

ALAN LEO'S
ASTROLOGICAL TEXT BOOKS

THE KEY
TO
YOUR OWN NATIVITY

The Rational Basis of Astrology.

As each copy of this book is likely to come into the hands of a great number of people who here find their first introduction to the subject of ASTROLOGY, or at least their first incentive to a serious consideration thereof, it is thought well to devote this fly-leaf to a brief setting forth of the foundational principles upon which the science rests, and also of the claims of Astrology as a basis for character study. There will be many to whom the mere sublimity of the subject will at once appeal; but there are others whose attitude of mind is philosophical rather than devotional, and it is to these that we address ourselves here.

The *first principle* upon which the science of astrology rests is, that the whole Universe is actually what the term implies—a unity; and that a law which is found in manifestation in one portion of the Universe must also be equally operative throughout the whole. The consequent to this major premise is, that our own solar system being in itself a complete whole, those laws which are operative among the major constituents of that system, *viz.*, the planetary bodies, are also in force among the lesser components of the same system—to wit, ourselves, and the other objects on this earth, whether solid, fluid, or gaseous, whether human, animal, vegetable or mineral.

The *second principle* is, that by a study of the motions and relative positions of the planets the operations of these laws may be observed, measured, and determined.

From these two first principles, aided by present-day observation and a mind capable of a metaphysical grasp of the metaphysical significance of phenomena, the whole science of Astrology as now expounded can be deduced. It is a mistake far too prevalent even among thoughtful and unprejudiced people to suppose that the present interest in Astrology is merely the decadent revival of an ancient superstition, based entirely on accepted tradition.

Nevertheless, since Truth is the same in all times, the learning of the ancients, transmitted to us by tradition—largely in the form of myth—is of the greatest value to the modern student. Indeed, the astrologer who had to depend entirely on the two first principles given above would

certainly have a herculean task before him of observation, tabulation and induction before he would be even so well equipped as the reader who procures an elementary text-book such as this and intelligently applies its principles. For while the attributes of the various planets, Mars, Venus, Jupiter and Saturn for instance, are daily shown to be in entire accordance with the *dicta* of the ancients,—this is a fact that is quite lost sight of by the ordinary critic,—yet the arrival at such conclusions by sheer experimental methods alone would be nearly as long deferred as some of the modern theories about matter and force, which are seen when understood to be after all mere corollaries of the elementary principles of mechanics, already centuries old.

Having thus considered the philosophical, or perhaps one should rather say the scientific grounds for this study, as a means of comprehending nature's laws, we will briefly enumerate the claims of astrology as regards its practical application to ordinary life. It will be noted that we have carefully avoided all reference to the grandeur of the subject and have treated the matter from the dispassionate standpoint of pure reason. And, if the principles here alluded to be not considered proven, it is at least impossible for the most ingenious casuist to demonstrate their impossibility, or reasonably to argue their *a priori* unlikelihood.

The Claims of Astrology then are, that it offers first and foremost a means of general character-study entirely surpassing the combined advantages of ordinary anthropological methods, being at once more comprehensive and more subtle. Secondly, and this is pre-eminently its greatest, its divine use, a means for the unbiassed examination of one's own character, and the most effective means of strengthening it. Thirdly, a knowledge of times and seasons appropriate for certain works, and a means of *testing* one's development of character. Lastly and leastly, though unfortunately by many made firstly and solely, a means to some extent—indeed, with those specially fitted, to a very remarkable extent—of forecasting future events.

The utility of the study of this ancient, this *synthesised* wisdom is by no means exhausted in the above condensed statement, but these are the chief features which entitle the subject to claim the attention of every earnest and thoughtful person.

Finally we may add that, while in reality the profoundest of studies, it is so based upon simplicity that anyone can in a short while become sufficiently proficient, not only to "cast a horoscope" (in itself a mere question of reckoning), but also to some extent to "judge a nativity."

Example Chart.

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" ".....	—	§7 FUTURE PROSPECTS	
		Year Aspect Paragraph	
		1909. 10. 11 1VI	
		1911 CII	
		1911-12 Xcii, 630R.	

The Nativity of His Majesty King George V.

NOTE.—This is a reduced facsimile of the Special Chart on p. 283. The Nativity from which this Chart has been prepared will be found on p. xiv, and the complete Delineation on p. 284.

"Astrology for All" Series.—Vol. VI.

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PUBLISHER'S ANNOUNCEMENT.

RE-ISSUE OF THE "ASTROLOGY FOR ALL" SERIES.

IN entering upon a re-issue of the whole of this Series in a uniform style as regards size, binding, etc., it has been deemed expedient to do away with a possible source of confusion. A change of title has therefore been decided upon in two cases, and the six books of this series now stand as follows:

Vol. I.	ASTROLOGY FOR ALL	formerly	<i>Astrology for All, Part I.</i>
" II.	CASTING THE HOROSCOPE	"	" " " <i>Part II.</i>
" III.	HOW TO JUDGE A NATIVITY	"	<i>How to Judge a Nativity, Part I.</i>
" IV.	THE ART OF SYNTHESIS	"	" " " <i>Part II.</i>
" V.	THE PROGRESSED HOROSCOPE	"	<i>The Progressed Horoscope</i>
" VI.	THE KEY TO YOUR OWN NATIVITY		

*This explanation is prefixed to all copies of
the New Issue for the information
and safeguarding of
purchasers*

•• Readers are requested to notify the Author of any errors they may discover in this or other Volumes of the Series, so that they may be removed in future editions. ••

FOREWORD.

IT must not be supposed because this is termed the Sixth Volume of the "Astrology for All" Series, that the study of the five former books need necessarily precede the use of this. On the contrary, the steadily widening demand for astrological literature dealing with the New Astrology has necessitated the addition of a yet simpler volume to this now well-known series.

There is for me a peculiar interest attaching to this work, which has occupied much of my attention for the past ten years, for it marks an epoch in the evolution of my astrological thought, an epoch as remarkable as that which accompanied the writing of my first book, *Practical Astrology*. Its compilation is the result of the popularity that attended the advent of the shilling "Test Horoscopes." For the purpose of satisfying the claims then made it was essential that some system should be adopted to meet the numerous orders received, and the success of these Test Horoscopes was such that the orders for their extension taxed all the available resources and it would have seemed a hopeless task to cope with the ever-increasing work, had not a method been devised by which a series of analytical judgments could be used in building up extended horoscopes upon the well-known instalment plan, using as a basis the Test Horoscope itself.

This method has thus been subjected to a test that could not have been applied in any other way, and it has shown itself to be much more satisfactory than the usual unsystematic way of going to work, in which so much depended on the personal equation; and making every allowance for occasional discrepancies it was found that the details derived from it were on the whole more accurate than was ever the case when horoscopes were dealt with in the old-fashioned way by giving loose and more or less haphazard judgment on their merits as a whole, without attempting any detailed treatment at all unless at a prohibitive price. The new plan,

in fact, was found to be a great improvement on the old in every way besides economising time, and it was therefore adopted permanently.

The original stock of separate judgments consisted of over a thousand different mimeographed sheets, each having since been subjected to many careful revisions during ten years' daily use. After noting all the criticisms passed upon each, out of this original stock the best and most applicable have been selected and are now for the first time given to the world, so as to be accessible to both enquirers and students for general use.

It may be added that this book furnishes the most remarkable opportunity for putting Genethliacal Astrology* to the test, that the scientific world has ever been afforded. Given a map of the heavens at birth, anyone of ordinary intellect may refer to the numbered paragraphs in this book and thereby obtain a reading of *any* horoscope, a reading into which no personal bias can enter, and if the judgment of the whole nativity is written out from these paragraphs a delineation will be obtained equal in value to any that may be had from a professional astrologer. Moreover it will shew in what way the judgment of the nativity has been arrived at, and this adds greatly to its value.

ALAN LEO.

London, Midsummer, 1910.

* The branch of Astrology dealing with Nativities or *birth horoscopes*.

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EXPLANATORY INTRODUCTION.

A VERY little attention will make clear the purpose of this book, which is so arranged as to be practically self-explanatory. It is intended for two classes of readers:—

- (1) Those who have no knowledge whatever of how to judge a nativity.
- (2) Students who though knowing the rules and capable of some independent judgment, require a handy method of quickly obtaining a delineation as a basis for further exposition.*

READERS IN CLASS (1).

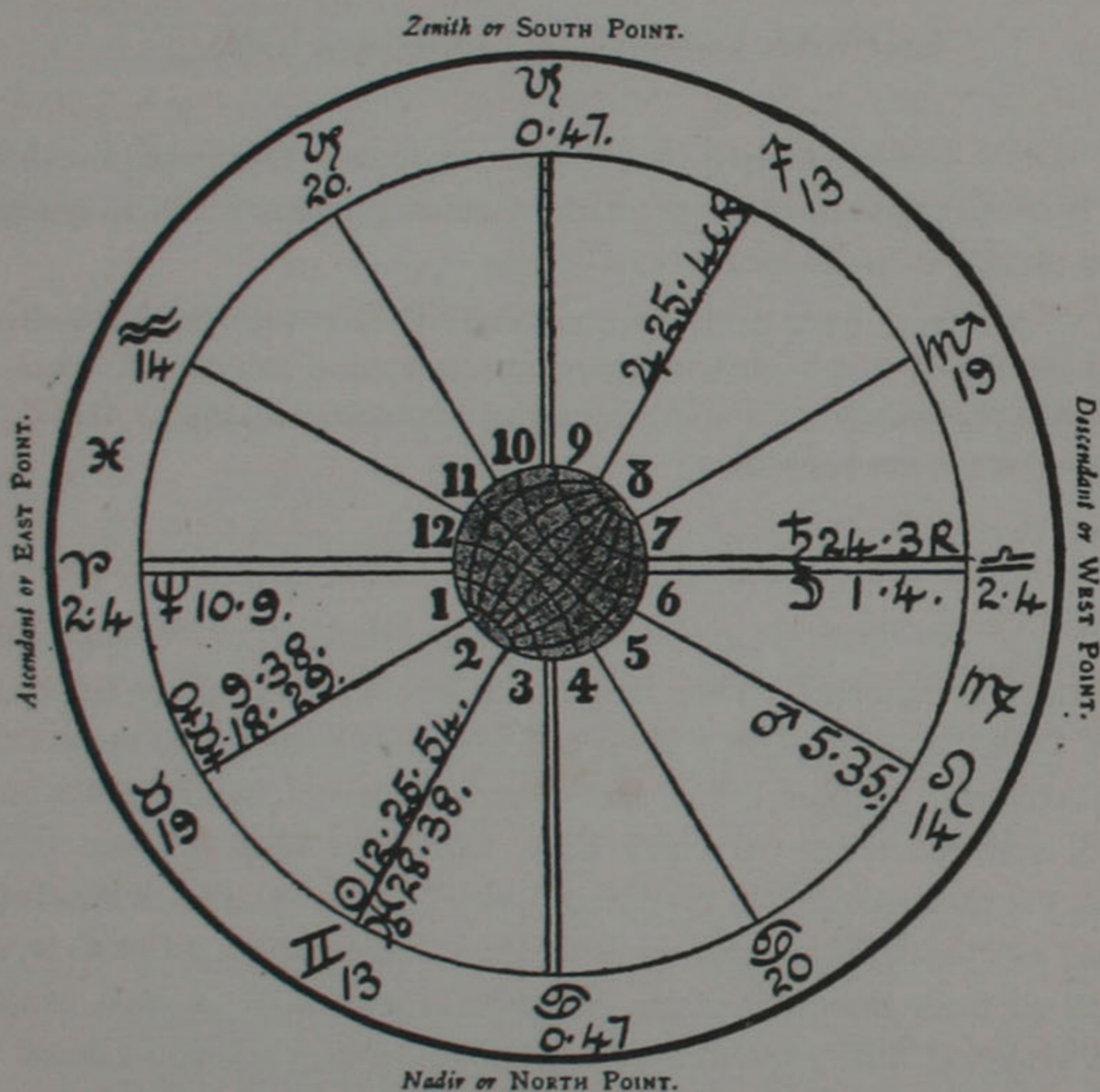
As for the first class, those entirely ignorant of Astrology, no explanation is required. They will be readers who have taken advantage of the Offer advertised on p. 305, and they will have before them FULL INSTRUCTIONS, with a list of numbers indicating the paragraphs to be studied, and the order in which they should be read. Their course therefore is quite plain, and they may "skip" the remainder of this Introduction, as it hardly concerns them at their present stage. But they will do well to read the preliminary remarks at the head of each chapter before studying the particular paragraph of that chapter set down for their perusal. The IMPORTANT NOTE on p. xxi should be read with attention.

READERS IN CLASS (2).

Readers in the second of these two classes, however, will naturally look for some explanation of the plan of the book, and a few hints as to how to make the best use of it. It has been described as self-explanatory

* The necessary rules for Casting the Horoscope will be found in *Astrology for All, Part II.*, or in the small Shilling Manual, *What is a Heroscope and How is it Cast?*

and there is no doubt that without any introduction an intelligent student could manage quite well, for a study of the EXAMPLE CHART of King George's Horoscope, facing title page, gives a very fair idea of how the book is used, and a similar chart needs only to be prepared for any horoscope of which a Delineation is desired. The number of the paragraph required can at once be seen from the REFERENCE CHART on pp. xxii, xxiii.



KING GEORGE V. *Horoscope of Birth.* June 3rd, 1865, 1.18 a.m.,
 51°30'N., 37 secs. W.

But perhaps a few additional words of explanation may be useful. In the ten or twelve years of every-day astrological practice, of which this book is the outcome, a scheme of judgment was gradually evolved in which the delineation was treated under seven main heads or sections, these being:—(1) the RISING SIGN and RULING PLANET, Ruler's House- and Sign-Position, and Aspects to the Ruler; (2) the INDIVIDUAL CHARACTERISTICS, as represented by the Sign-Position and Aspects of

the Sun; (3) the PERSONAL CHARACTERISTICS, as indicated by the Sign-Position and Aspects of the Moon; (4) the MENTAL QUALIFICATIONS, as shown by the Sign-Position and Aspects of the planet Mercury. These four sections comprised what may be termed the ground-work of the delineation; and (5) a brief treatment was then accorded to each of THE HOUSES OF THE HOROSCOPE under the heading of Finance, Travel, Environment, etc., judged from either a planet in, or the condition of the ruler of, the house concerned; followed by (6) a SUMMARY of the general trend of the horoscope, indicating the main tendencies to encourage or repress. Finally a few pages were generally added upon (7) the FUTURE PROSPECTS for the ensuing four or five years.

The EXAMPLE CHART of King George's nativity illustrates this method of delineation in a very effective manner, and it need only be pointed out that a certain amount of judgment is called for in selecting the aspects, house-rulers, etc., so as to secure the best "all round" reading of the horoscope. The first four items, for instance, are quite plain sailing but when we come to the Ruler's Aspects we find $\square \text{ ♀}$, $\Delta \text{ ♃}$, $\ast \text{ ♃}$, $\ast \text{ ☉}$, and we naturally pause to enquire if all of these should be given here, and if not, which. A little consideration will show that $\text{♂} \ast \text{ ☉}$ and $\text{♂} \ast \text{ ♃}$ will come usefully under heads (2) and (3) as Individual and Personal Characteristics, while as for the $\text{♂} \Delta \text{ ♃}$, that is of a nature so contradictory to $\text{♂} \square \text{ ♀}$ that it will be better to omit that for the delineation at this point, and in fact leave it out altogether in that form, this Neptune influence being best treated under head (2) as $\text{☉} \ast \text{ ♃}$.

The aspects in Chapter XVIII. are arranged thus:— ♄ , b , a , which stand for *conjunction*, *benefic*, *adverse*, the adverse aspects being

$\text{♁} \square \text{ ♄} \square$ and perhaps ♁

while the benefic are

$\Delta \ast$ and perhaps ♁

though ♁ and ♁ are perhaps better omitted altogether from consideration in most cases. Aspects to the Sun are first given, in this order,

$\text{♃} \text{ ♃} \text{ ♀} \text{ ♂} \text{ ♃} \text{ ♃} \text{ ♃} \text{ ♃}$;

then aspects of the Moon to those planets following, $\text{♃} \text{ ♀} \text{ ♂}$, etc.; then Mercury to $\text{♀} \text{ ♂} \text{ ♃}$, etc. And so on. Hence an aspect of any planet to the Sun appears as an aspect of the Sun to that planet. All this will be made quite clear by a little study of the Reference Chart on pp. xxii and xxiii.

It is better to err on the side of *sparseness* as regards aspects, that is,

it is better to give too few than too many; pick out the 'boldest,' and give those only.

The question next arises as to whether $\text{D } \text{♁ } \text{♃}$ should be included under head (3), Personal Characteristics. The answer is, No. The aspect is not exceedingly close, and it is somewhat modified and cast into the shade by $\text{D } \text{♁ } \text{♂}$ and by ♃ rising , which latter will be found under the "supplementary paragraphs"; we therefore content ourselves with $\text{D } \text{♁ } \text{♂}$ only. Again, if $\text{D } \text{☾ } \text{☿}$ came under consideration we should include it under Mental Qualifications, rather than under Personal Characteristics, as the aspects between the Moon and Mercury have much to do with the facility with which the brain is able to express the thoughts. In the present case, the delineation of this aspect can usefully be omitted, as Mercury is rising and almost within the Ascendant, and hence more active than would otherwise be the case, while the Moon too is in close touch with the Ascendant by aspect.

These few remarks will probably suffice to make clear all that is likely to need explanation. The student is urged to study the Example closely, reading the whole through several times and noting how the *balance* of the whole judgment is maintained. For it is in the first making out of the chart that the real art of delineation consists; the rest follows almost automatically.

With regard to the "Polarities" given in Chapter XXXIII, they should be included under head (3), after the Lunar Aspects. It is not always necessary to include the Polarity, and the student should use his own judgment as to whether it is of advantage to do so.

The first four heads of the delineation being disposed of, the Houses come under special consideration as follows:—ii., *Finance*; iii., *Travel*; iv., *Environment*; v., *Enterprise*; vi., *Sickness*; vii., *Marriage*; viii., *Legacies*; ix., *Philosophy*; x., *Profession*; xi., *Friends*; xii., *Occultism*. The other meanings of each house, not included under these general terms, come in for a certain amount of incidental treatment in the delineations.

The general plan is to take the planet ruling the sign occupying the house or on its cusp, as ruler; but if there should be a planet occupying the house, then take that as ruler in preference to the lord of the sign on the cusp; and if more than one planet be in the house, then take the chief of them, according to its general strength, as ruler. This plan

however is not invariably followed, as a study of the REFERENCE CHART will show, and it will be a useful exercise for the student's intuition if he will ask himself why. Thus, in considering the Second House, if there be no planet in the second, do not take ruler of the cusp, but see if either Venus or Jupiter be angular, and if so take it, but if not, then take the sign on the cusp, cardinal, fixed or mutable as the case may be. Similarly with the Third House, and the Tenth House.

In the case of the Seventh House, if there be no planet in that house, take the sign-position of Venus and judge by that. And for the Eleventh House, if there be no planet there, see if the sign occupying it, or on the cusp, be of the Fiery, Earthy, Airy or Watery triplicity, and judge by that. In the case of the Twelfth House, there is a special delineation, *N.P.*, which may be given when there are no planets in the twelfth.

The Summaries will sufficiently explain themselves: *C.*, *F.*, *M.*, respectively mean the *majority of planets* in cardinal, fixed, or mutable signs; but two letters coupled together, such as *C. and F.*, has a quite different signification, implying that the Sun is in a cardinal and the Moon in a fixed sign; *F. and C.* would mean Sun fixed and Moon cardinal, of course. These are very useful where the planets are evenly distributed, or nearly so, among the three qualities. Similar remarks apply to the triplicities. Where there is a clear majority of planets in a certain type of sign (*e.g.*, 5 in cardinal and 4 in watery), the appropriate paragraphs should be given; but if there is any doubt as to which type of sign is most strongly represented, then go by Sun and Moon,—as for instance in King George's nativity, *M. and F.*, and *A.* (pars. 452, 441). Paragraphs 440 to 445 may (with suitable modification of wording) be used where both Sun and Moon are in same type of sign.

In this, as in all other matters, the student's own judgment should be brought into play, but as a general rule the Summary should include (a) planets' mundane positions (*rising, setting, above or below*) and (b) majority or Sun-and-Moon sign positions (*C.F.M., F.E.A.W., etc.*), though if found mutually contradictory (*e.g., planets rising, majority mutable*), then the question must be well judged and one or other selected in accordance with the decision arrived at.—Planets termed

<i>rising</i>	are those in	x., xi., xii., i., ii., iii.
<i>below</i>	" " "	i., ii., iii., iv. v., vi.
<i>setting</i>	" " "	iv. v., vi., vii., viii., ix.
<i>above</i>	" " "	vii., viii., ix., x., xi., xii

As regards the FUTURE PROSPECTS, sufficient hints are given in the Chapter that deals with them. Here, as elsewhere, what to omit needs to be known, as well as what to include, and it is perhaps even more important.

In writing out a delineation for a friend, it is advisable to give each paragraph a brief explanatory title, in some such fashion as followed on the Example Delineation in the Appendix.

This, then, concludes the Introduction, and the student may now be left to explore the remainder of the book at his pleasure, assured that although in a sense he may be said to have before him "ready-made judgments," yet he never need feel that the opportunity for the exercise of his own independence of thought and power of combination is wanting, or that he is not in a very real manner developing, in proportion to his earnestness and application, the power to "Judge a Nativity" for himself.

Perhaps a word or two may not be out of place as to the literary form which these Delineations take.

Let us consider how they came to be written. A man full of his subject is dictating to a stenographer, who follows as rapidly as pen will permit and at the end of each page summarily interrupts the speaker who has perforce to turn to a new theme. Each sentence is thrown out white-hot from the brain, and caught, as it were, by the paper. The idea is everything to the speaker, the form nothing. His mind is working rapidly, and the quicker his thoughts can be transferred to paper the better; a clerky finish can be given to them at any time, if necessary. And why then, the critic will naturally ask, has not this been done?

The answer is simple, but conclusive. It *has* been done. During the time the system of Delineations embodied in this book was in progress, a graduate of London University was employed in its revision, and so much modification did he at first consider necessary that many paragraphs were entirely rewritten. The result, however, was altogether disappointing. The attempt to express wide and elastic ideas—such as a description of the influence of Aries as a Rising Sign for example—in precise phraseology was doomed to failure. The rewritten paragraphs were clear and definite enough; too definite, in fact, for when comparison

was made and they were tested alongside the originals, it was found that they produced upon the reader the effect of a dry statement of fact instead of a new and palpitating idea. This was so patent even to the scholar in question, that in going through the remainder of the series he confined himself to altering a word or sentence here and there, realising that with all their literary shortcomings the paragraphs in their original form were better suited to convey the IDEAS intended, than any more elegant form into which literary skill could turn them. Even a certain amount of periphrasis was found to be not without its value in giving what may be termed the *feel* of the idea which the speaker had desired to convey. And the same remark applies to such usages as "liable" where "likely" would be more 'correct' and yet fail to suggest the intended idea so well. He might make the experiment with paragraph 271, and see if he can improve "ancient and antiquated, old and antique" which he will at first condemn as tautological.

Having this experience in mind, therefore, it will be understood that in preparing this book for the press no attempt has been made to divest the Delineations of their original spontaneous and impromptu character; for the author has realised that to be too precise is as mischievous as being too vague. But it is not pretended that no improvement is possible and the student can hardly have a better exercise, literary or astrological, than the endeavour to express in his own wording the ideas he gathers as he reads.

It has been said that the delineations were, in the first instance, dictated. The necessity for brevity has caused one or two sentences to take a form which may at first convey little or no meaning to the reader unless he is naturally intuitive, but a little pondering will usually show what is meant. As an instance may be cited "make the thing action when its usefulness has passed by," from paragraph 452, where what is meant is that decision may be postponed until the action decided on comes too late to be of any service, but has to be undertaken nevertheless. Thought has in the end to become action, that is the law of thought, and dilatoriness in arriving at a decision does not alter that law although it may render the action nugatory.

It is found in practice that a delineation in the SECOND PERSON makes as a rule a far more direct and vivid appeal to the average man or woman than if it were put in a more or less impersonal manner. For that

reason these Delineations have not been re-worded in this respect (counsels to the contrary notwithstanding), the original "you" and "your" having been retained throughout.

"SUNRISE HOROSCOPES."

Should it be desired to give the horoscope of some person whose time of birth is not known, the best plan is to calculate the horoscope for the moment of *sunrise*.* The reason for this being that the moment of sunrise at any place is full of a special energy, which to some extent pervades the whole day, and hence a horoscope calculated for that moment will contain much of truth for every person born on that day, at that place, and would certainly be more correct than any other unless the correct horoscope were obtained by "rectification," which is a long and difficult process requiring much skill.

Where a written delineation of such a horoscope is being given it will be well to preface it with paragraph 630B.

* * * *A General Reference Chart showing the scheme of the whole work will be found on pp. xxii, xxiii, a copy of the Special Chart on p. 283, and an Example Delineation in Full on p. 284. * * **

* This is easily done by turning to the Table of Houses for the birthplace, noting the Sidereal Time at which the degree of the zodiac occupied by the Sun is on the cusp of the First House, and finding the time of day by subtracting this S.T. from the S.T. at Noon as given in the Ephemeris. The horoscope is then calculated for this time in the usual way.

Suppose for example King George (see page xiv): S.T. when $\Pi 13^\circ$ is on cusp of First House in the Latitude of London, is 20.41.41, and S.T. at Noon, June 3rd, 1865, is 4.47.49; difference 8.6.8. That is, sunrise was about 8.6.8. *before noon*, or 3.54, a.m., for which time calculate the "Sunrise Horoscope."

IMPORTANT NOTE.

APPARENT CONTRADICTIONS.

IT will often be found that one part of a Delineation will be apparently in direct contradiction to a statement made in another part of the same Delineation. Those who have made any considerable study of Astrology will be fully prepared for this, will understand how it happens, and will find little difficulty in modifying one or other of the conflicting paragraphs—as regards its *wording*, that is to say—so as to remove the apparent discrepancy. But readers to whom the whole subject is new, and who feel, perhaps, something of the same vague astonishment and distrust when first confronting a “horoscope” that the author himself felt on a like occasion, may at first be inclined to think such a discrepancy tantamount to actual disproof of Astrology, and to fancy all that has gone before either “coincidences” or “generalities.”

The fact is, some such contradictions as these exist in every nature, and are to be found (if we search deep enough) in even the best balanced and broadest minded characters. In some, these paradoxical contradictions are more marked, and where that is so Astrology shows the nature of the two opposing tendencies, and points out which is likely to win. Some men are parsimonious in the household and extravagant in business, others large-handed at home and niggling at the office.—Why? Astrology, and Astrology alone, supplies a clue to such anomalies of character.

It is hardly the place here to go into such matters of detail. Enough to remind the reader that where he meets with conflicting statements in his Delineation he should remember that such conflicting tendencies exist in the character of the person whose Nativity is being studied, and that in order to find out which of two opposing influences is likely to be the stronger, it will be well to appeal to the judgment of a more experienced student.

Where a delineation is being written out for a friend, if he is at all of a critical temperament, it will be wise to call his attention to any discrepancies of this kind, rather than leave him to discover them for himself. See paragraphs 630 *Fa* and 630 *Fb*.

Reference Chart—continued.

MARRIAGE	○ VII. 362	OCCULTISM	○ XII. 426	○ T-D T 486	○ M-D m 553	○ K-D II 620	FUTURE PROSPECTS—Interplanetary or Mutual Aspects	♀ H δ lli.
	○ VII. 363		○ XII. 427	○ T-D 487	○ M-D z 554	○ K-D 621		♀ H b liii.
	○ VII. 364		○ XII. 428	○ T-D II 488	○ M-D 555	○ K-D 622		♀ H a liv.
	○ VII. 365		○ XII. 429	○ T-D 489	○ M-D 556	○ K-D 623		♀ H b lvi.
	○ VII. 366		○ XII. 430	○ T-D 490	○ M-D 557	○ K-D 624		♀ H a lvii.
	○ VII. 367		○ XII. 431	○ T-D 491	○ M-D 558	○ K-D 625		♂ 2 δ lviii.
	○ VII. 368		○ XII. 432	○ T-D 492	○ M-D 559	○ K-D 626		♂ 2 b lix.
	○ VII. 369		○ XII. 433	○ T-D 493	○ M-D 560	○ K-D 627		♂ 2 a lx.
	○ VII. 370		○ XII. 434	○ T-D 494	○ M-D 561	○ K-D 628		♂ 2 δ lxvi.
	○ VII. 371		○ XII. 435	○ T-D 495	○ M-D 562	○ K-D 629		♂ 2 b lxvii.
LEGACIES	♀ T 371	Section 6	Rising 436	○ T-D 496	○ M-D 563	Section 7		
	♀ 4 372		Setting 437	○ T-D 497	○ M-D 564	○ D δ i.	♂ H δ lxiv.	
	♀ II 373		Above 438	○ T-D 498	○ M-D 565	○ D b ii.	♂ H b lxv.	
	♀ 3 374		Below 439	○ T-D 499	○ M-D 566	○ D a iii.	♂ H a lxvi.	
	♀ 2 375		Fire 440	○ T-D 500	○ M-D 567	○ D 4 δ iv.	♂ H δ lxvii.	
	♀ 1 376		Air 441	○ T-D 501	○ M-D 568	○ D b v.	♂ H b lxviii.	
	♀ 3 377		Water 442	○ T-D 502	○ M-D 569	○ D a vi.	♂ H a lxix.	
	♀ 2 378		Earth 443	○ T-D 503	○ M-D 570	○ D 4 δ vii.	♀ 2 & 2 b lxx.	
	♀ 1 379		Card. 444	○ T-D 504	○ M-D 571	○ D b viii.	♀ 2 a lxxi.	
	♀ 3 380		Fixed 445	○ T-D 505	○ M-D 572	○ D a ix.	♀ 2 H δ lxxii.	
♀ 2 381	Mut. 446	○ T-D 506	○ M-D 573	○ D 4 δ x.	♀ 2 b lxxiii.			
♀ 1 382	C. & F. 447	○ T-D 507	○ M-D 574	○ D b xi.	♀ 2 a lxxiv.			
PHILOSOPHY	○ VIII. 383	SUMMARIES	C. & M. 448	○ T-D 508	○ M-D 575	FUTURE PROSPECTS—Solar Aspects	Moon's progress through Signs	○ D δ lxxv.
	○ VIII. 384		F. & C. 449	○ T-D 509	○ M-D 576			○ D 4 δ lxxvi.
	○ VIII. 385		F. & M. 450	○ T-D 510	○ M-D 577			○ D b lxxvii.
	○ VIII. 386		M. & C. 451	○ T-D 511	○ M-D 578			○ D a lxxviii.
	○ VIII. 387		M. & F. 452	○ T-D 512	○ M-D 579			○ D 4 δ lxxix.
	○ VIII. 388		F. & A. 453	○ T-D 513	○ M-D 580			○ D b lxxx.
	○ VIII. 389		F. & W. 454	○ T-D 514	○ M-D 581			○ D a lxxxi.
	○ VIII. 390		F. & E. 455	○ T-D 515	○ M-D 582			○ D 4 δ lxxxii.
	○ VIII. 391		A. & F. 456	○ T-D 516	○ M-D 583			○ D b lxxxiii.
	○ VIII. 392		A. & W. 457	○ T-D 517	○ M-D 584			○ D a lxxxiv.
PROFESSION	○ IX. 393	POLARITIES	F. & A. 453	○ T-D 518	○ M-D 585	FUTURE PROSPECTS—Interplanetary or Mutual Aspects	Moon's progress through Moon's Progress	○ D δ lxxxv.
	○ IX. 394		F. & W. 454	○ T-D 519	○ M-D 586			○ D 4 δ lxxxvi.
	○ IX. 395		F. & E. 455	○ T-D 520	○ M-D 587			○ D b lxxxvii.
	○ IX. 396		A. & F. 456	○ T-D 521	○ M-D 588			○ D a lxxxviii.
	○ IX. 397		A. & W. 457	○ T-D 522	○ M-D 589			○ D 4 δ lxxxix.
	○ IX. 398		W. & F. 459	○ T-D 523	○ M-D 590			○ D b lxxx.
	○ IX. 399		W. & A. 460	○ T-D 524	○ M-D 591			○ D a lxxxi.
	○ IX. 400		W. & E. 461	○ T-D 525	○ M-D 592			○ D 4 δ lxxxii.
	○ X. 401		E. & F. 462	○ T-D 526	○ M-D 593			○ D b lxxxiii.
	○ X. 402		E. & A. 463	○ T-D 527	○ M-D 594			○ D a lxxxiv.
FRIENDS	○ X. 403	SUPPLEMENTARY PARAGRAPHS	○ 465	○ T-D 528	○ M-D 595	FUTURE PROSPECTS—Interplanetary or Mutual Aspects	Moon's progress through Moon's Progress	○ D δ lxxxv.
	○ X. 404		Rising Planets	○ T-D 529	○ M-D 596			○ D 4 δ lxxxvi.
	○ X. 405		○ 466	○ T-D 530	○ M-D 597			○ D b lxxxvii.
	○ X. 406		○ 467	○ T-D 531	○ M-D 598			○ D a lxxxviii.
	○ X. 407		○ 468	○ T-D 532	○ M-D 599			○ D 4 δ lxxxix.
	○ X. 408		○ 469	○ T-D 533	○ M-D 600			○ D b lxxx.
	○ X. 409		○ 470	○ T-D 534	○ M-D 601			○ D a lxxxxi.
	○ X. 410		○ 471	○ T-D 535	○ M-D 602			○ D 4 δ lxxxii.
	○ X. 411		○ 472	○ T-D 536	○ M-D 603			○ D b lxxxiii.
	○ X. 412		○ 473	○ T-D 537	○ M-D 604			○ D a lxxxiv.
FUTURE PROSPECTS—Moon's Progress (continued)	○ XI. 413	FUTURE PROSPECTS—Moon's Progress (continued)	○ 474	○ T-D 538	○ M-D 605	FUTURE PROSPECTS—Interplanetary or Mutual Aspects	Moon's progress through Moon's Progress	○ D δ lxxxv.
	○ XI. 414		○ 475	○ T-D 539	○ M-D 606			○ D 4 δ lxxxvi.
	○ XI. 415		○ 476	○ T-D 540	○ M-D 607			○ D b lxxxvii.
	○ XI. 416		○ 477	○ T-D 541	○ M-D 608			○ D a lxxxviii.
	○ XI. 417		○ 478	○ T-D 542	○ M-D 609			○ D 4 δ lxxxix.
	○ XI. 418		○ 479	○ T-D 543	○ M-D 610			○ D b lxxx.
	○ XI. 419		○ 480	○ T-D 544	○ M-D 611			○ D a lxxxxi.
	○ XI. 420		○ 481	○ T-D 545	○ M-D 612			○ D 4 δ lxxxii.
	○ XI. 421		○ 482	○ T-D 546	○ M-D 613			○ D b lxxxiii.
	○ XI. 422		○ 483	○ T-D 547	○ M-D 614			○ D a lxxxiv.

FUTURE PROSPECTS—Moon's Progress (continued)

○ D δ cxi.	○ D 2 δ cxiv.	○ D 2 δ cxvii.	○ D H δ cxx.	○ D 2 δ cxxiii.
○ D b cxii.	○ D b cxv.	○ D b cxviii.	○ D b cxxi.	○ D b cxxiv.
○ D a cxiii.	○ D a cxvi.	○ D a cxix.	○ D a cxxii.	○ D a cxxv.

AN HONEST TALE SPEEDS BEST BEING PLAINLY TOLD.
Shakespeare: King Richard II.

The Key to your own Nativity.

§ 1.—*The Ruling Planet, etc.*

CHAPTER I.

THE ASCENDANT AND THE RISING SIGN.

THE term ASCENDANT is a name for the first of the twelve houses of the horoscope. It is due east of the place of birth; and the beginning or cusp of the house is the eastern horizon. The Rising Sign is that sign of the zodiac which is on the cusp of the Ascendant at birth. This is usually the most important sign in the horoscope, and it gives a description in general terms of the personal appearance and the character, although this is subject to modification according to the positions of the planets—especially the Ruling Planet, and any planet or planets that may be rising in or near the Ascendant.

1. ARIES was rising at your birth. This is a cardinal, movable, and fiery sign. This gives much energy and activity both of body and mind, much impulse and enthusiasm, with many changes in the course of life. You are courageous, enterprising, frank and outspoken. You can face difficulties promptly and bravely; you know your own mind, and are seldom at a loss what to do or say when called upon to decide. You are ambitious, self-reliant, and adventurous; and you will win your way in the world largely through these qualities and through your confidence in your own ability to succeed. You are a great lover of freedom and independence, and you get along badly when you are in any way hampered, restricted, or interfered with. You are generous and quickly responsive to appeals to the emotions. You are a zealous and energetic supporter of any person or cause that enlists your sympathies. Most of your misfortunes will arise through too much hastiness and impulse, whether in action, in judgment, or in the feelings. You are somewhat lacking in coolness, in calm deliberation, and self-restraint; and you do not find it

See descriptions on page 8.

easy to give way to others even when justice or prudence demands it. Mars is the ruling planet of the sign Aries.

2. TAURUS was rising at your birth ; a fixed earthy sign. In disposition you are loving and affectionate, fond of pleasure, and an admirer of beauty in all things. The sign Taurus often gives a love of music or art, with good taste in colour, in melody, in dress, in ornaments, and elegance generally. You are cool, self-contained, firm, and strong-willed ; a lover of peace, quiet, and harmony. You are also practical and desirous of putting everything to the test of practice and experience, and you value persons, things, and ideas largely for the use to which they can be put. You have much perseverance and quiet firmness, are somewhat reserved and self-centred, and you can show great obstinacy upon occasion. You do not change very easily, and are a little lacking in adaptability. Your course of life tends to move from day to day and even from year to year in its accustomed channels with comparatively little alteration. You are not easily influenced by other people, but are a persistent and patient worker in your own way and according to your own ideas. You are slow to anger but are apt to harbour resentment. You have fixed opinions, keen feelings and desires, and are capable of strong passions ; but are also good natured and fond of comfort and repose. Venus is the ruling planet of the sign Taurus.

3. GEMINI was rising at your birth ; a sign belonging to the element air and to the common or mutable quality. You have good mental abilities and an active and flexible mind. This is one of the intellectual signs, and those who are born under it usually have abilities for writing, studying, speaking or thinking. You are fond of books and reading, you can learn easily from books or lectures, you can apply your mind to a variety of subjects and are ingenious and inventive. You are suitable for receiving a good education and are adapted for almost any literary pursuit or clerical work. You have good reasoning powers, a thoughtful mind, and are fluent either of speech or pen. You have ability for languages and science and are also fond of travel. You have comprehensiveness of mind and a quick adaptability to various pursuits and studies, but you are somewhat lacking in concentration and perseverance. You are rather irresolute, uncertain, and changeable at times, do not feel sure of yourself and may even hold or express contradictory

opinions. You are liable to worry and irritation and are easily upset by little annoyances. You are kind, humane and sympathetic, but you know what it is to have fits of shyness, nervousness, and reserve, when you withdraw into yourself. Reason and understanding are your strong faculties, but you are liable to lack continuity and strength of will. Mercury is the ruling planet of the sign Gemini.

4. **CANCER** was rising at your birth ; a sign belonging to the element water and to the cardinal or movable quality. This gives you much sensitiveness and receptivity, active feelings and emotions, and love of sensation and novelty. You have a strong domestic and social nature, warm affections, and are fond of home life. You are easily influenced by those whom you love or admire, but are apt to be cold, reserved, and distrustful to those you do not know well or whom you dislike. You have an active imagination and fancy, and often live the past over again in your mind and anticipate the future. You have much prudence and forethought, are careful and cautious, and have a good deal of tenacity and firmness. You have some natural ability for trade and business management and might gain success in this direction, as you have a sense of value and economy. You have a practical mind and you put everything ultimately to the test of practical use, and with care you may make a reputation as a useful and practical person in your own line of life. You live a good deal in the senses, and at times are changeful and capricious, but you also have patience and perseverance. The Moon is the ruler of the sign Cancer.

5. **LEO** was rising at your birth ; a sign belonging to the element fire and of the fixed quality. This gives you an open, candid and honourable disposition, magnanimous and generous. You have dignity and self-confidence that will sustain you in trouble and difficulty, and that will bring you to the front in life if you use your opportunities wisely. You do not under-rate your own value, but are ambitious and masterful with large and far-reaching aims and schemes. You have some degree of pride and fondness for display and ostentation at times, and the sense of the dramatic is strong in you. You have a warm heart and ardent affections and make a very faithful friend, one not liable to change or vacillate. You are compassionate, tender and sympathetic, and anxious to give help to those who need it and to protect those who need protection.

Your pride is rather easily touched, and anger is sometimes quick to rise, but you are a forgiving enemy and prefer peace to war. You have a firm strong will and do not readily change your course when you have once decided on it, but are capable of persistent effort extended over a long period. You are cheerful, hopeful, sociable and companionable. Your feelings and emotions are quickly roused, you are rather fond of luxury and pleasure, and may need to put some curb upon this side of your nature. The Sun is the ruler of the sign Leo.

6. VIRGO was rising at your birth; a sign belonging to the earthy element and to the common or mutable quality. This gives a disposition quiet, retiring, modest and reserved. You are careful and prudent, and are capable of exercising much forethought before you act. You are sympathetic and kind, but you do not wear your heart on your sleeve; and although you are very adaptable and almost capable of being all things to all men, you seldom show your real nature openly, and are at times difficult to understand. You have good mental abilities, can learn readily and are of a studious nature. You have a logical mind, good reasoning faculties, and have much adaptability for scientific or literary pursuits; but you are able to develop a fair amount of practical ability also, and can attend to small details skilfully and methodically. You are apt at times to worry unnecessarily, and to vacillate and change your mind. You are diffident and lacking in self-confidence and are too ready to give way before difficulties. You are not sufficiently hopeful. You will work best and be most fortunate if you follow a leader and rely upon him. Virgo is the sign of the servant, not the master. Mercury is the ruling planet of the sign Virgo.

7. LIBRA was rising at your birth; a sign belonging to the element air and to the cardinal or movable quality. This gives you a courteous, gentle, affable and kind disposition. Your feelings and affections are strongly developed and are likely to play an important part in your life. You are able to make many friends; you associate easily with other people; the social side of your nature is active and your growth will best be served by cultivating it wisely. You will be less fortunate if you live alone or dissociate yourself from others. You have a refined mind, are fond of beauty and orderliness, with a taste for music or painting. Your surroundings influence you very much and you are not happy unless they

are neat, elegant and harmonious. Your mind is susceptible of considerable cultivation especially in connection with the more imaginative and idealistic subjects; but you have more intuition than reason, and emotion and affection are more to you than cold intellect. You are rather fickle and changeable, your likes and dislikes vary a good deal, and your ideas change with your moods. You are not quite constant either to persons or to ideas, and you are likely to experience many changes in your life. Companionship, friendship, partnership, association, and marriage are the keynotes of your nature, and you will not attain to your fullest possibilities without them. Venus is the planet ruling the sign Libra.

8. SCORPIO was rising at your birth; a sign belonging to the element water and to the fixed quality. This gives you a strong and forceful character, positive and decided. You generally know your own mind and are clear and emphatic in your ideas and opinions. Irresolution is not usually one of the weaknesses of this sign. You are brave and courageous and do not shrink from controversy or dispute if it is thrust upon you. You are self-reliant and do not shirk responsibility. You have strong likes and dislikes towards both persons and ideas, and you do not easily change either your opinions or your habits of life. You have much strength of will; and although feelings, emotions, and passions sometimes sway you intensely, you have much endurance and persistence and you can work hard and long to achieve your ends. You have a good deal of pride and dignity, and are capable of much anger if either of these is wounded. You should have considerable executive ability and are capable of becoming a good practical worker if you turn your attention in this direction. You are a good fighter, and the critical, sarcastic, and analytical sides of your nature are active. You are ingenious and resourceful; at times too brusque and emphatic in manner and not sufficiently conciliatory towards those who differ from you; and you are ambitious and masterful. You have some taste for things mystical, occult, curious and secret. Mars is the planet that rules the sign Scorpio.

9. SAGITTARIUS was rising at your birth; a sign belonging to the element fire and to the mutable or common quality. This gives you an honourable and open-minded disposition, frank and candid. You are generous, kind and sympathetic, truthful and just. You have much

sense of dignity and like neatness, orderliness, precision and correctness both in person and surroundings. You have also a love of beauty in form and outline and have much taste in clothes, ornaments, and decorations. You are a lover of freedom and independence; are generally active and restless, as well as hopeful and cheery. You are fond of out-door sports and exercises and may gain a good deal of skill in this direction. You are somewhat impulsive and fiery, sometimes a little too brusque and abrupt, but usually only when offended; for as a rule you are very ceremonious in your behaviour and dislike anything like a breach of etiquette. You are generous, humane, and benevolent. You are versatile in mind, and have a natural ability to cultivate the mind in the direction of the higher or more difficult branches of learning, such as philosophy, theology or law. You have the sense of reverence and devotion and have much natural religion whether you cultivate it or not. Jupiter is the planet ruling the sign Sagittarius.

10. CAPRICORN was rising at your birth; a sign belonging to the element earth and of the cardinal or movable quality. This gives you a quiet, steady, and persevering disposition, patient, enduring and tactful. You are at times inclined to melancholy and to too serious a frame of mind; are a little lacking in cheerfulness, hopefulness, and buoyancy; and sometimes look too much on the dark side of things. You have much practical executive ability, are a steady useful worker and will carry out faithfully any work you undertake. You have much self-control and strength of will, and can pursue your ends persistently in the face of many obstacles. You believe in justice, economy, caution and prudence, and you usually think before you act. You are ambitious of power and are capable of exercising it; are self-possessed and can order, direct and manage subordinates very efficiently, although you are apt to be more respected than loved by them. You possess reserve and restraint; you do not make friends very easily, but you are very faithful to those you possess and are a stern and rather pitiless enemy. You have a quiet persistence and steadfast determination that will enable you to do almost anything you set your mind on. Saturn is the planet ruling the sign Capricorn.

11. AQUARIUS was rising at your birth; a sign belonging to the element air and of the fixed quality. This gives you good mental and

intellectual abilities, and you should possess tastes that may be cultivated for either science, literature or art. You have a strong will, strong and decided opinions, and do not change very easily. You are patient and persevering, firm and quietly determined. Your disposition is open, candid, frank and truthful; and if at times you can be very silent and self-contained you are not usually given to melancholy but are genial, cheerful, and ingenuous. You are likely to make many friends and are constant and faithful in your attachments and you will benefit a good deal through friends and acquaintances and take much pleasure in their society and companionship. You have a good memory and are capable of receiving a good education, and you have abilities capable of cultivation in a variety of directions. You have some inclination for the occult and mysterious and might easily make headway in such directions. Saturn is the planet ruling the sign Aquarius.

12. PISCES was rising at your birth; a sign belonging to the element water and to the common or mutable quality. This makes you kind, sympathetic, benevolent and generous. You have a humane and charitable disposition, your feelings are easily roused, and you are disposed to help those who need your help. You are sociable and friendly and are able to make acquaintances easily and to get on with people. You have a strong imagination and a fertile fancy, are impressionable and emotional, and you would be suited for any course in life that would develop this side of your nature; for the theatre, singing, music, painting or for imaginative literature, as you have some taste in these directions. You like to take life easily and enjoy yourself, are good-natured and easy going and like to be well-disposed to all people, and you usually are so. You have some sense of dignity and pride, and are observant of forms, ceremonies and etiquette, and are considerate of the feelings of others. You are a lover of beauty and refinement; you cannot bear ugly or inharmonious surroundings; and you have much artistic taste. You are sensitive, intuitional, and receptive. Jupiter is the planet ruling the sign Pisces.

APPROXIMATE DESCRIPTION OF PERSONAL APPEARANCE
PRODUCED BY THE SIGN RISING.

N.B.—These descriptions are considerably modified by (1) the sign which the Moon occupies at birth, and (2) the sign in which the lord of the Ascendant or Ruling Planet is placed. They are here given as general hints merely. To correctly judge appearance from the horoscope requires much skill.

ARIES RISING produces a dry and rather lean body ; middle stature ; strong limbs, large bones, a face somewhat like a *ram*, often dark and usually thick eyebrows, quick sight, fairly long neck, dark or 'fiery' complexion, rough and wiry hair, often curly and usually brown, sometimes reddish ; fairly broad shoulders. The first half of the sign gives a taller and fuller build, the last half a smaller type and usually much darker.

TAURUS RISING produces a short, full, well-set body ; full face and eyes, short thick neck, full lips, wide nostrils and mouth, shining face often somewhat swarthy ; large strong shoulders, short thick broad hands, dark sometimes black hair, usually inclined to be curly especially in the front, with often a little tuft on the forehead.

GEMINI RISING gives a tall, upright, straight body ; long arms ; hands and feet generally thin and nervous, usually dark complexion, dark or blackish hair ; eyes hazel with a sharp quick active look, and usually very bright.

CANCER RISING gives a moderate stature, full and usually round face, pale and with a delicate appearance ; features small, and generally a nose of the type termed cogitative ; sad brown hair, and small grey eyes. The Moon's sign-position greatly affects the appearance and indeed the whole character in this case, but those born under Cancer are usually timid and retiring.

LEO RISING. Fair stature inclining to fulness of body ; usually well formed, with upright carriage ; broad shoulders well set ; eyes bright and glowing, with quick sight ; and usually of a brown hazel or hazel brown colour ; plenty of hair of fairish colour, ranging from flaxen to brown of varying shades ; oval to round face, ruddy or sanguine complexion, firm step, and usually dignified and autocratic bearing.

VIRGO RISING. Middle stature, well formed, rather slender; neat and compact, sometimes very prim. Dark, ruddy complexion and pleasing face, nose long and projecting from the base. The mercurial nose is unmistakable.

LIBRA RISING. Fair stature, sometimes tall, in the first half of the sign; in the latter half, stouter and shorter. A graceful body, well formed; hair smooth and glossy, sometimes jet black, though if Venus is in a fair sign the hair is quite light; face round and lovely, fine clear red-and-white complexion, eyes ranging from blue to green, but always large and clear. Persons born under this sign are usually very good looking, women especially. A pleasing and graceful bearing, and very polite in address.

SCORPIO RISING. Medium size, thick, well-set body, strong and robust; face square or broad, complexion dark or dusky, hair dark brown, usually rough, curling, bushy and plentiful. Eyes dark, sometimes grey and rather small, with a shrewd look. Walk is rather snake-like or sinuous, especially in women.

SAGITTARIUS RISING. Well-formed body, rather tall; long, oval face, high forehead and long nose; fine clear eyes, often a dull glazed brown, very round and open looking and of an unmistakable type; good complexion, open countenance; hair chestnut or light brown. Fond of walking and of a good carriage.

CAPRICORN RISING. Short slender body, not as a rule well formed; long thin face, generally plain. Chin long and often protruding, small thin wry neck, hair very dark brown or black, sometimes a blue black, and lanky; narrow breast and usually weak knees.

AQUARIUS RISING. Middle stature, sometimes stout, and well set, robust and strong; long face; good, clear, sanguine and sometimes very delicate complexion; hazel eyes; fair hair from flaxen to light brown. This sign gives to males as much personal beauty as Libra gives to females.

PISCES RISING. Short stature, thickish build, round shoulders and stooping gait; large, pale face, clear and lucid skin, hair dark or darkish; sleepy or fishy or protruding eyes, very mobile features and soft speech.

CHAPTER II.

THE RULING PLANET.

WITH each sign of the zodiac one of the planets is associated as lord or ruler of the sign. An account of the Rising Signs has been given in Chapter I., and particulars of the influence of the planets that rule these signs follow here.

13. THE SUN is ruler of the sign Leo. Its influence is to give vitality and fire to the whole nature, physically and mentally. It contributes towards dignity, self-reliance, and strength of will; giving ambition and a desire to achieve worthy results in action. You will wish to be at the head of affairs in your own particular sphere, and you will not find it congenial to occupy subordinate positions. You are able to organise and manage affairs and people, and you do not shrink from responsibility. You are kind-hearted and generous, admiring what is noble and scorning what is mean or base. The social and affectional side of your nature is well developed, and you can easily attract to yourself friends and companions. You like comfort, pleasure, and luxury; and you must not let weaknesses either of the heart, or it may be of the desire nature, run away with you. Internal harmony realised in outer life is the key to this influence, which belongs chiefly to the individuality.

14. THE MOON is ruler of the sign Cancer. Its influence is to form, nourish and sustain, and it pertains to the personality. The domestic and home-loving side of your nature is strong, and you are drawn towards family and parents. Your imagination is well developed, and plays a large part in your life. Feeling and sensation are active with you, and you are rather liable to change and fluctuate in your moods from day to day, and to lack energy and persistence. You have the ability to become practical and to deal with affairs as you find them in a capable manner. You could adapt yourself to a variety of subjects according to your training; for domestic life, business, practical science

and applied art all supply spheres for the activity of those who are born under the Moon. You are careful and prudent, and inclined to economy and foresight in all things, and are practical and capable when you do not let your imagination or your feelings run away with you.

15. The planet MERCURY is the ruler of the signs Gemini and Virgo. Its influence is over the brain and nerves, and it has more to do with the mind than with the senses. It gives you good mental ability, ingenuity and adaptability, fertility of resource and wit, and probably a good memory. You should be apt at speech and argument, plausible and fluent in conversation; but along with this there sometimes goes a degree of subtlety, and secrecy, as well as reserve or retirement. Your whole nature will seldom be shown to the world, and there will be one side which you will never show even to your most intimate friends. Your mind is active but a little lacking in concentration and perseverance; and you are liable to occupy yourself with too many subjects, to change a little too rapidly, and to have too many irons in the fire. You can adapt yourself readily to the moods and opinions of people, and can see truth under quite opposite disguises. Mercury takes upon itself to some extent the nature of other planets; therefore you need to pay attention to the sign occupied by Mercury at your birth and the aspects it receives; for these may modify what has been here stated.

16. The planet VENUS is the ruler of the signs Taurus and Libra. It is the planet of love and beauty. It strengthens the affections and it will make the social side of your nature active and strong. You are warm-hearted and companionable, fond of the society of friends and relatives, of a loving and peaceable disposition, and favouring all that is harmonious and refined. You are fond of ease and comfort, of pleasure and luxury, and you may need to exercise some restraint over this side of your nature. Venus generally gives those who are born under it good taste and a love of beauty, of fine surroundings, clothes, ornaments, decorations, and an appreciation of neatness and orderliness. You probably have the ability to develop the æsthetic side of your nature in the direction of singing, music, art, poetry, etc.; if you care to do so. The influence of the planet can also be adapted to a business life, as it gives some financial ability and good luck. The disposition is usually cheerful, hopeful, and good natured, and brings popularity and many friends.

Venus is the chief significator of love and marriage. It also has some

influence over money matters and general prosperity as well as giving a sense of beauty.

17. The planet MARS is the ruler of the signs Aries and Scorpio. It is the planet of fire, energy, and expansion. It gives you a disposition that is ardent, active, positive, impulsive, and impetuous. You are a lover of freedom and independence, and cannot endure restraint, confinement or delay. You are generous and frank, an admirer of openness, bravery and courage, both physical and moral. You have much self-confidence, and are usually able to hold your own easily, being prompt in word and action. You need to beware of being too rash and headstrong, for you are rather inclined to be aggressive and self-willed; and you are likely to bring many troubles upon yourself through this. You have a good deal of pride, which is easily wounded, and you do not find it easy to remain cool and self-restrained under provocation. You are an active and energetic worker and can accomplish much in a short time, and you have it in you to become very practical and capable in the world if you exercise a little self-discipline.

Mars is the planet of fire, energy, impulse, and action. Its position by sign indicates the channel through which these qualities will flow. It also has some significance in connection with the kind of death.

18. The planet JUPITER is the ruler of the signs Sagittarius and Pisces. It tends to give a hopeful, buoyant and cheerful disposition which should go far towards making you popular and gaining you many friends. You can gain social esteem and success and will be popular and generally liked. You are benevolent, generous and humane, and are always ready to help those who deserve it and to assist worthy causes. You have a regard for law, order, and propriety and for the rules and conventions of customs; you dislike incivility, awkwardness, or bad taste in opinions or conduct as much as you do ugliness or inharmony in your surroundings. You have a reverence for beauty both in outward form and in ideas; you like beautiful surroundings and comfort and elegance in all things. You have energy, enthusiasm, ardour and faithfulness. You have a natural respect for law and religion, and you take kindly to ritual, ceremonial, and etiquette, and are a little too liable to be bound by formalities. You have power to cultivate the higher faculties of the mind in the direction of law, religion, or philosophy, if you care to do so.

Jupiter is a very favourable planet when well placed. It governs social and general prosperity, religion, law, benevolence and good will;

and gives some appreciation of beauty, harmony, imagination, and ideality.

19. The planet SATURN is the ruler of the signs Capricorn and Aquarius. It tends to give you a disposition that is sober, serious, and thoughtful. It is the planet that naturally rules old age, and its best influence is not usually seen until youth is passed. It gives you self-control, reserve and restraint, as well as some natural inclination to frugality, prudence and cautiousness. You should also gain from it strength of will and a patient, persevering disposition, with calmness, fortitude and serenity. You may at times be a little lacking in buoyancy and cheerfulness, and you do not unbend socially so easily as some persons can, or produce so much mirth, fun and jollity, although you can appreciate these when they come your way. You have a good deal of practical ability and can manage things and persons ably and economically. You are ambitious, and can form far-reaching plans and schemes and spend a long time in carrying them out. The best lesson that Saturn teaches is self-control, prudence, patience, chastity, thrift, and the meditative mind, as well as to distinguish between real worth and superficial pretentiousness.

Saturn is considered an unfortunate planet owing to its power to limit and restrict, it therefore has a binding and restraining influence. It is the bridge between the emotions and the mind and governs them until self-control is secured.

* * * *

The above are the seven rulers of the signs of the zodiac according to the rules handed down from antiquity. In addition to these there are two other planets discovered in modern times—Uranus and Neptune. These are not yet proved to rule any of the signs in quite the same sense as the other planets do. Uranus is considered by some to have a good deal of sympathy with Aquarius, and may perhaps sometimes rule that sign but only in the more highly developed of humanity; it is also well placed when in Aries and Gemini. Neptune seems to have some sympathy with Pisces and is perhaps well placed in Cancer also.

20. The planet URANUS gives a strong, self-reliant and positive disposition in which all sides of the nature are capable of being fully developed. It gives a strong and original intellect; one that thinks out things for itself and does not copy other people. It gives ability for higher mental studies, whether scientific, metaphysical, or literary. To the emotional side of the character it gives force and energy, enthusiasm

and determination, and great zeal on behalf of any person or cause that may attract. It renders the will strong and indomitable and gives the ability to work hard and actively. Those who are born under this planet are very independent, they dislike rules, restraints, and conventions, and frequently break or ignore these. They generally come to the front and are more or less notable persons in their sphere of life, as they can direct, control, and rule, and take responsibility. The planet also gives some leaning toward the occult and mysterious, and sometimes brings strange and unusual experiences. Sudden changes occur in the life; and the good and evil that Uranus bestows are both likely to come about very unexpectedly.

Uranus is the synthetic planet. It governs the will to a large extent and is responsible for magnetic changes in the body and nervous system; it brings changes in consciousness and corresponding changes in life.

21. The planet NEPTUNE is difficult to understand, and seems very elusive. It has largely to do with the psychic and the emotional sides of the nature. It generally gives some psychic or mediumistic experiences, such as remarkable dreams, visions, intuitions, impressions, second sight, thought transference, etc., and some inclination towards these or similar subjects. It sometimes gives taste for music or art. It renders active the feelings, emotions, and the senses; and in some cases there is danger of too much indulgence in this side of the nature, which may require restraint and purification. The will is often not very strong, and the nature is plastic and receptive; and although it gives good nature and amiability there is liable to be irresolution and a disinclination to face difficulties and to remain firm and steadfast. Very little is actually known concerning the planet Neptune as its influence appears to affect the subconscious mind more than actual physical events, and it only affects to any considerable extent those who are very receptive, and somewhat mediumistic or psychic.

CHAPTER III.

THE POSITION OF THE RULING PLANET IN THE HOUSES.

THE influence of the Ruling Planet, as described in Chapter II., is subject to modification by its position in the houses and the signs and also by the aspects it receives from other planets. Any Aspects to the Ruling Planet (pars. 202 to 308) should therefore be considered, jointly with its sign- and house-position, under this head as explained in the Introduction.

The meaning of the position of the ruler in the twelve houses is given in the present Chapter.

22. The ruling planet rising in the ASCENDANT. This is a strong position and it is fortunate both for character and events. It means that the nature of the ruler, which has been previously described, may be expected to be very prominent in your character, and to operate with the least possible amount of hindrance and obstacle. This adds strength and uniqueness to the character also, marking you off clearly from other types. The influence of the ruler will also be seen clearly in the events of your life, both those which you cause yourself, and others which are brought upon you by the actions of people with whom you come in contact. If you learn thoroughly the nature of your ruler, you will be prepared for the effects it will produce when in this position. Its whole character is not likely to be shown at once; for the more superficial traits belong to youth and the deeper and fuller influences to maturity.

23. The ruling planet is in the SECOND HOUSE. This brings financial matters and all questions relating to money and possessions prominently forward. You will have anxieties concerning money matters; and either you will take considerable interest of your own accord in questions of finance or else circumstances will necessitate your doing so. Generally speaking the position is a fairly fortunate one and indicates ability to gain money through occupations or persons that are signified by the planet and by the sign in which it is placed. This good fortune will be increased by every good aspect the planet receives but either lessened

or interfered with by every bad one. This position of the ruler also increases somewhat the strength of will and the emotional or desire nature.

24. The ruling planet is in the THIRD HOUSE. This position makes thought and intellect more active in the life and makes it probable that the occupation or amusements or hobbies may be more of the mind than they would otherwise be. Books, writings, letters, documents, may be very important; perhaps much reading, writing or studying. This position also gives a good deal of travelling, chiefly short journeys; frequently much correspondence, and many changes of opinion or of mental outlook. You will be bound by family ties, and your brothers and sisters will either help or hinder you according to the agreement or disagreement of your horoscope with theirs.

25. The ruling planet is in the FOURTH HOUSE. This gives domestic and home ties that bind you, especially in the early part of your life; some close link with one of the parents—probably the mother—that exerts a strong influence over you and affects your life a good deal. If this is not so, some circumstances in your environment will hamper you somewhat and may not be removed until middle age is passed. This position favours the acquisition of land, property, houses, and the products of the land, and is good for those who follow occupations connected with these things. The fourth house governs the latter years of life and old age in general; and often the matters indicated by this position may not be experienced to their full extent until then. This point of the horoscope is somewhat psychic and occult, having a close relation with the astral plane, and you may be drawn toward psychic matters at the latter part of life or have some very unusual experiences.

26. The ruling planet is in the FIFTH HOUSE. This brings out the social and pleasure-loving side of the nature, giving warmth to the affections and ardour to the feelings. Amusements and occupations are taken up because they give you pleasure rather than for any use you intend to put them to, and you extract a good deal of enjoyment from life. In some cases the person who has this position at birth follows some pursuit or takes up some hobby that gives pleasure to others, such as music, art, the theatre, etc., and there is often decided taste in one of these directions. You must beware of going too far in matters of pleasure and the senses. You may be able to gain through judicious speculation when under favourable directions. You will be interested in

children and fond of them. Your love nature will be strong and easily moved. You are generous, sincere, and honourable. Vitality and bodily health are strengthened by this position.

27. The ruling planet is in the SIXTH HOUSE. This is a good position for you if you are a worker, whether in a high or low position of life. You may have others working under you, and you will be able to manage and organise them successfully; but this position oftener indicates one who is at his best when serving rather than when commanding, and who is most fortunate when he associates himself with someone else as manager, partner, or occupies some position under another rather than working alone. This applies both to business and professions. Sometimes a government servant may have this position, or one who is in a large firm or undertaking, or who is in some way not wholly his own master. Your health is liable to be affected adversely by such an influence as this and to delay your prospects in some way or bring you misfortune.

28. The ruling planet is in the SEVENTH HOUSE. This is likely to bring you before the public to some extent, as it contributes to the acquisition of friends and acquaintances, attracts attention to you, and will be good if you follow any career that brings you before the public. This especially attracts you towards the opposite sex and you are likely to be popular with them. It inclines strongly towards marriage and renders it unlikely that you will remain single. In business or other undertakings you are likely to work best in partnership or in company with others rather than quite alone, and you can easily attract other people to you and get on with them. At such times as you are under bad directions you may have enemies as the result of this position, and suffer from opposition, rivalry, jealousy, or contention.

29. The ruling planet is in the EIGHTH HOUSE. This is a position that is rather liable to imperil the health or even the life during infancy and youth, especially when under bad directions. If this period is successfully passed, it increases your energy and strength of body as well as the activity and forcefulness of your nature. You are likely to gain money by association with other people, through partnership or otherwise; and also to gain by marriage, if you marry. Money by legacy is very probable. You may have to do with wills or the goods of the dead; the death of some friend or relative may have an important influence upon you; and you may be brought in touch with death in many ways. A taste

for psychism or occultism sometimes accompanies this position, and you may meet with unusual experiences in connection with spiritualism or the dead. It is a good position for such people as surgeons, chemists, undertakers, coroners, or those who have to do with the dead either directly or indirectly.

30. The ruling planet is in the NINTH HOUSE. This will attract you towards religion at some time in your life and bring you in touch with people connected with religion or churches. You may also interest yourself in philosophy or other profound subjects, as this position has much to do with the higher nature and the more abstract side of the mind and its cultivation. You may have to do with authorship or publication either on your own account or by association with others. You will probably travel a good deal or have to do with the sea or shipping, and may take a long voyage, and changes involving journeys will come into your life. This position enriches and develops the mind and promotes the cultivation of knowledge and wisdom.

31. The ruling planet is in the TENTH HOUSE. This indicates that you are ambitious, aspiring, enterprising, and desirous of holding power and gaining recognition, and that you will probably succeed in doing so. You are likely to rise in life, and to achieve honour, reputation, fame or position according to the nature of the efforts you put forth. You will gain the favour of those who are older or more highly placed than yourself; of business, professional, and social superiors; and will benefit and derive pleasure from association with them. Opportunities for achievement and success will occur to you and, if you live up to the possibilities that are in you, you may accomplish much. Sometimes this indicates a close link with the father, or a resemblance to the father in appearance, disposition or occupation.

32. The ruling planet is in the ELEVENTH HOUSE. You will have many friends and acquaintances and will be rather a popular person in your own sphere of life. You make friends easily among people who are of the type signified by your ruling planet; they will be congenial, and you will derive both pleasure and benefit from them, as they will be willing to help you if you need assistance at any time. At the same time you should exercise some discrimination in choosing friends, because when you are under bad directions you may suffer through them. Friends are likely to influence you a good deal in one way or another. You have some degree of ambition and of desire for success, as well as of worth and

dignity, and you are likely to rise in life and meet the fulfilment of your ambitions.

33. The ruling planet is in the TWELFTH HOUSE. This is not wholly a fortunate position, because when you are under bad directions you will be liable to suffer from fraud, imposture, enmity, treachery, and malice. The evils that follow from this house are usually difficult or impossible to foresee and therefore are unexpected and often disastrous. Sometimes they will result from some lack of prudence or foresight on your own part and you may yourself be the cause of them; for which reason this house has been called that of "self-undoing." You may be hampered and restricted in your life through this influence, and have a feeling of thwarted hopes, or some degree of retirement or seclusion may be forced upon you at some time, with or without your desire. You may be in danger of false accusations, false friends, or even false imprisonment. While under good directions you may receive help and assistance if you need it and you will be willing to afford it to others, as you are sympathetic and charitable. Some inclination for occultism or psychic matters often accompanies this position, the joining of secret societies, and matters that involve secrecy, mystery, or the unexpected may enter into your life.

CHAPTER IV.

THE POSITION IN THE SIGNS OF THE SUN AS RULER.

34. THE Sun is in ARIES. This increases the energetic, active, and impulsive side of your nature, in so far as the rising sign can exhibit these qualities. You will be to some extent ambitious and aspiring, as well as quick to take advantage of your opportunities. You possess some independence and self-confidence; you are capable of filling positions of responsibility and prominence; and can direct and manage other people. When you meet with opposition you are inclined to be rather wilful, rash, and pugnacious. Your natural position is in the forefront and you do not readily take a back seat, or subordinate yourself to others easily. You are capable of working hard for any person or cause that attracts you and of sacrificing much. This is a fairly fortunate position for vitality as well as for rising in life.

35. The Sun is in TAURUS. This increases your self-reliance and ambition, but accompanying these there will be much perseverance and determination, and you will be more likely to act cautiously than impulsively. You are apt to be rather fixed and unyielding at times, not sufficiently adaptable and responsive to new ways and ideas. Your natural tendency is to follow one course of life for a long time with comparatively little change; but this enables you to pursue your purpose with steadfastness, patience, and quiet persistence; and you may achieve much in this way. These characteristics may be directed either towards public affairs or money matters, and will tend to bring you prominence or success in the long run. You are affectionate and warm-hearted, but can also be quiet and self-contained at times.

36. The Sun is in GEMINI. This will increase the mental side of your nature, making your mind positive and strong but also versatile, restless, and fond of change. This may give you some inclination for reading, writing, educational, clerical or literary work of some kind; and you might meet with success in an occupation having to do with one of these. You are sympathetic and intuitive, but are a little lacking in

continuity and a little irresolute at times. You can adapt yourself to people readily, and understand people; you can also persuade and argue with them but are not quite so successful at managing or commanding them. You may travel a good deal because of this position, mainly short journeys by land. The intellectual and scientific side of your nature is strong, and you will probably make friends among such people as writers, students, intellectual or literary folk.

37. The Sun is in CANCER. This increases feeling and sensitiveness in you and gives you an inclination for home life and domesticity. You are naturally reserved and cautious, and you do not show your whole nature on the surface. You can make headway in life by the exercise of prudence, care and economy; and this position gives some degree of business instinct and forethought, also adaptability for practical matters, whether in the household, in more public affairs, or in applied science. You have tact and management and might achieve success through these qualities. This is favourable for gain through the parents, and it inclines to the acquisition of house or land property and to dealing in these. In the case of elderly people this position is rather good for comfort and prosperity in old age. Your success in life will depend more than with most people upon a favourable environment; because if circumstances oppose you, you are apt to feel keenly a sense of being hampered, thwarted and restricted.

38. The Sun is in LEO. This gives you ambition, aspiration, ardour, and determination. You possess good organising ability; can manage and direct other people; are fitted for being at the head of affairs; and able to assume authority and command. If you exercise self-control you may achieve much success through strength of will and personal magnetism, and you will find you have much advantage over other people in these respects. You have much sense of personal dignity, but you are warm-hearted, good-natured, sociable, generous and magnanimous. This position is likely to lead you into some more or less responsible or prominent position where you will have to direct or employ others, and you are likely to have success therein. Your feelings and desires are ardent, you have a strong sense of the dramatic, and a love of beauty and luxury. It is difficult for you to subordinate yourself to others or to occupy any position of inferiority, as you are a natural leader.

39. The Sun is in VIRGO. This tends to give method, tact and ingenuity to your character; you can adapt yourself to people,

understand them and sympathise with them. You have many sides to your nature and are not tied down to one line of thought or activity only, but have a good deal of adaptability and plasticity. This position, if considered alone, does not give very great strength of will and sometimes goes with some degree of vacillation or tendency to change and fluctuate both in moods and actions. It signifies one who is probably better as a servant than as a master and who is most successful when he works under a superior or with a partner than when left quite alone. You should have good mental abilities and could cultivate intellectual pursuits with success. You have shrewdness, discrimination, and critical ability; but have a tendency to reserve and seriousness, and you sometimes lack buoyancy and fire.

40. The Sun is in LIBRA. This increases the social side of your nature, and gives you the inclination to associate with other people. You will probably be more successful in this way than by working alone. Friendship, society, partnership, co-operation and association with others are indicated here. Some other person is likely to come into your life in one of these ways or by marriage and influence your life greatly. You are affectionate and friendly, and you have a love of beauty, ornaments, colour, music or art, and you might meet with success in cultivating these. You should have good powers of perception and observation, and you are intuitive and critical but just. You are fond of travel and change. This position also helps to give cheerfulness, hopefulness, good-humour and buoyancy, with some degree of independence and activity.

41. The Sun is in SCORPIO. This position increases your strength of will and positiveness of character, making you strong, determined, and firm. You naturally tend to resist outside influences, and are not easily swayed by other people, but rather go on your own way and make up your own mind. This also gives you energy, impulse, and some amount of combativeness both physical and mental, as well as a tendency to wit or sarcasm and criticism of others. You are a generous, faithful, and devoted friend but a dangerous and rather unforgiving enemy. You have dignity, self-confidence, and some reserve; you can stand on your own dignity and keep your own counsel when necessary. This position makes the planet Mars of importance in your character and life, and may fit you for one of the occupations ruled by this planet. You may meet with success towards the close of life.

42. The Sun is in SAGITTARIUS. This adds to the sincerity, candour, frankness and honesty of your nature, and tends to make you just, humane, benevolent and sociable. It will help you to gain friends and acquaintances and to win the confidence of others, by whom you will be much influenced, and you will influence them in your turn. You are companionable, and your natural instinct is not to live alone but to associate a good deal with others, and you have respect for the forms, customs, and conventions of society. There is some amount of impulse in your nature, and at times you speak and act a little too hastily, and you need to cultivate forethought and prudence. You have much hopefulness and buoyancy, with activity and restlessness of mind and body. You are original and inventive, and although fond of change can work hard and complete lengthy tasks. There is some likelihood of travelling or voyaging. You have taste for beauty in nature and are fond of pleasure. You are a respecter of religion and have some philosophical ability.

43. The Sun is in CAPRICORN. This position increases the gravity and seriousness of the mind, and tends to thoughtfulness, reserve, and self-control. You may succeed by cultivating forethought, prudence, and tactfulness. You have practical capacity, ability to attend to detail, and sufficient strength of will to pursue your ends perseveringly and steadily for years in order to achieve what you desire. You are desirous of power and are fitted for acting as a head or ruler over others, although you would also make a faithful servant and worker or manager. You will gain more by plodding and quietly working with a given end in view than by excitement or hurry. This position may also tend to isolate you somewhat at times either through the force of circumstances or because you adopt an attitude of reserve. You need to cultivate cheerfulness and resist any tendency to depression.

44. The Sun is in AQUARIUS. This planet will help to lift you up in the world, to bring you before people, so that you will know many people and be known to many, and are likely to have many friends and acquaintances. You possess ability and power, and will do well to cultivate your faculties and ambitions, and not be too retiring or reserved. You have a strong and independent nature and are capable of standing alone and working out your own destiny. This position broadens both the mind and the feelings, making you free, humane and spirited, as well as endowing you with good intellectual abilities if you will only cultivate them. You are suited for a public life and would succeed better in some

large sphere of action than in a smaller or more retired one. You should have a good memory and be a good judge of character and human nature.

45. The Sun is in PISCES. This position increases that side of the nature that belongs to feeling, emotion, and sensation, and makes these active and important in your character. You are able to sympathise with others, and are naturally humane, charitable, and helpful to those who are in trouble or ill-health. You are easy-going, adaptable, and receptive of impressions; and your success or the reverse will be largely dependent upon the persons with whom you come in contact and your environment generally; for you are more likely to mould yourself to circumstances than to compel things to your will. At times you are a little apt to worry as well as to show vacillation and a wavering indecision. You are a respecter of law and order, and have regard for social customs. You like comfort and luxury and are an admirer of beauty and elegance.

CHAPTER V.

THE POSITION IN THE SIGNS OF THE MOON AS RULER.

46. THE Moon is in ARIES. This increases the restlessness and love of change of your nature; and it tends to make you live in fits of enthusiasm, impulse, emotion, and fire rather than by cold, calculating, or plodding methods. You have ambition and great desire to excel, and to some extent this desire is likely to be realised; for this position holds out a possibility of your rising in life or at least of your becoming a person of some note in your sphere of life. To succeed you must cultivate stability and patience, and learn to control emotion and impulse. You are imaginative and somewhat highly strung, and you live largely in an ideal world, in the mind and the emotions. You are somewhat disobedient and independent, dislike restraint, and do not easily take up a subordinate position. This gives some slight tendency to feverish complaints, mental overwork, or affections of the head.

47. The Moon is in TAURUS. This is a fortunate position, as the Moon is exalted in this sign. It brings you friends and acquaintances through whom you will have much pleasure and who may be of credit or assistance to you in life. Your acquaintances will have more effect upon your career than is the case with most people; and you have it in your power to make and maintain very lasting friendships. This position is fairly fortunate for money matters, especially for money gained through houses or property in land or through a parent. It tends to give a sociable disposition, in which tenacity, patience, and a quiet firmness play a part; but you are liable to exhibit jealousy, pride, and undue obstinacy at times, and may stand in your own light in this way. Your habits are rather fixed and unchanging and lacking in adaptability.

48. The Moon is in GEMINI. This increases the strength of the intellectual side of your nature and makes you more impressionable through thought than through feeling. You have a capacity for attending to a multiplicity of details, and you can occupy yourself with more than one subject, whether in study or in practical occupation, because you can

easily change from one thing to another. You have a good deal of versatility and changefulness which may at times become lack of persistence and thoroughness. This position inclines you to books, writing, study, science, or literature, and gives the likelihood of some success in one of these directions. You may travel frequently, but chiefly short journeys, and you are fond of movement, walking, or going about. You are active in mind and body and may be skilful with your hands. You will gain in tact and diplomacy as life advances and will live more in the mind than in the feelings.

49. The Moon is in CANCER. With this position you will be very greatly influenced by your surroundings and by the people with whom you come in touch; you will be very sensitive to inharmonious conditions, and be more liable to be upset by them than most people. You are attached to home and are very domesticated, and although circumstances may lead you to travel you are always happiest in your own home. You will have many changes in your life and may go a voyage; you like variety and your moods and humours vary a good deal from day to day. You have some tendency to thrift, economy, and carefulness; you value money, and property, and do not like to see them wasted; and you have some ability for management, whether in domestic affairs, business, or otherwise, and would make a good and useful servant and manager. This position often gives a close link with the mother and her side of the family, and you may take after your mother a good deal.

50. The Moon is in LEO. This gives you ambition, independence, self-reliance, and a strong and positive will. You are very desirous of succeeding in life, and you are adapted to occupy some position of authority or responsibility where you will be at the head and have others under you. You have dignity, assertiveness, and ambition to do great things, and if you can add method and prudence to your enthusiasm and energy you may make a name for yourself. You have imagination, ideality, generosity and candour. You are a sincere friend and lover and have the ability to make yourself popular. This position is moderately fortunate in money matters, but you need to guard against extravagance. You are fond of pleasure, of luxuries, of society, ornaments and beauty, and you have a good deal of taste.

51. The Moon is in VIRGO. This increases your mental ability and especially the practical side of your mind, and fits you for any occupation in which adaptability, ingenuity and a grasp of method and

detail are required. So far as this position is concerned you would probably be more fortunate as a servant than as a master, although you may achieve considerable success, especially if you associate yourself with others or work under a head. You may gain friends and popularity, but you should not be too ambitious or eager to rise, as you will do best by living quietly and not coming too much to the front; you should adapt yourself to circumstances and not seek to force them to your will. You will probably travel a good deal. You are inclined to worry and be over anxious at times and you need to cultivate hopefulness and equanimity.

52. The Moon is in LIBRA. This position should bring you many friends and acquaintances, and increase your popularity generally. It is opposed to isolation or separation, and brings you into touch with the many, tending to bring you before the public, so that you would be more fitted for a wide sphere of activity than for a restricted one. It is to some extent fortunate for marriage, partnership, and companionship, and you may gain through these channels. It gives you some liking for music or painting, with taste for ornaments, the blending of colours, the decoration of rooms, and artistic pursuits generally. It tends to give an agreeable and sociable disposition, and makes the emotional side of the nature active, but you must beware of becoming too easy-going and indifferent. It forms a link between yourself and a parent, probably your mother, and shows a likelihood of gain through parents.

53. The Moon is in SCORPIO. This increases the firmness and positiveness of the nature, gives you very strong likes and dislikes, and brings you much under the sway of the feelings and impulses. You tend to live a good deal in sensation, and you have powerful motives for all your actions; and as you are rather strong-willed you are prepared to go to considerable lengths in carrying out whatever you have decided upon. This should also give you some practical ability and capacity for energetic working, although you also appreciate a comfortable life and an easy time. You can be rather abrupt and plain spoken at times, and are capable of some amount of angry feeling. You are rather averse to change and are fixed in your habits, and not easily influenced by others. While under good directions you may possibly make money by speculation, or by partnership or association with others.

54. The Moon is in SAGITTARIUS. This tends towards activity and restlessness of manner, makes you quick and impulsive, and you move rapidly in whatever you do whether at work or play. You are high

spirited and aspiring, and there is sometimes with this position some danger of injuring the health through over-work or hastiness and impulsiveness. You are liable to be rather too enthusiastic or anxious in what you do, whether your activities are social, business, or intellectual; you throw too much of yourself into what you do; and you are just as eager for the interests of others as for your own. There is some likelihood of your travelling, a voyage is possible, and you may change your residence a good many times. A change of occupation is possible. You have the ability to develop some psychic gift such as clairvoyance, dreaming, etc. You may have ability for music or painting or a natural attraction to religion.

55. The Moon is in CAPRICORN. This gives you a good deal of self-control and reserve; you have a tendency at times to wrap yourself up in yourself a good deal and not to wear your heart on your sleeve; and although other moods may vary with you, this characteristic of being self-contained and cold will return at times. You have patience and perseverance in following what you have set your mind on, and although you may meet with many anxieties and trials you will show much persistence. You have prudence and caution, also some practical administrative ability and business instinct, and are careful and economical. This position may bring you before the public in some way, as it has more to do with the many than the few, and it will attract you towards other people by way of association, partnership, friendship or marriage. You need to cultivate hopefulness and enthusiasm.

56. The Moon is in AQUARIUS. This makes you original and independent in your ideas, and may give taste or ability for some occult pursuit. You are inclined to investigate things that are out of the common, and if you do so while under good directions you may gain considerable success in this direction or may develop some psychic faculty. You have some determination and perseverance and do not easily change your habits. This position increases the imagination and intuition and gives an insight into human nature. It brings you before the many, the multitude, and may give many friends and acquaintances and a good deal of social success through which you may rise in the world. You have some abilities for political, educational, and scientific work. The loss or death of a friend may affect you greatly.

57. The Moon is in PISCES. This position increases the emotional side of the nature, making the feelings active and receptive. You

are impressionable and sensitive and a good deal influenced by your surroundings, especially in domestic or social matters. You accommodate yourself to people and your comfort is largely dependent upon the kind of people who surround you and the circumstances of daily life. You are quiet and easy going, but changeable and fond of variety, and, so far as this position goes, a little lacking in energy, resolution and persistence. You are probably somewhat mediumistic and might develop some psychic faculty. When under bad directions you may incur opposition or enmity or suffer from loss, treachery, or underhand conduct. There is likelihood of travelling, possibly a voyage, and many changes of residence.

CHAPTER VI.

THE POSITION IN THE SIGNS OF MERCURY AS RULER.

58. MERCURY IN ARIES. This gives you a fiery, restless and ambitious type of mind, quick, witty and enthusiastic, with more impulse and energy than prudence or forethought. It will make you clever and self-assertive, apt and ingenious in argument, prompt in decision, fertile in ideas and original. You may gain success through these qualities in various directions and may make your mark in life. Your mind could be trained in various directions, and you could probably become either a speaker or a writer. You are likely to make friends among literary people or those associated with books in some way. You are a little lacking in mental concentration and steadfastness, and are fond of change and variety in things of the mind. You have some tendency to exaggeration and to sarcasm and may meet with trouble through these qualities. A good deal of travelling is likely, chiefly short journeys.

59. MERCURY IN TAURUS. This indicates an intellect of the patient and persevering type, not prone to change easily. You are not so adaptable or versatile in thought as are some people; it takes a good deal to induce you to change your opinions and habits of thought, and you are not very prompt in decision; but when you have once grasped what you believe to be right or true you do not easily give it up, but are very tenacious and unyielding. You have a good deal of intuition and some taste for music or art, and can take much pleasure in beautiful things. You are not always so ambitious or energetic as you might be, and your feelings are rather liable to bias your judgment; but you can accomplish a good deal in intellectual matters through your persistence and determination not to give way. There is some ability to earn money through writings, studies, or skilled occupations. Some travelling is indicated but mainly for some definite purpose such as business, money matters, health, etc., rather than mere love of travel.

60. MERCURY IN GEMINI. This strengthens the intellectual side of your nature, giving you a quick wit, a versatile and ingenious

mind, and an appreciation of all things intellectual. You could take a good education and your mind could adapt itself to almost any subject involving thought or skill. Reading, writing, studies, books, science or literature will appeal to you and you may have ability for any or all of these subjects. You are somewhat liable to divide and scatter your energies by too much change or by trying to attend to two or more subjects at once instead of by concentrating your mind on one. You will be fond of variety in matters of the mind, and may exhibit some lack of decision, too much versatility and desultoriness. You are fond of travel, especially short journeys, and are likely to travel frequently. You have real ability and can accomplish much if you concentrate your energies, and you might achieve some public success or fame. You are original and ingenious and would succeed at the study of astrology.

61. MERCURY IN CANCER. This adapts the mind to practical and utilitarian ends whether in business or worldly affairs or in science; use and purpose are always to the front and some advantage is expected to accrue from whatever study the mind may engage in. You have the ability to make money through travelling, writings, or study or through some occupation in which the mind is largely engaged. You will make friends among literary or business people and those who are signified by the planet Mercury. You have some amount of intuition and you are mentally flexible, changeable and restless; you should have a good memory, and your mind if sometimes a little slow is sure and tenacious. You are likely to travel a little, possibly by water, and you may have several changes of residence. When under bad directions you may suffer or even lose money through house or land and through brothers or sisters.

62. MERCURY IN LEO. This gives positiveness, vitality, and firmness to the intellect. You will form great schemes and large plans, and will take comprehensive and widely reaching views of things, but will not be so apt or ingenious in small matters or little details; for these you will be liable to overlook or forget. You have imagination and ideality, some sense of the dramatic and imposing, and might rise considerably in any occupation in which these qualities were needed. You have strength of mind, and when you have once formed your plans you are not liable to change but can spend a long time and exert much energy in carrying them out, as you have intellectual concentration and power. You have ability for work in connection with public bodies or enterprises, with theatres, concerts, schools, and are capable of managing or directing

others in such affairs. You may travel a good deal, for pleasure or through your occupation.

63. MERCURY IN VIRGO. This gives a subtle and ingenious mind that can adapt itself to many subjects and pursuits. You should be fitted to receive a good education or you could develop your own powers yourself with a little help from others. You should have a good memory, you can learn readily either from books or from teaching, and you have abilities that could be turned either to literature, science, or practical affairs. You might adapt yourself to almost any occupation requiring intellectual ability and ingenuity, professional or otherwise. Reading, writing, study, books, secretarial work, clerical work, are all suitable activities for you; and you would be likely to succeed if you could co-operate with some one else or work under a superior or employer; for you would make a good servant in mental matters. You have much tact and adaptability of thought, but you may need to cultivate candour and openness. You have method and orderliness of mind and can attend to many subjects and manage small details without confusion.

64. MERCURY IN LIBRA. This position increases the activity of the mind and also helps to refine it. The social faculties should be strengthened in you, agreeableness, friendship, and mirth should be active, and those tendencies that draw people together should easily be cultivated. You will be most fortunate when you co-operate or associate with one or more others, for you will learn more and gain and achieve more in this way than by isolated action. You have artistic or musical tastes which are susceptible of cultivation, and your mind could adapt itself either to literary or scientific activities. You have intuition, imagination, and taste; the perceptive faculties and comparison are strong in you; and many forms of mental refinement are congenial to you. You are fond of travelling. Your pleasures are largely those of the mind. You have the ability to earn money through some intellectual pursuit, especially if undertaken in partnership or association with someone else.

65. MERCURY IN SCORPIO. This makes your mind active, positive, and persistent. You may exhibit considerable determination and strength of will, but this position of Mercury also gives some circumspection and will lead you to adapt means to ends and to exercise tact and diplomacy and not to rely upon determination only. You should have considerable power of mental concentration and can control and disguise your feelings if necessary. You have powers of wit and sarcasm and

might develop rapid and fluent speech either by tongue or pen. You have ability for drawing, sculpture, or for mechanics, engineering, or almost any occupation in which manual skill and mental activity are combined. You would make a successful mesmerist as your mind is of the positive type, and you might develop practical occult power of some kind.

66. MERCURY IN SAGITTARIUS. This adapts your mind naturally to religion or philosophy, and you have abilities for dealing with abstruse or complicated subjects such as law, abstract science, or history. You could easily acquire critical ability as applied to art, music, or literature, and might develop a good style and sense of form in writing. You are somewhat impulsive in speech at times and may make enemies through your tongue or pen. You are somewhat changeable in mind and are more likely to dabble in a number of subjects than to confine yourself to one, and may occupy yourself with two lines of study at the same time. You have ability for writing or studying but you would be more successful by working with someone else or by association with others in some way than by working alone. This gives you love of change and you are likely to travel a good deal.

67. MERCURY IN CAPRICORN. This makes your mind strong, resolute, and firm, and gives you mental concentration, endurance, and continuity. You should have a good memory, and you can store your mind with a great variety of either practical experience or extensive learning upon which you can draw as occasion requires. Your mind is clear, practical, and tenacious, and when you have made a subject your own you do not easily give it up or forget it. You are cautious and profound and have abilities that could be exercised upon abstruse subjects or that could make you very practical and tactful in life. While under good directions you may rise considerably through the exercise of your mental abilities and might gain some fame through tongue or pen or powers practically applied. You have some faculty for speaking or writing and it could be developed by a little training. Your mind is of the solid and serious rather than the brilliant or superficial kind.

68. MERCURY IN AQUARIUS. This indicates an intellect that is strong, positive, independent and original. You incline rather to form your own conclusions and think things out for yourself than copy your opinions from other people. You should have a good memory and have no difficulty in learning by heart; you have good mental abilities that might be directed either to science, art or literature; and you might gain

some recognition, reward, or fame through your mind. You might succeed in the study of mystical or occult subjects, also at the study of languages. You are likely to travel a little and may go a voyage. You could succeed at teaching or training others; also as an agent, manager, or worker on behalf of another. You have intuition and might develop considerable will power and mesmeric ability.

69. MERCURY IN PISCES. You have good intellectual ability but have a tendency to scatter your energies among many subjects rather than confine yourself to one, to be a little lacking in concentration or in power of application, and you try to follow two lines of study or pursuit at the same time. You should have a good imagination, an appreciation of the beautiful, artistic tastes, and a sense of order, method, neatness and fitness, both in ideas, in words, and in things. This will be of use to you in writing or speaking, and will give you good powers of expression. You will be apt to meet with some delay or difficulty in matters of education, studies, and literary affairs, and when you are under bad directions you will be liable to disappointments and may incur opposition or enmity, untrue reports, difficulties in employment or with those in your employ. Under good directions you may gain success or even fame through literature, imaginative or artistic work. You are likely to travel a little but may have trouble connected with it.

CHAPTER VII.

THE POSITION IN THE SIGNS OF VENUS AS RULER.

70. VENUS IN ARIES. This position will enable you to make friends easily, and will increase the number of your friends and acquaintances. It bestows to some extent the gifts of popularity, geniality ability to please and to win approval. The affections are active and ardent, love is easily called forth, and the feelings and emotions are deep and intense, so that in some cases it is not easy to restrain or rein them in, and imprudence may result from this. There is some amount of good fortune in money matters promised and the position is good for success in general, but it does not necessarily indicate that you have financial ability ; and there is generally some degree of extravagance, free expenditure, generosity or wastefulness ; which may either spring from your own character, and will then need checking, or may be forced upon you by circumstances. You should have some taste for music, or painting, and are fond of ornaments, and beautiful things.

71. VENUS IN TAURUS. This is considered a fortunate position for the planet Venus. It gives constancy to the affections, faithfulness in love, and, although the feelings are strong, the nature is fixed and not liable to change easily. Both likes and dislikes are maintained tenaciously, and while you can be an enduring friend you are also rather loth to give up feelings of prejudice or hostility. The social side of your nature is well developed and you can gain friends and be popular in your own circle. If you apply yourself to business or financial matters this position would be fortunate because it would help to win you the good opinion of people with whom you dealt and so would smooth your path. It is slightly favourable for money matters generally, especially through legacy, partnership, or marriage. You have some ability for dealing with money, but you can also be generous and kind.

72. VENUS IN GEMINI. This position gives some amount of social popularity and increases the number of friends. You may gain friends among literary people, the well-educated, or travelled people. It

sometimes gives some inconstancy in love matters or else two love affairs or two marriages. It forms a link between yourself and brothers, sisters, and cousins; and your relations with these should be pleasant and harmonious. It favours travelling whether for pleasure or arising out of your occupation, and it is fortunate for money derived from writing, books, literature, speaking, education, profession rather than business. It clears and refines the mind, and inclines you somewhat to religion. It gives you some sense of order and method, not only in every day matters but in the arrangement and expression of ideas and attention to detail.

73. VENUS IN CANCER. This position increases the affectional side of the nature and renders you home loving, companionable, and domesticated, at least so far as the feelings are concerned, although you may possibly have other and different characteristics in other departments of your nature. You appreciate the comforts and protection of home life, and you have the parental instinct to afford help and protection towards children or those who are much younger or weaker than yourself. This influence sometimes brings about marriage for the sake of a home or social comforts. It is fortunate for the acquisition of money or property through marriage or partnership, as well as from some family source either on your own side or on that of the marriage partner. You should have some amount of business instinct and are not inclined to waste what you possess extravagantly. You could manage money matters and should be fortunate in house or land property.

74. VENUS IN LEO. This gives warm and sincere affections, a very deep love nature, and a great amount of faithfulness and constancy with it. It may bring about an early marriage, if other circumstances do not interfere, and it tends in the direction of "love at first sight." It is a fortunate influence socially and may bring you many pleasant friends and acquaintances through whom you may obtain enjoyment or profit. It is apt to make you a little extravagant, both in the matter of the feelings, which tend to be too active, and of money matters as well. You have much generosity, kindness, and magnanimity. You have a cheerful, hopeful nature, fond of pleasure, company and luxury. You would benefit through any occupation having to do with entertainments, public affairs, company, society, or the drama; and you could gain through speculative investments if you add prudence to your enterprise. This brings some degree of popularity and the good-will of superiors.

75. VENUS IN VIRGO. This is a fortunate influence for commercial and business matters, especially if you associate yourself with others as servant, manager, or partner; for it will bring you more success through co-operation with others in some way than it will if you seek to work alone. You will gain through servants, partners, and those in your employ; and this position would prosper you as a servant or manager for someone else. You may also gain through prudent investments or speculations if conducted while you are under good influences. It sometimes brings about delay or hindrance in matters of love and marriage, or some kind of incompatibility after marriage, but this may be overcome under good influences. The love nature is equable, quiet, well disposed, sensible, and not blind to the faults of the loved one. You would make a kind parent.

76. VENUS IN LIBRA. This is favourable for marriage and all kinds of association with others; it increases the number of your friends and acquaintances, gives sociability and some amount of social popularity or ability to acquire it. It contributes to some extent to the refinement of the mind and gives some taste for pursuits of the nature of Venus such as music, poetry, singing; as well as helping to develop the mind in the direction of imagination, ideality, a sense of beauty and good taste, so that ugliness or coarseness offends you. Love and affection are here blended with thought rather than with desire, and the æsthetic faculties make their appearance. You could earn money by an occupation of the nature of Venus, especially if in partnership with someone else or as a manager or agent for someone. This may give money through marriage.

77. VENUS IN SCORPIO. This is not altogether a fortunate position for the planet. It tends to make feeling, desire, and sensation rather too active and impulsive so that they are likely to need some restraining and regulating. You are a little too fond of pleasure, luxury, and indulgence at times. It gives a strong love nature and a decided attraction to the opposite sex. There is some danger of trouble in love or marriage, hasty or imprudent attachments, liability to the breath of scandal, inharmony or jealousy in love or marriage, separation from or death of the loved one. If you can exercise self-control, the worst of these troubles will not happen, and you will then show a generous, helpful, practical nature, of much use in the world, strong and capable for those who are weaker than yourself. You will have some tendency to extravagance and loss of money, but this may be forced upon you by

circumstances and may not be your fault altogether. There is some likelihood of money by marriage or legacy; but you may lose money through your marriage or business partner when you are under bad directions.

78. VENUS IN SAGITTARIUS. This gives imagination and love of the beautiful and sublime. You ought to have real taste for beauty, harmony, and elegance, and might cultivate this in various directions, through the fine arts, music, poetry, or literature. You love beauty in form, ornaments, beautiful clothing and pictures, and you might make money at any occupation in which these tastes can be turned to account. Your affections are active, romantic, and generous, but you are a little liable to fickleness, lacking in caution, and prone to impulse. There is some likelihood of two love affairs or marriages. This gives a good deal of devotion to the nature, which may attract you to a person, a cause, or to religion. You may travel a little, especially in connection with your occupation or after marriage. There is a little danger of love of show, ostentation, conventionality, and ceremony.

79. VENUS IN CAPRICORN. This indicates that although you have an affectionate nature you have also a good deal of prudence, tact, and self-control, and are not likely to let your feelings run away with you. You have faithfulness and constancy; and when a person has once won your approval, whether in love or friendship, you do not easily change or forget. This position sometimes delays marriage or interposes some obstacle; and, if you are under bad directions this may be caused by money matters, worldly position, occupation, or a parent; but when you are under good directions you may benefit considerably from all these sources. You have practical financial ability and could easily learn to manage money matters, investments, or business. You are likely to rise in life, with care, and you will win the approval of elders and superiors, and may gain popularity and the friendship of people in good standing.

80. VENUS IN AQUARIUS. This influence should contribute to your popularity and social success, and should bring you many friends and acquaintances, some of whom may be in a good position in life and able to benefit you socially if not in occupation or financial matters. It is favourable for love and marriage, but it is liable to cause delay or disappointment, chiefly when you are under bad directions; and at such times you may suffer through false friends. This also gives you faithfulness and constancy in affection and friendship, and bestows

fondness for children and pleasure through them. It refines the mind and gives some imagination and taste for music or the fine arts. You should have some ability in money and business matters and might gain through investment or speculation.

81. VENUS IN PISCES. This position gives you a sympathetic and charitable nature, with a fellow feeling for those who need help, whether through suffering or poverty. You are cheerful, good-natured, and easy-going, sometimes a little indolent and lacking in energy. You should have a good imagination, an intuitive and sensitive mind, and a sociable disposition. This gives good taste and an appreciation of the beautiful in painting, music, in the decoration of rooms, in clothes or ornaments; and you might have success at an occupation dealing with one of these lines. There is some little love of show, ostentation, form and ceremony. You are a little given to fickleness in matters of affection and feeling, and may have two love affairs, two marriages, or even two occupations. While under bad directions you will be liable to lose money through fraud or otherwise, or some trouble turning upon money may occur. This position sometimes gives a secret engagement or marriage.

CHAPTER VIII.

THE POSITION IN THE SIGNS OF MARS AS RULER.

82. MARS IN ARIES. This is a strong and fortunate position for Mars, as it strengthens all the best side of the planet and impresses its influence deeply upon your character. It gives you energy, positiveness, decision, and enterprise. You are self-reliant, courageous, and adventurous; but you are a little liable at times to carry these qualities too far and to prove lacking in coolness and restraint. You can face danger and hold your own, but you are rather imprudent and combative; you are easily offended and are quick to resent a slight, whether real or fancied. You will yourself be the direct cause of many of the misfortunes from which you will suffer. It gives good vitality and strength but danger of fever, infectious complaints, wounds, accidents, surgical operations. It is fortunate for any occupation of the nature of Mars, such as soldier, sailor, engineer, surgeon.

83. MARS IN TAURUS. This gives you much firmness and determination. When you have once decided on a given course of action it is difficult for you to change; you go steadily on your way and are not to be turned aside. You have patience, persistence, and strength, but you can show both obstinacy and anger when provoked. It gives you some practical ability, the power of working on and accomplishing much by strength of will and perseverance; and you should have the ability to earn money by the exercise of these qualities; but there is some likelihood of loss of money, free expenditure, undue generosity, or rash enterprises in business matters. It favours marriage to a slight extent but there is some risk of jealousy or inharmony. You may gain by legacy, partnership, or marriage. There is liability to affections of the throat. Under bad directions you will meet with enmity, rivalry and opposition.

84. MARS IN GEMINI. The forcefulness of Mars in this case expresses itself through the thought rather than the desires; mentally rather than passionately. It should help to make you quick-witted,

prompt in thought, apt in word, and decisive in speech. It tends to give mental courage and resource, with some amount of mental combativeness and positiveness; inclination to irony, wit, sarcasm, or satire. You should have critical ability, and could gain skill in writing, speaking, debating, and argument; but at times you will be apt to offend other people a little by opposition or plainness of speech or writing, and may get a few enemies in this way. You scatter your energies a little by attending to too many things, and you would gain by concentrating on one thing only. This position is liable to cause death of, or estrangement from a brother or sister; trouble through letters, literary or educational matters; and accidents or death while on a journey or outside the house. The lungs may be affected.

85. MARS IN CANCER. This position gives an independent spirit and some inclination to rebel against rules, regulations, superiors, and the exercise of authority. You may suffer at times at the hands of superiors and perhaps experience something akin to injustice, unfairness, or tyranny; or, on the other hand, you may be troubled with insubordination or disobedience from servants or employees. There is liability to some trouble through a parent, probably the mother; disagreement with, estrangement from, or early death of such. But the position is favourable for inheritance from a parent, and gain through house or land property or an occupation connected with land. There is some inclination for travelling, especially by water, but liability to trouble or accidents while travelling, also to danger from burning, scalding, or fire in the house. The stomach and digestion may suffer.

86. MARS IN LEO. This is a strong position for Mars, giving some success through matters governed by the planet. It makes you energetic, active, and independent, and contributes strength of will and character. It indicates that you are sincere, honourable, open, candid, and generous; it fits you for a position of responsibility where you would have to control others, to manage, order, and command. It brings you recognition and respect from superiors and those in authority, and possibly may lift you up in life and give honour or preferment. It is apt to make you a little too positive or militant in manner, so that when you are under bad directions you may make enemies and meet with opposition and contention. This increases the fire and vitality of the body but gives a little liability to fevers, accidents, and high temperature. You may suffer from social opposition or from family disputes; there is danger

of too much impulsiveness or rashness in love matters ; and there may be death of a child. The heart or back may be affected, but no serious evil need be feared as Mars is strong here.

87. MARS IN VIRGO. You will make a practical, energetic, and capable worker, but you will succeed better in the employ of another or when working under a superior than you will when independent. You have some amount of ambition, but you will have better luck as a servant, manager, or agent than as a master or head. Your nature has more caution and reserve about it than is usual with Mars, and you can plan and exercise shrewdness and diplomacy. You have inventive and constructive ability. When under bad directions you may suffer through servants or subordinates, by enmity, treachery, or dishonesty ; also through false friends. You may lose friends or servants by death. This gives some ability for scientific work, for intellectual or literary pursuits, especially if put to practical use. You can carry out work that is planned or suggested to you by another ; and you can manage and pay attention to details and be careful and precise. There is some liability to disorder of liver, bowels, or digestion.

88. MARS IN LIBRA. This kind of influence may vary a good deal according to whether you are under good or bad directions. Its good effect is to attract you strongly to other people, either in partnership, friendship, association of some sort, or in marriage. You are very devoted to such persons and you would make an ardent and enthusiastic friend or lover, as you are eager and somewhat passionate in your attachments, and this may result in an early or hasty marriage. The marriage or other partner will probably be of the martial type, positive, active and rather masterful. There may be gain by marriage, partnership, or legacy ; and there is good working or earning capacity in association with others. When under bad directions there is danger of disagreement with others, disputes, friction, incompatibility of temper ; enemies arise, and rivalry or jealousy is provoked ; and there may be breaking of ties, and separation from or death of the marriage or business partner. The kidneys or groins are liable to be affected or you may suffer through the action or negligence of other people.

89. MARS IN SCORPIO. This is a very strong position for Mars, and it tends to make you positive, firm, determined, and strong willed. You are ambitious, and your mind is very set on any object that attracts you, or any idea that appeals to you ; and you give your whole self, for

the time being, to the task of acquiring the object or pursuing the idea. You can show great devotion to a person or a cause and make great sacrifices for it. You are swayed a good deal by pleasures, feelings, and moods, but you can also be very steadfast, rigid, and unchanging. You have good practical executive ability, and can work hard when you like, and you are fitted for any occupation of Mars, such as soldier, surgeon, chemist, engineer, etc. This position increases the vital energies but gives liability to accidents, fever, high temperature, and infectious disease. You have a strong sense of dignity and some pride, and will be a little apt to offend people at times or take offence yourself rather readily, and so suffer through enmity, rivalry, jealousy, opposition. There may be gain of money through legacy, marriage, partnership or association with others, but there is some tendency to extravagance.

90. MARS IN SAGITTARIUS. This gives you fire and energy, which may operate as much mentally as emotionally, and take the form of impulse, ardour, and enthusiasm. At times this may carry you away, and you may follow an idea or a desire too far, or go to too great extremes in the pursuit of an object. You need restraint, moderation, and prudence. You have the courage of your ideas and opinions, which are not always those of the people around; but your natural tendency is to go your own way at all costs. In religion, this position makes one who is either a little unorthodox or who is very active, devoted, and perhaps a little militant in manner. You are a quick and active worker but liable to change, or to take up too many subjects, or to scatter your energies too much. It favours travel, and change of opinion, occupation, and abode; also outdoor life, riding, walking or athletics. There may be danger while travelling, and disagreement with brothers and sisters or separation. A law suit is possible and quarrels or disputes are probable.

91. MARS IN CAPRICORN. This gives you ambition, determination, and ability to make your way in the world and carve out your own career. You have a good deal of practical executive ability, can work hard and capably and accomplish much. You have a sense of authority, are able to direct and control others, and are fitted for some post of responsibility. It tends to lift you up in the world, to give you some degree of prominence or mastery over others, even if only in a small way; but it also tends slightly to isolate you and to make you more feared or respected than loved. Mars is strong in Capricorn and gives fitness for occupations signified by this planet, such as soldier, sailor, surgeon,

chemist, engineer, also parliamentary or official state and municipal positions. When under bad directions, you may incur enmity, criticism, rivalry, especially from superiors or public persons; and it is also unfortunate for the father, giving some danger of separation, disagreement, or his death. There is some tendency to rheumatic or allied disorders.

92. MARS IN AQUARIUS. This produces a mind that is both quickly moving and firm, swift in action but unyielding and somewhat contentious. You have much nervous force and capacity for work, but also, so far as this position is concerned, a good deal of impulse that is apt to work rather erratically. It tends to make you prompt and decisive both in speech and action, but sometimes a little brusque and abrupt. When under good directions you are very devoted to those friends or causes that you value, and you may gain both pleasure and profit through them and rise in life. But under bad directions you will suffer much through friends or associates, may lose them by death or separation or be alienated by difference in views. There is danger from false friends and of quarrels with friends. You need to cultivate coolness and prudence, and learn to give way gracefully to others. There is some liability to nervous breakdown through overwork.

93. MARS IN PISCES. In this position Mars shows less of its fire and impulsiveness than it does in most of the signs, and it is accompanied by a good deal of reserve. You have power and capacity but you do not show your whole nature on the surface. You do not rush into action without thought as people under this planet often do; neither does this give you the iron will and unyielding spirit of some of the signs. You know how to bide your time; how to choose suitable moments for action; how to wait with some degree of patience, diplomacy, and subtlety to achieve your end; and you can accomplish much in this way. But under bad directions you will be liable to incur secret enmity and to suffer from opposition, criticism, or hostility, generally more or less unexpected or hidden; you will lose money through mistakes of judgment, or take some false step that will hamper or hinder you, bring unpopularity upon you, or cause something in the nature of a downfall. You should beware of giving way to vacillation, indecision, or irresolution.

CHAPTER IX.

THE POSITION IN THE SIGNS OF JUPITER AS RULER.

94. JUPITER IN ARIES. This position increases the warmth, dignity, generosity, and sincerity of your nature, and is fairly fortunate in general. The social instincts are increased, and it contributes to benevolence, fellow-feeling, and popularity. It is favourable for success in any of the pursuits signified by Jupiter, and tends to develop in the disposition the qualities of this planet. Religion, the law, medicine, and occupations connected with these are brought to the front. There is some likelihood of travelling or voyaging; there may be a change of occupation, or two different pursuits or hobbies may be followed. It inclines to the higher cultivation of the mind through philosophy or religion with some people; while with others it may give liking for amusements, society, open air pursuits, horses and travelling. It is a good position for those who have to do with the sick or poor, for physicians, nurses, and for the philanthropic. It gives some amount of pride and formality.

95. JUPITER IN TAURUS. This gives a sense of beauty and harmony in nature or art, and some taste for music, painting, and ornament. You have an affectionate and sociable nature, but with some touch of reserve and dignity, and liking for ceremony and etiquette. You appreciate comfort, luxury, and ease. You might gain through subjects connected with religion, medicine, or the higher cultivation of the mind. You have something of the devotional and religious spirit in you, which this position tends to make constant and not liable to change, as it appeals to you more through intuition and inward feeling than reason. There is some inclination for travelling, but it will generally be for some definite purpose, such as the occupation or health. The position is fortunate for money matters or legacies, and property in house or land; but under bad directions there may be some loss.

96. JUPITER IN GEMINI. This improves the intellect and gives it harmony and refinement, and is favourable for education, cultivation, and good judgment. It gives you good sense and ability to advise,

guide, or train others sensibly. You will learn by experience and will possess tact and common sense. You will be fond of travelling and are likely to move about frequently, even if only short distances. You are fond of change mentally, and may occupy yourself with more subjects than one, or pass from one to another frequently. It inclines you to take a critical view of religion, or to view it from the intellectual or philosophical side. The position is good for marriage and for getting on well with brothers, sisters, and relatives; but when you are under bad directions you may be troubled through these channels and loss or separation may follow, but this need not be serious.

97. JUPITER IN CANCER. This strengthens the imagination and intuition, and gives you some taste for art. It is fortunate for family life, gives peace and harmony in the home, constitutes a tie between yourself and your parents, and brings happiness and prosperity. You may have a legacy from a parent, probably the mother, or her side of the family. You may travel a little and there is a possibility of a voyage, or you may follow some occupation that entails travelling. You might benefit through houses or land or occupations connected with them. You have taste in furniture and house decoration and like beauty and elegance in the home; and you could understand architecture and gain skill at it. It will attract you somewhat to the psychic or occult side of things, or perhaps give you ability to develop some psychic faculty. It inclines somewhat to the devotional side of religion as well as to mysticism.

98. JUPITER IN LEO. This makes you high-minded, honourable, and good-natured. It gives you a strong sense of dignity and fits you for positions of honour and responsibility. You are likely to gain the esteem of superiors and would do well as a head or chief over others. You will very likely rise in life and win respect and esteem, perhaps gain power and reputation. This should bring you many friends and acquaintances, some popularity and social success. You have a sense of your own worth and do not undervalue yourself; you appreciate display, show, ceremonial, good taste, and sometimes show some amount of ostentation, but you do not offend anyone by it because you are generous and magnanimous. You have deep feelings and a strong love nature. This position increases the vitality and bodily vigour.

99. JUPITER IN VIRGO. Jupiter is not strong in this sign, and its fiery side does not show out well here. The position is somewhat good for business and commercial matters, for success through servants

and employees, especially where many are employed or associated; and you might gain through partnership. But when under bad directions you may have trouble or financial loss through these channels. You have a sense of order, method, and arrangement, but this position sometimes goes with indifference to personal appearance, carelessness or indolence. You are more intellectual and philosophical than devotional, are critical and analytical, and should have ability for science or for teaching. The position is not very good for digestion, is liable to affect the liver or bowels; and at some time in your life you may be hampered in some way through a rather lingering complaint. There may be travel through business or on account of someone else. When under bad directions you may suffer from fraud, treachery or deceit.

100. JUPITER IN LIBRA. This increases the social side of your nature, and brings out those qualities that contribute to friendship, companionship, and popularity through association with others. You should therefore have many friends and be a person well known and esteemed in your own circle, and you may perhaps attract public notice and gain some degree of prominence beyond the ordinary. It is also fortunate for marriage and partnership, and for joining societies, associations, companies or large groups of people whether in business or otherwise. It favours travelling and voyages. It increases imagination of the intellectual type, and may give some religious feeling of a mystical or imaginative kind; also taste for art, poetry or music. When you are under bad directions it may cause some inharmony or incompatibility in marriage, and something similar in matters of friendship and partnership which may show as falseness, treachery, or secrecy.

101. JUPITER IN SCORPIO. This gives warmth, enthusiasm, and ardour to the nature, and increases the feelings and emotions. The positive side of these is prominent, so that you will have resource, and strength of will, fitting you to be of considerable practical use in the world. It gives some financial ability and good fortune in money matters, investments, and speculations, with possibility of money through marriage, partnership or legacy. There will be some inclination to the mystical or occult in religion, and either some touch of unorthodoxy or else a positive and slightly militant disposition. You have some little pride and sense of dignity, and this is apt to be rather easily wounded, although you have much good nature and generosity. You might have pleasure or profit by travelling and occupations connected with the water or liquids, also

through things having to do with religion or philosophy and the higher education; but under bad directions you may have trouble or loss through any of these subjects.

102. JUPITER IN SAGITTARIUS. This position is a strong and favourable one for Jupiter and brings out all its active characteristics beneficially. It is good for the higher side both of the intellect and the feelings, for religion, philosophy, law, medicine; and for the philanthropic and social instincts, giving benevolence, compassion, generosity, good sense, and humour. You have some love of beauty and harmony, which could find an outlet through music or art. You have some sense of personal dignity and prefer to conform to the manners and customs of good society, but you have also much toleration and good nature and can readily be brought to forgive those who offend you. The position is favourable for travelling and voyages. It also tends to bring peace in home and family life. It contributes to vitality and bodily health.

103. JUPITER IN CAPRICORN. This increases the strength of will and also the ability for practical work in the world. You probably have a good deal of ambition and love of power, in small things or in large; and to some extent you are fitted to manage, arrange, and organise things and persons, to occupy some prominent or responsible position, to be at the head of things. This gives a good deal of financial and commercial ability, adaptation to business life and some good fortune therein. But you might also gain through professional pursuits, through travelling; and it is good for those who hold a public or semi-public position or office, for money gained through these channels and for money or legacy from the father, brother or sister, and for working in connection with them. You are likely to travel and may go a voyage. The position tends to thoughtfulness and gravity, as well as frugality and economy.

104. JUPITER IN AQUARIUS. This position will bring you many friends and acquaintances, some amount of social popularity and success, and the good will of those amongst whom you move. It is fortunate within the family circle as well as in the world, and gives pleasure through brothers and sisters. It inclines to associating with other people in various ways, joining religious bodies, belonging to societies, associations, brotherhoods, or companies, whether in social or business matters. There are strength of will, firmness and independence; some dignity and self-reliance, and ability to command, control, or manage others. It

gives you some business ability and some success in money matters. It is sometimes accompanied by an attraction to occultism or mysticism, or else to some mystical or out-of-the-way form of religion.

105. JUPITER IN PISCES. This gives you a good-natured easy-going disposition, well disposed to others and inclined to be charitable and benevolent. It is a good position for a medical man, or nurse, also for those who have to do with the sick or poor either from the point of view of practical help, of medicine or of religion. It is favourable for religion, sometimes of a mystical or occult kind, but sometimes quite orthodox and very devout. It gives a good deal of imagination and sense of beauty in form or harmony, which may attract you to music, art, or poetry. You like neatness, beauty, and luxury in the home; and this position tends to preserve peace and harmony in home life as well as bringing you friends and some amount of social popularity.

CHAPTER X.

THE POSITION IN THE SIGNS OF SATURN AS RULER.

106. SATURN IN ARIES at birth will bring you more or less to the front, according to your environment. You are ambitious, diplomatic and distrusting, fond of power, and can exercise some authority, are also able to manage others, organise and plan. You are very confident and assured, but sometimes manifest austerity, gloominess, and love of retirement. It gives self-satisfaction and irritability, or bad temper when provoked. Your fate in life, especially your public career, is made largely by your own choosing, and thus your misfortunes will often be of your own making. If you can make truth and toleration your virtues, you will gain great power and success; but avoid intolerance and impatience.

107. SATURN IN TAURUS at your birth tends to make you firm, persistent and strong-willed in pursuing your purpose. It gives you a slow but quiet and kind nature, yet with a temper easily angered. It is not good for monetary matters in a general sense, for money will come slowly or tend to waste away; though you may gain (or, when Saturn is afflicted, *lose*) money through some public venture, stocks, shares, investments, banks and companies, or speculation in these things; there is moreover some possibility of your gaining through elderly persons. You can be careful and economical in money matters and the greatest success is promised by thrift and perseverance.

108. SATURN IN GEMINI at your birth threatens you with trouble in early life, also difficulties connected with education, clerical or literary work, your brethren, and short journeys. You may however, by patience, and industry acquire much intellectual ability. Strength of character and subtlety of purpose, depth of thought and ability for scientific research may be cultivated to advantage. At some time of life, when Saturn is well aspected, you will gain success through matters of an intellectual nature, or through your family; but when Saturn is afflicted, troubles will come from this source. Avoid irritability and bitterness in feeling.

- 109.** SATURN IN CANCER at your birth is unfavourable for holding possessions or position, and for success or honour, as it brings trouble in business or profession, threatening downfall, loss of repute and financial loss (especially when Saturn afflicts the Moon, Venus, or Jupiter); it conduces to mediumship or occultism of some kind. Guard against notions and impressions, and separate your imagination from fancy. You are much affected by others and they may drain your vitality; therefore be careful with whom you associate. Strengthen your will, and never encourage discontent or resentment. You will seek to avoid responsibility, which you will not find desirable. Your occupation is likely to be an unpopular one.
- 110.** SATURN IN LEO at your birth will help you on in life, giving you power, authority or responsibility, and in a measure you will stand outside the crowd. It slightly diminishes your circulation and vitality, and may affect the heart. It will bring favours from superiors and those in the higher ranks of life. You are rather firm and self-contained. Troubles may arise through love-affairs or your passions, unless you can practise chastity without incurring coldness. Your principal experiences will come through your feelings; and if you can control passion, and slay the lion of anger, you will avoid much of your fate.
- 111.** SATURN IN VIRGO at birth gives an orderly, critical and analytical mind of a serious cast, tending to make you original and able to deal with profound subjects; this might not show to advantage during early life, however. This serious tendency may increase at times to gloom, when you may be far too diffident and reserved. There is the possibility of disappointment or reversal in your occupation, and your ambition may be thwarted, or you may be kept back by unpopular occupation, or ill-health, or some cause coming from your elders. The occult significance of this position is 'discrimination,' by which you may gain wisdom, and improve your lower nature.
- 112.** SATURN IN LIBRA at your birth is rather fortunate, this being the sign of Saturn's exaltation. It is generally favourable for all matters connected with partnerships, especially with those older than yourself, bringing you some gain by partnerships, companies, or association with others. This position tends to make you rather exacting where justice is concerned, but as you expand and develop, it will widen your sympathies, and make you more considerate, religious and mystical. Under evil "Directions" it reverses friendships, causing some opposition,

jealousy, selfishness, etc. This being the sign of the balance you will have the choice of two courses of action, at some period of your life, which will very considerably influence your future.

113. SATURN IN SCORPIO at the time of your birth increases your will, and force of character, also your love of power and authority, creating within you a dislike of opposition and restraint. It gives you a forceful, strong, and even turbulent disposition, unless it is counteracted by good influences. Its tendency is rather critical. It imperils your honour and repute and may cause you some unpopularity. Downfall and collapse are at times threatened. It is not favourable for occultism, but it will give you some power in all things secret, hidden, occult and mystical. You will tend to become very reserved, and self-controlled, and you should avoid pride and jealousy, these being the two chief dangers in your life.

114. SATURN IN SAGITTARIUS at birth will give you a philosophical type of mind, thus making you interested in science, philosophy or religion, and as you progress your thinking will be more original, clear, and philosophical, signs of advancement being that you will embrace new views as gravely as you may have viewed those which you at one time thought to be the ultimate. Your mind will be an enquiring one, and were you to give your mind to religion you could become a great divine, or if to philosophy, a great philosopher, if to travelling a great explorer; and if to finance a great financier. But concentration MUST be practised, ere you can achieve any of the virtues promised by this position. It will, however, make you earnest and sincere.

115. SATURN IN CAPRICORN at your birth will tend to lift you up, giving you power, mastery, independence, ambition, and at times loneliness and isolation, but its influence will be modified, according to your sphere of life. This position sometimes gives fortune in occupation or in financial affairs, with ultimate reversal or collapse under bad "Directions." When Saturn is afflicted you will be gloomy, serious, and melancholy. It strengthens your personality, bringing ambition, love of power, and, unless Jupiter, Venus or the Sun prevent, some indifference to the interests of others. You should also have a strong individuality and the power to raise yourself to a good position in life by self-control and diplomacy.

116. SATURN IN AQUARIUS at your birth controls the fate considerably, acting as a brake or limiter of your impulses. It gives power

and some good fortune connected with associations, companies, and groups of persons, this being a good position for the occult and mystical. It gives a judgment of human nature, although at times you may be mistaken in your friends, and suffer from deceit, etc., against which you should guard. You would do well in connection with some popular movements, and matters where money is concerned, or by investment in stocks and shares. The occult significance promises you progress according to your power and ability to respond to the vibrations of Aquarius.

117. SATURN IN PISCES at your birth is unfavourable for occupations, public position, reputation, and popularity; you may incur opprobrium, or disrepute, deserved or not. Superiors, authorities and those in position are apt to be unsympathetic, for you have critics, enemies, and also false friends. You will be liable to attacks from inferiors, but when Saturn is well aspected benefit will come to you if in any way concerned with hospitals, charitable institutions, asylums, private occupations, secret societies, or unpopular pursuits. Temperance, tolerance and firmness will benefit you greatly, and help you to overcome the misfortunes indicated above. Strengthen your will, and avoid as far as possible making errors in your judgment.

CHAPTER XI.

THE HOUSE-POSITION OF THE PLANET URANUS.

IT will be easily understood from what has been said in Chapter II., p. 13, that Uranus can seldom or never be regarded as the Ruling Planet in any horoscope. Indeed in many cases, perhaps most, it will be found to exercise little or no effect. Where it does, it is the position by house rather than that by sign which is most marked. For example, Uranus in Cancer in the third house will show its effect more as regards speech and writing and other third house and mental matters than as regards the feelings and desires, signified by Cancer. That is to say in other words that its position by house generally overpowers its position by sign. In this chapter, therefore, the influence of Uranus in the twelve houses is given rather than that in the signs, as likely to be of more use to the student, quite apart from the fact that both Uranus and Neptune (in regard to which similar remarks will apply) both move so slowly as to remain about seven and fourteen years, respectively, in one sign; thus affecting all persons, born during that time, more or less in a similar manner. Probably the *sign-positions* of these two occult and mysterious planets are more concerned with the particular classes of egos coming into manifestation from time to time, and the general Karma of such classes, than with the special temperament of individuals. This however is only a speculation.

118. URANUS IN THE FIRST HOUSE. This position confers on you original thoughts, and an uncommon and somewhat bohemian character: you may display a certain inventive genius and will in any case be inclined to strike out an entirely new line for yourself. It will bring some reversal of fortune, strange and peculiar events, lifting you high up at one time and then casting you down again. It will bring you danger of estrangement from those nearest to you, and will break many social ties abruptly and suddenly. You are inclined to be somewhat

See note on page 58.

abrupt and at times too plain-spoken; occasionally too you are self-opinionated and irritable. You should restrain also a certain tendency to be erratic. You are metaphysically inclined, and love the profound and wonderful. You will make some attainments in occultism or the higher thought.

119. URANUS IN THE SECOND HOUSE. This will cause you some restlessness of disposition and many changes of fortune. Sudden gain and sudden losses will make your financial affairs more or less uncertain at all times. You may gain a large fortune through some speculation or invention, and suddenly lose it all. You would gain by railway shares, also by investments in inventions, by unique and extraordinary ventures or large liability companies; but you will need to be guarded, as you may lose as much as you gain. There is no certainty with Uranus in regard to finance, though good aspects are generally beneficial. The operation of this influence in the mental plane will cause you to have many profound thoughts during life, and you may become deeply interested in astrology.

120. URANUS IN THE THIRD HOUSE. This will make your mind somewhat peculiar, eccentric, inventive and curious. It gives you ability to study deep and profound subjects, and you are generally inventive and ingenious in your methods. This position causes you to receive many strange letters, also to have an extensive and varied correspondence, probably with those who study metaphysics or are engaged in occult pursuits. You will have a very great amount of correspondence (much at times and little at others), and there is some liability of complications through letters or sudden receipt of news. You will be fond of travel; will have difficulties with your kindred, and will hold strange or peculiar views and hence are liable to be severely criticised by others.

121. URANUS IN THE FOURTH HOUSE. This will affect your home life, and bring you many changes of a very unexpected and probably abrupt nature. You will be liable to strange experiences in your residence, in the house you were born or even the town or country in which you reside. You are liable to disputes or strange scenes with your parents or with fellow residents. You must be very careful as life advances to avoid strange and incurable diseases. You should always seek to have harmonious conditions near you, and should be careful with

whom you associate; especially in old age. Your end will probably be rather sudden and quite unexpected.

122. URANUS IN THE FIFTH HOUSE. This position will give you very strange love-affairs, bringing you many very romantic and peculiar adventures in this connection; and you should be very careful in choosing your acquaintances of the opposite sex, or your friendships may be abused. It will bring you estrangement from those you love: yet you may be drawn into very peculiar pleasures and strange experiences concerning so-called pleasure. You should be guarded in your speculations as you would have very sudden losses and sudden gains. Your children would cause you much trouble and would be reared with difficulty; but should they survive they will either leave you entirely or bring you either discredit or anxiety by their strange and peculiar behaviour.

123. URANUS IN THE SIXTH HOUSE at your birth. This is not good for your health. It will bring you some nervous disorders, and may also bring some strange or incurable complaint that it would be difficult to eradicate, in fact, the tendency of any ill-health would be towards incurable diseases. You must, however, be careful to avoid hypochondria or nervous disorders, which would give you much misery and unnecessary suffering of a mental kind. You should be guarded in your dealings with servants and inferiors, as you would have much worry and anxiety and possibly sudden loss connected with them. They would bring you discomfort and annoyance, and would be unable to minister in any way to your comfort or happiness. You are liable to sudden and strange accidents.

124. URANUS IN THE SEVENTH HOUSE at your birth. This causes very strange and peculiar events in connection with marriage, or partnerships. Either your partner will have undergone some strange and remarkable experiences, or you will have formed some impulsive attachment which is likely to bring many complications. You will be in danger of separation, either by estrangement, divorce, or sudden loss of your partner. You should not take steps to come before the public unless you are very well equipped, and well able to hold your own, as you would meet with much persistent opposition. You should exercise care

in all dealings with strangers and all eccentric and peculiar persons would be best avoided. This position inclines to platonic unions.

125. URANUS IN THE EIGHTH HOUSE. This position has a peculiar and occult significance: and it should cause you to take a very profound and sincere interest in all things that relate to other planes of existence beside this physical earth. It causes you to have at times very clear dreams, and it interests you considerably in after-death states. From a physical standpoint it will give you money in a peculiar and unexpected manner by will or legacy, or by marriage or co-workers, or in some exceptional way. It is not altogether favourable for the nature of one's death, as it shows a very abrupt and sudden end. But much will depend upon the aspects to Uranus at birth, and those received by this planet as your horoscope progresses: hence no definite or precise information can ever be given with regard to this position.

126. URANUS IN THE NINTH HOUSE. This position is a good testimony for all matters concerned with metaphysics, astrology, occultism, or for imaginative work. It inclines towards originality and invention, and favours dealing in curios and antiques, or the study thereof. It gives you a prophetic tendency, and it also causes you to have strange dreams, dreams which sometimes come to you as warnings or even as revelations. You are liable to accidents (or good fortune, according to the aspects of Uranus) while travelling, especially on long railway journeys, or abroad. You will incline to reform in religious and scientific matters.

127. URANUS IN THE TENTH HOUSE is a position which gives you sudden changes in your position of a quite unexpected character. Now up, and now down, you sometimes enjoy great credit and at other times suffer from ill-repute. Your employers pass through peculiar difficulties, and you become involved with them in some manner. You have a tendency all your life to follow some very original avocation, and do well in pursuits of an eccentric or uncommon nature. Your life will be full of romance and peculiar episodes, many of which are associated with your calling. You should avoid all dealings with public bodies and public questions as far as possible, unless the aspects to Uranus are favourable.

128. URANUS IN THE ELEVENTH HOUSE will bring you your truest friends from those inclined towards occult or metaphysical studies. It brings the friendship of original thinkers, inventors and eccentric characters. Some of your acquaintances may be decidedly bohemian in temperament or even (when Uranus is badly aspected, and when under any affliction) adventurers. You will have hopes and wishes very different to those of most people, and you will love the weird, profound and wonderful. It will bring the friendship of those who have romantic love-affairs, and you will hear some very strange stories from your friends. Your friends will be those of advanced thought, and original methods and directly or indirectly such will help you.

129. URANUS IN THE TWELFTH HOUSE is an unfortunate position, as it may bring you exile or estrangement either from your country, or else from your friends or relatives. You would do well to avoid eccentric people, and to have no dealings with those who are not perfectly straightforward. This position will possibly bring you some romantic and disastrous adventures with strangers, or perhaps in connection with other persons with whom you may be acquainted: and you should be very careful to guard against treachery. Be prepared for sudden surprises in connection with all things of a secret nature.

NOTE.—Unless there is some *strong aspect* between Uranus and one of the nearer planets, it is not likely to exercise much influence whatever its position.

CHAPTER XII.

THE HOUSE-POSITION OF THE PLANET NEPTUNE.

THE remarks upon the planet Neptune on p. 14 of Chapter II. should be well studied before giving any attention to the meaning of its house-position as here briefly outlined. The opening paragraph of Chapter XI. should also be read in this connection. Much less is known about the nature of Neptune than of Uranus, and the following observations should therefore be regarded as somewhat tentative, and taken as hints rather than definite pronouncements.

130. NEPTUNE IN THE FIRST HOUSE at the time of your birth, will affect your life in an uncommon manner. You will be mediumistic and romantic, or psychically inclined. Some very strange experiences and also some remarkable episodes will occur in your life. It is only the very few who can in any way respond to the subtle spiritual vibrations of the planet Neptune, and they are the souls that live the purest lives. You must be on your guard against hypnotic suggestion, and should be very choice in your associates and acquaintances. You will in all probability, have some very remarkable dreams, which you should endeavour to remember. You will not escape being very mediumistic at times.

131. NEPTUNE IN THE SECOND HOUSE will give you strange experiences with regard to financial affairs. It may give you some ability to sing or study music, and will incline your thoughts to the mystical side of life. It will, however, be a weak influence unless powerfully aspected by other planets, especially the luminaries. It gives some taste for the weird and eerie.

132. NEPTUNE IN THE THIRD HOUSE will cause strange events in your family history; one of your relatives, probably a brother or sister, will be of a strange and uncommon character. Your mind will be

subject to peculiar fancies or inspirations; remarkable experiences may come to you while travelling. It would be well to act very discreetly with regard to correspondence. Strive to develop a positive attitude of mind, and do not neglect to cultivate the scientific as well as the artistic side of your mind.

133. NEPTUNE IN THE FOURTH HOUSE will bring peculiar episodes at the close of life. It may affect domestic affairs by bringing uncommon occurrences, or you may have family ties of an exceptional character. This position tends to render you mediumistic. Take note of the psychic conditions of the houses in which you may be called upon to live.

134. NEPTUNE IN THE FIFTH HOUSE warns you against strange magnetisms. It may bring you peculiar children, or very strange pleasures either mystical or otherwise. Strive to cultivate the spiritual side of your nature, and remember that the purely sensuous appreciation of beauty also has its dangers.

135. NEPTUNE IN THE SIXTH HOUSE threatens you with uncommon ailments. You are liable to catch complaints from others and suffer through impure magnetism. You are liable to suffer from the fraudulent action of servants or inferiors.

136. NEPTUNE IN THE SEVENTH HOUSE denotes strange relationships with the opposite sex, and a very peculiar or uncommon marriage. Beware of being too easily swayed by others, and always see that your intellect approves the choice of your feelings.

137. NEPTUNE IN THE EIGHTH HOUSE does not appear to be an important influence, and nothing definite is known concerning it. It has probably some connection with the state of consciousness during sleep.

138. NEPTUNE IN THE NINTH HOUSE promises very remarkable dreams and sometimes visions, and a mystical outlook on life.

139. NEPTUNE IN THE TENTH HOUSE seems to produce peculiar avocations, and uncommon pursuits. It may bring unexpected honours or discredits.

- 140.** NEPTUNE IN THE ELEVENTH HOUSE denotes strange friendships and very peculiar associations. It inclines to clear vision, or clairvoyance.
- 141.** NEPTUNE IN THE TWELFTH HOUSE denotes powerful enemies, and much treachery through seeming friendship. It gives psychic tendencies.

NOTE.—Unless there is some *strong aspect* between Neptune and one of the nearer planets, it is not likely to exercise much influence whatever its position.

§ 2.—*Individuality.*

CHAPTER XIII.

INDIVIDUAL CHARACTERISTICS.

THE Individual Characteristics are symbolised by the position of THE SUN. The Sun is the source of the "vital force" in the Solar System, and is specialised in the Sign through which its rays are passing month by month, this force or influence being again modified by the solar aspects, and in a somewhat lesser degree by the other planetary positions also. Any Aspects to the Sun (pars. 202 to 225) should therefore be considered, jointly with its sign-position, under this head; unless the Rising Sign happens to be Leo, in which case the solar aspects will already have received consideration in Section 1 under the heading of Aspects to the Ruler.

The Sun is the significator of the individuality, the fixed basis of the nature, and its position has an important modifying influence upon the type of character indicated by the rising sign. In the personality the Sun chiefly rules the vital force.

A full description of the Individual Characteristics has already been published in *Astrology for All*, pages 13 to 47, and the following therefore must be looked upon only as abbreviated descriptions condensed within the limits suitable to our present purpose.

142. SUN IN ARIES. The "vital principle" of the Sun's ray in this sign endowed you with a fiery, untameable and aspiring spirit. It gives a strong character, making you energetic, enthusiastic, somewhat wilful and at times impulsive and rash. You are independent, fond of liberty and responsibility: you love approval, and desire to be appreciated, working well under encouragement, but you will refuse to be over-driven. You are naturally very magnanimous, also generous and loyal to all your friends. You are idealistic, intuitive and prophetic, at times liable to go to extremes and over-estimate: but you will be a born pioneer, possessing

splendid foresight, rapid perceptive judgment, loyalty, vigour and heroism, and will always delight in leading others.

143. SUN IN TAURUS. The "vital principle" of the Sun's ray in this sign will make you determined, persistent, patient and enduring, executive, practical, rather conservative, and at times a little dogmatic and obstinate. There is a tendency for you to become more authoritative, quiet, reserved, firm and inflexible as your life advances. Beneath all your firmness will be a warm heart, and you will ever be well disposed and generously minded. Your internal character will be rather dignified, cautious and careful, but although you will be slow in coming to decision, your judgment will be practical and solid. Internally the negative principle will be well developed, making you affectionate, kind and sympathetic.

144. SUN IN GEMINI. The vitalising principle of the solar rays in this sign will make you quick-witted, mentally impulsive, and inclined to be imperative. You will be intellectual, interested in literature, science or art, and also somewhat ambitious and aspiring. You should cultivate concentration if you would become clever, for you have latent ability in connection with literature or public speaking. There will be restlessness in your internal character, which will lead to nervousness and irritability, and when not guarded against, there will be a tendency for you to become volatile, indecisive and unreliable. It will be well for your comfort and happiness in life, if you learn to avoid worry and restlessness. A study of thought control would enable you to turn much of your intellectual ability to good account.

145. SUN IN CANCER. The "vital principle" of the Sun's ray passing through this sign will make you fond of your home and family; inclined to make strong ties, with sensitive feelings regarding them. You will be rather retiring, shy and reserved, and not much inclined to push yourself forward. This position will make you love the memories of the past, antiquities, ancient customs, and incline you to romance. You will be economical and very persistent, able to hold on where others lacking your tenacity would let go. Any over-sensitiveness will injure you, keeping you back in life, also any extremes where sensation is concerned will be injurious to you in many ways. Endeavour to distinguish between your own and the feelings of others.

146. SUN IN LEO. The "vital principle" of the solar force passing through this sign will make you generous, warm-hearted and will

give you a loving nature. You will have deep emotions and a firm will, but when uncontrolled, the desires will be impulsive and the feelings easily affected. You should try and strengthen your will and live in the higher side of your nature if you would realise its nobility and magnanimity. You will be internally generous, sincere, earnest, persevering and much inclined to self-perfection. This sign will give you affection, unselfishness, ambition, pride and love of power. Its dangers are cowardice, prevarication, love of pomp and show and a hasty temper. You are a lover of justice, also of the natural pleasures of life, but should avoid all excess of feeling and emotion.

147. SUN IN VIRGO. The "vital principle" of the Sun's ray passing through this sign will give you an industrious character, and make you practical, philosophical, constructive and discriminative. It will endow you with criticism, self-protection, caution, diplomacy and ingenuity; but there will be much sensitiveness in your nature, a retiring, quiet and thoughtful attitude resulting. The more you encourage discrimination, the wiser you will become, for your inherent quality is discrimination, but you should avoid too much reserve or indecisiveness, or you may find yourself becoming too cold and unsympathetic on the one hand, or too vacillating on the other. You are active and business-like in character, inclined to be fully alive to your own interests, and will know just how far it will be wise to exert yourself along practical lines.

148. SUN IN LIBRA. The "vital" or solar influence in this sign denotes balance, justice, equilibrium, impartiality. Your internal nature will be just, and inwardly you will love harmony and order. This position gives you the power to compare, and thus enables you to give an all-round and dispassionate judgment, yet makes you very sensitive as well, for you feel all the surrounding vibrations very keenly. But you have a kind and amiable nature, are always courteous and obliging, and your inner character will be equable, pure, perceptive, and docile, ever seeking to *learn* from what you observe. As your intuition expands with increased purity of life, your will grows stronger and you will learn much through comparison, through perception, and through your sensitive feelings.

149. SUN IN SCORPIO. This is a fixed and watery sign, and the "vital principle" of the Solar influence passing through this sign will make you a firm and powerful character, arising from the silent

force within, giving you also occult leanings. You possess magnetic power, critical perception and ability to judge keenly, but when not fully under control your character will be rather exacting, jealous and proud. You will have strong likes and dislikes, and can be very reserved and dignified, though when vexed you are apt to be sharp and sarcastic if not actually cruel. You will, however, have much self-control, determination, tenacity and secretiveness, and as life advances there will come a stronger desire to investigate the occult and mystical. Avoid pride, cultivate sympathy, and endeavour to see things from others' standpoints as well as your own.

150. SUN IN SAGITTARIUS. The "vital principle" of the Sun's ray passing through this sign at your birth denotes that you are intuitive, prophetic, self-reliant, bright, hopeful and happy in disposition, though somewhat restless and over-active, and at times far too candid, out-spoken and assertive. If you are not careful you will say and express more than is wise. In your internal nature you have a religious spirit and you naturally possess much real devotion and affection. You will be very frank, honest, generous and loyal to those to whom you are attached, and will ever seek to become philosophical, but you should add some scientific knowledge as a solid basis to all your thoughts and actions.

151. SUN IN CAPRICORN. The "vital principle" of the Sun's ray passing through this sign will make you an ambitious, persistent, industrious, and persevering character, possessing independence, self-reliance, determination, thrift and prudence, with the ability to acquire wealth and possessions. Your character will tend to become more patient, enduring and economical; you will respect age and ancient customs, possess a strong individuality, and have a love of the mystical. This sign will increase your ideality, and give you a love of beauty. It will also give you a love of justice, chastity and perfection, and you will surely succeed through your sterling traits of character. This sign gives you the ability and power to undertake responsibilities, and also tends to steady the whole character, and make it trustworthy and reliable.

152. SUN IN AQUARIUS. The "vital principle" operating through this sign will make you patient, cautious, faithful and determined, intuitive and refined. There is much in this sign that cannot be lived until the mind is withdrawn from the animal conditions, it being one of the distinctly human signs; yet even those who are unable to live up to it fully, intuitively feel that there is a lofty standard to be reached. You

possess a kind, humane, honest, quiet and equable nature, and as life advances will become a good reader of character and judge of human nature, as you will be dispassionate in your judgment, since emotion will not often sway you. You can easily make yourself at home with strangers.

153. SUN IN PISCES. The "vital principle" of the Sun's ray passing through this sign tends to make you trustful, honest and humane, having much sympathy in your nature especially for dumb animals. You feel deeply, and also very keenly, though your emotions may be very rarely expressed; moreover you have a desire to be at peace with all. You possess but little ambition, and are rather lacking in self-reliance; a little more will and assertiveness should be shown at times. This sign somewhat inclines you towards mediumship, but makes you sociable, good-humoured, sincere and inclined to be religious. Being very sympathetic you will always delight in hospitable and social undertakings. You will do well not to pay undue attention to details.

§ 3.—*Personality.*

CHAPTER XIV.

PERSONAL CHARACTERISTICS.

THE personal characteristics are symbolised by the position of THE MOON in each of the twelve signs. It is the 'sensitive spot,' so to speak, of the horoscope. It is the magnetic vortex into which are collected the various influences of the planets, and there changed into personal characteristics.

A full description of these characteristics will be found in *Astrology for All*, pp. 63 to 70. Those here given are more or less condensed. It should always be remembered that the aspects formed by the Moon are quite as important as her sign-position, if not more so. The lunar aspects will be given in due course; an aspect to the Moon accentuates, neutralises, or modifies, the tendencies shown by the sign-position, according to the nature of the aspect. Any Aspects to the Moon (pars. 226 to 246) should therefore be considered, jointly with its sign- and house-position, under this head; unless the Rising Sign happens to be Cancer, in which case the lunar aspects will already have received consideration in Section 1 under the heading of Aspects to the Ruler.

The Moon is the significator of the personality and of the more changeable and fluctuating moods and feelings. It has some influence upon the bodily form and appearance. It somewhat modifies the indications of the rising sign, especially in all matters that are naturally ruled by the Moon.

154. MOON IN ARIES. This will give your personal character a martial and rather aggressive tendency. It will increase your personal independence and make you very self-reliant, rebelling against authority, and wishing to lead or control and be at the head of things. It will give you a keen intellectual nature, making you sharp, shrewd and

observant. You will be aspiring, very assertive, and fully conscious of your own ability: but unless you cultivate control, will be irritable and hasty in temper, insisting upon having your own way at all costs. It will be well for you to study tolerance and to avoid over-doing things: also to guard against impulsive speech and hasty action.

155. MOON IN TAURUS. This indicates a reserved, persistent, and determined personality; it will give you some amount of ambition, acquisitiveness, and the ability to persevere in spite of obstacles, and a desire to uphold ancient customs. The Moon is exalted in the sign Taurus and greatly increases the love nature, giving you patience, and endurance, and also, if not controlled, some pride. But the virtues of this position are firmness, stability, and generosity. You will be very intuitive, and also feel very deeply at times. There will be a tendency for you to be firm and somewhat obstinate; but your disposition will be good, kind and sociable.

156. MOON IN GEMINI. This will considerably strengthen your intellect, giving you a love of books and scientific or literary pursuits, and thus you may greatly improve your personal character. It will incline you to be active in mind and body, and will also sharpen your wits, giving you the ability to follow more than one occupation at a time and also to adapt yourself to new surroundings. You should avoid going to extremes, however; for at times you may be impulsively generous, while at others you may be parsimonious and thus miss opportunities. If you avoid superficiality, you may become very clever, having both insight and capacity. This position will cause you to have dual experiences in the course of your life.

157. MOON IN CANCER. This denotes a personality much attached to home life and family ties. This position of the Moon will much increase the emotional nature, making you extremely sensitive. It will expand your sympathies and accentuate all your feelings. You will possess a lively imagination, but you should avoid becoming fanciful. Your memory will be very good if cultivated, and towards the close of your life you will become much interested in psychic matters. You like to be appreciated, and feel things that are said of you very keenly. You will be fond of change, yet inclined to be careful and economical. This position gives a great deal of receptivity, therefore it is essential that you mix and associate only with pure-minded and cheerful persons, or you may find yourself liable to "moods," often undesirable ones.

- 158.** MOON IN LEO. The influence of this position on your personal character, is such as to lift you upward in life, and make you fond of responsibility and management. You will be nobly ambitious, very persevering, warm-hearted, kind, affectionate, generous, honourable, and very straightforward in all your dealings, always preferring candour to being secretive and insincere. You have a generous love nature, and will be faithful in all your affections, but are rather susceptible in affairs of the heart. You possess a poetical soul, and love music, the fine arts, and all things harmonious. You are intuitive and your imagination is very fertile and will be helpful to you. If once pride and self-will have been overcome, you will have few failings.
- 159.** MOON IN VIRGO. This gives you good intellectual powers and the capacity to follow intellectual pursuits: it also gives you a good memory, enabling you to learn readily. It tends to make you trustworthy in all your undertakings for others. This very useful position will make you quiet, easy-going, and not over ambitious: although you will be somewhat critical and keen in business matters. Your personality will be humane and refined, not over-assertive, eager to follow hygienic studies, and to adopt all practical measures for improvement. You may become very discriminative as life advances: for this is the quality you are to realise, when you have passed through sufficient experience.
- 160.** MOON IN LIBRA. This position confers upon you personally a refined character. It will make you love ease and pleasure, the arts, and social gatherings. You will always be kindly, genial, affable, and courteous, and will try to preserve a happy disposition. You will like approval, and life will be sweet to you when you are appreciated, but not so when you remain unnoticed. You will be just as well as generous, and love order and refinement. You have good powers of imitation and perception, and love of comparison. Always endeavour to be even-tempered, and try to keep the "Balance." It will not be well to carry comparison too far, and activity may at times be beneficial. You have some artistic tastes.
- 161.** MOON IN SCORPIO. This will make you firm, determined, self-reliant; well able to stand alone in life, and to fight your own battles. At times you will be abrupt or too plain spoken, so that you should always be careful in speech not to wound others, as whenever you are annoyed your words are apt to be sharp and sometimes unkind. I

judge that you will love mysticism and secret subjects; you will therefore have the ability to study occultism or to investigate psychic matters. You will not be easily influenced, and interference will make you rather obstinate. You will have an energetic nature, and capacity for hard work. Avoid too much secrecy, and do not allow yourself to become intolerant; or you will find yourself more selfish than is good for you. This influence gives you quite enough dignity and firmness to enable you always to hold your own.

162. MOON IN SAGITTARIUS. This position will make you quick, active and restless, and at times rather rebellious and unsettled, but it will also make your disposition very sincere and honourable, and give you a tendency to be religious, and good-humoured. There will be a strong religious vein running through you, and you will be very sincere in your beliefs, even although they may happen to be unorthodox. You will be quite open to investigate mysticism, psychism and occultism, and it would not be difficult for you to teach others also, for you will have a very philosophical and prophetic tendency. You should avoid extremes and over-exertion. You may expect some dual experiences during life, two things often happening at the same time, or two ideas possessing you at the same moment.

163. MOON IN CAPRICORN. This is a position which indicates that you will have a desire for fame, and an ambitious personality. As a rule, those born with this position either attain wide popularity or become very well known in the circle in which they move. It gives that kind of character which brings one prominently before others. It also gives chastity, prudence, economy, and generally, owing to the acquisitive faculties being well developed, a desire to get the best of a bargain. You will never have too much self-esteem, although you may be approbative and sensitive. At some time of your life your personal character will be such as to court responsibility, as this position gives a love of leadership and a great desire to be at the head of things.

164. MOON IN AQUARIUS. This will endow you with a unique personality, inclining you to all things occult and adding a touch of the eccentric or uncommon to your nature. You will become an excellent character reader if you study human nature, for you have a natural gift for it; and you may develop a great love for mysticism and occultism. You are very refined in your tastes, intuitive, with broad and humanitarian sympathies, sociable and independent, yet loving apprecia-

tion. This position inclines you personally to science, combined with philosophy and literary pursuits. You are very sensitive to the mental conditions of other persons. In connection with associations and societies you would do well.

165. MOON IN PISCES. This will give you a quiet, retiring, and at times irresolute personality. You must therefore try not to be easily discouraged, for you will meet with obstacles in life, and they should tend to make you less negative and receptive. You will have a tendency to be mediumistic and silently emotional, and you may become very psychic and too easily influenced. Avoid depression, and cultivate all the hope you can, never fearing that you may grow too decisive: firmness and independence are good for you, as you will not abuse them. You will love all that has to do with feeling and hospitality, and if you try to analyse your own impressions you will often know the conditions of those around you. You will be fond of mystical subjects, and the romantic and emotional side of life.

CHAPTER XV.

THE MOON'S HOUSE-POSITION.

THE House-Position of the Moon is most important in every horoscope, quite apart from its influence upon the personal characteristics as indicated by its Sign-position already described. It shows the direction which those activities indicated by the personal disposition are likely to take. The following paragraphs give a description of the Moon's influence in each of the twelve houses.

166. THE MOON IN THE ASCENDANT at your birth shows a love of fame, activity and change. You will seek to be at the head of things mentally, or take a prominent part in all that concerns you. It makes you very ambitious, aspiring, and also ingenious, fond of planning and taking up original and novel ventures. It gives you an imaginative brain, loving change, novelty and adventure. This position brings popularity, but also opposition and liability to scandal through and from inferiors and the public. It will bring you into some fame, or public recognition through your own merit or ability. You will do well with common things, such as novelties and public commodities, or those things that appeal to the public taste and fancy.

167. THE MOON IN THE SECOND HOUSE of your nativity will cause finance to fluctuate. Success in life will come through dealing in public commodities, or in connection with liquids, or concerns where there is a quick and rapid turnover. It generally indicates receptivity where money is concerned, and the public mind is generally felt in regard to financial movements. All matters public or commercial should be attractive to you; and you are fitted to hold public office. It promises success through travel, but your fortunes are liable to many changes; therefore your efforts should be directed to a fluctuating business or a profession in which water or movement plays a prominent part. Your mind is ingenious, active, and full of imagination or romance.

168. THE MOON IN THE THIRD HOUSE of your nativity will bring you many adventures in life, with constant change and travelling.

This is not a good position for constancy or concentration, except when in a fixed sign, the mind being too changeable and fond of activity. It gives you a love of curiosities and a liking for many uncommon pursuits, with an aptitude for living by your wits even, if necessary. You have a love of knowledge, much curiosity, and the ability to take up many subjects. You are fond of your relatives and all matters to do with brethren and sisters will have prominence in your life. Your mind at times will be full of desire, and anything monotonous will easily tire you. Intellectual pursuits will provide the best vehicle for your energies.

169. THE MOON IN THE FOURTH HOUSE at the time of your birth is important, and it will cause you to be far more active, and your life more eventful, at the close than at the beginning. At the close of life you will incline toward mysticism and occult things, taking a very deep interest in all psychic matters, your mind growing more receptive, and probably at times rather mediumistic. It will cause many changes, and will break or make ties when you least desire it. It tends towards increased economy in domestic affairs and interest in home life. You will probably inherit or benefit financially through this position.

170. THE MOON IN THE FIFTH HOUSE shows that you will gain by experiences connected with pleasure or sensation, and out of sensational matters, probably directly connected with the feelings, will come an exceptional experience probably needed to free you from the meshes of the senses. You will be fortunate in connection with schools, or matters to do with children, amusement, etc., and at times with all matters connected with speculative affairs. It makes you very ardent in all matters of the heart, for you put much feeling into all that gives pleasure to yourself and others; there is however a tendency to be fickle in love affairs and you will come in contact with those who are not so constant in their affections. It will bring you much romance.

171. THE MOON IN THE SIXTH HOUSE shows that your chief experience will come through psychic things. You are trustworthy in carrying out any special work committed to your charge, but you can do better under the guidance of a stronger influence than your own. It will keep you back in life, and will prevent you from being fully appreciated. At times you are irresolute and wavering, and will lose opportunities in consequence. Your health will suffer through this position and fail you when required, probably through over-work or worry, as this will affect the mind and react on the body. You will

gain more through common pursuits than by those of a prominent, or very high class character. Many joys and sorrows will come through inferiors.

172. THE MOON IN THE SEVENTH HOUSE will bring you into intimate relation with the public, and you will be popular in your own sphere, though at times you may have to contend with some public opposition. You will come into contact with those who travel much, and make acquaintance with some who lead Bohemian or roving lives. Your chances of success in law will fluctuate, at times going well, at other times adversely, according to the aspects. Another life will surely be mixed up with your own, causing you anxiety as well as pleasure and happiness, for your fortunes will always be strangely bound up with those of another, either in marriage, partnerships, or where there is more than a single and separate interest.

173. THE MOON IN THE EIGHTH HOUSE shows gain through partners and co-workers, a probability of money through inheritance, wills or legacies, and when your marriage partner comes under good influences, gain also thereby. This is not the best place for the Moon, but it is good for occult and mystical affairs. A trance or an uncommon death is possible. This position favours mediumship, mesmerism, and all secret or strange psychic affairs. Danger will attend all long voyages, and care should be taken to start under good aspects; you would in all probability be a victim in any public calamity and one of those drawn irresistibly towards any national disaster.

174. THE MOON IN THE NINTH HOUSE shows travel to foreign lands, giving gain thereby. Your mind is good and prone to investigate metaphysical subjects, taking a deep interest in all philosophy and occultism. It inclines you to the mystical and the occult, and also causes you to investigate and explore all new domains before definitely accepting them, and makes you sincere when you believe anything concerned with the soul or the higher mind. It makes you able to teach others, inclining you to be prophetic, speaking inspirationally or through intuition. Always listen to the dictates of your Higher Self, your soul being ever ready to seek for the inner truth that is always within and not without you.

175. THE MOON IN THE TENTH HOUSE at the time of your birth gives you some desire to lead a public life and obtain recognition. It will raise you into good positions, which will at times be difficult to

maintain, there being liability to change. It awakens all latent ambition and stimulates business instincts. You will not be entirely happy unless you hold a prominent position in whatever sphere you move, therefore you will surely rise in life. This position nearly always brings fame, sometimes notoriety; therefore you should guard against scandal, slander and treachery, using care in dealings with inferiors or those jealous of your position.

176. THE MOON IN THE ELEVENTH HOUSE of your nativity tends to bring you several friends and acquaintances, some reliable and others quite the reverse. You will gain through societies, associations and through utilitarian affairs. You will be sociable and easy to understand and attract. You have very strong fancies and desires, loving the occult and mystical, possessing ability for astrology, and kindred subjects. If you can control your [senses you will become an excellent judge of character; therefore try to study and cultivate this useful art. It gives a refined influence to the nativity, being very favourable for receptivity to the conditions of others, also bringing help and favours from the public generally.

177. THE MOON IN THE TWELFTH HOUSE at the time of your birth will bring many secret affairs into your life, inclining you towards mediumship and psychic phenomena. You will be drawn into romance, or be very strongly influenced by it, and all that is weird and mystical will possess fascination for you. Be always guarded against false accusation and treachery, or anything that may cause you to run the risk of losing your liberty, for you will make some enemies during the course of your life. You will take some long voyages when directions indicate or favour them. It is not a favourable position for the Moon, except for things that do not give prominence to your personality.

4.—*Mentality.*

CHAPTER XVI.

MENTAL QUALIFICATIONS.

THE position of the planet MERCURY in each horoscope denotes the mind, and hence the mental qualifications. This position is modified by aspects, more especially any aspect to the Moon, which affects the lucidity and clearness of the capacity for mental expression. Further, since Mercury is also related to the nervous system, and the Moon to the brain in a general sense, good or bad aspects between these two planets will have a bearing upon the general nervous condition, whether serene and well regulated, or hypersensitive, fidgety, irritable, etc.*

Any Aspects to Mercury (pars. 247 to 264) should therefore be considered, jointly with its sign- and house-position, under this head; unless the Rising Sign happens to be Virgo or Gemini, in which case the said aspects will already have received consideration in Section 1 under the heading of Aspects to the Ruler.

178. MERCURY IN ARIES. Your mental faculties will be quickened. You will be quick to perceive and observe, possessing a fertile and inventive brain, good at originating designs and quick in all mental work. You have active mental combativeness, and your mind will always be alert and aspiring. Avoid anxiety and mental excitement, for this will result in brain trouble, neuralgia, or severe headaches. You can appreciate all intellectual pursuits, and respect persons who are mentally clever. Study moderation in expression, concentration, and continuity of ideas. If you can do this your success is assured, for you have the ability to lead mentally, and most people will look up to you, believing in your intelligence.

179. MERCURY IN TAURUS indicates that you are slow to make up your mind, but that it is immovable when once it is made up.

* Uranus has some influence on the nervous system, and afflictions between Uranus and Mercury (more especially the square aspect) are generally accompanied by a disturbed and somewhat hysterical nervous temperament.

You can, however, exercise much patience and perseverance in all mental pursuits, and it makes you disposed to be sociable, friendly and affectionate. It also inclines you towards religion, and gives you a taste for art, music or poetry. You can exercise much endurance in all you undertake mentally, and I judge that you possess good memory. This position of Mercury in a fixed sign, make you just, constant, firm, industrious, strict, sincere, and uncompromising, but you must guard against a danger of becoming mentally obstinate.

180. MERCURY IN GEMINI. This will bring to the front all "mercurial" affairs, giving you the ability to write, and study. You would however, learn more by travelling, than by studying or reading, for Mercury in Gemini is rather against concentration; the mind having a difficulty to fix itself on one subject at a time; therefore, travel is the best means for the expansion of your mind. Mentally, you will be variable, and able to engage in two distinct pursuits or studies, which adds considerably to your versatility. Your mind is active and alert, and you could become a good conversationalist, speaker, or entertainer, having a ready wit and a more or less dexterous facility of expression.

181. MERCURY IN CANCER will cause you to be active and somewhat changeable. You will also be very ingenious, and inquisitive, grasping many subjects, and taking a wide, comprehensive view of things. Cultivate your memory, and make your mind strong, and alert. You will act wisely to investigate occult subjects, as you could easily become psychic or a "true-dreamer," and manifest occult gifts of some kind. You possess intuition, tact, talent: and although ambitious, you tend to draw friends from those who rank lower than yourself, and sometimes also from persons engaged in investigating mystical subjects. You are fond of the water and may gain through travelling by it.

182. MERCURY IN LEO. This position considerably strengthens the rational mind; it makes you very strong-willed and positive, yet kind hearted, generous, and at times easy going. This position will enable you to hold some post of responsibility, giving you the ability to manage and control others. You have keen appreciation of mental harmony, while there is a wisdom possessed by you that comes from the heart more than from the head: so that this position makes you mentally intuitive. You should exercise care to avoid over-work, or brain-fag, as you are inclined to be too thorough and too determined where mental work is concerned. You would however, always use your mind advan-

tageously in pursuits connected with the command, control, or management of others. You have the autocratic type of mind.

183. MERCURY IN VIRGO. Your mind will be active and comprehensive. You learn readily and love scientific investigation; you have a very good memory, and can turn all your studies to good account. You would be practical in any capacity, but you are apt to have too many things on hand at a time. This position is somewhat opposed to public success, although much may be done quietly in a sphere where you have not to take the lead; teaching, literary-work, book-keeping, agencies, etc., would be successful pursuits for your mind. If you can avoid being drawn to a lower mental level by others, you will attain to real ability and rise through merit as life advances.

184. MERCURY IN LIBRA makes your mind well balanced and refined, and indicates that you have ability for reading, writing and study, and an eloquent tongue. It favours studying with others, but does not indicate great depth or much staying power; but it is good for comparison and judgment, though unless the other planets denote energy, there is not much inclination to work or study hard with the mind. Your mind is affable, imitative, artistic, neat and orderly, and your disposition humane, just and persuasive. Your intuition is good, and you appreciate art. You have poetical ability, and with suitable training would become proficient in oratory or literature.

185. MERCURY IN SCORPIO will incline you to be somewhat positive, obstinate and difficult to convince. But you may be moved to much enthusiasm by any cause you espouse, and to great resentment or hatred by a real or fancied wrong. You are shrewd and active in mind, somewhat sarcastic, and may have a ready flow of language. You love secrecy, and will never be short of tact and diplomacy, as you possess a mind capable of understanding mysteries. This position will also give you some manual dexterity, and make you ingenious and fertile of resource, with the ability to invent or discover. You could pursue a train of thought with much concentration.

186. MERCURY IN SAGITTARIUS. This will give you a just, straightforward, and generous mind. In religion or philosophy you will be very earnest, although at times liable to change. You will be able to study more than one subject at a time, but will not possess much continuity. Religion, philosophy and science will always interest you, and you love reading or writing on all deep and thoughtful subjects.

When you speak it is to the point, and your words will often bear prophetic significance. This position of Mercury gives diplomacy, but your tact would be more useful in any subordinate position in life than where you had full responsibility.

187. MERCURY IN CAPRICORN will make your mind subtle and cautious, diplomatic and profound. This position makes the mind really clever, and gives you the power to keep your own counsel and use tact in argument. It will bring you honour and recognition in all mental pursuits. You will rise in life through ambition, aided by tact and resourcefulness, and you need never fear to undertake responsibility and organisation. You have a systematic and orderly mind, enabling you to work methodically. You will be thorough in all your mental work. You will have the ability to study astrology and kindred subjects. It will always be to your advantage to cultivate straightforwardness in thought.

188. MERCURY IN AQUARIUS adds to the strength of your intellect, giving you a good memory, and a strong and comprehensive mind. It increases any tendency to mental culture or science, literature or religion, but you are inclined to have fixed opinions, being averse to change, and not very easily influenced. You are capable of clear mental work, can be original and with good education could do great things. Mercury is very strong in this sign, giving a power of concentration which may be beneficially cultivated. It also strengthens the intuition, and gives some ability to study and judge human nature. You can entertain others, and would have much social success if you gave your mind to the entertaining or the instruction of others.

189. MERCURY IN PISCES. Your mind will be very receptive, inclined to be somewhat mediumistic, able to sense things without being able to give an explanation as to how the knowledge was obtained, in fact a mind that can act diplomatically, quietly and withal in a systematic manner. This is a position which gives ability for speaking, singing or writing, but the common and everyday affairs of life will be more advantageous to you than the peculiar or uncommon. There is a love of spiritualism and mysticism, and the mind is able to dip into spiritual mysteries, and discover some of the secrets of the soul. There is, however, at times, a tendency, to be rather too indifferent mentally, and not sufficiently active in mind. You should guard against mental superficialities.

CHAPTER XVII.

MERCURY'S HOUSE-POSITION.

MERCURY is the chief ruler of the nervous system and of the intellect. Its position by sign (Chap. XVI.) indicates the type of intellect, while its position by house, now to be described, shows the direction in which the intellect will seek expression, or in other words the most suitable direction in which to turn for healthy and beneficial mental exercise.

190. MERCURY IN THE FIRST HOUSE. This will accentuate the mental characteristics, making you quick witted, sharp and keen, gifted in writing and in speaking, quick at retort and repartee, and also liable to a little exaggeration at times, and to some sarcasm. It will make you mentally enthusiastic, and when you are under the influence of much feeling, you will be rather excitable. You are clever and possess a subtle wit, and an excellent power of adaptability to circumstances; but you should avoid restlessness and inquisitiveness, and exercise control over your thoughts. This influence will tend to make you a prolific writer, with a very fertile mind that is quite original and inventive.

191. MERCURY IN THE SECOND HOUSE. This is favourable for gaining by correspondence, letters and writing, also for financial success in literary pursuits, and in professional and artistic affairs generally. Although a good position for Mercury on the whole, and when under favourable directions you would be successful as regards travel and short journeys, it is on the other hand not very favourable when afflicted. You have mental abilities for finance and would gain either by trading, or through scientific pursuits, lectures, etc. But you should guard against theft and fraud, as at some time of your life you may be the victim of sharp practice.

192. MERCURY IN THE THIRD HOUSE considerably accentuates your mental ability. It tends to quicken your mind, making you studious and capable of embracing many subjects. At the same time it will enable you to readily change from one subject to another, making

you versatile, and competent to deal with Mercurial subjects. It will give you a taste for reading, make you very fond of curiosities and give you the ability to study astrology and kindred subjects. It is one of the strongest positions for Mercury, giving clearness of intellect and penetrative thought. To appreciate this the power of concentration must have been cultivated.

193. MERCURY IN THE FOURTH HOUSE of your nativity will considerably modify this planet's general influence. It will bring many changes, especially in business, and you may frequently change your place of residence. You would do better by travelling than by settling down. This position will bring you in touch with occultism or bring you work in connection with the occult. It will be well to be careful of what you read as the mind acts on the body very quickly in your case. You should love the water, and your mind would expand while travelling. You can improve your mental powers by constancy and concentration.

194. MERCURY IN THE FIFTH HOUSE will make your mind somewhat easy going, fond of pleasure and at times inclined to self-indulgence. It makes you fond of children, music, poetry, singing and the drama. You should not over-study or you will affect the heart. Your mind is loving and affectionate, but you should guard against inconstancy and excess in pleasure. You must never be carried away by speculation, or a gambling spirit may be encouraged. You should be good at mimicry and there is some latent ability for acting. Children born to you would be intellectual and very clever.

195. MERCURY IN THE SIXTH HOUSE favours the study of hygiene and medicine. It warns you against over-study or over-worry as this would affect your health. If you worry you will have many petty annoyances, and this will give a tendency to acute nervous troubles or dyspepsia. You may have much trouble through inferiors at times when Mercury is afflicted. You have some capacity for occultism, but fame should never be sought, and all should be done unnoticed or you might become unpopular. You should be content to engage your mind in comparatively obscure and unknown subjects. This position gives great danger of loss through servants or inferiors at some time of life.

196. MERCURY IN THE SEVENTH HOUSE will tend to keep your mind exercised on matters pertaining to partnerships, marriage and things concerning others more than yourself. Be careful to avoid

wrangling or disputes, or you may find yourself involved in much disputation and may be drawn into litigation over what may appear to be trifles. This position is not good for argument as your opponents would probably be too strong for you. It threatens loss and brings worries and anxieties, and if you allow yourself to be imposed upon you may suffer from vexation. Your partners would be clever and quick-witted, but sharper than yourself.

197. MERCURY IN THE EIGHTH HOUSE will make your mind more positive and it will be difficult for you to be convinced against your will. It inclines your mind to mysticism and occultism, and there is a tendency to look below the surface for the cause of things. It gives you an enquiring mind, making you at times anxious regarding the solvings of problems, and concerned as to a future life, until the truth is known concerning the after-death state. Your mind is likely to be over-anxious in this position and your ingenuity and resourcefulness increased, Do not wear yourself out by over mental activity, anxiety or worry.

198. MERCURY IN THE NINTH HOUSE. This position will give you a splendid mind for science or philosophy, and discrimination in regard to religion. It will help you in literary pursuits and give you a general all-round knowledge of many subjects; your mind will always be active and fond of knowledge. You would do well abroad or by taking long journeys. You will succeed much better if you practise concentration and do not allow your thoughts to wander, or take up too many subjects at a time. You have the ability to study astrology, occultism, and all subjects of a metaphysical nature.

199. MERCURY IN THE TENTH HOUSE will keep your mind exercised in matters to do with employments or position in life. It gives you an ambitious and somewhat restless mind but inclines towards literature or Mercurial pursuits. It is good for commercial affairs, also for recognition from those who have influence in the literary world. You should gain through commission work, agencies and such details as come under the influence of Mercury. It increases diplomacy and ambition and gives success in government employments, such as the civil service. You may rise in life through your mental abilities, but do not become over-anxious.

200. MERCURY IN THE ELEVENTH HOUSE strengthens the intellect, giving a firmer, stronger and more comprehensive mind. It gives scientific and literary ability and increases the power of concentra-

tion, enabling you to fix your ideas. It strengthens the whole mind, and according to your education will make it original and expansive. The intuition is improved and there is some latent tendency towards mysticism, or a religion which appeals to the head as well as to the heart. If you cultivate character reading you may become an excellent exponent of that art. You will be much attached to your friends, but some of them may deceive you, or involve you in trouble and anxiety.

201. MERCURY IN THE TWELFTH HOUSE will tend to keep you back in life and not allow you to exercise your mind as fully as you should. You may suffer from secret enmity or slander, deserved or not. You will be in some temporary danger of mental affection at some time of life and it would be well not to let yourself be drawn into any unwise scheme, especially where writings are concerned. Be careful not to put your hand to papers unthinkingly, and never let your mind be overtaxed or worried as it would affect the brain. You might easily over-ride enmity by being careful in speech and action.

CHAPTER XVIII.

THE POSITIONS AND ASPECTS OF THE SUN, MOON AND PLANETS.

APART altogether from the influence of the Sign-Positions and House-Positions of planets, their aspects to each other and to the luminaries (Sun and Moon), and the mutual aspect of the two latter, have a most important bearing upon the reading of a horoscope. It is a safe thing to say that a Nativity in which there are not one or two significant strong aspects—whether benefic or malefic need not concern us for the moment,—is a very weak one.

Aspects are roughly classed as “benefic” and “malefic,” as shown in the table on p. 62 of *Astrology for All*, but it should not be hastily supposed by the beginner that “bad” aspects are necessarily to be turned from with loathing. On the contrary, there are few strong characters whose horoscopes do not show one or more ‘afflictions’ of this kind. Perhaps “comfortable” and “uncomfortable,” though hardly dignified words, might be usefully substituted for ‘good’ and ‘bad’ in this connection. For the benefic aspects tend towards a harmonious expression of the qualities ruled by the planets concerned; whereas the malefic aspects, while affecting the very same qualities, tend to a manifestation that is abrupt, awkward, excessive or violent, in other words either under- or over-done.

For instance, an aspect between Mercury and Saturn disposes the mind to seriousness; if a benefic aspect, towards study and contemplation, with a calm and reflective outlook on life: if on the other hand an affliction, then the tendency will be rather towards gloom and suspiciousness in ordinary matters, hypercriticalness and carping, the mind being rather over-disposed to look upon the “dark side” of things. But it is the same forces that are being dealt with, and for those who learn to “rule their stars” a ‘bad’ aspect controlled is found to furnish a reservoir of power which would perhaps hardly be voluntarily exchanged for the most favourable and harmonious ‘good’ aspect. A good aspect may oftentimes be likened to the model boy at school, who gives no

trouble but excels at his work and becomes a useful member of society, while the bad aspect is like the young rascal who is the despair of his teachers, rebellious and naughty, and yet perhaps with the seeds of greatness within him which time will bring to fruit. It is not the good or bad aspects, so much as the use made of them, that marks the strong soul.

With these few preliminary remarks we may turn to a consideration of the general effects of each aspect, as found working in the majority of horoscopes.

ASPECTS TO THE SUN.

202. The luminaries in CONJUNCTION is not a favourable position, excepting for those who have made great attainments, and are merging the personality into the individuality, but it marks a stage wherein both the individuality and the personality will take their many experiences coloured by the different aspects that the luminaries meet in your nativity. It has a tendency to limit your experiences in certain directions, but in the event of the individuality becoming stronger than the personality, the influence will not be quite so injurious, but should the personality assert itself too freely the influence cannot be good, as the animal soul would absorb too much of the solar vitality without that freedom of expression indicated when the Moon is free from the Sun.

203. The BENEFIC aspect of the Sun with the Moon improves your nativity. This will bring you success in many ways, and help you to the attainment of many of your desires and wishes, you will be rightly ambitious and aspiring, while prosperity will attend any efforts that you will make to earn success in life. You will obtain acknowledgment, and recognition in the sphere in which you move, in accordance with the use you make of your own abilities. This influence will also greatly improve your disposition, and will add to your vitality. You will obtain success in all affairs that may relate to the heart; for, in affection, you will be extremely sympathetic and sincere.

204. The Sun and Moon in ADVERSE aspect at your nativity is not fortunate, as it will bring obstacles into your life, and cause delays and hindrances to your hopes, wishes, and desires. It is not good for vitality or health, which may at times suffer. You would do well not to look for popularity, as it will tend in some way to react upon you. Use all care in safeguarding your honour, avoiding every action that

would be likely to injure your credit in any way: in this respect you should exercise caution and diplomacy in all dealings with your superiors or with those in authority. Preserve your eyesight.

205. The Sun in CONJUNCTION with the Mercurial planet is a doubtful position, and it is only those who are more *individual* than *personal* who can answer to its vibration: it then gives much mental ability, with clear thinking of a high order. But when the personal side of the nature predominates, this position is powerless to act. To make this position active and profitable all personal bias must be eliminated, and the wisdom of the soul allowed to transcend the intellect. For it is a position that favours the subjective consciousness, or intelligence, more than the concrete or objective display of knowledge. With the majority this position remains a mere latent possibility, until the soul is developed.

206. Owing to the small size of Mercury's orbit the Sun can only form with this planet a *weak* BENEFIC aspect which is unimportant, and

207. also a weak ADVERSE aspect which is of very little importance.

208. The Sun in CONJUNCTION with the beautiful planet Venus will awaken all joyous and blissful vibrations in you, so that all other aspects and positions of an adverse nature will be very greatly modified. To awaken this influence to the full, however, it will be necessary to live more to the individual side of the nature than the personal. It is a position that touches the more momentous affairs of life and brings matters connected with pleasure, joy or success into activity. The artistic side of your nature may be stimulated and cultivated to advantage, and you may associate with others with full confidence that much joy and happiness will follow. It is a very fortunate influence.

209. The Sun at your birth was in somewhat BENEFIC aspect to the planet Venus, which although it will not have a very strong influence on your outward circumstances yet renders your inner nature more harmonious, and more inclined towards gentle and peaceable methods than would otherwise be the case. It shows you to be internally loving and harmonious, willing to see the best in others and always endeavouring, so far as you can, to address yourself to that higher portion of their nature. There is always a certain love of art, or of artistic and elegant surroundings, connected with this influence, and it has a generally refining influence on the mind and on the Individual part of your self.

210. The Sun at your birth formed an aspect with Venus which was ADVERSE in its nature, and this will prevent an easy flow of the

virtues and benefits which Venus usually bestows when unafflicted at birth. It will cause you to have some disappointments in connection with your feelings, and at certain periods of your life monetary troubles and also some social difficulties will make your environment not altogether as easy as it would have been had the Sun been free from this affliction. However, it is not altogether a disastrous aspect in its nature, though it does not give that contentment or ease of mind so essential to success and prosperity. Be very guarded in all your dealings with persons who are likely to in any way affect your feelings and emotions: as there is a liability for you to be disappointed and thwarted in your hopes and wishes, particularly where your feelings are in any way at the mercy of others.

211. With the Sun, and the planet Mars, in CONJUNCTION there will be a struggle between your will and desires during this life, the Sun representing the will, and Mars the desires. This will be felt through passion or anger, arising from over-abundant vitality at times, and periodic heats causing a very feverish condition of the blood, exciting you to impulsiveness, or excess of feeling; and, while it will give you courage and some strength, it is not a desirable conjunction unless great self-control is exercised, much depending upon yourself whether WILL or desire gain the mastery. The dominating and ruling element is strong in you, and this will give you much force of character, and the power to command or control others.

212. The Sun and the planet Mars in BENEFIC aspect, is remarkably good for your health and vitality generally. It will give you courage, and a strong constitution. Your will power and desire nature are blended, which will enable you to force your way in life with an intensity of purpose, energy, and perseverance that will seldom, if ever, be thwarted. You can control and command others, you will generally carry your point through energy and strength of will more than through tact and diplomacy. You may accomplish great things if you let your individual nature act more often than the personal desires and wishes. This very powerful influence often gives too much life, and it is necessary to either have plenty of exercise, or live an active life to distribute it through the system evenly.

213. The Sun in ADVERSE aspect with Mars shows that there exists some amount of conflict between your individual will and your desire nature, and between these two influences you will suffer. You

should therefore try to strengthen your individual will, not allowing yourself to be carried away by desires that you cannot attain. I think you would do well to avoid excitement of all kinds, and it may be necessary at certain periods of your life to guard against accidents. Before undergoing operations of any kind you should deliberate very carefully, and you should also guard against fire and fire-arms. You are constitutionally liable to feverish complaints, and are apt to be too hasty in general.

214. The Sun in CONJUNCTION with the benefic planet Jupiter will bring you into touch with those vibrations that will awaken the individual side of your nature, and allow you to live to the noblest side of your being. You will prosper through this position and find many opportunities to progress, both mentally, morally, and also physically. The social element will bring you into touch with those who hold good and permanent positions in life, and the help of others will be at hand whenever it may be desired. New undertakings prosper, and the constructive ability is strengthened. The life forces will abound, and you will have as much vitality as you can well use up. It will therefore be necessary to live temperately. This position strengthens the moral tone, also expands the feelings, sympathies and emotions.

215. The Sun was in a BENEFIC aspect with the planet Jupiter at your nativity. This will bring some very good fortune into your life, and will in all probability elevate you to a high position or greatly improve your social status as your life advances. You will possess the true religious spirit, and a genuine good feeling, making you benevolent and sympathetic to all those with whom you come in contact. You will meet with the success in life that you deserve, and nearly all your undertakings will turn out very satisfactorily. You will be of a hopeful and cheerful disposition under your difficulties, and will generally see your way to adjust your circumstances quickly and with ease. Health, finance and love affairs are all strengthened under this benefic aspect.

216. The Sun in ADVERSE aspect with the planet Jupiter is not favourable, although Jupiter is the most fortunate of the planets. This aspect will cause some delay in the good promised you by those affairs governed by Jupiter, and also some trouble arising out of all those things from which you would expect benefit to accrue. You must be careful in your dealings with religious people, also in your dealings or correspondence with those persons whom you love. This influence is

not good for your health so far as the blood is concerned, and it would be as well if you used some care in diet, for your liver will not always be in good working order, and this will affect your life and spirits, and make you at times melancholy and despondent. This aspect hinders your social advancement.

217. The Sun in CONJUNCTION with the ponderous planet Saturn will give you some measure of power in life, but, at the same time, you may be raised into power only to be brought to a fall, unless you can keep a humble spirit, and not aim too high; for this position is one of the most critical, giving great responsibility and power, in some directions, but with the liability to assume rather more than is at all times wise. You will have many and various opportunities to study the virtues of thrift, economy, patience, and perseverance. The steadying and restraining qualities are in evidence in your individual nature. You are cautious, and at times rather fearful, and should never allow yourself to become too reserved or despondent, or you may through this lose opportunities.

218. The Sun in a BENEFIC aspect with the planet Saturn is a fortunate influence. It will tend to make you steady, patient, persevering, prudent, and honest, and possessing these traits of character you will command respect, and will be able to hold some very responsible posts in life if you care to seek them. Persons older than yourself will benefit you, and those who hold very important positions in life will befriend you if you require their help. Your moral nature will be strengthened more and more as you progress in life, and you will become more and more conscientious. Moreover, your health will improve as life advances and if abstemious, you will probably live to a very considerable age.

219. The Sun in ADVERSE aspect with the planet Saturn is a very unfortunate position, somewhat weakening your individual character, and bringing many sorrows into your life. You will in some manner be limited and cramped, and unable to achieve your ambitions, either through the interference of your elders or through lack of due opportunity: delays and hindrances will upset your plans and thwart your progress. Your health will also be affected at times, owing to the imperfect circulation of your blood, therefore avoid cold as much as possible. By improving your moral nature you will improve your general and financial condition. Exterminate selfishness, jealousy and enmity.

220. The Sun in CONJUNCTION with the planet Uranus adds a certain amount of originality to your horoscope, this position making your individuality somewhat unique and exceptional. You will at some time of life be called upon to play a prominent part in all matters with which you have concern, when the inventive faculties will be fully exercised, and all your ingenuity taxed to the full. But you will be able to grapple with any difficulty that comes into your life if you only free yourself entirely from bias and limitations; for your constructive ability is remarkable, and you may either invent or create both physically and mentally.

221. The BENEFIC aspect of the Sun with the planet Uranus is an influence very favourable to all those who can fully respond to this high vibration, for it bestows considerable inventive genius and much originality, making the individual character self-reliant and resourceful. Hence you will have an independent spirit, and love to carry out your own plans, which you will usually see clearly and accurately. You have decided magnetic power and can exercise over others a certain fascination which will make it easy for you to influence them. You will tend to become very broad-minded, philosophical, unconventional, liberal and free, and you will be sympathetically inclined towards all occult subjects.

222. The Sun in ADVERSE aspect with the planet Uranus at your birth is unfortunate and disastrous. You will have some very strange experiences, and may be estranged from, or lose those you love, and thus experience sorrow. You should do all you possibly can to think carefully before you act, and never allow yourself to be carried away by impulse, or the fascination of others. Try to know your friends before you trust them, and never allow strangers to influence you. Unexpected and unforeseen events will come into your life, upsetting all your plans and arrangements.

223. The Sun at your birth was in CONJUNCTION with the weird and little known planet Neptune. This will render your life different in many ways to that of most people, and will bring many strange experiences to you, depending in their nature upon how far you can respond to the spirit of Universal Love which this mighty planet represents. You will indulge in dreams on a lofty scale and will treasure secret schemes either for your own benefit or that of other people. The conjunction of the planet Neptune with the Sun frequently confers upon

those born under this influence a peculiar and subtle charm of manner which renders them strangely attractive to others. You should beware of surrendering your own individuality to others, and should be careful to avoid all dubious experiments with drugs, anæsthetics or hypnotism.

224. The Sun was in a BENEFIC aspect with Neptune, indicating that the influence of this mystical planet is beneficial to your spiritual growth, and probably you will find your greatest expansion of consciousness will arise out of experiences which you would have a great difficulty in adequately describing to others. The real paradoxes of life will be always more or less present to your consciousness, and certain truths that can only be expressed in the form of a paradox will always have a special meaning and reality for you, if you can rise to the highest side of this influence. You will be, in the general sense of the word, lucky (though you may not consider yourself so), and you will be much liked by other people as a rule. You should, however, beware lest the sensuous side of life dominate you.

225. The Sun was in AFFLICTION with the planet Neptune at your birth. This will render you liable at all times to deceitfulness and treachery from those about you, or from strangers. You are likely to be called upon to forego many things upon which you may have set your heart, and grievous disappointments are likely to befall you. You should regard this as resulting from your having disturbed the harmony of nature by violating the law of love, or compassion, so that these losses you are called upon to endure furnish the only means of restoring the lost equilibrium, or harmony. In this way you will come under the higher influence of this aspect, which will enable you to raise your consciousness to a higher level so as to sense the divine life permeating the whole of Nature.

ASPECTS TO THE MOON.

226. The Moon in CONJUNCTION with the planet Mercury will give you a splendid intellect, and endow you with quick, and accurate perception. The animal and the rational mind are both blended, but the rational will always cause you to lean more to the human side of life than to the animal. The more you allow reason to guide you, the more you will realise life and its purpose, and this is one of the necessary things for students to accomplish. You may

cultivate truth and honesty to advantage; for, by so doing, you will awaken the mind to its highest perception. Thus you will quicken the mind and gather knowledge, at a much more rapid rate than by allowing the usual glamour of Mercury to fascinate you with the fragments so highly prized by smaller minds.

227. The Moon and Mercury were in BENEFIC aspect at your birth. This aspect will endow you with the best mental abilities and make your brain acute and active. You will succeed in life through your wit and quickness of perception. You possess the ability to make money and should do well with papers and writings. This aspect will enable you to appreciate life and make the best of it, as you are intelligent and able to think for yourself. You should cultivate your intuition, also your fine memory, which is a feature of this aspect when it is active and not latent. You have the ability to speak or write and can very easily express your thoughts and ideas.

228. The Moon and Mercury were in ADVERSE aspect at your birth. This aspect is rather unfortunate for your progress through life. But it will sharpen your wit, and make you very cute, but, at the same time, somewhat sarcastic when put out or in any way upset. Your nervous system will not always be in good order, and this may cause you to be a little erratic and changeable. You will incur criticism, and your opinions will be often at variance with those of others. Be very careful when signing papers, for you will be liable to make mistakes in connection with letters and correspondence. Avoid going to extremes, and see that your expressions are clear, and always accurate.

229. The Moon in CONJUNCTION with the pleasure-loving Venus will give you a good environment whilst you allow this vibration to be the one most in evidence. You will be fond of refined and probably artistic pursuits, and should be fortunate and successful in the majority of the undertakings that may engage your attention. You have a loving disposition, and also a very pleasing personality. The personal or external side of your life will be the best, and is in many respects very different from the internal or individual side, so that you will learn in this life more through pleasure and social life than by going inward to the mind or the purely intellectual side of development. You should have an easy passage through life.

230. The Moon and the planet Venus were in BENEFIC aspect at your birth, which is most favourable, promising you a successful

journey through life, and very good opportunities for success. You will be refined and artistic, will possess good taste, and a keen appreciation of all that is good and beautiful. You will be loving and will thus attract those who will bring some happiness into your life, and become a social success. You will never be short of friends nor will you ever be poor while this good aspect asserts its influence over you. The opposite sex will be drawn to and benefit you in many ways. You will be musical, and fond of singing.

231. The Moon and Venus are in ADVERSE aspect, bringing sorrow and disappointment, especially in your domestic affairs. Your feelings will be affected, and you will be in danger of acting carelessly, and may expect disappointments, and also disagreement with the opposite sex. Any matters having to do with pleasure are better avoided, for little happiness or pleasure is indicated. You will do well to practise restraint, avoiding excess of feeling, grief, or sorrow. This aspect usually causes some extravagance, or excess in some way, and also sometimes affects the health ; but it is, however, an influence that can be overcome by care, and by avoiding conflict with the feminine sex generally.

232. The Moon in CONJUNCTION with the fiery and forceful planet Mars will cause you to commit impulsive acts, and to resent all control and authority. In fact it is a very rebellious and unfortunate position for the Moon. You will see life through red glasses, and have such a strong personal bias, that you may become very intolerant, hasty and rash (unless you impose a check upon your out-going energies) and thus bring trouble on yourself, through your strong feelings and emotions. Guard your speech, and do not let your fearlessness carry you too far. It has been found true by long experience that "discretion is the better part of valour," and you will never lose by pondering well over the above-quoted statement. Your independence and forcefulness will bring you misfortune ; therefore do not allow feeling to over-ride your reason.

233. The Moon and the planet Mars were in BENEFIC aspect at your birth. This aspect will make you fearless, enterprising, and courageous. You can exhibit much pluck and endurance, being resolute and full of that confidence in yourself which will enable you to deal successfully with others. You are fully competent to undertake anything upon which you set your mind. It is a very hopeful aspect, provided you are not too free and generous, as you may then tend to become rather prodigal or too extravagant. This influence will strengthen and tone up

your constitution, enabling you to resist disease. It will also make you bright and cheerful, improving your disposition.

234. The Moon and the planet Mars were in ADVERSE aspect at the time of your birth. This is a very unfortunate aspect, tending to make you rather unfortunate in life and at times this result will be brought about by impulse and your own rash actions. You should never rush out too quickly nor say more than you really mean, as you will find yourself given to exaggeration and to enlarging upon circumstances. You have some very strong likes and dislikes, and will often be resentful, and say and do things you are sure later on to regret. Avoid being careless and reckless and do not let yourself be carried away by passion or anger. You will gain by practising self-control.

235. The Moon in CONJUNCTION with the benefic planet Jupiter will make your life fortunate, peaceful and successful; whatever difficulties you may have to contend with in life, you will eventually attain to success. You have some splendid social qualities, latent or active, and much hope to carry you through all your undertakings. You have sufficient dignity and power, enabling you to occupy a prominent position, and you will, eventually, attract some recognition. You will obtain much personal success in life, and your environment will be such as to maintain it. Persons born under this conjunction generally gravitate to good circumstances, and surroundings, all of which go to make the life progress favourably. You are well disposed and this will win you the aid of powerful friends.

236. The Moon and the planet Jupiter were in BENEFIC aspect at the time of your birth, one of the most favourable aspects that can occur in any nativity. It will bring prosperity into your life, and also some social advancement. This aspect denotes a splendid vitality as it fertilises both the mind and body. You are mentally honest and intuitive and progressive, with a religious spirit, and will become more and more just and sympathetic as your life advances. You possess a very hopeful disposition, and this will be the means of your attracting those persons who will be beneficial to you and your interests.

237. The Moon and the planet Jupiter were in ADVERSE aspect at the time of your birth. This aspect will not allow the benefic planet Jupiter to bestow upon you all the blessing for which it is noted. In some manner it will tend to waste your substance, and, either through

some extravagance or carelessness, you will have financial loss or difficulty in obtaining as much money as you would like to possess. You will need to be very careful in all your dealings with others, for there is some danger of your being the victim of fraud, or of suffering through the accusation of others; therefore always deal with others in the most straightforward manner possible, avoiding association with those whom you cannot trust. Temperance in all things is advisable.

238. The CONJUNCTION of the Moon with the planet Saturn will, in many respects, restrict and hamper your progress in life. Your early environment has not given you the social and personal advantages required, to in any way allow you to make much impression upon surroundings. This position is generally very unfortunate, but it is usually so owing to the reserve and fear which it gives to personalities under its influence. You must avoid becoming too critical and sceptical, or you will attract an atmosphere round you that will be repellant and thus cause others to mistrust you and also to suspect your motives. You are not in any way demonstrative, but you can be faithful and sincere, just, and fond of responsibility.

239. The Moon and the planet Saturn at the time of your birth were in BENEFIC aspect. The saturnine virtues are purity, truth, and sincerity, and this aspect will therefore aid you to become prudent, thrifty, faithful and reliable in character. You possess the capacity for organisation and can hold responsible posts in life. You will be successful in your dealings with elderly persons, and all your actions will be justly tempered, systematic and orderly. This aspect gives much patience and a contemplative spirit, and by the practise of meditation you can attain to great things. You have good tact and forethought, and I judge that you will become very serious and steady.

240. The Moon and the planet Saturn in ADVERSE aspect, astrologically considered, is generally the worst aspect that can occur in a nativity, and being the aspect of fate, as a rule it brings misfortune and sorrow into the life. You will do well to exterminate all the selfishness from your nature, avoiding discontent, as this aspect limits and binds those who come under its influence. Therefore the best way to counteract its force for evil is to sacrifice the lower nature as quickly as possible. Your life will be thwarted by others, especially elders, and superiors. Your health too will be against you, but this will arise from despondency or very poor circulation. Cultivate HOPE.

241. The Moon in CONJUNCTION with the mystic planet Uranus will cause you, at some period of your life, to make very important changes of a somewhat sudden and unforeseen character. You will have a chequered career, and this will be owing to a peculiar disposition, which is indicated by the nature of Uranus. Your very powerful magnetism will affect others, and, at times, to your disadvantage. You are apt to be rather abrupt, and also irritable. Never allow any eccentricities to stand in the way of your progress, for although you have inventive or uncommon abilities, you may lose in personal disposition much that would carry you further forward in evolution. This position gives a touch of genius to those who are free from all prejudices and personal bias, but not otherwise.

242. The Moon and the planet Uranus were in BENEFIC aspect at your birth, and this will give you much love of all occult matters, especially astrology and kindred subjects. You are original in all your ideas and should have some inventiveness or constructiveness. You have magnetic and healing power, and if you practise or try to cultivate concentration you may accomplish much with your life. You will break away from all convention when your higher mind begins to awake and to shake off the fetters that limit the mind to the brain and surrounding conditions. You are quite able to strike out new paths for yourself, and your character is in many respects unique.

243. The Moon and the planet Uranus were in ADVERSE aspect at the time of your birth. This is an unfortunate aspect, leading you into some sudden troubles or difficulties. You will do well to be careful in all your dealings with strangers, and should avoid all chance acquaintanceships. The opposite sex will exercise some fascination over you, and there is a possibility of one in particular causing you much sorrow and trouble. This aspect gives a liability to accidents, or, very strange and unlooked-for experiences. You will always be liable to do things that you may afterwards regret. There is some tendency towards eccentricity, and you will be considered a crank in your peculiar way, as you will have some extreme and uncommon ideas at times.

244. The Moon at your birth was in CONJUNCTION with the weird and mysterious planet Neptune, and your life is likely to be full of strange and peculiar experiences, especially at those times when other planets progress to aspects of Neptune. You should distinguish between sensation or impulse, and thought or deliberate desire, or you may find

yourself hurried into actions which you will afterwards regret. This is a very curious position, and you will need to study your whole nature more carefully than most people do, if you wish to make the best use of your real power; yet you must not expect the generality of people to understand you or sympathise with you fully. You should have some artistic ability, for you certainly have a very keen appreciation of the sensuous side of art. Your psychic nature is very sensitive.

245. The Moon at your birth was in BENEFIC aspect to the planet Neptune, rendering you able to receive some of the favourable rays of this remote and mysterious planet, and translate them into ideas and emotions through the physical brain. This is a beneficial influence, enlarging the sympathies, increasing the affections, and adding a certain artistic element to the nature, with sometimes a kind of inspirational poetic faculty. In any case it gives a roundness to the character, and lends an added charm to the personality, making one more or less hail-fellow-well-met with all, without in any way detracting from all necessary reserve. Those in trouble or afflicted, whether mentally or physically, will always meet with sympathy from you. The sensuous side of art will always appeal to you strongly, and you will have a vivid sense of physical beauty.

246. The Moon at your birth was in ADVERSE aspect to the planet Neptune, an unfortunate position in many respects, indicating many disappointments and peculiar or involved conditions which tend to hamper your freedom of action. You should be very careful to avoid yielding up your will to others, for this influence renders you somewhat liable to be psychologised by others and made subject to their will, and you should not allow yourself to be hypnotised under any circumstances. You are also likely to be peculiarly susceptible to the action of all drugs, especially narcotic drugs, and you should beware of ever experimenting therewith. The moral side of the nature is rather apt to be weakened by this aspect, which enhances the power of the feelings over the mind, rendering them at the same time more subtle and more exacting.

ASPECTS TO MERCURY.

247. Mercury in CONJUNCTION with Venus is a very good position, refining the mental qualities and causing your mind to be sympathetic, artistic and poetical: you are thus able to appreciate all

matters connected with art. Possessing a good eye for colour, and loving all things beautiful, you naturally incline to painting, music, poetry or singing, everything in fact that is likely to give pleasure to yourself and others. Science is not likely to attract you, but you delight in reading, especially the lighter form of literature, though your mind will not be very concentrative or studious. You will be well-disposed and affable in disposition, ever choosing the social and pleasurable side of life, not the laborious.

248. Mercury and the planet Venus were in BENEFIC aspect at your nativity. This very greatly improves the vibrations of Mercury, making the mind soft and gentle, inclined towards the fine arts, reading and poetry. Your mind will be merry and cheerful, and more or less light-hearted and free. You will have the ability and desire to become musical, and should know how to entertain others and also how to give them pleasure. You will be disinclined to look for evil, and you will be more often sinned against than sinning. You will not, however, care for much exertion mentally or be inclined to undertake responsibility. The artistic faculties will be well developed.

249. The planets Mercury and Venus in ADVERSE aspect at your birth is an influence unfavourable for the higher uses of the mind, for the mental processes will not have the co-operation of that strange faculty known as the intuition, the internal perception or sensing of truth and beauty. This is not an influence that militates particularly against success in practical life, but it prevents the highest development of the artistic faculties. Its disadvantages are chiefly to be appreciated indirectly by comparison with the conjunction of these two humane and beautiful planets, and the charm of manner and delicacy of feeling which they confer. So that the unfavourable aspect is rather an absence of advantages than a positive disadvantage.

250. The CONJUNCTION of Mercury with the planet Mars is a powerful position, imparting much energy to your mind, making you very active and energetic mentally. This position will sharpen the wit and make you quick to perceive. You will take expansive views of life, but from a material more than ideal standpoint, being able to come in touch with the world's thought, especially in matters of enterprise, and business-like affairs. But you must guard against impulse, there being a tendency for your mind to rush out too quickly towards objects. Nevertheless, it is a favourable position, making the mind sharp, shrewd, keen

and active. Do not over-estimate or exaggerate, for there is danger of your magnifying things too much, and thus becoming too hopeful.

251. Mercury and the planet Mars were in BENEFIC aspect at your nativity. This will considerably energise your mind, making you acute, sharp, and active. You possess much mental force, and could turn your abilities to good account in almost any direction you wish, provided you cultivate concentration. You are witty, bright, and cheerful, and if inclined you could be somewhat sarcastic and satirical; but you generally try to abstain from hurting others with your wit. You are doubtless clever at drawing, sketching, and designing, for you have splendid mechanical ability, also manual dexterity, making you good at conjuring and also the technique of music. Moreover, your objective consciousness is very extensive, keen and alert.

252. Mercury, and the planet Mars were in ADVERSE aspect at your nativity. This is by no means a favourable aspect for your mind, as it tends to make you impulsive, and over energetic. You have a great deal of active or latent sarcasm in your nature, with a quick wit, and a very subtle mind. However, you have intellectual ingenuity, and ability to follow scientific pursuits. You are very courageous, but somewhat too venturesome at times.

In speech you are apt to be hasty and it would be well for you to be discreet both when writing or speaking, for you are apt to say more than you mean, and inclined to assert your opinions too freely.

253. The planet Mercury, in CONJUNCTION with the benefic Jupiter, will endow you with a very joyous and hopeful mental attitude, causing you to see the bright and happy side of life whenever you let your mind assert itself. But you should take care that you never allow the influence of others to destroy that intuitive portion of your mind which knows, in a manner peculiar to yourself. You have a devout, and in many respects religious mind, and if you have entirely risen superior to the narrow, limited and orthodox side of religious thought, you will be able to obtain a great amount of benefit and help spiritually by the practice of meditation and contemplation. You will be fortunate in more senses than one, but it will be owing chiefly to the sound state of your mind that you will be able to achieve your greatest fortune and success in life.

254. Mercury and the planet Jupiter were in BENEFIC aspect at your nativity, one of the best aspects in regard to the mind that can

occur in a horoscope. You are endowed with excellent judgment and possess a broad mind, one that is philosophical, intuitive and harmonious. You are tolerant of the views of others, and you love everything that is straightforward and conscientious. You have the true religious spirit in you, and it only requires right environment for you to allow it to expand, and your imagination to carry you into the subjective or inner world: for you have the power to mentally realise that "The Kingdom of Heaven is within you," also that true peace comes from within.

255. Mercury and the planet Jupiter were in ADVERSE aspect at your nativity. This is not a good aspect for the mind, and indicates that you are liable to make many errors of judgment throughout your life. You will not have much success in connection with matters related to religion, and it will be very difficult to convince you on any point you do not see clearly, this position making you rather sceptical. You should endeavour not to create any false impressions about yourself by your attitude toward others, and it would be as well to be tolerant also of the opinions of others. You are liable to suffer from scandal, at some period of your life. Be very careful in legal and literary affairs.

256. The planet Mercury in CONJUNCTION with the planet Saturn is a favourable position. It will give you a rather subtle mind, and cause you to look upon life with a grave, and at times serious aspect. You will always be thoughtful, concentrative, and much inclined to ponder, study and brood, over all that comes under your notice, and when the other conditions in your horoscope allow this to act fully you will be very serious, and may at times despond. This aspect practically gives you two Saturnine influences in your horoscope, the planet Mercury absorbing the influence of whatever planet it may happen to be in conjunction with. You will be very fond of metaphysics and the occult generally. Avoid becoming too critical and exacting, or you will lose many opportunities to progress.

257. The planets Mercury and Saturn were in BENEFIC aspect at the time of your birth, and this influence will fit you to hold responsible posts in life, endowing you with a prudent and thoughtful mind, and giving you depth of thought and the ability to study metaphysical subjects. Memory and reasoning power are good, and all occult and mystical subjects should be pleasant to you, while you may cultivate concentration without danger. Recognition may be gained through writing, speaking, etc., and through your philosophic attitude