be careful to always maintain an equal balance between brain and heart, or brain trouble might ensue. It is well for you to listen to reason and subject your will to it, as you are over-tenacious and your extreme tenacity often forces you into positions and conditions you would rather not take up, but having determined to do so you will carry them through to the end.

535. Blending the influence of the Sun in LEO and the Moon in TAURUS, representing your individual and personal character, it is clear from this combination that you have good business intuitions, but you will greatly prefer the realm of the mind, and therefore mental philosophy will probably engage your attention. You will love to study nature in all its departments : especially human nature, mental and physical. You would, other things being equal, succeed well in the medical profession ; in any case you will love the study of hygiene and think very much about the laws of health. You have a strong love nature

and are exceedingly determined. You will be rather anxious to succeed in life, and if you are wise in regard to the restraint of sensation and emotion you should be successful. This combination gives good health.

536. Blending the influence of the Sun in LEO and the Moon in GEMINI, representing the individual and personal character, it will be apparent that you are very active and almost inclined to overdo your powers, either physically, mentally or emotionally. All matters dealing with education will appeal to you and you have ability to take up almost any branch of it; you are also fond of art, and have some constructive ability. You like to have a law by which to work and this law to be absolute and undeviating. You should be careful to restrain and guide your nature, ever having in view the usefulness of all that you do; and remember that by taking care not to overstrain any part of your system you will be using your powers wisely and to the best advantage.

537. Blending the influence of the Sun in LEO and Moon in CANCER, representing your individual and personal character, it may be judged that you have great sympathy and are very sensitive to the thoughts of those you love; but there is a liability to go to extremes. You are sometimes changeable in moods; at one time buoyant and happy, and at others sad and depressed. You are almost too sensitive, as you are liable to be wounded by a thoughtless word or look. You have much business energy, and a clear, logical and scientific tendency of mind, with some qualifications for a literary life: but you will always have a great love and thoughtfulness for home and family, having a strong love-nature.

538. Blending the influence of the Sun in LEO and the Moon also in LEO, representing the individual and personal character, it will be seen from this combination that you have a very independent, clear-minded and intuitive nature, which is not readily affected by the likes and dislikes of others. You are capable of standing alone, going your own way and prosecuting your own aims and wishes, thereby making great attainments in life. You are always able, so to speak, to understand your own feelings and mind apart from others. There is only one danger, and that is that you may become rather too selfish and self-centred, shut up as it were within yourself. You will be very intuitive and have a strong desire nature, and it would be as well for you to train that nature to seek the noblest things in life. You will realise all that this combination means the more you allow yourself to EXPAND.

539. Blending the influence of the Sun in LEO and the Moon in VIRGO, representing your individual and personal character, this combination shows that you have a very strong desire for purity of condition and harmony of surroundings that is not always easy of attainment; so that it will sometimes give you a restless, anxious, dissatisfied feeling, and critical tendencies. You are sometimes impetuous, but are well-disposed, although you are peculiarly sensitive in some small matters, having your own little idiosyncrasies. Your internal nature makes you critical on the plane of *thought*, but with the combination of Virgo it will give criticism in relation to words,—external things as well as internal. It will be difficult for you to realise that you should restrain your natural inclinations and use reason.

540. Blending the influence of the Sun in LEO and the Moon in LIBRA, representing your individual and personal character, it would appear from this combination that you could easily adapt yourself to literary and educational pursuits. You have great power of interior intuition, and if you lead a perfectly chaste life would be a natural prophet. Your perception and feeling about things almost amount to what would be called second-sight, but great purity of life would be necessary to allow your spiritual perception the right channel through which to act. You often come to decisions rapidly, yet at the same time are generally correct. You have strong feelings and a deep love nature, and are peculiarly receptive to the conditions of others. Be careful in the choice of friends and acquaintances, and especially also in marriage.

541. Blending the influence of the Sun in LEO and the Moon in SCORPIO, representing your individual and personal character, it may be judged that you have a very positive character, and though you have sympathetic tendencies through your Leo nature, yet your personal self will be rather proud, somewhat egotistical, and you will have a great love of external appearances: you will desire to appear well in the world's eyes. In this combination the internal nature of Leo cannot be very well expressed. A great deal depends upon your own attitude towards the world in general, and your own environment in particular as shown by the other planetary conditions. You will have much tact, and will be somewhat critical and sceptical.

542. Blending the influence of the Sun in LEO and the Moon in SAGITTARIUS, representing your individual and personal character, it would appear from this combination that you have a very restless,

active and positive mind, with an undercurrent of dissatisfaction. You will desire an unknown something, you cannot yourself tell what. You have a love of, and inclination for, the study of science and religion, but this combination will only intensify all the activity of your Leo nature and make you an extremist. You will have a desire for law, order and rule, and an intolerance of any deviation from what you consider the right in your own mind. Try to have a time for work, a time for rest, and a time for recreation, or you will cause serious physical exhaustion from doing too much.

543. Blending the influence of the Sun in LEO and the Moon in CAPRICORN, representing your individual and personal character, this combination shows you to be well adapted for business or trading, and that you could take on a somewhat large concern, other things being equal. You will have considerable power to make money, and were it not for the Leo nature behind, would be rather selfish. You are inclined to judge others by yourself, and can sometimes be a little hard or exacting. You are a great lover of music and harmony, and a discordant note will cause you pain. You must try not to be too fastidious in a physical world that is not an ideal world. You will have much ambition and a great desire to be at the head of things, and could become an excellent manager on a large scale.

544. Blending the influence of the Sun in LEO and the Moon in AQUARIUS, representing your individual and personal character, it will be seen from this combination that you have a strong desire to mix with the public, can please people readily, form acquaintances easily, and have some inclination for travel. If the other conditions of your horoscope and the planetary influences agree, you are adapted for a public life, or some career which will enable you to travel. You must be in large cities where the multitude is. You would also be successful in forming associations, societies, institutions and organisations generally. Your sympathies are strong and will run out to the many. You have a strong liking for society, and would be unable to live comfortably in a quiet country-town or village.

545. Blending the influence of the Sun in LEO and the Moon in PISCES, representing your individual and personal character, it may be judged that you will have an inclination for study and research; but the outcome depends very largely upon your own attitude, and unless other planetary conditions harmonise, this polarity will make you very

restless, always giving you a desire to be moving, walking, or travelling. You are liable to some dissatisfaction in your family relations and are prone to worry over details and small matters, which is nevertheless quite foreign to your internal nature, for that is harmonious, idealistic and expansive. You have a keen desire, however, for knowledge, and if you took up any mechanical work you would be diligent, accurate and practical in it. You love detail, and if you can overcome the spirit of unrest which sometimes dwells in you, you may make great attainments in mental spheres.

POLARITIES OF THE SUN IN VIRGO.

546. Blending the influence of the Sun in VIRGO and the Moon in ARIES, representing the individual and personal character, this combination indicates that you have a great deal of mental strength, firmness and stability, with a keen sense of order and harmony, which would be much disturbed by disorderly surroundings. There is, however, a tendency to be rather too intense and sometimes too obstinate; and through your desire to be at the head of whatever you engage in, you will be inclined to overdo yourself, to live too much in your brain, and in that case would suffer much through your eyes, which would grow weak by over-use. You have great intellectual ability but are somewhat too stubborn for your own good. You have a keen sense of the ridiculous and can be very mirthful.

547. Blending the influence of the Sun in VIRGO and the Moon in TAURUS, representing the individual and personal character, this is a combination denoting that you have a fine intuitive mind and ability to take care both of body and brain. You act more or less from the higher intuitional faculties within you, which guide you in the affairs of life. You are keenly sensitive to the unspoken thoughts and intentions of others, have keen insight in relation to the future of business transactions, and will be rarely surprised at the result. You are rather too active for your own good, your energy somewhat exceeding your strength, but your keen perception of the laws of hygiene tends greatly to counteract this. You have good business ability and would be successful therein, this being a very practical and commonsense-giving combination.

548. Blending the influence of the Sun in VIRGO and the Moon in GEMINI, representing the individual and personal character, this combination shows that you have a very active mind and a great readiness

of speech, yet there is a liability of your being too rapid in speech which might cause you to find utterance difficult. You are very artistic, with great love of the beautiful, much aptness for education and a desire for a public life. You have good constructive and mechanical ability. The difficulty of this combination is that you are too active and it inclines you to nervous difficulties in consequence. You have some duality in your composition although you have a very strong will. This is a somewhat peculiar combination, and inclines to over much attention to detail; endeavour to reach out to the principles underlying methods.

549. Blending the influence of the Sun in VIRGO and the Moon in CANCER, representing the individual and personal character, it may be judged that you have a great love of beauty, harmony and peaceful surroundings; indeed, these things are absolutely essential to your well-being. You are so exceedingly sensitive to inharmonious conditions that discordant surroundings would affect your health. You have an ideal in your imagination of a world that is very different from this, and often find it hard to endure your present environment. You are disposed to be economical and industrious, anxious concerning those dependent on you, and about laying by for the future. You are very kind to your own immediate circle,—indeed, somewhat exclusive; yet your love of family could be extended to a larger field.

550. Blending the influence of the Sun in VIRGO and the Moon in LEO, representing the individual and personal character, it would appear in this combination that you have a strong and deep love nature, which is apt to control all your thoughts and actions. Your love, though, can be turned from one object to another; for the fact is that you have imaged an ideal passion, which creates the desire for some unattainable condition. With this polarity you should try and realise that your emotional nature is somewhat unbalanced, and if you are not careful you may often jump from the frying pan into the fire where the heart is concerned. It would be well for you to make the most of life and develop conjugality as far as your nature will allow you, so that you may not be over balanced through your strong feelings.

551. Blending the influence of the Sun in VIRGO and the Moon also in VIRGO, representing your individual and personal character, this is a combination denoting that you have a great love of nature and harmony; and are innately pure and faithful. You are capable of being very devoted to another, and yet are a very independent and self-reliant

character. You have an insight somewhat amounting to the gift of foreknowledge, and thoughts are apt to come to you in audible words, reporting a knowledge of what is to come. Your organic quality is very fine, and you must have surroundings of beauty, harmony and love in which to grow, as refinement is the very breath of life to you; for you have an innate dread of anything coarse or common, or that which is not refined and pure. Tolerance and compassion for others should be your watchwords, or you may become too reclusive and unsympathetic.

552. Blending the influence of the Sun in VIRGO and the Moon in LIBRA, representing your individual and personal character, this combination indicates that you are remarkably perceptive, yet inclined to philosophical reasoning, independent in your thought, and that when the other planetary indications coincide you will be able to write on philosophical and scientific or occult subjects. You must beware of too great mental strain or activity or you may suffer with your eyes. You are very fond of reading, and quick and intuitive in learning. You have the ability to 'catch on' to general ideas in regard to philosophy and science, and to formulate and utilise them as your own. Everything will depend in your case upon the control you exercise over your emotions and sensations. This combination shows extremes between the inner and the outer nature.

553. Blending the influence of the Sun in VIRGO and the Moon in SCORPIO, representing your individual and personal character, it may be judged that you are somewhat inclined to be conventional, imitative, etc., but you will be persistent in your own chosen course of life. You must guard against selfishness and an inclination to be somewhat careless of the feelings of those around you. You incline to social life, but really prefer the society of your own sex. You are somewhat quick-tempered, and do not readily forgive. This combination, however, gives you that positive nature likely to bring you success in the outer world. It is of the utmost importance to you to have a thorough education and the mind well trained and disciplined. As you are so imitative it would be well for you to be careful in your choice of companions. There is a very strong psychic element in your combination which can only be advantageously developed by cultivating the mind.

554. Blending the influence of the Sun in VIRGO and the Moon in SAGITTARIUS, representing the individual and personal character, it is apparent from this combination that you have an exceedingly active

organisation both physically and mentally ; in fact you are somewhat too intense. You concentrate all the powers of your body and mind upon whatever you desire to do, and often push it to an extreme far beyond reason. You have a great love for work and are extremely executive ; inaction would be death to you. You would make a good teacher, especially if you restrained your impulses and did not jump to conclusions. You have a desire for religious and scientific thought, and a leaning towards the study of hygiene and mental and moral philosophy. You must be careful not to speak too hastily or sharply, for when you give way to impulse you are apt to go to extremes.

555. Blending the influence of the Sun in VIRGO and the Moon in CAPRICORN, representing the individual and personal character, this combination shows that you have considerable business ability, with decided musical inclinations. You have a practical mind, are fond of activity, business, society, music, and public entertainments generally. You are somewhat independent and rather opposed to restraint or control. You are more inclined for public than for private life, yet would take a pride in the possession of a stately home. Public recognition and honour in the world's eyes mean much to you. You like to be proficient in what you do, yet are perhaps more inclined to generalise than to go into details. You will like to be at the head of things generally.

556. Blending the influence of the Sun in VIRGO and the Moon in AQUARIUS, representing the individual and personal character, this is a combination denoting that you will have a great love of society, order, mental and physical harmony, etc. You have superior tact and the ability to adapt yourself to others, and therefore you will not have much difficulty in pleasing people. In a business of a constructive character, or in some musical or artistic pursuit, you would be very efficient and almost sure to succeed. You are very active physically and mentally, your intellect is clear and bright, and you have the ability to control the persons with whom you associate. You have a fair love of home, a wide range of business ability, and are more suited for city than for country life.

557. Blending the influence of the Sun in VIRGO and the Moon in PISCES, representing the individual and personal character, this combination indicates that you have a practical business mind, good constructive ability, a great deal of industry and adaptation to literary pursuits. You have a desire to obtain and utilise knowledge in many

ways. You are somewhat restless, however, and have a love of variety, therefore it may be judged that there is some desire for travel. You will love power and personal respect and will be remarkably sensitive to blame. You have a very high ideal of the love life, and should be very careful in the choice of a partner. You are somewhat drawn to psychic and peculiar phenomena, and desire to investigate the occult.

POLARITIES OF THE SUN IN LIBRA.

558. Blending the influence of the Sun in LIBRA and the Moon in ARIES, representing the individual and personal character, it may be judged that you have a strong will and great powers of self-control under all circumstances, with ability to conceal thoughts feelings and emotions. You have also power to control others, and can put great intensity into your speech. You would be firm and reliable in all conditions and positions. This combination increases the mental powers and somewhat illuminates them. You have great perception, together with reason, and can reflect as well as observe. As you can so greatly influence and even psychologise others, you will need to cultivate the moral nature, kindness and sympathy.

559. Blending the influence of the Sun in LIBRA and the Moon in TAURUS, representing your individual and personal character, this combination denotes that you will be quiet and harmonious, yet persistent in business, with good continuity, carefulness, patience and perseverance. You are very tenacious in your undertakings generally, particularly in whatever you judge to be right. You are very sensitive and susceptible to the influence of others, also very intuitive internally; yet with this combination you will show great ability for philosophy and science. You must be careful to realise yourself apart from others and control over-sensitiveness. You have a great love of hygiene and interest in hygienic conditions, which will be a useful field of study for you. You have a fairly strong will, and some ability for medical work.

560. Blending the influence of the Sun in LIBRA and the Moon in GEMINI, representing the individual and personal character, it is manifest that you have an active, restless mind, well adapted to shine in all intellectual and educational spheres. You have high aspirations, with some taste for the fine arts, also constructive power and mathematical ability. In some ways you are an encyclopædia of knowledge, but must guard against extremes, as you are restless and inclined to take too much

out of yourself. You have high ideals and aspirations ; ability to come before the public as a teacher, and could succeed as a writer, other planetary indications agreeing. You have some duality or indecision in your nature which you should try to overcome.

561. Blending the influence of the Sun in LIBRA and the Moon in CANCER, representing your individual and personal character, it may be judged that you have an ambitious and a very sensitive nature, and incline to worry yourself unnecessarily at times. You have much continuity and will not be anxious to change your pursuits frequently. You will have an inclination to embark in business pursuits and would meet with fair success therein. You will always be anxious for the welfare of those you love, and your intuitions and perceptions will be very good when turned to domestic uses. You will be eager to come before the public, and there is some prospect of success in this direction, but avoid worry and sensitiveness about small matters. You must live a pure life or you may suffer physically, especially from the lungs.

562. Blending the influence of the Sun in LIBRA and the Moon in LEO, representing the individual and personal character, it would appear from this combination that you have very strong feelings and a very active love nature. You have a great love of spiritual things, and at times have a vivid presentment of truth almost amounting to inward vision. You are guided by the influence of the unseen and by your intuition. It is hard for you to understand this somewhat prosaic world, for your interior nature opens out into an ideal world where Love is lord. But you must also keep the intellectual faculties active, thus making yourself more useful and of greater service to others ; because it needs the intellect to explain and expound these inner realities to others. Discipline your emotions ; you will not feel the less because you control them.

563. Blending the influence of the Sun in LIBRA and the Moon in VIRGO, representing the individual and personal character, this is a combination which gives you a very active and critical mind, quick in perception, and loving music and art generally. You have strong feelings and sensations, and need to bring this side of your nature under the control of the reason. You are intuitive, but need the balance of reason. You will have very good success in business pursuits, especially where buying and selling could be effected quickly. You will need to live a very pure life in order to gain the greatest success, as by dominating

sensation and the lower nature you will have splendid intuition and inner guidance.

564. Blending the influence of the Sun in LIBRA and the Moon in LIBRA, representing the individual and personal character, this combination indicates that you are remarkably perceptive and have great balance and harmony in your nature, so that there is little likelihood of your being influenced and controlled by others. You will have a clear, bright intellect and practical business qualities. You are not, however, inclined to seek society, for you can grow within a circle of your own selfhood, being somewhat self-centred. You are very sensitive to existing conditions and considerably gifted mentally, especially where the higher type of mental activity is concerned. You should be successful in most things you undertake, being very courteous, affable, polite and agreeable.

565. Blending the influence of the Sun in LIBRA and the Moon in SCORPIO, representing your individual and personal character, it may be judged that you will be somewhat ambitious yet desirous of pleasing others, though rather perhaps from a love of approbation than otherwise. You will incline to the materialistic sciences and will be rather combative, somewhat selfish, high tempered, yet tolerably quick in overcoming anger. You love mystical and occult subjects, and have intense mental curiosity, which can seldom find its full and perfect satisfaction. There is some amount of discord between your inner and outer nature, and at times a sense of dissatisfaction with yourself and the conditions around you. You are particularly sensitive to atmospheric and psychic surroundings. You dislike to be subjected to the will of others.

566. Blending the influence of the Sun in LIBRA and the Moon in SAGITTARIUS, representing your individual and personal character, it would seem that you have a somewhat peculiar nature, being very active and excitable, and too much excitement is disastrous to this polarity. Ethics, as well as education, will be necessary to overcome the faults of this influence, and your eventual success in life will depend very largely upon whether you allow the calm, balanced Libra nature to dominate the impetuosity and excitability of Sagittarius. It will be absolutely necessary for you to have a little quiet time each day in which you can concentrate and draw in your outgoing activities, so that you may be of real use both to yourself and others.

567. Blending the influence of the Sun in LIBRA and the Moon in CAPRICORN, representing your individual and personal character,

it may be presumed from this combination that you have good, clear general ideas in most directions, are largely governed by intuition, and have the ability to be successful in almost any pursuit. You have strong feelings of sympathy and kindness, and could develop great musical talent. The whole tendency of your nature will be towards mental rather than physical pleasures, and while you are well adapted for a commercial career there is no special business or profession for which you have any marked propensity. You have a great love of purity and chastity, and a great sense of the fitness of things; the ideality of Libra being well balanced by the practicalness of Capricorn. You will have good insight into business; perception and reflection being well balanced.

568. Blending the influence of the Sun in LIBRA and the Moon in AQUARIUS, representing the individual and personal character, it may be judged that you have great power to read character at sight, and if other planetary conditions permit, you will make remarkable developments in this direction. You can if you wish determine the thoughts of others and sometimes even the words they are about to utter. You have fine constructive power, but at the same time you are very approbative. All intellectual pursuits will be good in your case; and with a good education you would make a good teacher and make high attainments. You will try to please and serve the public in every way possible, and could if you desired readily make friends with strangers. You are well adapted to come into contact with the many, this combination giving you the necessary mental ability to feel the minds of others.

569. Blending the influence of the Sun in LIBRA and the Moon in PISCES, representing your individual and personal character, this combination shows that you have a great aptitude for the acquisition of knowledge and are very industrious in all directions, though at times rather restless in character. You must beware of giving way to despondency, which however will only come about when your forces are exhausted; and you should try to remember that this physical life is meant to be appreciated,—even the good things of the world. Try to realise that the world is always full of opportunities for sunshine and happiness and that every dark cloud has its silver lining. Cultivate hopefulness, and realise that knowledge has to be used and given forth to the world and that this is the only use of its acquisition. Cultivate a due amount of mental positiveness.

POLARITIES OF THE SUN IN SCORPIO.

570. Blending the influence of the Sun in SCORPIO and the Moon in ARIES, representing your individual and personal character, this is a combination denoting that you are inclined to be rather too hard and positive, with a tendency to go to great extremes in anger, having too much physical and mental combativeness. You are somewhat jealous, and you need when in any employment to be where you can control others by your will. However, provided you can keep your will under the control of reason, you would be capable of holding responsible positions. You will be disposed to gratify your feelings sometimes, utterly regardless of the consequences. Your feelings and passions are very strong, and you need to cultivate to the full all your reason in order to govern your personality. For this combination, the golden rule of doing as one would be done by should be strictly adhered to.

571. Blending the influence of the Sun in SCORPIO and the Moon in TAURUS, representing the individual and personal character, there is no doubt that you are very fond of the study of nature, and love order, rhythm, dancing, music, and all that makes for harmony. Other things being equal this position gives the ability and the intuition fitting you for the study of medicine. You have a studious and somewhat intellectual mind. This polarity tends to bring the Scorpio nature into submission to law and custom. You dislike to be blamed and greatly desire those you love to approve of you. You have a large amount of conjugality and the capacity to love very strongly and deeply. You are very fixed and determined when your mind is made up. You will be anxious to provide for the welfare of those to whom you are attached, and will be careful and thoughtful about the feelings of others.

572. Blending the influence of the Sun in SCORPIO and the Moon in GEMINI, representing your individual and personal character, it may be said that you have a great love of art and science and are an admirer of mental ability and oratorical power in others. You love to teach, and aspire towards high attainments in education. You would be unlikely to follow any system of thought which was unpopular, and would be very circumspect in your external life and habits. You are somewhat proud and dignified, and would dislike hard physical labour or any condition of life in which ease and a good social position were not concomitants. You

love elegance and grandeur, and desire to rise in life; for which purpose you will probably put forth both energy and industry to bring about better conditions.

573. Blending the influence of the Sun in SCORPIO and the Moon in CANCER, representing your individual and personal character, this combination shows that you have a clear, logical mind and a great desire for harmony, especially in domestic life. You have a great desire for sympathy and love from the opposite sex, but it will be necessary for you to control sensationalism and let reason have full sway over passion and emotion. You must beware of jealousy and of being too easily misled by others. You are extremely sensitive, and where feeling and sensation are concerned do not use enough discrimination. You have, to some extent, a feeling of dependence upon others,—especially with regard to sympathy, and need to study the characters of those whom you meet, lest you suffer through mis-placed confidence.

574. Blending the influence of the Sun in SCORPIO and the Moon in LEO, representing your individual and personal character, it may be judged that you have a very ardent and intense nature, and are liable to be almost wholly governed by and act from the feelings and emotions, which are very intense. It is absolutely necessary for anyone having this polarity to understand thoroughly the law of their being, and you should try and always live as pure a life as possible, so that your future health and happiness may not be jeopardised. You have the ability to heal others and could study medicine, but to be successful it is necessary for you to be careful in diet, to abstain from all stimulants and narcotics, and to avoid all passion and excitement, or the heart's action may be impaired. This combination gives that intense inner feeling which always makes for strong character.

575. Blending the influence of the Sun in SCORPIO and the Moon in VIRGO, representing your individual and personal character, it may be said that you are endowed with much activity, positiveness and criticism. You have a great love of reading, and a tendency towards literary pursuits. You will never like to be in a subordinate position, but always desire to be where you can exercise control. You must beware of fault-finding, and a disposition at times to be rather unfeeling and hard. You have some passion when roused and should be careful to restrain anger, for if you habitually give way to it you may render yourself liable to asthmatic affections. You are fairly self-possessed, have a

practical and clear mind, and may make excellent use of the critical faculty if you will train yourself to recognise the good as well as the imperfect in things and people.

576. Blending the influence of the Sun in SCORPIO and the Moon in LIBRA, representing the individual and personal character, this combination indicates that you have an inner penetration, with an inclination to doubt, scan and interrogate the future, which will develop your intuition and sometimes, when the other planetary influences are favourable, favour clairvoyant vision. You have a tendency to blend reason with intuition, which promotes dignity of character, with some nobility of feeling and disposition. You have business perception and a predisposition to succeed therein. You have also some literary ability and love of science, and fairly good judgment. Your perceptive power is very keen, and you have the ability to take on both physical and metaphysical forms of thought, predisposing to success in life. Therefore this is on the whole a good combination.

577. Blending the influence of the Sun in SCORPIO and the Moon in SCORPIO, representing your individual and personal character, it is manifest that you will be very firm, disposed to independence and self-reliance, standing alone in the world and seeking few intimate friends. You are somewhat materialistic in thought and feeling, and seldom get beyond the realm of the five senses, but you are very clear and logical in practical things. Subjects of business, government, and those concerning education interest you. You are somewhat conventional, inclined to venerate and support established institutions, and have little inclination to take advice from others or be led by them. You have a certain amount of pride and dignity, and some self-sufficiency, great powers of criticism and analysis together with a strong will. Cultivate sympathy.

578. Blending the influence of the Sun in SCORPIO and the Moon in SAGITTARIUS, representing your individual and personal character, it may be judged that you love law and order, but are inclined at times to be sarcastic and cutting in language, being liable to speak out what first comes into your mind, without regard of consequences. You will like public life, but you must beware of being too hasty and reckless. Much self-control and culture are necessary to bring your very intense nature into subjection. One of the greatest troubles arising from this combination will be jealousy, and you may suffer greatly if you allow jealous thoughts to dominate you. Never suffer yourself to become

reckless, but try to think first and act after, or you may under a momentary impulse, do something which you will regret all your life.

579. Blending the influence of the Sun in SCORPIO and the Moon in CAPRICORN, representing your individual and personal character, it is manifest that you have a nature well suited to govern and organise, plan and arrange. You have a great love of grandeur, display, etc., and like to have the richest and best of everything, and would prefer to patronise only the most expensive and aristocratic places whenever opportunity and circumstances allow. You are inclined to be rather conventional and desire to follow out rigidly set rules and customs. You are very ambitious and desire to gain honour and fame in the world, and you prefer a public to a domestic sphere and would be inclined to study hard to become proficient in whatever you undertake, and thus are likely to be successful in business plans or enterprises.

580. Blending the influence of the Sun in SCORPIO and the Moon in AQUARIUS, representing the individual and personal character, one would judge that you are very conservative, and will be attracted by public gatherings and theatres, especially those patronised by the wealthy and aristocratic classes. You are a good judge of human nature and are adapted to serve the public in some form or other. You have great regard for public opinion, indeed, you value external appearances almost too much. You are active in mind and practical generally. You are faithful in service and can adapt yourself to business life, but will be in danger of overdoing things by reason of your desire to excel everyone else in display. You have ability to read character, and a curious knowledge of human nature is innate with you.

581. Blending the influence of the Sun in SCORPIO and the Moon in PISCES, representing your individual and personal character, it may be judged that you have a studious nature, yet you are somewhat restless, and take too much anxiety and thought about your success in life. You will in all probability have great veneration for people of high educational and literary attainments, as you have the desire and ability for acquiring such attainments. You will be much drawn towards mediumistic and psychic phenomena, and have great desire to know something about the unseen side of life. You have some duality in you, and should beware of despondency, depression, worry and anxiety, and try to cultivate a hopeful and cheerful state of mind. The personal tendency is towards indecision and depression, whilst the individual is

towards pride and dignity, which will pull up the lower ; the whole blend, however, is psychic.

POLARITIES OF THE SUN IN SAGITTARIUS.

582. Blending the influence of the Sun in SAGITTARIUS and the Moon in ARIES, representing your individual and personal character, it appears from this combination that you have great will power and mental energy, and are very determined. You should never be in too much hurry, but take time to do things. Try to be more thoughtful and rather less active. You will have to learn to overcome your activity and excitability. Work is good for you in moderation, but there is a limit to bodily endurance, and this combination is one that requires you to take care of your personal self ; if you do not, you will suffer greatly from nervous difficulties and headaches. You have good mentality, and if you abstain from over-exertion will be successful in life.

583. Blending the influence of the Sun in SAGITTARIUS and the Moon in TAURUS, representing the individual and personal character, it may be judged that you are very thoughtful, kind and sympathetic, and have a great desire to help those who are suffering. You have a natural inclination towards hygienic habits, and will be inclined to study and practise the laws of health, either as nurse or doctor. You are almost inclined to go to extremes when your sympathies are powerfully excited. You will be very sensitive ; peculiarly so, and would rather not meet strangers or many people. You do not care for the public or public places, therefore you will not be anxious to form new acquaintances. You love Nature and have a taste for natural science in all its departments. You are in many ways prophetic, and have a generous nature.

584. Blending the influence of the Sun in SAGITTARIUS and the Moon in GEMINI, representing the individual and personal character, this is a combination denoting that you have a great love of order and beauty, also much educational and artistic ability. You have musical gifts and may, if you make any effort, succeed in becoming proficient in this direction. There is one point concerning which a warning should be given, and that is your intense and excessive activity ; for this will, if not kept in check, cause nervous exhaustion. You are more adapted for mental rather than physical pursuits, and any business of an intellectual nature you could do well at, or any work connected with literature. You

have much duality in your nature and will always feel yourself wanting to do two things at a time. Seek rest and recuperation, or you will suffer from nervous and neuralgic troubles.

585. Blending the influence of the Sun in SAGITTARIUS and the Moon in CANCER, representing your individual and personal character, it will appear from this combination that you have a very economical and industrious nature, with a great love of family, so that you will always be anxious about your dear ones, and will like to feel that you have a little money laid by "for a rainy day." Be careful in your circle of acquaintances, and in dealing with the opposite sex, as their influence is likely to prove a strong one in your life, and if you were to form an unhappy or unworthy alliance your whole nature would be blighted. Study the *character* of people, and do not fall in love with the *form*. You are likely to cling tenaciously to the object of your love, somewhat careless of consequences.

586. Blending the influence of the Sun in SAGITTARIUS and the Moon in LEO, representing your individual and personal character, it may be judged that you have a strongly active emotional nature, and are capable of very deep and ardent feeling. You have some psychic gifts, and could become very mediumistic. You will have at times curious and remarkable dreams and visions, and in these you have much faith and belief. You have the power to sense coming changes of a public nature, as you feel the condition of the public mind, as well as the minds of your friends and acquaintances. You are disposed always to act from your feelings, and your activities are mainly of the inner or heart nature. You are very kind and noble-hearted, and sympathetic, but rather too sensitive at times; a cross word or look affects your heart greatly. You will act and speak from the heart, being moved by your impulses rather than by thought.

587. Blending the influence of the Sun in SAGITTARIUS and the Moon in VIRGO, representing your individual and personal character, this combination shows that you are fond of harmony and take great interest in and are devoted to music, and you could become successful in the musical profession. You are very discriminative and are capable of studying mathematics, mechanics, and also the fine arts. You have refined tastes, some prophetic power, and can often foretell coming events. You should never combat or argue, as it injures the higher side of the nature and prevents that peace and harmony which is the soul's

atmosphere for growth. Do not be too critical. Always seek to be hopeful and cheerful and never allow yourself to worry.

588. Blending the influence of the Sun in SAGITTARIUS and the Moon in LIBRA, representing your individual and personal character, the indications are that you have fine intuition and perception, and ability to quickly weigh everything in the balance of reason. You can be cool, quiet, yet prompt and active both mentally and physically. You have a fine business mind, and adaptability for thought, education and science. You are mentally very independent. Your perceptions are accurate and your judgment generally correct, especially where perception is one of the faculties in making your decision. This is a good combination, giving intuition and reason, and ability to decide with accuracy. You have the capacity to attain wisdom.

589. Blending the influence of the Sun in SAGITTARIUS and the Moon in SCORPIO, representing your individual and personal character, one would judge that you have a positive, determined character, much pride, and a tendency towards conventionality. You must be careful in your speech, and avoid using hard and sarcastic language. You will succeed well at any physical employment, for you have much personal ability, but you rather lack judgment and reliability. You have a somewhat sharp temper at times and like to argue, are strong and impetuous, but as with many others your "bark is worse than your bite." You will need to exercise care in your choice of associates as they are liable to lead you astray. It will be well for you to carefully consider this point.

590. Blending the influence of the Sun in SAGITTARIUS and also the Moon in SAGITTARIUS, representing your individual and personal character, it may be judged that you have a well-balanced nature, both mentally and physically, and are free and independent. You will incline to be very liberal, rather careless, yet withal prompt and industrious. You have a generous nature, taking it all through, a clear and decisive mind, and are but little affected by surroundings or associates. You have a faithful nature, patient and persevering. You have an excellent business mind, and are thorough; though more adapted for general principles than the minutiae of things. You will at some period of your life be drawn towards science and religion.

591. Blending the influence of the Sun in SAGITTARIUS and the Moon in CAPRICORN, representing your individual and personal character, this is a combination showing an excellent business mind,

fertile and executive and abounding with plans and schemes. You are practical and thorough, but more inclined for business than social or domestic life, as the business element is very strong in you: you will make all things bend to that. You have a quick ear for, and probably a great love of, music, which if developed would amount to almost a passion. You will love the beautiful and grand, and things must be on a large scale for you.

If you turn your attention to art you will do fairly well, but I think that business will be more likely to absorb your mind.

592. Blending the influence of the Sun in SAGITTARIUS and the Moon in AQUARIUS, representing the individual and personal character, this combination denotes that you have keen, active, and alert perceptions and are well adapted to enter into any business pursuit, for you can readily and quickly form pleasant and profitable acquaintances. You would have much success financially by selling commodities, and can on the whole be fairly fortunate at money making. You must, however, endeavour to live a very pure life, or you are liable to spoil your intuitions and consequently come to grief through misplaced confidence. You will not feel satisfied with domestic life, but will yearn for a sphere of public activity. All business work attracts you greatly, and you have the capacity to form large associations and great undertakings.

593. Blending the influence of the Sun in SAGITTARIUS and the Moon in PISCES, representing your individual and personal character, it may be judged that you will be very anxious and careful in whatever direction your mind may turn. You are studious and love books, and have also some constructive and mechanical skill. You are very faithful and industrious, but inclined at times to be fretful and worry, are hard-working and persevering, and not inclined for many changes. You will love the quiet of the country, and will not desire a public life or be eager to come before the masses. What you do, you will do well and thoroughly, and you can attend to details. You are not particularly self-confident, and are rather inclined to under-estimate your abilities. You would do well to cultivate concentration and continuity.

POLARITIES OF THE SUN IN CAPRICORN.

594. Blending the influence of the Sun in CAPRICORN and the Moon in ARIES, representing your individual and personal character, one would judge you to have a very active brain, full of ideas and plans,

and a practical and very persistent mind which will enable you to carry these ideas into daily practice. You have a great deal of pride in your composition, with very high ideals and aspirations. You generally feel your own ideas are right, and are at times inclined to force them into operation. You have large ideas of intellectual attainments and some egotism. You have not so much capacity for detail, but have an unbending will, which will carry you into any position you desire to occupy eventually.

595. Blending the influence of the Sun in CAPRICORN and the Moon in TAURUS, representing your individual and personal character, it is manifest that you have a very powerful and persistent mind and are somewhat combative, with a strong idea of and adherence to social customs generally. You have strong and ardent feelings: also a desire and adaptation for the study of hygiene and the laws of health. You are very sensitive, and the mental conditions of others affect you. You have innately some spiritual feelings, and if you cultivate your mental nature will be earnest and zealous in all educational pursuits, with plans for the elevation of humanity. You desire to be at the head of things and are well adapted to lead and manage.

596. Blending the influence of the Sun in CAPRICORN and the Moon in GEMINI, representing your individual and personal character, it will be seen from this combination that you have a very studious and intensely active mind, with a love of science, literature, oratory and the fine arts. You are a good organiser and excel in laying out plans. You have ideals at times far beyond your power and ability to execute, and will thus be fond of building castles in the air. You will be a good speaker if you cultivate the faculty. You will in many ways prefer a public life to a domestic one. You could be successful in a literary profession, or a position where the intellect could be used, and are not so well adapted for physical labour. You have a keen sense of the value of words.

597. Blending the influence of the Sun in CAPRICORN and the Moon in CANCER, representing your individual and personal character, this combination shows you to have a great love for and aspiration towards beauty, elegance, ideality and grandeur. You love accomplishments and people who are clever. You are exceedingly careful and cautious; at times too much so. You are very prudent and careful where money is concerned. You must not carry economy too far

however, and should avoid becoming too anxious about monetary affairs. You are very sensitive and feel all that goes on around you. You will always desire power and to be at the head of things. You have ability to attend to details of things and can always do so without effort. You will as time goes on tend to balance the feelings and the intellect.

598. Blending the influence of the Sun in CAPRICORN and the Moon in LEO, representing the individual and personal character, it would appear that you have a strong love nature and must be guarded where the feelings, appetites and passions are concerned. You are very spontaneous in action and ardent and zealous in all you do. You will not care about control or self-restraint as you have an exceedingly strong will, but if you submit your will to your reason and intuition you will become a bright, kind and philanthropic person, zealous in good works and plans for the protection of the poor and needy. You are apt to be too liberal with your money for your own good. You have some adaptability for the religious element, and would desire to understand spiritual things. Love and honour will be the principal pivots upon which your fate will turn, and between love and duty your most vivid experiences will be realised.

599. Blending the influence of the Sun in CAPRICORN and the Moon in VIRGO, representing your individual and personal character, it may be said that this is a splendid blend of the earthy triplicity, and will cause you to develop a very thoughtful and discriminative mind, and will give you the ability to follow either literary or scientific pursuits easily. Your mind will be orderly, logical and both analytical and critical, and there are few branches of study that your mind could not enter. It would enable you to hold responsible positions with tact and diplomacy, and also gives you that business type of brain which can fully understand value, and estimate objects at their true worth. All other things being favourable in your nativity this is an excellent polarity for expression, as it will tend to make you thorough and painstaking, although at times you may be lacking in initiative. You could study the laws of hygiene to advantage, and providing you do not become too retiring and reserved you would be able to realise the true meaning of service.

600. Blending the influence of the Sun in CAPRICORN and the Moon in LIBRA, representing your individual and personal character, it may be said that you are keen and intuitive, with ability for literary pursuits. You would be thorough in business, for your plans and

arrangements are carefully thought out so as to make them successful. You have a good deal of foresight, and a desire for metaphysical and spiritual things, and if you cultivate thought control and live purely you could often discern events beforehand. You have some power for public speaking, and usually turn your energies and faculties into the interior; so that in speech you would sometimes say much that you were not aware you knew until the moment of utterance. Your perception is very good and you have reason and coolness as well. This is a blending of Saturn and Venus, indicating chastity, refinement and sincerity.

601. Blending the influence of the Sun in CAPRICORN and the Moon in SCORPIO, representing your individual and personal character, it may safely be said that you are very reserved, positive and dignified, and have far more inclination to write your thoughts than to speak them. You are rather inclined to be conventional and apt to develop a commanding positiveness, and sometimes may be a little too exacting where others are concerned. You will somewhat dislike manual labour but have great ability to manage, arrange, plan and organise. You must beware of anger, for when you are once offended with people you will not desire to have anything more to do with them; yet you will not let them see it, as you can conceal your feelings. The Saturnine and Martial influences in your horoscope are very pronounced, making you an exceptionally strong character.

602. Blending the influence of the Sun in CAPRICORN and the Moon in SAGITTARIUS, representing your individual and personal character, one would judge that you will have great mental activity and be inclined to act on the first thought or impulse without maturing it, or making it practical; consequently you will be liable to business failure and mistakes. You will have through your individuality a great love of grandeur and elegance, and are therefore liable to be somewhat too extravagant and to lack due appreciation of money. You are over lavish where finance is concerned, and will have to be careful in this respect or you may become poor. Industry and economy should be cultivated, or you are not likely to be successful as you might otherwise be. You love oratory, and expression through speech. You will also be fond of nature generally. Both contraction and expansion are denoted by this combination.

603. Blending the influence of the Sun in CAPRICORN and the Moon also in CAPRICORN, representing the individual and personal