THE PLACE OF THE MOON FOR THE YEARS 1866-1867

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DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
DM 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	13 5 45 27 42 11 5 16 24 27 7 7 14 19 39 1 1 48 13 43 25 7 10 19 11 1 2 12 13 26 25 8 43 21 48 21 48 21 48 21 48 21 48 22 31 23 40 10 11 45 24 48 26 40 10 11 45 28 29 12 8 34 26 40 16 10 11 45 28 29 16 40 16 40 16 40 17 40 18 4	2 m 2 I I 2 2 2 3 3 1 2 1 2 2 3 3 2 3 3 2 3 3 2 3 3 3 2 3 3 3 3	0	25 13 18 25 7 13 18 25 20 7 13 12 20 16 20 16 20 16 20 20 16 20 20 16 20 20 16 20 20 16 20 20 20 20 20 20 20 20 20 20 20 20 20	28 m 20 10 ≠ 13 22 11 4 ½ 17 16 33 29 2 11 = 48 24 55 8 ± 24 22 19 6	0 1 13 13 37 26 2 8 ≈ 39 21 29 4 × 35 18 0 1 ↑ 46 15 54 0 8 23 15 11 0 II 12 15 17 0 11 2 15 17 0 11 2 15 3 29 25	° ' 18 = 31 1 × 35 14 50 28 19 12	8 π 58 22 51 68 52 21 2 5 Π 18 19 37 18 13 2	2 II 5 16 16 0 22 14 22 28 12 11 0 50 25 16 8 m 27 21 22 4 ≈ 2 16 27 28 39 10 m 40 22 34 4 ≠ 25 16 18 28 16 10 ≥ 25 16 18 28 16 10 ≥ 25 16 18 28 16 10 ≥ 25 16 18 28 36 28 36 10 ≈ 32 11 ≈ 32 12 ≈ 32 13 ≈ 33 15 52 0 ↑ 2 14 ≈ 27 29 3 13 ≈ 36 2 ≈ 32 14 ≈ 27 29 3 13 ≈ 36 2 ≈ 32 14 ≈ 27 29 3 13 ≈ 36 2 ≈ 32 16 18 36 2 ≈ 32 17 ≈ 32 18 ≈ 36 2 ≈ 36	0 1 11 1 1 1 4 25 2 8 1 3 4 21 50 4 1 5 2 17 39 0 1 1 4 12 3 8 24 5 1 6 1 5 3 0 2 4 6 12 3 6 12 3 6 12 3 6 12 3 6 12 3 6 13 2 8 24 27 6 1 2 4 18 3 0 0 = 49 13 2 8 26 2 8 9 5 4 27 7 8 4 5 22 4 7 7 8 4 5 22 3 4 7 7 8 4 5 22 4 7 7 8 4 5 22 3 6 24 27 7 8 4 5 25 3 6 26 27 7 8 4 5 27 7 8 4 5 28 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7	0	983 2354 9II3 242I 9II3 242I 9II3 2439 9II8 2328 7II8 2328 7II8 2018 3018
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2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 22 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25	8 15 59 21 6 3 ≈ 20 15 42 28 13 10 × 55 23 50 7 ↑ 1 20 30 4 8 19 18 29 2 11 59 17 46 2 2 33 17 42 2 3 33 17 7 1 m 17 15 2 28 18 11 ≈ 10	17 31 29 47 12 = 15 24 53 7 # 44 20 46 4° 0 17 27 18 56 29 0 13 II 15 27 40 12 II 8 2 26 39 11 8 2 27 40 12 II 8 2 26 39 11 8 52 11 8 52 12 8 52 13 8 52 14 8 52 15 7 7 7 40 19 8 33 17 8 52 18 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	25 36 7 59 20 36 3	11 ± 35 25	16 57 18 19 16 2 0 II 57 15 57 0 II 57 15 57 0 II 57 15 33 29 56 13 II 58 27 38 10 II 58 24 0 6 48 19 22 1 III 47 14 2 26 11 8 ≠ 13 20 9 21 3 54 25 47 7 = 44 19 50	9 II 32 24 48 10 ID 0 24 59 9 II II 0 23 48 7 II II 0 28 53 11 II 0 29 28 53 11 II 0 29 28 45 4 II 17 7 29 0 10 II 52 22 45 4 II 18 9 23 49 11 X 9 23 49 11 X 9 23 49 11 X 9 23 49 11 X 9 24 49 25 49 26 43 27 43 28 49 28 49	18 33 3 3 39 18 26 2 m 47 16 40 0 △ 5 13 5 25 43 8 m 5 20 14 14 9 26 2 7 5 54 19 48 1 = 45 13 47 25 8 13 20 44 13 8 27 27 34 12 m 5 13 8 27 27 34 18 25 18 26 18 27 27 34 18 28 18 2	25 4 8=35 21 40 4 m22 16 45 28 55 10 # 54 22 48 4 10 # 35 22 48 5 # 9 17 42 0 \(\) 26 13 24 26 37 10 \(\) 37 27 10 \(\) 37 28 37 10 \(\) 37 29 7 6 \(\) 36 21 15 5 \(\) 36 21 15	29 44 12 m 29 24 55 7 # 6 19 7 110 1 12 53 24 48 6 = 50 19 1 12 53 10 T 0 23 21 6 8 56 20 42 4 II 38 18 43 2 53 17 8 18 43 17 8 18 24 15 39 29 49 13 m 52 27 43 11 = 19 24 39 7 m 40	2 # 49 15 1 27 2 8 15 55 20 47 2 = 42 14 44 26 58 22 17 5 7 27 18 57 2 8 45 16 48 1 II I 15 20 29 40 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 26 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 20 4 9 13 57 28 7 12 \$10 28 7	28 38 10 = 30 22 30 23 30 24 43 17 13 0 0 6 13 25 27 9 11 8 18 25 47 10 II 29 25 17 10 II 29 24 36 8 II 55 22 59 6 II 45 20 15 3 25 20 15 3 26 12 II 8 18 21 39 22 59 23 31 24 39 25 17 26 34 27 7 0 19 12 10 II 29 24 39 27 7 0 19 12 10 II 29 24 39 25 17 26 34 27 39 28 35 29 36 20 15 30 31 30 34 29 36 30 31 30 34 30 36 30 31 30 34 30 36 30 30 36 30 30 36 30 30 36 30 3	18 36 0 × 33 12 41 25 7 7 7 56 21 12 4 8 58 19 14 3 II 55 18 56 4 II 55 18 56 19 14 4 R 12 18 51 3 II 7 17 0 0 29 13 38 26 30 9 II 33 3 7 21 33 3 7 21 33 3 7 21 33 3 7 21 33 3 7 21 33 3 7 21 35 21 35

THE PLACE OF THE MOON FOR THE YEARS 1868-1869

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DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	12m 9 26 16 9 ± 56 23 10 6m 2 18 35 0 ≠ 54 13 1 25 0 6 ⋈ 53 18 44 0 = 33 12 23 24 15 6 ⋈ 12 18 16 0 m 30	4 = 31 18 24 1 m49 14 49 27 26 9 \$ 45 21 50 3 \$ 46 15 36 27 24 9 = 14 21 7 3 × 7 15 15 27 33 10 ° 1 22 43	12 4 23 54 5=42 17 34 29 32 11 × 40 24 1 6	19 49 2720 15 10 28 19 11 8 46 25 30 9 11 25 23 30	18 8 2 4 1 15 48 29 24 12 11 49 25 58 8 \$ 52 21 29 3 15 57 27 53 9 43 21 32 3	22 2 4 ‡ 52	0	0 17 1/3 42 29 35 11 == 25 23 13 5	2 ± 1 13 55 25 54 8 7 18 20 18 20 18 20 18 20 28 21 11 147 25 24 9 25 21 23 40 23 40 23 8 7 6 23 8 7 6 22 30 6 72 56 22 30 6 72 56 22 30 6 72 56 23 45 16 37 29 18 56 20 27 3 ± 45 16 37 29 18 56 20 23 8 11 10 20 23 18 56 24 10 ± 38 25 26 45 16 28 45 17 20 28 45 18	0 4 7 49 17 11 29 45 12 8 31 25 31 25 31 25 31 25 31 27 59 34 19 35 30 40 17 27 27 25 17 1 40 16 0 13 17 27 18 26 18 27 19 26 18 27 19 26 18 27 19 26 18 27 19 26 18 27 19 26 18 27 18 27 19 26 18 27 18	5 II 21 18 55 2 25 38 16 28	12 ± 41 26 55 11 £ 10 25 22 9 ± 31 23 33 7 ≈ 30 21 21
DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	20 8 4 20 18 16 1 m 57 15 23 28 35 11 7 33 24 18 6 7 50 19 11 1 = 21 13 22 25 15 7 H 3 18 50 0 T 39 12 35 24 42 7 8 5 19 48	25 26 12 mii 25 34 8 # 37 21 20 3 % 49 16 4 28 10 10 = 9 22 0 3 # 49 15 37 27 26 9 mis 21 16 3 8 24 15 46 28 25 11 II 25 24 50 8 24 42 7 m 56 23 11 8 24 18	7 m 34 21 33 5 # 3 18 6 0 % 47 13 8 25 15 7 = 12 19 2 0 × 49 12 37 24 26 6 ° 20 18 19 0 8 26 12 42 25 9 7 II 50 20 48 4	20 50 9 10 33 21 56 4 = 1 15 55 27 43 9 × 30 21 18 3 ↑ 12 15 13 27 23 9 × 43 22 13 4 11 54 17 47 0 25 53 14 12 27 48 11 £ 41 25 52 10 ↑ 20 25 2 9 1 20 25 2 9 1 20 27 23 27 48 27 57 57 28 5	24 13 6 × 2 17 50 29 42 11 ° 41 23 50 6 × 11 18 46 1 II 34 14 35 27 47 11 © 10 24 44 8 £ 28 22 22 6 © 27 20 41 5 = 3 19 30 3 m 56 18 17 24 46 19 30 3 m 56 18 17 2 m 56 19 30 3 m 56 18 17 2 m 56 19 30 3 m 56 18 17 2 m 56 18 1	14 2 25 52 7 7 46 19 49 28 4 14 35 27 22 10 II 27 23 48 21 11 5 & 7 19 10 3 m 17 17 27 1 = 38 15 48 29 56 13 m 58 27 51 11 7 33 25 0 8 7 11 21 4 3 = 40 16 28 7 10 H 27	15 43 27 47 10 8 4 22 39 5 II 33 18 49 2 II 33 18 49 2 II 33 2 II 34 2 II 37 2 II 37 3 II 3 II 3 3	13 35 26 52 10 52 35 24 41 9 \$10 23 54 8 29 23 41 21 19 4 ₹ 55 18 12 17 11 13 54 26 23 8 24 40 8 25 21 14 48 26 40 8 7 30 20 22 28 17 14 20 26 34	20.49 17 21 2m14 17 23 2 37 17 44 2m38 17 9 14 53 28 57 23 28 5 45 17 52 29 50 11 × 44 23 36 5 727 17 19 29 14 11 × 13 23 19 5 11 × 35 18 3 0 248 13 53	25 41 10 m 29 25 36 10 \$\times 53 26 10 11 m 15 25 59 10 \$\frac{7}{15}\$ 24 18 20 9 14 51 26 51 8 \times 45 20 35 2 \times 26 14 18 26 15 8 \times 17 20 25	19 13 4 m 21 19 21 4 ≠ 6 18 26 2 18 18 15 41 28 37 11 ≈ 9 23 23 5 ★ 24 17 17 29 7 10 ↑ 58 22 54 4 8 57 17 8 29 28 11 II 59 24 40 7 17 17 17 17 17 17 17 17 17 17	12 ≠ 9 26 19 10 15 7 23 30 6 ≈ 28 19 4 1 ¥ 22 13 26 25 21 7 ↑ 13 19 5 18 3 13 10 25 29 8 ∏ 1 20 47 3 ∞ 48 17

THE PLACE OF THE MOON FOR THE YEARS 1870-1871

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THE PLACE OF THE MOON FOR THE YEARS 1872-1873

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DM	Tan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
17 18 19 20 21 22 23 24 25 26 27 28 29 30	0 1 12 1 1 24 35 7 27 20 40 4 17 18 19 2 4 45 17 34 2 18 19 17 32 18 39 17 32 18 39 17 32 18 39 17 32 18 39 17 32 18 39 18 39 19 30 10 30 10 30 11 20 12 31 13 32 2 44 2 10 30 14 32 2 10 30 14 32 2 10 30 14 32 2 10 30 15 30 16 30 17 30 18 3	0 m 29 13 59 27 47 11 \$\frac{7}{15} 56 26 23 11 \$\frac{7}{26} 26 26 23 11 \$\frac{7}{26} 26 27 57 26 23 27 57 28 26 28 27 29 46 29 46 29 46 21 \$\frac{7}{29} 34 29 46 21 \$\frac{7}{29} 34 29 20 29 2 21 \$\frac{7}{29} 3 22 \$\frac{7}{29} 3 23 \$\frac{7}{29} 3 24 \$\frac{7}{29} 3 25 \$\fr	24 m 28 8 ≠ 14 22 13 6 10 25 20 47 5 = 18 19 52 4 × 24 18 46 2	0 , 17 16 1 = 25 15 36 29 45 13 × 49 27 44 11 ° 26 24 52 7 8 59 20 47 311 16 15 29 20 27 30 21 12 30 21 12 30 21 12 27 13 9 40 22 26 5 ≈ 32 18 59 2 18 59 2 18 59 2 18 59 29 39	0 1 26 = 26 10 × 18 23 59 7 28 20 44 38 46 16 33 29 11 11 \$1 \$2 23 \$1 11 \$1 \$2 23 \$1 11 \$1 \$2 23 \$1 11 \$1 \$1 \$2 \$2 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1	0 17 7 34 0 8 29 13 9 25 37 7 11 53 20 0 1 5 59 13 52 25 42 7 1 31 19 23 1 19 26 1 26 1 3 26 1 5 26 1 7 6 1 7 7 6	0 , 22 8 41 4 II 54 16 58 28 54 10 II 47 22 36 4 II 26 16 17 28 12 10 III 3	0 7 51 19 40 13 21 19 28 19 28 19 20 56 14 25 20 56 20 14 15 26 20 15 20 14 15 26 20 15 2	22 % 11 4 m 15 16 28 28 49 11 20 24 15 20 24 16 20 3 ≠ 20 16 57 20 3 ₹ 20 16 57 20 38 14 ≈ 23 29 15 29 38 14 ≈ 23 14 ≈ 23 15 6 13 7 12 27 13 10 8 47 28 48 13 7 12 27 13 18 59 18 5	25 m 16 25 m 16 25 m 16 25 m 16 27 m 16 20 m 42 16 0 ≠ 18 27 m 16 27 m 16 27 m 17 24 m 27 24 m 27 24 m 27 21 m 26 20 m 26	0 1 12 m 48 26 25 10 ≠ 15 24 15 22 31 22 31 23 24 24 54 25 31 26 34 26 54 27 13 48 26 27 26 27 27 13 48 28 27 29 4 39 16 28 45 10 £ 27 20 £ 27 20 £ 27 21 22 22 4 39 23 24 24 25 25 27 26 28 27 29 28 27 28 27 29 24 20 27 20 27 2	0 19 # 19 3 18 24 24 25 30 17 30 26 27 28 19 27 21 28 19 27 21 27 21 21 21 21 21 21 21 21 21 21 21 21 21
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3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	27 21 12 × 2 26 22 10 ° 19 23 52 78 4 19 58 21 36 15 17 92 25 21 27 3.0.24 15 18 27 10 92 25 21 27 3.0.24 15 18 27 29 10 ° 11 23 16 6 2 48 20 49 5 20 48 6 × 4	19 52 38 32 16 46 29 36 12 II 6 24 22 36 II 2 36 II 2 18 27 0 II 2 14 24 6 6 II 2 17 55 12 II 4 6 II 3 6 II 3	12 8 15 25 37 8 II 32 21 4 3 22 20 15 23 27 18 9 10 21 2 27 18 9 10 21 2 20 53 9 2 2 2 21 18 3 10 25 3 20 2 2 21 18 3 10 25 3 20 2 2 21 18 2 3 20 2 2 21 18 2 3 2 2 2 3 2 2 2 2 2 2	16 45 29 23 11 20 43 23 48 5 345 17 37 29 29 11 37 29 29 11 37 26 56 27 56 17 56 0 32 26 29 6 32 19 50 32 21 19 50 32 21 17 36 16 6 0 8 25 14 29 28 13 11 11 36 24 37	19 40 18 49 13 48 25 42 7	3 m 37 15 30 27 27 9 章 33 21 51 4 m 26 17 20 0 ≠ 36 14 13 28 10 12 m 22 26 45 11 = 14 25 43 10 × 6 24 21 8 m 25 22 16 5 5 5 5 19 22 2 2 16 5 5 5 5 19 22 2 2 16 5 2 3 3 1 5 3 4 5 17 5 6 2 9 4 7 11 m 40	5 27 17 30 29 47 12 m 22 25 20 8 ≠ 42 22 31 6 ≈ 9 21 5 € 56 20 37 5 ♥ 2 19 7 28 53 16 20 29 30 12 m 25 29 30 12 m 25 20 29 30 12 m 25 20 29 30 12 m 25 20 20 20 20 21 25 20 20 20 20 20 20 21 25 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20	20 35 3	23 25 8 ≈ 6 23 9 8 × 27 23 46 8 × 57 23 49 8 × 17 22 16 5 II 48 18 54 1	16 57 1 × 46 16 49 17 59 17 6 18 59 16 32 0 II 40 14 20 27 33 10 II 23 22 52 5 II 7 29 II 10 II 52 22 43 4 36 16 35	10 8 2 24 26 8 II 31 22 14 5 5 32 18 27 1 13 18 25 21 7 7 15 19 6 0 2 57 12 53 24 58 7 113 19 42	18 40 2 II 43 16 32 0 II 5 13 19 26 13 8 II 7 26 57 8 II 13 27 52 10 \$ 51 24 10 7 13 48

THE PLACE OF THE MOON FOR THE YEARS 1874-1875

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DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
DM 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 6 27 28 29 30 31	25 II 14 8	0 1 12 \$1 43 25 1 7	o / 21 \$1 43 3 \$\overline{49}\$ 15 48 27 42 9 \$\textit{21}\$ 21 19 3 \$\overline{8}\$ 21 19 3 \$\overline{8}\$ 22 21 58 4 \$\overline{9}\$ 4 \$\overline{57}\$ 18 23 2 \$\overline{18}\$ 16 42	0 1 6 29 18 18 0 m 8 12 3 6 ≠ 13 18 35 18 35 18 35 18 35 18 35 19 13 14 11 27 32 11 = 17 25 28 10 ¥ 2 24 57 10 ♥ 3 25 13 10 8 16 25 9 13 20 20 3 \$ 7 15 33 27 44 9 \$ 9 44 21 36 3 27 4	9m 0 21 3 3 ≠ 16 15 39 28 14 11 15 4 24 9 7 = 32 21 13 5 ≠ 13 19 31 4 ↑ 5 18 32 3	25 # 1 7 15 7 21 6 4 = 29 18 3 1 ≠ 50 15 48 29 55 14 ↑ 12 28 35 13 8 2 27 29 11 II 50 26 0 9 5 5 4 23 28 6 £ 41 19 31 2 m 1 14 14 26 13 8 = 5 19 54 19 11 19 31 2 m 1 14 26 13 8 = 5 19 54 19 31 2 m 1 14 26 13 15 13 8 4 2 m 1 16 14 26 17 20	14 52	24 22 7 10 17 20 39 4 = 26 18 38 3 × 9 17 54 2 ° 14 17 31	2m27 14 42 26 47 8	11 1/3 25 24 12 7 == 23 20 58 5 \times 1 19 30 4 \times 20 19 27 4 8 41 19 53 4 \times 53 4 \times 53 4 \times 53 19 32	26 25 8 m 41 20 44 2 2 39 14 27 26 14 8 m 2 19 52 1 ≠ 47 13 49 26 0 8 W 21 20 55 3 = 44 16 51 0 ※ 18 14 6 28 17 12 m 50 27 40 12 m 50 27 40 12 m 50 27 40 12 m 50 27 36 12 m 5 27 29 5 m 5	0 1 17 m 22 29 24 11 15 23 2 4 m 48 16 37 28 34 10 ≠ 39 22 54 5 5 20 17 58 0 = 48 13 49 27 3 10 ± 31 24 13 8 m 10 22 22 6 8 49 21 28 6 II 12 20 56 5 m 32 19 51 3 m 48 17 20 0 m 26 13 7 25 27 7 25 27 7 2 30 19 23
DA	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27	12 57 24 50 6 \$ 52 19 6 18 34 14 18 27 17 10 = 29 23 53 7 ± 27 21 9 4 \$ 54 21 \$ 7 11 12 15 39 29 55 14 \$ 57 17 7 11 12 15 39 29 55 14 \$ 57 17 17 28 # 51 20 50 3 \$ 11 15 16 27 10 8 # 59 20 47	27 5 9 10 42 22 39 5 56 19 30 3 7 20 17 27 15 37 29 48 13 8 57 28 3 12 II 6 26 3 9 25 54 23 36 7 3 7 20 25 3 m 28 16 15 28 45 11 1 23 4 4 m 58 16 47 28 36 10 ≠ 30	4 15 54 17 33 0 33 4 13 59 27 46 11 × 55 26 19 10 ° 53 25 31 10 ° 6 24 34 8 II 52 22 56 6 5 46 20 22 3 € 44 16 51 29 45 12 m 25 24 54 17 9 19 16 1 m 13 13 5 24 54	21 55 5	28 8 12 7 42 27 36 12 8 44 27 58 13 II 7 28 29 13 34 26 41 10 & 20 23 32 6 m 20 18 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 12 20 24 18 6 m 49 18 38 0 # 28 18 59 18 38	6 II 19 2I 30 6 II 30 2I 1I 5 II 26 19 I2 2 II 36 19 I2 2 II 36 27 47 9 △ 58 21 56 3 II 46 15 36 27 25 9 ≠ 17 21 16 3 II 22 15 36 28 0 10 = 34 23 19 6 × 18 19 31 3 Y 1 16 50 0 8 58 15 26 0 II 10	14 53 29 29 13 0 42 27 29 10 10 48 23 41 18 23 0 12 12 14 24 3 5 \$ 55 17 52 29 57 12 10 14 24 42 7 = 22 20 13 3	21 58 50 18 50 1 4 11 26 25 8 m 25 20 18 26 31 10 m 19 24 14 8 16 22 24 6 m 35 20 47 5 5 5 5 0 19 8 3 3 10	9 40 22 6 4 m 18 16 18 28 12 10 \$ 3 21 57 3 \$ 58 16 12 28 41 11 = 28 24 36 21 50 5 7 53 20 7 4 8 29 18 54 3 II 18 17 36 19 47 15 49 29 38 13 \$ 15 20 39 9 m 49 22 46 5 29 17 58	24 19 6 # 12 18 2 29 55 11 15 55 24 6 6 = 32 19 19 2 # 28 16 2 0	26 23 8 10 16 20 14 2 = 21 14 43 27 23 10 × 26 23 55 7 7 52 22 17 7 8 6 22 13 7 11 27 22 39 7 23 39 22 17 6 £ 30 20 15 3 3 35 16 31 29 9 11 △ 31 29 9 11 △ 31 29 34 11 7 26 23 17	29 5 11=13 23 33 6 × 8 19 3 2

THE PLACE OF THE MOON FOR THE YEARS 1876-1877

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 10 17 18 18 18 18 18 18 18 18 18 18 18 18 18	0 7 3 × 2 15 40 28 34 11 ° 47 25 22 28 24 23 47 8 11 34 23 38 8 24 23 38 8 25 7 27 31 21 6 4 2 13 10 55 29 17 11 17 23 23 20 5 7 11 17 28 53 10 55 17 31 28 53 10 55 10 55	22 T 3	0 II 23 14 31 28 45 13 II 2 27 21 11 II 36 25 43 9 II 30 27 21 19 47 2 II 30 27 13 9 # 16 21 11 3 II 4 21 42 4 × 27 17 31 0 ° 54 14 35 28 31 12 8 39 26 55	23 56 7 \$57 21 47 5 \$27 18 54 22 58 23 56 24 25 28 0 29 58 20 20 35 20 25 20 25	2m 19 15 39 28 45 11 ± 38 24 20 6m51 19 12 1 ≠ 24 13 28 25 26 7 № 20 19 12 1 = 5 13 4 25 14 7 ★ 38 20 23 3 ↑ 32 17 9 18 14 15 46 0 13 38 15 44 0 € 52 15 52 0 € 37 15 0 28 59	21 21 3 m 47 16 4 28 13 10 ≠ 15 22 13 4 15 59 27 51 9 = 45 21 45 3 ± 54 16 17 28 59 12 ↑ 3 25 35 9 ± 37 24 14 9 ± 32 24 14 9 ± 32 24 21 8 ± 30 22 11 8 ± 30 24 21 8 ± 30 25 26 18 18	25 19 7 ≠ 20 19 16 1 № 9 13 2 24 54 6 ≈ 49 18 48 0 ★ 53 13 7 25 33 8 ♥ 16 21 19 4 8 46 18 39 21 59 17 44 2 ○ 47 18 0 3 € 12 18 13 2 □ 55 17 11 0 ≈ 59 14 20 27 16	9 15 8 21 51 3 = 48 15 49 27 57 10 × 13 22 39 5 7 17 18 18 14 45 28 33 12 II 42 27 11 11 55 26 48 11 \$0 \(\frac{4}{3} \) 25 21 9 \(\frac{1}{3} \) 11 \(\frac{1}{3} \) 25 21 9 \(\frac{1}{3} \) 11 \(\frac{1}{3} \) 25 35 5 \(\frac{1}{3} \) 36 18 15 \(0 \neq 35 \) 12 42 24 40 67 33	24 32 6 × 52 19 23 2	28 4 11 ↑ 9 24 31 8 8 8 21 58 20 5 4 15 15 18 27 20 37 16 44 0 m 47 14 43 28 31 12 ♣ 7 25 31 8 m 39 21 32 4 # 8 16 29 28 37 10 13 34 22 26 4 17 16 12 28 16 10 ¥ 34 23 10	17 16 1 11 36 16 5 0 20 36 15 5 29 26 13 € 35 27 33 11 mg 19 24 53 21 27 4 m 28 17 18 29 55 12 \$\frac{1}{2}\$ 13 24 36 6 \text{ 6}\text{ 3}\text{ 9} 18 35 12 13 24 56 18 20	25 10 25 10 25 10 25 10 25 15 15 15 15 15 15 15 15 15 15 15 15 15
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THE PLACE OF THE MOON FOR THE YEARS 1878-1879

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THE PLACE OF THE MOON FOR THE YEARS 1882-1883

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
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1 2 5 4 5 6 7 8 9 0 11 12 13 14 15 6 17 8 19 0 21 22 23 24 25 6 27 28 29 31	7 II 27 19 59 2 II 27 14 34 26 80 39 20 34 20 27 26 12 20 27 20 27 20 27 20 27 20 27 20 41 20 41 21 22 21 24 21 25 21 26 21 27 21 26 21 27 21 26 21 27 21 26 21 27 21 26 21 27 21 26 21 27 21 28 21 2	5 × 16 20 33 5 ↑ 34 20 11 4 × 19 17 57 1	2	23 II 5 m 25 18 10 0 ≠ 56 13 55 27 8 10 10 39 24 27 8 ≈ 34 22 58 7 ★ 37 22 24 7 ↑ 12	Im57 14 38 27 32 10 ≠ 39 24 0 7 10 33 21 19 5 = 15 19 22 3 € 37 17 57 2 ↑ 20 16 40 0 8 55 14 59	19 55 3 10 42 17 42 1 = 52 16 7 0 × 25 14 41 28 53 12 \(mathred{mathre	17 16 0	21 3 5	13 8 57 27 44 11 II 5 24 44 6	20 7 3 10 10 15 51 28 14 10 10 23 22 23 4 10 10 23 22 23 4 10 10 23 23 4 10 10 23 24 25 25 26 16 27 59 21 48 28 16 28 16 28 16 28 27 29 46 3 10 27 29 46 3 10 27 29 17 29 10 33 10 33	12 46 24 37 6 28 18 24 0 m28 12 40 25 4 7 ≠ 39 20 27 3 15 29 16 44 0 ≈ 13 13 56 27 53 12 ★ 3 26 24 10 ↑ 54 25 27 9 ₺ 59 24 24 8 □ 36 22 32 6 ₺ 6 19 □ 19 2 ₺ 9 14 40	22 58 77 7 21 15 58 21 19 24 3 11 20 17 8 0 25 44 14 5 27 9 9 8 56 22 26
DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec
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THE PLACE OF THE MOON FOR THE YEARS 1884-1885

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1 2 3 4 5 6 7 8 9 0 11 12 13 14 15 6 17 18 19 20 21 22 23 24 25 6 27 28 29 30	28 44 15 = 30 28 44 12 × 8 25 43 97 29 23 26 78 36 21 56 21 25 20 57 5 = 29 19 51 3 £ 59 17 46 17 9 14 8 26 44 20 21 20 25 17 46 17 26 20 27 20 20 27 20	0 7 6 7 21 20 20 48 21 18 26 28 45 12 8 28 25 56 21 28 25 26 4 2 16 13 28 21 10 10 13 28 21 10 10 13 28 21 10 10 15 23 29 6 34 20 1 3 47 17 50 27 4 16 25	0	24 II 5 8 Ø IO 21 57 5	28 34 15 29 28 34 11 39 23 47 26 20 18 0 3 11 55 23 45 23 45 24 35 17 26 27 21 12 36 27 40 27 15 12 36 27 40 27 15 12 36 27 40 27 15 12 36 27 45 12 49 27 56	0 7 20 m 38 3 m 58 20 m 58 21 m 56 21 m 56 22 m 56 23 m 56 24 m 56 25 m 56 26 m 56 27 m 56 28 m 56 29 m 56 20 m 5	23 ± 52 5 m 48 17 38 17 29 26 11 ≠ 17 23 ± 14 17 29 54 12 ± 27 25 ± 13 4 m 34 18 2 2 2 16 18 37 15 0 ± 3 14 30 14 30 15 30 16 30 17 34 27 11 m 34 27 12 m 34 27 11 m 34 27 11 m 34 28 12 m 34 29 57 11 m 34 21 m 34 22 m 36 23 m 36 24 m 36 25 m 36 26 m 37 27 m 34 27 m 34 27 m 34 28 m 36 29 m 37 20 m 37 20 m 37 21 m 34 22 m 36 23 m 36 24 m 37 25 m 36 27 m 36 28 m 36 29 m 36 20 m 37 20 m 36 20 m	13 52 26 16 8 ≈ 53 21 44 4 × 47 18 3 1 ↑ 29 15 6 28 52 12 8 49 26 54 11 II 8	22 15 0 4 = 31 17 20 0	25 = 18 8	0	○ 1 21 8 24 6 II 37 21 57 7 22 18 6 25 10 4 II 53 18 0 13 30 25 46 7 II 50 19 48 1 II 50 19 48 1 II 50 19 12 1 II 16 25 7 X 53 20 7 X 54 20 7 X
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3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	15 15 29 39 13	21 27 4 57 18 0 0 m40 13 0 25 5 7 # 1 18 52 0 0 44 12 38 24 39 19 9 1 × 40 14 23 27 17 10 T 23 23 41 7 8 12 20 56 4 m 54 19 4 3 m 26 17 56 2 m 29 16 59 1 m 20	29 14 12 40 25 44 8 m 26 20 50 3 # 59 26 52 8 7 45 20 41 22 45 15 0 27 29 10 × 14 23 14 6 m 31 20 2 3 8 46 17 41 11 144 15 52 0 24 9 12 2 36 26 37 10 m 29 24 9	10 15 28 38 10 # 48 22 48 22 48 23 36 28 32 28 36 28 32 28 36 28 36 28 36 29 36 29 36 29 36 20 23 36 36 27 36 28 36 29 36 20 23 36 36 20 23 37 36 38 36	18 53 0 15 51 12 46 24 37 6 = 32 18 35 0 ≠ 49 13 20 26 13 9 ↑ 30 23 14 7 8 24 21 56 6 II 44 21 40 6 = 35 21 21 5 € 51 20 2 3 m 52 17 22 0 = 34 13 29 26 12 8 m 43 21 5 8 m 43 8 m 43	3 = 3 14 57 26 58 9 × 10 21 38 4 ° 27 17 42 18 25 15 37 0 II 16 15 17 0 II 29 15 43 0 II 47 15 33 29 56 13 II 52 27 22 10 △ 30 23 17 5 II 49 18 25 18 26 19 12 22 24 20 6 II 15 18 8 0 II 16 18 8 0 II 16 18 8 0 II 16 18 9 18 9	5 × 52 18 6 0 ° 33 13 20 26 30 10 8 7 28 13 44 8 13 57 24 15 9 8 24 8 15 7 23 24 8 15 7 24 8 15 24 8 15 24 8 15 25 21 26 21 27 25 28 25 27 25 28 25 29 25 20 25	68 5 19 38 3 17 56 2 17 38 17 20 38 17 20 45 17 12 10 28 17 17 12 10 28 17 17 12 27 11 11 12 27 12 12 12 12 12 12 12 12 12 12 12 12 12	13 II 48 27 58 12 II 23 27 0 11 0 44 26 27 11 II 49 26 27 11 II 49 26 24 27 11 II 49 26 24 27 28 29 28 29 28 29 28 29 29 20 21 20 20 20 20 20 20 20 20 20 20 20 20 20	22 58 7 15 21 32 5	15 56 29 39 13 12 26 34 9 145 22 42 5 ≠ 25 17 54 0 13 9 12 13 24 8 5 ≈ 58 17 48 29 43 11 × 49 24 10 6 ↑ 51 19 57 3 8 28	23 5 6 m 4 18 53 1 # 31 13 59 26 17 8 15 25 20 24 2 = 16 14 4 25 52

THE PLACE OF THE MOON FOR THE YEARS 1886-1887

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THE PLACE OF THE MOON FOR THE YEARS 1890-1891

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THE PLACE OF THE MOON FOR THE YEARS 1892-1893

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1 2 3 4 5 6 7 8 9	26 II 43 11 22 26 25 57 10 A 7 23 52 7 11 1 20 4 2 2 33 14 44	0 1 18 £ 9 1 m 44 14 57 27 47 10 △ 17 22 30 4 m 29 16 19 28 7	o , 26 £ 56 10 m 8 23 5 5 44 18 8 0 m 17 12 16 24 7 5 ≠ 56	0 , 14 = 13 26 25 8 m 27 20 22 2	0 , 17 m 3 28 54 10 7 44 22 34 47 28 16 29 28 39 11 = 4 23 47	0 , 1 1/28 13 28 13 28 25 34 7≈50 20 18 3 ★ 1 16 2 29 24 13 ↑ 10	0 , 4=56 17 23 0 × 1 12 51 25 55 9 γ 16 22 56 6 8 56 21 17	ο , 22 × 56 6 γ 14 19 43 3 8 26 17 22 1 II 33 15 55 0 22 28	0 , 14 8 14 28 18 12 II 27 26 39 10 54 25 7 9 N 15 23 14	0 , 23 II 27 7	o , 16 £ 24 29 55 13 ™ 9 26 7 8 \$= 51 21 22 3 ™ 43 15 54	o , 23 m 9 5 \$\times 56 18 25 0 m 42 12 49 24 50 6 \$\times 46 18 39
1 2 3 4 5 6 7 8 9 10	26 II 43 11 22 26 25 57 10 0 7 23 52 7 11 1 20 4 20 4 20 4 20 33 14 44 26 41	0 1 18 £ 9 1 1 1 4 4 14 57 27 47 10 17 22 30 4 1 29 16 19 28 7 9 ₹ 58	o , 26 £ 56 10 mg 8 23 5 5 44 18 8 0 m17 12 16 24 7 5 ≠ 56 17 47	0 , 14 = 13 26 25 8 m 27 20 22 2	0 , 17 m 3 28 54 10 \$\frac{7}{44} 22 34 428 16 29 28 39 11 = 4 23 47 6 \times 52	0 , 1 1/28 13 28 13 28 25 34 7≈50 20 18 3 ★ 1 16 2 29 24 13 ↑ 10 27 21	0 , 4=56 17 23 0 × 1 12 51 25 55 9 γ 16 22 56 6 8 56 21 17 5 Π 57	ο , 22 × 56 6 γ 14 19 43 3 8 26 17 22 1 Π 33 15 55 0 20 28 15 5 29 40	0 , 14 8 14 28 18 12 II 27 26 39 10 54 25 7 9 \$15 23 14 7 7 II 20 31	o , 23∏27 7504I 21 47 5843 19 28 350 I 16 20 29 26 12△18 24 55	o , 16 Ω 24 29 55 13 ™ 9 26 7 8 ≏ 51 21 22 3 ™ 43 15 54 27 58 9 ₹ 56	o , 23 m 9 5 \$\times 56 18 25 0 m 42 12 49 24 50 6 \$\times 46 18 39 0 \$\times 39 0 \$\times 30 12 22
1 2 3 4 5 6 7 8 9 10 11 12	26 II 43 11 22 26 25 57 10 A 7 23 52 7 11 20 4 20 4 20 4 26 41 8 m 30 20 16	18 R 9 18 R 9 17 44 14 57 27 47 10 17 22 30 4 M 29 16 19 28 7 9 7 58 21 57 4 7 9	26 0 56 10 mg 8 23 5 5 44 18 8 0 m 17 12 16 24 7 5 \$ 56 17 47 29 47 11 13 58	0 , 14 = 13 26 25 8 m 27 20 22 2	0 1 17 m 3 28 54 10 \$\frac{7}{44} 22 34 40 28 16 29 28 39 11 == 4 23 47 6 \times 52 20 21 4 \times 17	0 , 1 1/28 13 28 13 28 25 34 7≈50 20 18 3	0 , 4=56 17 23 0 × 1 12 51 25 55 9 γ 16 22 56 6 8 56 21 17 5 Π 57 20 50	0 , 22 × 56 6 γ 14 19 43 3 8 26 17 22 1 II 33 15 55 0 22 28 15 5 29 40 14 & 6	o , 14 8 14 28 18 12 II 27 26 39 10 54 25 7 9 \$15 23 14 7 m 1 20 31 3 43	o , 23 ∏ 27 7 5 41 21 47 5 \$1 43 19 28 3 ™ 1 16 20 29 26 12 \$\$\text{\$\	0 , 16 Ω 24 29 55 13 m 9 26 7 8 \$\text{\te\tint{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\	o , 23 mg 9 5 \$\times 56 18 25 0 m42 12 49 24 50 6 \$\times 46 18 39 0 \$\times 30 12 22 24 15
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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	26 II 43 11 22 26 25 57 10 2 7 23 52 7 10 2 7 20 4 20 5 20 6 20 6 20 6 20 6 20 6 20 6 20 6 20 7 20 7 20 7 20 8 20	0 1 18 0 9 1 1 1 4 4 14 57 27 47 10 17 22 30 4 1 29 16 19 28 7 9 7 58 21 57 4 10 9 16 36 29 22 12 28 25 51	26 0 56 10 mg 8 23 5 5 44 18 8 0 m 17 12 16 24 7 5 7 56 17 47 29 47 11 10 58 24 27 7 = 17 20 29 4 × 5	0 , 14 = 13 26 25 8 m 27 20 22 2	0 1 17 m 3 28 54 10 \$\frac{7}{44} 22 34 40 28 16 29 28 39 11 == 4 23 47 6 \times 52 20 21 4 \times 17 18 39 3 8 24 18 27 3 \times 140	0 , 1 1/28 13 28 13 28 25 34 7≈50 20 18 3	0 , 4 = 56 17 23 0 × 1 12 51 25 55 9 γ 16 22 56 6 8 56 21 17 5 Π 57 20 50 20 48 5 Ω 33 19 59 3 ™ 59	0 , 22 × 56 6 γ 14 19 43 3 8 26 17 22 1 Π 33 15 55 0 28 15 5 29 40 14	o , 14814 28 18 12 II 27 26 39 10 54 25 7 9 \$15 23 14 7 \$7 20 31 3 \$\text{a}\$ 43 16 36 29 11 11 m 30 23 35	o , 23 II 27 7	0 , 16 £ 24 29 55 13 ™ 9 26 7 8 \$\text{21} 22 3 ™ 43 15 54 27 58 9 \$\text{25} 56 21 49 3 № 39 15 30 27 25	0 , 23 mg 9 5 \$\times 56 18 25 0 m42 12 49 24 50 6 \$\frac{7}{46} 18 39 0 \$\times 39 0 \$\times 30 12 22 24 15 6 \$\times 12 18 15
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	26 II 43 11 22 26 25 57 10 1 7 23 52 7 10 1 7 23 52 7 10 1 7 20 4 20 5 30	0 1 18 £ 9 1	26 a 56 10 mg 8 23 5 5 44 18 8 0 m 17 12 16 24 7 5 7 56 17 47 29 47 11 m 58 24 27 7 29 47 11 m 58 24 27 7 29 47 11 m 58 24 27 7 29 48 18 2 27 16	0 , 14 = 13 26 25 8 m 27 20 22 2	0 , 17 m 3 28 54 10 \$\frac{7}{44} 22 34 40 28 16 29 28 39 11 == 4 23 47 6 \times 52 20 21 4 \times 17 18 39 3 \times 24 18 27 3 \times 4	0 , 1 1/28 13 28 13 28 25 34 7≈50 20 18 3	0 , 4=56 17 23 0 × 1 12 51 25 55 9 × 16 22 56 21 17 5 11 57 20 50 20 50 20 48 5 \$33 19 59 3 \$35 17 31	0 , 22 × 56 6 ↑ 14 19 43 3 × 26 17 22 1 II 33 15 55 0 28 15 55 29 40 14 & 6 28 17 12 m 8 25 34 8 = 37 21 17 3 m 37	0	0 , 23 II 27 7	0 , 16 £ 24 29 55 13 ™ 9 26 7 8 \$ 51 21 22 3 ™ 43 15 54 27 58 9 \$ 56 21 49 3 № 39 15 30 27 25 9 \$ 27 21 41 4 ¥ 11	0 , 23 mg 9 5 \$\times 56 18 25 0 m42 12 49 24 50 6 \$\times 46 18 39 0 № 30 12 22 24 15 6 \$\times 12 18 15 0 ₩ 28 12 54 25 38 8 \times 45
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	26 II 43 11 22 26 25 57 10 2 7 23 52 7 10 2 7 23 52 7 10 2 7 20 4 20 4 20 4 20 4 8 m 30 20 16 2 7 6 14 2 26 41 8 m 30 21 5 3 5 3 5 3 5 4 5 5 7 10 2 7 10 7	0 1 18 0 9 18 0 9 18 0 9 18 0 9 14 57 27 47 10 17 22 30 4 m 29 16 19 28 7 9 7 58 21 57 4 0 9 16 36 29 22 12 28 25 51 9 3 33 7 7 25	26 A 56 10 mg 8 23 5 5 44 18 8 0 m 17 12 16 24 7 5 \$ 56 17 47 29 47 11 13 58 24 27 7 = 17 20 29 4 × 5 18 2 2 × 16 16 44	0 , 14 = 13 26 25 8 m 27 20 22 2	0 1 17 m 3 28 54 10 7 44 22 34 40 28 16 29 28 39 11 = 4 23 47 6 × 52 20 21 4	0 , 1 1/2 28 13 28 13 28 25 34 7≈50 20 18 3	0 , 4=56 17 23 0 × 1 12 51 25 55 9 7 16 22 56 21 17 5 11 57 20 50 20 50 20 48 5 £ 33 19 59 3 7 59 17 31 0 ⇒ 35	0 , 22 × 56 6 ↑ 14 19 43 3 8 26 17 22 1 II 33 15 55 0 28 17 12 m 8 25 34 8 2 37 21 17 3 m 37 15 43	0 , 14 8 14 28 18 12 II 27 26 39 10 5 5 4 25 7 9 \$1 5 23 14 7 \$2 1 20 31 3 \$\text{a} 43 16 36 29 11 11 \$\text{m} 30 23 35 5 \$\frac{7}{32} 17 24 29 16	o , 23 II 27 7	0 , 16 £ 24 29 55 13	0 , 23 mg 9 5 5 5 6 18 25 0 m42 12 49 24 50 6 ≠ 46 18 39 0 0 30 12 22 24 15 6 ≈ 12 18 15 0 ≈ 28 12 54 25 38 8
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	26 II 43 11 22 26 25 57 10 A 7 23 52 7 10 A 7 23 52 7 10 A 7 20 4 20 4 20 4 20 4 20 4 20 4 20 4 20 4 20 16 21 5 3 52 7 10 A 7 20 4 20 4 20 33 14 44 20 4 20 16 21 5 3 5 3 5 3 5 4 7 8 10 3 20 16 21 5 3 5 3 5 4 7 8 10 3 20 16 21 5 3 6 21 5 3 7 8 10 3 20 16 21 5 21	0 1 18 £ 9 17 44 14 57 27 47 10 ← 17 22 30 4 M 29 16 19 28 7 4 M 9 16 36 29 22 12 = 28 25 51 9 ± 31 23 23 7 T 25 21 31	26 A 56 10 mg 8 23 5 5 44 18 8 0 m 17 12 16 24 7 5 7 56 17 47 29 47 11 13 58 24 27 7 = 17 20 29 4 × 5 18 2 2 × 16 16 44 1 × 17	0 , 14 = 13 26 25 8 m 27 20 22 2	0 1 17 m 3 28 54 10 \$\frac{7}{44} 22 34 40 28 16 29 28 39 11 == 4 23 47 6 \times 52 20 21 4 \times 17 18 39 3 \times 27 3 \times 39 3 \times 24 18 27 3 \times 39	0	0 , 4 = 56 17 23 0 × 1 12 51 25 55 9 ° 16 22 56 21 17 20 50 20 50 20 50 20 48 5 € 33 19 59 3 7 59 17 31 0 13 15 25 35	22 × 56 6 ↑ 14 19 43 3 8 26 17 22 1 11 33 15 55 0 28 15 29 40 14 & 6 28 17 12 m 8 25 34 8 ± 37 21 17 3 m 37 15 43 27 39 9 # 30	0	23 II 27 7	0 , 16 Ω 24 29 55 13 m 9 26 21 21 22 3 m 43 15 54 27 58 21 49 3 15 30 27 25 9 ≈ 27 21 41 17 2 0 ↑ 19 14	0 , 23 m 9 5 5 5 6 18 25 0 m 42 12 49 24 50 6 ≠ 46 18 39 0 0 30 12 22 24 15 6 ≈ 12 18 15 0 × 28 12 54 25 38 12 54 25 38 20 50
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 21 22	26 II 43 11 21 26 25 57 10 A 7 23 52 7 10 A 7 23 52 7 10 A 7 20 4 20 16 21 5 3 5 3 5 4 2 5 3 6 14 2 20 8 8 3 9 8 8 3 9 8 10 5 10	0 1 18 0 9 19 44 14 57 27 47 10 17 22 30 4 m 29 16 19 28 7 4 m 29 16 36 29 22 12 28 25 51 9 3 33 7 7 25 21 31 5 39 19 48	26 a 56 10 mg 8 23 5 5 44 18 8 0 m 17 12 16 24 7 5 7 56 17 47 29 47 11 10 58 24 27 7 = 17 20 29 4 × 5 18 2 2	0 1 14±13 26 25 8 m27 20 22 2 13 14 2 25 54 7 7 52 20 3 2 = 30 15 16 28 27 12 × 3 26 5 10 ↑ 30 25 13 10 ♥ 9 25 8 10 11 2 24 45 9 ±11	0 1 17 m 3 28 54 10 7 44 22 34 40 28 16 29 28 39 11 = 4 23 47 6 × 52 20 21 4	0 , 1 1/2 28 13 28 13 28 25 34 7 ≈ 50 20 18 3 ¥ I 16 2 29 24 13 ↑ 10 27 21 11 8 57 26 52 12 II I 27 15 12 € 22 27 13 11 £ 40 25 39 9 ₹ 8 22 10 4 ⇒ 48	0 , 4=56 17 23 0 × 1 12 51 25 55 9 ° 16 22 56 21 17 5 ° 15 20 50 20 50 20 48 5 ° 33 19 59 17 31 0 13 15 25 35 7 ° 35 7 ° 35 7 ° 35	0 , 22 × 56 6	0 , 14814 28 18 12 11 27 26 39 10 54 25 7 9 £ 15 23 14 7 7 1 20 31 3 △ 43 16 36 29 11 11 m 30 23 35 5 ≠ 32 17 24 29 16 11 11 11 23 21 5 ≈ 42	0 , 23∏27 7541 21 47 5843 19 28 3	0 , 16 Ω 24 29 55 13 m 9 26 21 21 22 3 m 43 15 54 27 58 21 49 3 15 30 27 25 9 ≈ 27 21 41 17 2 0 ↑ 19 14 2 28 14	0 , 23 mg 9 5 18 25 0 m42 12 49 24 50 6 ≠ 46 18 39 0 13 30 12 22 24 15 6 ≈ 12 18 15 0 × 28 12 54 25 38 8 ° 45 22 18 6 × 19 20 50 5 m 46
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 21 22	26 II 43 11 22 26 25 57 10 2 7 23 52 7 10 2 7 23 52 7 10 2 7 20 4 20 4 20 4 20 4 20 4 20 4 20 4 20 4 20 16 21 5 3 52 3 52 7 10 2 7 20 4 20 33 14 44 20 41 8 10 30 20 16 21 5 3 5 3 5 3 5 3 5 4 5 4 5 6 5 7 0 8 8 10 3 8 1	18 8 9 1 1 1 4 4 1 4 5 7 2 7 4 7 1 0 1 1 7 2 2 3 0 4 1 2 9 1 6 1 9 1 6 3 6 2 9 2 2 1 2 = 28 2 5 5 1 9 3 1 3 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 5 6 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	26 A 56 10 mg 8 23 5 5 44 18 8 0 m 17 12 16 24 7 5 7 56 17 47 29 47 11 10 58 24 27 7 = 17 20 29 4 × 5 18 2 2	0 , 14 = 13 26 25 8 m 27 20 22 2 # 13 14 2 25 54 7 % 52 20 3 2 = 30 15 16 28 27 12 × 3 26 5 10 ↑ 30 25 13 10 × 30 25 13 26 27 27 28 29 20 29 20	0 1 17 m 3 28 54 10 7 44 22 34 40 28 16 29 28 39 11 = 4 23 47 6 × 52 20 21 4	0 , 1 1/2 28 13 28 13 28 25 34 7 ≈ 50 20 18 3 ¥ I 16 2 29 24 13 ↑ 10 27 21 11 8 57 26 52 12 II I 27 15 12	0 , 4=56 17 23 0 × 1 12 51 25 55 9 × 16 22 56 21 17 50 50 20 50 20 50 20 50 20 48 50 33 19 59 17 31 0 → 35 13 15 25 7 m 39 19 34 1 ≠ 23	0 , 22 × 56 6 γ 14 19 43 3 8 26 17 22 1 Π 33 15 55 0 20 28 15 55 0 20 28 15 29 40 14 Ω 6 28 17 12 m 8 25 34 8 27 39 9 43 21 17 3 m 37 15 43 27 39 9 43 15 43 27 39 9 40 15 43 15 44 15 45 15 45	0	0 , 23∏27 7541 21 47 5843 19 28 3	0 , 16 Ω 24 29 55 13 m 9 26 21 21 22 3 m 43 15 54 27 58 21 49 3 15 30 27 25 9 ≈ 27 21 41 17 2 0 ↑ 19 14 2 28 14	0 , 23 m 9 5 5 5 6 18 25 0 m 42 12 49 24 50 6 ≠ 46 18 39 0 0 30 12 22 24 15 6 ≈ 12 18 15 0 × 28 12 54 25 38 12 54 25 38 20 50
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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	26 II 43 11 21 26 25 57 10 2 7 23 52 7 23 52 7 23 52 7 23 52 7 24 50 24 50 24 50 24 50 24 50 22 57	18 1 9 1 1 4 4 1 4 5 7 2 7 4 7 1 0 1 1 7 2 2 3 0 4 1 2 9 1 6 1 9 1 6 3 6 2 9 2 2 1 2 = 28 2 5 5 1 9 × 3 1 2 3 7 2 5 2 1 3 1 5 6 3 9 4 8 3 1 5 6 1 8 1 1 5 6 1 8 1 1 1 5 6 1 8 1 1 1 5 6 1 8 1 1 1 1 5 6 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	26 \$1 56 10 mg 8 23 5 5 4 4 4 18 8 0 m 17 12 16 24 27 7 29 47 11 10 58 24 27 7 20 29 4	0 , 14 = 13 26 25 8 m27 20 22 2 # 13 14 2 25 54 7 52 20 3 2 = 30 15 16 28 27 12 × 3 26 5 10 ° 30 25 13 10 × 9 25 13 10 × 9 25 13 10 × 9 25 13 10 × 9 25 13 10 × 9 25 13 10 × 9 25 15 16 10	0 1 17 m 3 28 54 10 7 44 22 34 40 28 16 29 28 39 11 = 4 23 47 6 × 52 20 21 4	0	0 , 4=56 17 23 0 1 12 51 25 55 9 16 22 55 20 50 20 48 50 20 48 50 20 20 48 50 20 20 20 20 20 20 20 20 20 20 20 20 20	22 × 56 6	0	0 , 23 Π 27 7	0 , 16 £ 24 29 55 13 m 9 26 21 3 m 43 15 54 27 58 21 49 30 27 25 9 ≈ 27 21 41 17 0 14 2 28 14 12 8 53 27 52	0 , 23 m 9 5 18 25 0 m 42 12 49 24 50 6 ≠ 46 18 39 0 12 22 24 15 6 ≈ 12 18 15 0 ★ 28 12 54 25 38 12 54 25 38 12 54 25 38 6 ≈ 19 20 50 5 m 46 21 0 6 ∞ 23
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 27 26	26 II 43 11 21 26 25 57 10 2 7 23 52 7 23 52 7 20 4 26 41 20 4 20 33 14 44 20 4 20 30 21 5 3 5 3 5 4 7 10 7 5 8 10 7 20 8 10 7 20 8 10 7 20 8 10 7 20 8 10 7 20 8 20 8 2	18 8 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	26 A 56 10 m 8 23 5 10 m 8 23 5 10 m 17 12 16 24 27 17 29 47 11 10 58 24 27 7 20 29 4	0 1 14 = 13 26 25 8 m 27 20 22 2 # 13 14 2 25 54 7 7 52 20 3 2 = 30 15 16 28 27 12 × 3 26 5 10 T 30 25 13 10 8 9 25 13 10 8 9 25 13 10 8 9 25 13 10 8 9 26 7 12 27 12 28 27 10 8 9 20 22 3 m 25 16 10 28 41 10 28 41 10 28 41	0 1 17 m 3 28 54 10 7 44 22 34 40 28 16 29 28 39 11 = 4 23 47 6 € 52 20 21 4 T 17 18 39 3 8 24 18 27 3 II 40 18 34 2 8 34 2 8 34 2 8 34 2 8 35 2 16 43 0 m 7 13 6 25 44 8 2 5 20 13 2 m 11	0	0 , 4=56 17 23 0 × 1 12 51 25 55 9 × 16 22 56 21 17 20 50 20 50 20 50 20 50 20 50 3 × 59 17 31 0 → 35 13 15 25 7 × 35 7 × 35 7 × 31 19 34 19 34 19 34 19 18	22 ± 56 6 π 14 19 43 3 ± 26 17 22 1	0 148 14 28 18 12 12 7 26 39 10 5 5 4 25 7 9 \$1 5 23 14 7 7 7 31 36 36 29 11 11 m 30 23 35 5 7 24 29 16 11 11 m 30 23 35 5 7 24 29 16 11 11 11 m 30 23 21 5 ≈ 42 18 19 1 € 16 14 33 28 19 12 ↑ 26 8	23 Π 27 7	0 16 £ 24 29 55 13 m 9 26 21 27 8 22 3 m 43 15 54 27 58 21 49 30 27 25 9 ≈ 27 21 41 17 0 7 19 14 2 28 14 12 8 53 27 52 13 m 21 28 15 28 16 13 m 21 28 9	0 , 23 m 9 5 5 5 5 5 5 5 5 6 18 25 6 2 12 15 6 2 12 15 6 2 12 18 15 0 2 2 2 2 18 6 2 1 2 5 4 2 5 6 2 1 2 6 8 4 5 2 1 4 2 6 8 4 6 2 1 2 6 8 4
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THE PLACE OF THE MOON FOR THE YEARS 1894-1895

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THE PLACE OF THE MOON FOR THE YEARS 1898-1899

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THE PLACE OF THE MOON FOR THE YEARS 1900-1901

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THE PLACE OF THE MOON FOR THE YEARS 1902-1903

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THE PLACE OF THE MOON FOR THE YEARS 1904-1905

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THE PLACE OF THE MOON FOR THE YEARS 1906-1907.

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DA	Jan. 28 25 46 28 25 46 20 0 5 23 3 18 17 3 14 36 3 12 11 2 4	Feb. 15 m 18 28 17 11 \$\text{29} 3	24 m 43 8 → 7 21 44 5m 32 19 27 3 ≠ 29 17 35 17 35	o , 15m 42 0	0 1 24 # 32 9 % 6 23 27 7 = 32 21 23 4 × 58 18 19 1 7 27 14 23 27 8 9 8 40	0 / 17=41 1 × 38 15 14 28 30 11	24 × 50 8 m 9 21 5 38 41 16 2 28 10 10 II 8 22 3 35 48 15 35 27 24 9 & 15	0 / 12 8 4 I 25 0 7 II 3 18 58 0 12 33 24 21 6 14 18 14 18 14 18 14 12 4 I 25 12	0 / 27 II 22 9 0 10 20 57 2 \$1 49 14 48 26 58 9 0 21 21 57 4 ← 47 17 50 11 50 14 34	28 m 59 10 \$0.53 22 57 5 m 16 17 51 0 \$\text{4} 13 55 27 23 11 m 4 24 55 8 \$\text{5} 22 54	0 / 13m 9 25 51 8 \$\$\text{\$\exitit{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\e	0 / 16 ← 44 0M 15 14 11 28 31 13 ≠ 9 27 58 12 15 50 27 38 12 = 15 26 37 10 × 42 24 28
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DA	Jan. 28 28 46	Feb. 15m 18 28 17 11 \$\text{29} 28 17 28 17 28 17 29 24 57 8m 39 22 36 6 \$\frac{1}{2} 48 20 21 30 4 \$\text{20} 21 30 5 5 5 5 30 5 5 30 5 5 5 30 5 5 30 5 5 30 5 5 30 5 5 30 5 5 30 5 5 30 5 5 30 5 5 30 5 5 30 5 5 30 5 5 30 5 30	24 m 43 8 → 7 21 m 44 5m 32 19 27 3 ≠ 29 17 35 18 15 28 18 12 × 12 25 53 9 ° 18 22 25 5 11 m 56 23 48 5 29 55 17 42 29 55 17 17 28 29 17 38 29 27 11 11 13 38	0 , 15m 42 0 28 35 12 13 44 26 46 10 ≈ 40 24 26 8	0 / 24 # 32 9 % 6 23 27 7 = 32 21 23 4 × 58 18 19 1	0	24 × 50 24 × 50 27 × 50 28 × 60 28 × 60 28 × 60 28 × 60 29 × 60 20 × 60 21 × 60 22 × 60 23 × 60 24 × 60 25 × 60 26 × 60 27 × 60 28 × 60 29 × 60 20 × 60 21 × 60 22 × 60 23 × 60 24 × 60 25 × 60 26 × 60 27 × 60 28 × 60 29 × 60 20	12 8 41 25 0 7 II 3 18 58 0 28 46 12 33 24 21 6 14 18 14 0 m 23 12 41 25 12 7 \$ 56 20 54 4m 7 17 38 14 27 15 33 29 57 14 27 15 33 29 24 14 27 15 33 29 57 14 27 15 33 29 24 14 27 15 33 29 24 17 38 18 27 18 27	27 II 22 9	28 m 59 10 £ 53 22 57 5 m 16 17 51 0 ← 44 13 55 27 23 11 m 4 24 55 8 # 52 22 54 6 15 59 21 4 5 = 10 19 16 3 × 19 17 19	0 / 13m 9 25 51 8 55 22 21 6m 9 20 15 44 33 18 57 32 22 17 44 2= 0 16 7 0 × 5 13 53 27 32 10 ° 59 24 15 7 8 19 20 9 21 46 15 8 27 18 9 20 17 21 8 28 55 14 43	0 / 16 ± 44 0M 15 14 11 28 31 13 ≠ 9 27 58 12 15 50 27 38 12 = 15 26 37 10 ± 42 24 28 7
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Syllabus of Lectures.

1.—The Zodiac—the nature of the twelve Signs—their influence on humanity—the "rising sign" and "ruling planet"—rulers of nations—the kāma rūpa. Illustrations.

II.—The Planets, their apparent influence upon nations and individuals—Mercury, Venus, Mars, Jupiter, Saturn—colours and the human aura—the growth of individuals—the "individual star"—Uranus and Neptune.

III.—The Sun and its rays—individual characteristics—the Moon as receiver and collector—personal characteristics—the Moon and Saturn—the Sun and Saturn—the polarities—character and destiny—Fate and Freewill.

IV.—The horoscope—the rationale of the twelve mansions—the three main influences—elements—Fire, Air, Earth, Water—how we make our future horoscope—how the wise man can rule his stars—summary and conclusion.

ASTROLOGY:

Exoteric and Esoteric.

A SERIES OF FOUR LECTURES DELIVERED BEFORE THE THEOSOPHICAL SOCIETY, LONDON, IN MAY AND JUNE, 1900.

BY

ALAN LEO.

REVISED AND CONSIDERABLY AMPLIFIED.

PUBLISHER'S NOTE.

It may perhaps be wondered why these Four Lectures should be published as an Appendix to this book rather than issued separately, in which form they have already passed through a First Edition. The reason is briefly as follows:

When first delivered these Lectures attracted a good deal of attention especially among members of the Theosophical Society, and a large issue, in paper covers, was immediately struck off from a shorthand reporter's unrevised notes to meet the immediate demand for propaganda purposes. When it was realised how imperfect in many respects this issue was, (as may readily be surmised when it is borne in mind that each lecture was delivered without notes and was rather of the nature of an informal talk than a set discourse), some regret was felt by the Author that it had ever been allowed to go forth at all, and it was decided not to republish it when the first issue was sold out. However, the little book proved to have so much life, and met with so favourable a reception on all hands, in spite of its shortcomings, that when M. Miéville, our French representative, suggested making a translation the question was reconsidered, and finally the translation was made from the present revised and amplified arrangement.

Meantime the "Astrology for All" Series had gradually grown into being, and when the original large stock of the "Four Lectures" was exhausted, and the advisability of reissue became once more a matter for consideration, it was found that although much they contained was not to be found elsewhere, yet a place for it could not be found either in the "Astrology for All" Series or in the series of Shilling Manuals; it belonged to neither series exactly, but was "betwixt and between," as folks say. On the other hand it was hardly suited for separate issue to the general public, from the fact—inevitable under the circumstances of its production—that a certain amount of familiarity with elementary theosophical ideas was taken for granted throughout, and that technical theosophical terms were (naturally) freely used without explanation.

This being so, it is probable that in spite of the urging of many readers who spoke enthusiastically of the help they had gained from them, these Four Lectures would have gone "out of print" altogether, had not the happy expedient been hit upon of adding them as an Appendix to this book, thereby bringing its bulk into uniformity with the remaining books of the same Series as well as adding very considerably to its value as an introduction to the study of Modern Astrology.

No attempt has been made to alter the style from that of a lecture to that of a book, as that would have robbed it of much of its freshness if not of its simplicity. For the rest, the occasional restatement of what has by this time become all too familiar to the reader will, it is hoped, be excused.

ASTROLOGY-EXOTERIC AND ESOTERIC.

LECTURE I.

Before commencing this series of lectures I should like to make one remark, by way of clearing the ground of a possible source of misconception. The idea seems to be prevalent that Astrology teaches Fatalism. Those, however, who have studied the subject from the deeper standpoint know that it does not teach (absolute) fatalism. We are not utterly bound: neither, on the other hand, are we entirely free. We are limited and restrained by——ignorance.

All our misfortunes are the result of imperfect knowledge: had we complete knowledge, "fate" would have no power over us. Had we but a little more knowledge even, there would be so much the less misfortune. Hence I contend that by a knowledge of Astrology—which is a Science of Life—we may avoid many of our troubles. It will be my object in the ensuing lectures to indicate how this may be done.

The word Astro-Logy means "The Wisdom" or "the Message of the Stars." There are two aspects of this Science: the exoteric and the esoteric. That side of Astrology which we call exoteric may be styled fatalism, fortune-telling, charlatanry—what you will: but the esoteric Astrology is that which reveals the soul of the Science, its divine aspect; and the whole of that can never be expressed in words. Those who attempt to explain its inner meaning in writing must ever fail; but those whose minds are intuitive enough to catch the hidden significance of the esoteric side of Astrology know that it is part of The Mysteries.

The subject of Astrology comprises many branches. Thus we have:

1. Natal Astrology, or Life and Character as revealed by the horoscope of birth.

2. Horary Astrology, the art of interpreting the influences operating at any given moment, and the final issue of those influences relative to any work that may have been then started, any struggle then impending, any question then sought to be answered, etc., etc.

3. Mundane Astrology, or the destiny of nations and the world at large, as revealed by the stars.

4. Atmospheric or Meteorological.

- 5. Medical. And lastly,
- 6. Esoteric or Metaphysical Astrology.

In these lectures I shall deal principally with Natal Astrology, following the course outlined in the syllabus.

The Zodiac is a belt of the heavens in the neighbourhood of the celestial equator and extending some 8 degrees on either side of the Ecliptic, which is the Sun's annual path through the heavens.*

Since the Earth revolves on its axis once in twenty-four hours, the twelve Signs may be considered as passing over any given spot on the earth in regular succession, each Sign occupying two hours in transit. The circle of the Zodiac is divided into 360 degrees, each Sign thus comprising 30 degrees. There are further and more subtle divisions, which, however, I shall not treat of in these lectures.

Each Sign, moreover, little as one might suppose it, is found to have an influence totally distinct from and entirely at variance with that of every other Sign. Each has its own purpose and influence; and when we can understand the significance of each Sign, we shall obtain a glimpse of the great mystery that is hidden in the Zodiac.

The subject may be considered in this way:—Each of us has a physical body, and a psychic atmosphere around it which we call the 'astral aura.' Certain subtle influences playing on humanity are deflected by the Zodiac, (being filtered, as it were, through these twelve Signs); and these forces affect the psychic body. So that it is important for us to understand the nature of these influences, and the particular quality which each Sign transmits to us.

It is therefore desirable that we should start with clear ideas, and that we should, in continuing our studies, group these ideas together with due regard to their relative importance in the scheme of things. The relation of the Zodiac and the Planets to mankind may be briefly expressed in this way:

- I. Think of the Earth as representing the Physical Body:
- II. The Twelve Signs as representing the desire-nature, or Astral Body (kama):
- III. The Planets as governing the Mind: and

Really the path of the Earth round the Sun: I shall, however, for the sake of clearness here deal with the Zodiac and Planets entirely from the geocentric standpoint. Into more fully in Chapter XVI. of Astrology for All, Part II.

IV. The Sun as symbolical of the Spiritual Part of man.

These are the four grand divisions, corresponding to the Four Elements of the ancients and of the mediæval alchemists, EARTH, WATER, AIR, and FIRE.

The Zodiac will, all through life, influence the desires.

The nature of the desires will be in accordance with the Sign 'rising' at the moment of birth (i.e., occupying the position which the Sun has at dawn).

This desire-nature is synonymous with what Western psychologists term "The Feelings": it is conditioned—inflamed or repressed—by these Twelve Signs; it is their influence that lies behind our sensations, and in accordance with their nature shall we experience sensation or 'feeling.' Those who are dominated entirely or chiefly by the Zodiacal influence are those in whom the Mind is not yet fully acting apart from the Senses and the lower Feelings, but who, like the animals, are almost wholly swayed by the latter.

To get a clear idea of the nature of these Signs of the Zodiac we must deal with each one separately, bearing in mind that the revolution of the Earth brings the whole twelve successively into influence each day we live. The Signs stand as follows:

1	E.						
	Fire	Cardinal (or movable)	I.	ARIES	ruling the		INTEL
Related to PRESENT	Earth	Fixed	II.	TAURUS	- 11	Neck and Throat	MIT
	Air	Common	III.	GEMINI	"	Lungs, Shoulders, and Arms	TAU
-	N.						
1	Water	Cardinal	IV.	CANCER	11	Breast and Stomach	T MA
	Fire	Fixed	V.	LEO	"	Heart and Back	RINI
R	Earth	Common	VI.	VIRGO	"	Solar Plexus	TAN
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d to	Air [Cardinal	VII.	LIBRA	"	Loins	To
	Water	Fixed	VIII.	SCORPIO	70	Generative System	DUC
1	Fire	Common	IX.	SAGITTARIUS	"	Thighs	TIVE
Red	S.						
Related to Future	Earth	Cardinal	X.	CAPRICORN	4.0	Knees	TR
10	Air	Fixed	XI.	AQUARIUS		Legs and Ankles	SERVING
	Water	Common	XII.	PISCES	"	Feet	

It is important to know just the part of the body these Signs govern, as all accidents that may occur to us injure the particular part of the body indicated by the sign whence the 'affliction' proceeds.

But the point that I wish especially to impress upon you is that the Zodiacal Signs control or influence certain vital centres in our bodies, both 'astral' and 'physical.' These centres of consciousness we are continually forming and strengthening through experience; and according to that Sign that we are working through, so shall we be making the corresponding centre stronger or weaker as the case may be.

The Moon may be considered as governing the Twelve Signs in the aggregate: it is, as it were, the synthetic expression of the total forces of the Zodiac. The mode of operation of the Moon's influence, as distinct from that of the rising sign, may be understood in this way:

Suppose a soul is born into manifested life to express itself through some one of these Signs, the Moon being at the same time posited in another: it would express as many of the attributes of the said Sign as it was able to, until the Moon began to have an influence over the life, whereupon the qualities of the Sign through which the Moon was functioning would begin to make themselves apparent: we should then say that Fate—or rather Destiny—was beginning to act.

Every one of the Signs of the Zodiac controls or influences the fate of each one of us. We are fated to go through that particular class of experiences represented by the several Zodiacal Signs: and the Moon is the representative of the complete Zodiac. While, however, the Signs of the Zodiac show the fate of the past, the destiny of the future is indicated by the Moon. This I shall treat of later.

When a child is born, some one of the Twelve Signs will be rising upon the Eastern Horizon: this gives it a peculiar and distinctive prominence in the life.

You will see later on that the functions of the Signs are further intensified, restrained, or modified, by the presence of Planets therein at the time of birth, or by the passage of planets through them during the life-time.

The influence of the Signs will be experienced by the native in accordance with their mundane positions; i.e., their elevation or depression above or below the eastern and western horizon respectively: these relative angular positions denoting the twelve "Houses" of the horoscope, and having sympathy with the twelve Signs taken in the same

order:—thus, the First House is in sympathy with the first Sign, Aries; the Second House with the Sign Taurus, and so on.

THE 'DHARMA' OF THE SIGNS

YZI

The Intellectual Trinity

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Each Sign, has, however, its own special meaning, irrespective of its position in the nativity.

Thus, as I said, Aries governs the Head—but it governs a great deal more than the mere bone-and-blood structure: you may regard it from the physical, mental, or spiritual standpoint:—Aries governs (1) that part of the body called the head; (2) the directive energies generally, and (3) the beginnings of all things, personal, national, or cosmic: it is the commencement of the circle.

In humanity, however, these Signs express themselves either in vices, or virtues. Those born under Aries, for instance, may express that Sign as deception, lying, and roguery; but its internal meaning is Truth: clear thinking, intuition,* pure reason, and so forth. Any person under the Aries influence who had not extracted the virtue of this Sign would display great impulse, and be very independent, always seeking freedom and liberty: so that this Sign produces pioneers and investigators, men desirous of taking the lead, and who are also capable of maintaining a prominent position; for they always refer everything to the intellect, working from the head first.

Before proceeding further I should say that the Signs, beginning with Aries, are successively positive and negative (male . . . female), thus showing a constant alternation of the two aspects of Life and Form: the forceful, imperious, life-giving energy flowing through the Positive Signs, while the Negative Signs receive, hold, and retain this energy.

Aries, then, will typically represent the positive force, while

Taurus, on the other hand, is a negative Sign, possessing all the Aries qualities in latency, but tending always towards expression through the solid, practical, matter-of-fact side of life: thus, while Aries would be eager and energetic, quick and enterprising but incontinent and changeful; Taurus would be dubious and lethargic, slow and stolid, but patient and enduring: so entirely different, in fact, are the attributes of these two Signs that the contrast is startling. The virtue of Taurus is

[·] Intuition : enlightenment from within.

endurance, its vice obstinacy: the internal quality, however, or dharma of this Sign is Obedience.

Aries represents the Father, so to speak, while Taurus typifies the

Mother. Their Offspring, then, is seen in

GEMINI, The Twins. All that is involved in Aries and Taurus finds expression in Gemini, a positive (hermaphrodite) Sign, typical of true genius. Whatever was latent or concealed in Aries and Taurus will be shown in Gemini; so that if you can conceive the attributes of the first two Signs, and can balance these together in your mind, you will see what Gemini really expresses. The Zodiac, indeed, is a kind of Alphabet, and these three Signs its ABC. If you can read these letters and can put them together, you will have the Key to this profound yet simple Language of the Cosmos.

Taurus represents those who are slow, plodding and methodical, rather executing than initiating, whereas Gemini, having the life and form together, will always have some motive-power behind its expression, and will manifest intellect. Aries represents the energising or thought side of life; Taurus the solid, practical, 'bread-and-butter' side of existence; and Gemini, the synthesiser, manifests the combination of the two—adaptability, and intellect. As you have ardent, impulsive, progressive souls in Aries; stubborn, dogmatic, conservative people in Taurus; so Gemini produces enthusiastic, impressionable, sympathetic, and versatile men and women.

In those who have not yet realised the meaning of this Sign, Gemini represents diffusiveness; but they are always fond of details, and love to go into minutiæ. The dharma of Gemini is Motive.

5 St mg

The Maternal Trinity.

55 St mg

The next Sign, Cancer, is totally different to any of the first three, starting as it were a fresh round: the Maternal Trinity inaugurating an entirely new phase of experience.

Cancer is a Cardinal Sign, a leading Sign, a 'head' Sign, occupying a similar position to that of Aries: but you see another quality in course of evolution here; the crab-like faculty of holding on at all costs. Hence we find in this Sign, as its virtue, tenacity of purpose; as its vice, indolence and love of ease.

The weakness of Cancer is its extreme sensitiveness, and those who are born under its influence feel very keenly on the emotional side of

life: they are, in fact, exceptionally sensitive. But they have the qualities of attachment and perseverance and, like the crab, who will rather lose a claw than forego his hold, so they will rather witness the destruction of their hopes than relinquish their purposes: they love position and influence, and will hold on quietly and steadily till they can gain their ends. The dharma of this Sign is Power.

LEO. I trust you will constantly bear in mind the alternating polarities of the Signs: thus Cancer, just alluded to, is negative, and receptive —ruling the stomach; while the fifth Sign, Leo, is positive and energic —ruling the heart.

These two Signs are, from one standpoint, the most important in the Zodiac, being the chosen vehicles for the expression of The Luminaries: the Sun \odot being lord of Leo, and the Moon D lady of Cancer; corresponding to the Individuality and Personality respectively.* Here we note that Cancer is a movable, receptive, watery Sign, inconstant and changeable as the Moon herself, ever in quest of fresh sensation and experience; while the royal Leo, like the Sun, fixed, positive, and fiery, of inexhaustible energy, is yet life-giver, as it were, to the fickle Cancer, furnishing the very life-currents that maintain its mobility: even as it is from the Sun (primarily) that the sea derives its motion—or as the heart is the source of the digestive and assimilative power of the stomach (which nevertheless nourishes the heart). So is the deathless Individuality the informing and directing power of the ephemeral Personality; the experiences of the latter being, notwithstanding, of permanent value to the former.

It is in this sense that these two signs, Cancer and Leo, may be said to be the most important of the twelve.

Leo represents all that has to do with the heart, and the love nature: in its lowest expression we find passion and ferocity, but its final manifestation is Perfect Love. The dharma of this sign is HARMONY.

The next sign, Virgo, is negative, representing as its vice great selfishness, as its virtue, knowledge and purity. Perhaps the most selfish of all people are born under the Virgo influence, and they are most exacting and critical. The reason of this is that the purpose of their evolution is to acquire the power of distinguishing between good and evil, and the natural attitude engendered at first is to see only the

[•] For the distinction between individuality and personality see any Theosophical ext-book. There is also a special Essay on this subject in Rays of Truth, by B. Leo.

shortcomings of others. Nevertheless, the virtues of modesty, purity and industry are acquired through this sign, the dharma of which is Discrimination.

m 1 The Reproductive Trinity.

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LIBRA, the sign of the balance, is opposite to Aries, and serves to evolve those qualities of justice and discernment that are needed to "balance" the impulse and energy of the first sign. The vice of this sign is separateness, a desire to isolate one's self from others, and to stand apart from the rest of one's fellows. Nevertheless, a balanced state will finally be reached, for the dharma of this sign is Equilibrium.

Scorpio represents on the one hand the greatest ignorance, and on the other, the greatest wisdom; for in this sign we have the widest extremes possible, and much time should be given to its study if we would understand it properly. It gives us many vices—pride, jealousy, maliciousness, envy; and yet under this same sign are born the very strongest characters also, those who have the power of regeneration, those who have wonderful power in the world and who do great things. Transmutation is said to be its special quality, or in other words "the sting has to be extracted from the scorpion" in this sign, which is supposed to represent death, but which really means in its highest phase the passing from this physical plane into another world. The dharma of this sign is Regeneration.

SAGITTARIUS has two qualities, the vice of rebellion, and the virtue of law and order. Religious people come under this sign. There are few persons who live up to all the qualities that can be manifested in Sagittarius. Thought transference, prophecy and clear vision manifest through the qualities conferred by this sign. The dharma of this sign is Law.

We have now completed the third trinity of the zodiacal signs, the Reproductive Trinity as it is called, consisting of Libra, Scorpio, and Sagittarius. These reproduce that which is expressed in the intellectual and maternal trinities.

19 == X

The Serving Trinity.

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CAPRICORN is the most wonderful sign of the twelve, indicating the quality of climbing, climbing to the highest point we can reach. Service is the virtue, and slavery, submission and servility the vices. The virtues

of this sign are what are called the self-perfecting qualities. The moral virtues come through it. The dharma of this sign is Perfection.

AQUARIUS, the eleventh sign, represents the man, the perfected thinker, possessing the power of judgment par excellence. It seems as though when all the experience of the other signs has been gathered, souls are born under the sign Aquarius, and exhibit all the qualities of the perfected man. The dharma of this sign is Universal Service. Finally we have:

Pisces, through which descend those who are about to commence the cycle once more. It is impossible to convey an adequate idea of this sign, the true meaning of which is far beyond us at present. But its

dharma may be said to be UNIVERSAL LOVE.

What I wish most particularly to impress upon you is that you can look on these twelve signs as governing the physical body; and the object of evolution seems to be to make certain vital centres of consciousness of feeling.

If you study it from that standpoint you will be astounded at the wonderful centres that may be formed. Persons born under Cancer, for instance, with that quality which renders them very sensitive to everything affecting them from without, may, by turning that sensitiveness inwards, awaken the occult centre at the breast and so become sensitive to psychic impressions. They would then sense the conditions of rooms, or of those around them, and in general have a peculiar "feeling" of surrounding conditions. In Virgo, again, you have the psychic quality of intuitively 'sensing' mental conditions; while if you concentrated your thought on the throat (Taurus) you would awaken that particular centre, and so on with each of the signs.

The next point with regard to the signs is their influence on humanity. From the very lowest feelings and sensations, up to the highest we can think of as intellect working through the brain, these signs have their influence on humanity, and affect them in accordance with the nature of the sign. But before proceeding further I think I must give you another idea.

The signs are divided into what we call triplicities, of which there are four, named after the four "elements," and known as the Fiery, Watery, Airy and Earthy triplicities. If the twelve Signs are arranged in a circle, the cardinal signs γ (fire) ϖ (water) \simeq (air) \bowtie (earth)

marking the East, North, West and South points, each will then be the apex of a triangle, or triplicity. The diagram on p. 48 will make this clear.

These triplicities form distinct classes; for instance, Aries is a Fiery sign, and everything to do with Aries is of a fiery nature, the fiery Will expressing itself through this sign. We get intellect and everything representing the fiery will working through Aries; in the next fiery sign, Leo, the heart and emotions are active; while in the last fiery sign, Sagittarius, we have the combination of Aries and Leo. Thus in Sagittarius you would have all the qualities necessary for science, philosophy and religion, wrought out of the other two fiery signs. But whereas the Fiery signs represent everything connected with the ideal world-all that we think of as spiritual, or idealistic-the Earthy signs, which are Taurus, Virgo and Capricorn, represent everything solid and objective, everything on the level as it were, not idealistic in any way, but thorough and practical. Through Taurus you get the expression of slow, patient working, a steady, plodding patience; in Virgo the formation of ideas and feelings; and the final expression in Capricorn, the Man who has climbed to the summit (as far as the physical world is concerned). The Airy signs, Gemini, Libra and Aquarius, represent all that has to do with the mind proper, the mental conditions; so that refinement of mind will be acquired through the Airy signs. Cancer, Scorpio and Pisces, the Watery signs, represent the passional nature, the animal soul, everything connected with the feelings and passions. These divisions give us a clear idea as to how the signs will work out in life; for many planets in Earthy signs indicate a practical, sober, but perhaps somewhat sensual nature, while in Airy signs, the life will be chiefly mental; and so on.

There is a further division of the signs into three groups of four signs each, known as the Qualities; Cardinal, Fixed and Mutable; Aries, Taurus and Gemini are typical of these respectively. I shall have more to say regarding this division later on, but for the present this must suffice.

Now with regard to the "rising sign" or Ascendant. At birth, one of the signs will be rising. Broadly speaking, you may take the sign the Sun is in as the rising sign till about two hours after dawn; then, the next sign; two hours later, the next—and so on. (This, however, is only a very rough approximation.)

APPENDIX. 303

The Rising Sign is a most important part of Astrology, because its influence stamps itself on the life. When a child is born, the magnetic currents set in motion by the particular sign rising stamp themselves on the child, and throughout the whole life the qualities of that sign will be seeking expression. You will find people look out of that particular window, as it were; thus, an Aries person will look on the world from the standpoint of alertness and will always want to be leading and active, whereas the Taurus person will be slow, reserved and steady. In fact, so important is the rising sign that in many cases it takes a lifetime before one can entirely work through the influence thus prominently indicated at the time of birth.

So you will now see how important it is to know the nature of the signs. You must study the whole of the twelve signs, working up from the physical base into the mental, until you can get some idea as to how the person born under any sign looks out on the world. Suppose Gemini were rising, for instance, the Airy triplicity would be evident, and the person born under that sign would be very intellectual. Cancer rising, we should find one who is very receptive and tenacious; all the feelings would be at work, the person would be attached to home and family, desiring to feel through them satisfaction; never without sensation of some sort, but could give sympathy too, and be very affectionate. In one born under Leo there would be seen all the qualities that have to do with the heart, the nature never being satisfied unless the affections were engaged, always seeking harmony, peace and love: but, in the unregenerate, much passion would be working. In Virgo people you would find much selfishness and criticism, or else much discrimination; they are persons who are very clever and wide awake, the combination of Cancer and Leo working through this sign. Libra persons would be harmonious, very kind and sympathetic, but very approbative and fond of praise. I shall explain these different signs when dealing with the planets, because each planet has a sign as its house. Scorpio persons manifest much jealousy and personal pride, until they get to the higher side of this sign, when they study all occult matters. Sagittarius persons, while working on purely physical lines, would be fond of sport, but as they rose to the highest point they would become philosophical, scientific or religious, because philosophy and religion would be evolved. Capricorn persons would be inclined towards politics, seeking to be practical and looking at the world from a very acute standpoint; all the

practical virtues would be worked out there. Very few people express the last two signs, Aquarius and Pisces, which might almost be termed super-human signs. People born under Aquarius, however, are original and versatile, and somewhat inclined to Socialism. Pisces persors are marked by extreme sympathy and impressionability.

Thus persons born under any particular sign look at the world from that particular standpoint. It is their way of looking at things; if could understand the nature of the sign someone else was born under, they would see things as he saw them, and not be so bound down to their own particular view. We find many people who may be said to cling to their particular rising sign, feeling that it is the only way of looking on life. These are people who are practically under the dominion of fate, under the thraldom of the particular sign rising at birth.

I will add that not only will you find the whole description of the person indicated by the rising sign, but also the health and disposition. In a general way you can read the whole character and life, and even the events that will happen, from the rising sign,* because that particular influence is prominent, and until the person has worked his way through it, he will be continually under its power. For instance, Aries persons would be under the Aries influence; their health would be affected through the head, and they would always be independent and impulsive, and desirous of being at the head of things.

When we come to the Ruling Planet, however, we have something totally different. Nearly everyone who is progressing in any way passes as it were through the rising sign to the ruling planet. Suppose some one took up the study of Astrology with the idea of developing himself, and thought that there were higher goals to be attained than that for which he had been striving. His first business would be to find out his Ruling Planet. (I may say that the ruling planet is the lord of the sign rising, as a rule, but sometimes the planet in the ascendant, if there is one; thus we find cases of persons who have worked through the planet ruling the sign ascending and taken up the planet rising.) Each of the twelve signs has a planet as its ruler: Mars governs Aries; Venus, Taurus; Mercury, Gemini; the Moon, Cancer; the Sun, Leo; and so on. This is shown in the accompanying table.

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(Aquarius is the positive and Capricorn the negative 'house' or sign of Saturn Pisces the negative house of Jupiter, and so on.)

By 'ruling planet' is meant that these particular planets find their best expression through these particular signs. Thus, the influence of Mars can express itself best through Aries and Scorpio, positively or negatively as the case may be. This is a very important point. The planets have each a positive and negative sign, and you get the real quality of the two houses expressed in the one planet; i.e., the planet itself has the internal quality. And that seems to be the quality we are to evolve, because we are to progress, first out of the signs of the Zodiac, then beyond the ruling planets, and finally into the particular planet governing the whole world for the time. Thus we see how important it is to know what one's ruling planet is; for when one has worked through the rising sign, overcoming its different vices and tendencies, the ruling planet's influence must be taken up, and that affects the life. It is as though one rises from the purely psychic into the higher intellectual conditions; as though one rises to the point where he can see more clearly and is less biased by the sign the planet has previously worked through. It is as though he has extracted the whole of the virtue of the sign and found its completer expression in the planet.

With regard to the next point, the rulers of nations, we have some very interesting points for consideration. There are certain signs that rise more rapidly in some countries than in others. Each sign governs a race or nation. The history of the whole world is contained in these twelve signs, but we are now looking at it merely from the national standpoint. Aries governs England, and Mars is the ruler. You will find if you study the nature of Aries that the Britons are rather impulsive people, always independent and free; their ruling planet being Mars, it is the warlike qualities which are to the fore. Those born under Aries are particularly courageous persons, evolving strength. It is very strange that the three signs following Aries govern

Scotland, and we find the racial tendencies of these signs in those born in these countries. Thus we find all the beauty of Taurus in the women of Ireland, while its power of stubborn resistance is well shown in the Irish peasantry. We have the qualities of Gemini coming out in the Welsh people, and the tenacious, clannish qualities of Cancer manifesting in the Scotch. The generosity and freedom of Aries is seen in the English people.

The United States also is governed by Gemini; and Africa by Cancer. There is a strange thing to be noted in connection with the late Transvaal War. I mentioned that Mars rules England. Every planet has its 'exaltation' and 'fall' in some appropriate sign. Now Mars has its 'fall' in Cancer, and you see what trouble Britain has had in Africa, whose ruling sign is Cancer, our then enemies showing just those tenacious characteristics typical of the sign; and all the trouble and difficulty arose from no other reason than that Mars has no dignity in Cancer. On the other hand in India England holds sway because Mars is 'exalted' in Capricorn (the sign ruling India). The whole history of the nations is shown by their ruling planets and signs. France is governed by Leo, and the French are very emotional and easily affected through their feelings; Virgo governs Turkey, and Libra China and Japan. Scorpio governs Barbary; Sagittarius, Spain; Capricorn, India; Aquarius, Russia; and Pisces, Portugal. So that by watching the different planets governing these signs, you may predict just how a given nation will act. When what are called the malefic planets pass through the signs governing these nations, they "stir them up." Mars passing through Leo always stirs up the French, for instance, and similarly planets passing through Aries affect the British. In 1916 and 1917, Jupiter will pass through Aries and England will be benefited. Each nation gains by the benefic planets, as they are called, passing through the sign that governs it, while when the malefic planets pass through they are

I wish now to say a few words about the twelve signs and the animals they are supposed to represent, what may be termed the Kâma rûpa.

Aries, the Ram, governs all Aries people. If you study the different zodiacal types, you will find a marked Ram feature in the Aries people. This resemblance is most marked in races that are comparatively

pure, where there is no mixture of blood like we have in Great Britain and America. Yet, even amongst us, if you find a person born under Aries with no planets rising, purely under the sign, he will have the Ram features. In the same way persons purely under Taurus have a distinct bull-like tendency which comes out in the face, and in many cases is very striking.

But we must know just what these signs mean, apart from the animals they correspond to; because there are special characteristics belonging to each sign. For instance, Gemini the twins. It is difficult to trace an animal resemblance in this case, because it is what is called a refined, human sign. But the Gemini people who are undeveloped will show all the cunning and even some of the facial peculiarities of the monkey, which is the animal type of the sign.

Cancer persons are characterised by the short nose and crab face, telling of their tenacity; but there are some natives of Cancer who resemble the cat. Then Leo, the lion, gives a very leonine face, fierce and aggressive. Virgo gives a foxy tendency; but I must remind you that in all these cases they are undeveloped persons, because as soon as they get the humane attributes they break away from the animal tendencies.

I have not been able to get a pure representative of Libra; but as a rule the Librans are very human, rarely having any marked animal tendency. Scorpio, the scorpion, and the eagle, are two distinct symbols, and in the natives of Scorpio we find resemblances to both scorpions and eagles. The likeness to the eagle can be readily traced in the evenly developed Scorpio person. Many of you may have seen persons like the horse, Sagittarius; or like the goat, Capricorn. Aquarius is another "human sign," and there appear to be very few who at all express the sign Aquarius. We cannot easily represent the Pisces people, but I find such people very much like the parrot, chatterboxes; in some cases there is in the face a distinct fish-like, or more rarely a seal-like, look.

The reason I have introduced this part of the subject is, that we are all more or less influenced by the animal part of the sign we are born under; but those born under the "human" signs ($n \rightarrow \infty$) have most nearly exterminated the animal nature.

I must now conclude this first lecture, which is intended as a kind of introduction to the deeper part that will follow. The Signs of the Zodiac affect us all; there is no one who has entirely broken away from their influence. When I come to deal with The Moon you will see how

we make our fate, and how we can dominate it: but no one I know living to-day has completely broken away from the signs and lives entirely in the planetary conditions; for that would mean he had dominated his stars to such an extent that he had perfect control over the mind. To get rid of the influence of the Signs of the Zodiac would mean controlled feelings and emotions.

When we come to study the planets, which are the correlatives of the forces of the mind, we shall recognise the necessity for extracting from them their essence, which, translated into ordinary terms of consciousness, means the obtaining of perfect mental control. And as, beyond this, subduing even the planets to its mighty will, is the radiant orb of the Sun, so must man learn to rise till, having conquered passion, and having subdued the mind, he comes forth free and untrammelled, in purity perfect, in wisdom radiant, and in love supreme.

LECTURE II.

To-NIGHT I shall deal with the planets and their influence. The Zodiac will represent to us the sounding board of a vast musical instrument, of which the Planets are the strings. If you think of that you will be able to understand what part the planets play in their relation to the Zodiac. You will understand, of course, that each string is tight or loose in accordance with our particular constitution. Nevertheless quite apart from the signs of the zodiac, the planets also have a special influence over us, and this is not theory only, for we have after very long practice and study found that there are distinctive types of persons who manifest the characteristic qualities ascribed to the planets. You are all familiar with the "Martial," "Saturnine," "Jovial," and "Mercurial" types of persons, and know their distinctive features. If you understood the influence which each planet exerts on those born under its particular dominion, you would quickly recognise the unconscious response of the majority of people to the planetary influences.

I mentioned last week that each sign has a lord or ruler, and also that there were positive and negative signs, the planets standing between and behind each pair as the neutral point on which both positive and negative attributes are founded. I said that Aries ruled England: therefore Mars is the ruling planet, the English people being a martial race. Saturn governs India (Capricorn being its rising sign), and the Indians are totally different to the British: cold, thoughtful, meditative, slow, and in a way lethargic; while the Britisher is active and energetic, with the martial influence manifesting. There are four distinct nations, under four of the principal planets: Great Britain under Mars (3); India under Saturn (b); China and Japan under Venus (2); and Africa under the Moon (D). You will remember I mentioned that England was bound to suffer, while fighting in South Africa, owing to her ruling planet having its fall in Cancer.

With regard to individuals, when they have worked through the rising sign, then the planetary ruler has its greatest influence over the native. It is as though they had risen above the form and taken more of the life;

as though they had broken away from the crystallised conditions of the sign on the ascendant, so that the ruling planet was beginning to energise through them. Although there are 360 totally distinct varieties of persons born each day, you have only seven great types coming under the planets.

Before saying exactly what the influence of each planet is on the native, I had better mention just how the nature of the planets may be understood; because all we know about these planets has been handed down to us through their symbols. In looking at the symbol we know exactly what the planet means; and if you carefully watch how the symbols are made up, you will grasp something of a beautiful principle.

The circle has always stood as the symbol for Spirit or Life; without beginning and without end, containing the whole. It represents the Sun. The half circle represents the soul or mind, and is the symbol of the Moon; while the cross is the symbol of the body, earth, matter. These three together make up Mercury; and from these three symbols, representing body, soul, and spirit, or Sun, Moon, and Earth, you have the whole basis of astrological symbology, so far as the planets are concerned.

This is an easy way to remember the symbols. For when you see the circle in the signature of a planet you know that life or spirit operates largely throughout that planet; and when you see the crescent or half circle, you know that the soul or mind is more prominent than the spirit or life; and in accordance with the position of the cross you will know the nature of the planet, whether tending chiefly towards matter or spirit. Now Mercury (*) adapts itself to whatever planet it is in aspect with, so that it acts as a temporary channel, so to speak, for the planet which it aspects.

To enable you to understand this, I must touch upon another side of astrological symbology. In the old books gold always stands as a symbol for the Sun; silver for the Moon; copper, Venus; iron, Mars; lead, Saturn; tin, Jupiter; quicksilver, Mercury. Thus you have seven primary metals:

Gold O Sun Copper 2 Venus Lead b Saturn Silver D Moon Iron 3 Mars Tin 4 Jupiter Quicksilver 2 Mercury

The signature of Mars is made up of the circle and the cross, the circle beneath the cross representing life or spirit dominated by material desires; and so you see a constant stream of energy passing through

this circle into the cross, a constant welling up of force, showing the energetic nature of Mars. Quite the reverse is the case with Venus, the circle being over the cross; and here life or spirit is above matter. The truths here conveyed are borne out by study. Any person having Mars prominently situated in his horoscope will be determined, energetic and fiery; whereas Venus people are totally different, being gentle, soft, loving and sympathetic, almost complete opposites. The circle and cross are complements, as it were, one to the other. Nevertheless—and this is a most important point—the influence of the planets Mars and Venus is identically the same in essence, though the Mars influence shows itself as force, and the Venus influence simply as love.

Now we come to Saturn and Jupiter. In Saturn, the crescent (half-circle) or soul is beneath the cross or body; and you find it gives a cold, earthy nature, because the soul or mind is fastened by the weight of the earthy nature. In Jupiter we find just the reverse, the half-circle or soul over the cross or body. As in the case of Mars and Venus, these two planets are positive and negative to each other, Jupiter being positive and Saturn negative. This is very simple and beautiful, looked at from the standpoint of astrological symbology.

Mercury on the other hand represents, as I have said, body, soul and spirit in one, or father, mother, child; the paternal positive influence, the maternal negative influence, and the child born of the two. When judging any one's life astrologically, the Sun will represent the individual character, while the mental qualifications will be represented by Mercury. Now the planets Mars and Venus and Saturn and Jupiter, affect Mercury; and the Sun and Moon have also an influence over this planet. Upon an understanding of this symbology, a correct view of the whole science of Astrology depends.

Now, in the physical world, Mars represents heat. If you have Mars in aspect with Jupiter on any day, you will notice that there will be thunder, if it be summer. (You can easily verify this by looking at an Ephemeris.) Saturn, the reverse of Mars, is a cold planet, and whenever Mercury or the Sun come to an aspect with Saturn, or when Mercury comes to the conjunction, it is always very cold for the time of the year.

Mars and Saturn are called the great malefics—Mars 'the devil'; Saturn, 'Satan.' They are really extremes of heat and extremes of cold; or, translated into terms of the emotions, impulse and selfishness.

As a matter of fact, these two planets are not evil; they are, rightly understood, two of the very best planets you can be born under. Many people think that if born under Mars they must be very bad characters (or rather, they generally think this with regard to other people). Not at all: without Mars there would be no courage, strength or endurance. We need the martial influence to give us energy, push and go; and therefore the martial person may be a very excellent person, if he but "rule his stars." Saturn appears just as evil, in a way, as Mars, in that it seems to constrict the character, making one reserved, self-centred and selfish. But however that may be, once that extreme selfishness is overcome, the Saturnians are among the finest people in the world; they are thoughtful, meditative, contemplative and reflective, steady, economical and cautious; and just as the good influence of Mars gives courage, strength and energy, so Saturn gives that calmness, thoughtfulness and steadiness which makes the character reliable. Therefore, if Mercury is in aspect with Mars in a horoscope, it will tend to make the mind impulsive, full, buoyant and expansive; but if in aspect with Saturn, it will be thoughtful, contemplative and restricted. But just as you would expect to find, this influence can act either for good or evil. You may find someone under the influence of an aspect of Mercury to Mars, who is considered untruthful simply because he exaggerates, or over-estimates, -seeing things bigger than they really are. In the same way you may have Mercury in aspect with Saturn, which would make persons thoughtful and scheming, perhaps covetous even, and thievish; and so on. So that these influences will make for evil only in those persons who cannot extract the bad and get to the good; nevertheless, both Mars and Saturn are, in themselves, two very good and necessary influences.

Under another symbology, but conveying identical truths, the mediæval alchemists referred to the transmutation of these astral influences. The transmutation of iron and lead into gold, and so on, meant simply the converting of force from a gross to a finer influence. Let us see how that would act astrologically. Mars, as I said, is the positive side of Venus; the force from these two planets being one, but acting in different ways, showing the same kind of influence in different forms. Now, all that the martial person has to do is to transmute Force into wasting his energy, he should try to soften his nature and let this force work inwardly instead of outwardly, so that it ultimately comes forth as

sympathy and love. In that way he would come under the Venus influence; the same applies to the influence of Saturn. The Saturnian person should transmute his tendencies to suspicion, repining and sloth, into thoughtfulness, carefulness and steadiness.

Most people we see to-day are under the martial influence; English people in particular, for they have Mars as their ruler. The particular planet one is born under will, of course, most strongly influence the life; but, as individuals composing the English nation, we are all more or less tinctured with the influence of Mars, since we must all partake in a measure of the dominant characteristics of the national soul.

Now we find also that the planets have an influence on the physical plane as well as on the mental and emotional planes. Thus Saturn governs minerals and crystals; it represents the crystallising principle in the physical world. Mars is an expanding, out-rushing force, and controls the animal kingdom in general. Jupiter governs the whole of the vegetable kingdom. And thus we can see how those born under Saturn are cold, heavy, and slow, whereas Martial people are energetic and combative, possessing much vital force; for you will observe that in the symbol of Saturn there is only the half-circle, whereas the whole circle appears in that of Mars, and the circle represents "spirit" and "life." The Jupiterians are orthodox religionists, with a tendency to pride and arrogance, while Venus people are very fond of pleasure and love the sensuous delights of the physical plane. Mercurial people are fond of light literature, are very talkative and so on. But we are not interested so much in the lower tendencies of the planets, for we are coming more and more under their mental influence.

Mentally these planets act in quite a different way, although you can trace the gradual growth of the influence from the physical to the mental condition. Mentally, then, the Martial man has much quickness, alertness and shrewdness, is always ready to perceive things—he is wide-awake; while Venus people are fond of music, the arts, and everything beautiful and lovely, and have a very quick appreciation of all that is refined and beautiful, for Venus makes the mind appreciate beauty. The Saturnine person differs totally from either of these, and I will take up Saturn particularly, Saturn being the planet we are all of us looking to, as students of the profound and occult.

We are all more or less coming into touch with the Saturnine influence; i.e., becoming more thoughtful, meditative, steady, and contemplative. Saturn, acting in the mental world, stimulates thought. So you see this is the next higher stage for us, because instead of perceiving merely, we are to reflect, instead of perceiving only, to meditate on what we have perceived; and this is the Saturnine stage of growth.

Finally, it will lead us to the Jupiterian stage. When the mind is steady, and we begin to grow more thoughtful, more serious, we shall have this upturning of the half-circle—the soul rising over matter. Thus we have the half-circle above the cross in the symbol of Jupiter, whose influence is to draw out the religious tendencies and widen the sympathies. In the mental sphere, this Jupiterian influence, acting on the mind, makes it more religious and philosophical, expanding into a glad and full activity all the virtues that we have found in Saturn. Under Mars we have the senses always very active (persons under Mars and Venus always lean more towards the senses than the mind), but as the Saturnine influence gains the ascendancy, we have economy, frugality, and chastity developed. So that between the extremes of Mars and Saturn we have these two moderating influences, Venus and Jupiter, Venus softening and Jupiter making things temperate.

It will be observed, consequently, that Mars and Saturn are not malefics, and we should always recollect that any planetary influence is only 'evil' in the sense that while it dominates us we are to some extent subject to its passional or lower influence; for as soon as we realise that these planets have their own special virtue, and that we have a part of this influence working through us, we shall endeavour to live in that influence, and thus we shall in time be able to "rule our stars."

Now with regard to colours. In the human aura there are certain colours vibrating, and these colours will be dominant or otherwise according to the strength in the nativity of the planets that they represent. This has been tested. Those who are clairvoyant have told us of certain colours seen in the aura of certain persons, and we have found that the planets represented by these colours are strongly posited. Some very remarkable cases of this kind have come under our notice. Now do not for a moment think that the planets are the colours that I am now going to mention—they are not; but the vibration set up by them in the astral 'elemental essence' (some of which enters into the human astral body) is, we are taught, the primary cause of these colours. No one could very well say that Saturn was green or Mars red, but they are without doubt represented by these colours. Those who come under the

influence of Mars have a decidedly red aura, for instance, and those under Saturn green. The whole of the colours are represented in the Sun and split up through these different planets. Some very strange predictions are sometimes made by astrologers who study this subject minutely in its relation to the physical plane, that is to say, the influence of colour in ordinary everyday affairs. This is a branch of what is called "horary astrology." Thus, if Mercury were rising at the time a question was asked, it would indicate the colour of any particular article; if, for instance, a horse were stolen it would show the colour of the animal; and so on. Without doubt this can be done, though it is bringing the science down to the lowest physical standpoint. Even in connection with the physical body these colours possess some influence, for persons born under Mars have a red complexion; persons under Saturn have a greenish-yellow appearance, and so on. This is the complete list:

		ğ	Yellow		
54	Green Indigo	\$	Blue Red	DO	(White) (Orange)

With regard to the Moon, she is practically colourless, while the Sun, considered separately, is said to be orange. But these are not so important to us in this connection as are the other planets. It will now be easily understood why we speak of Mars as representing heat, and Saturn cold.

There are many points in connection with this that you can work out for yourselves. Anyone born with Mercury rising, for example, would have much yellow in his aura, because the mind would be active. Now the sub-shade, as it were, of that yellow, would be in accordance with the planet aspecting Mercury; greenish-yellow would show Saturn to be operating, and so on. Those who study Music would be especially interested in these different vibrations, because we have different notes in the scale allotted to each of these planets. Moreover you find that people under Mercury have shrill voices, as a rule, at least when excited, while Mars gives a strong but sharp voice, Saturn a weak and unmusical one; Jupiter on the other hand gives a round full tone rather deep, and Venus a voice of a soft, rich quality. Indeed, devotees of this particular muse might, with a little attention, learn their planetary ruler from the conversational pitch of the voice.

Now I wish to say something about the "exaltation" and "trans

mutation" of these planets. The planets have certain signs of the zodiac in which they are exalted, showing that they progress to a certain situation in which their whole nature is transmuted; for instance, a person born under Mars, with that planet in Cancer or Libra, would have that planet in its 'fall' or 'detriment,' as it is called—he would not be so strongly imbued with the martial influence; but if Mars were in a fiery sign, all the fiery characteristics would be strengthened. For instance, Mars in Aries, Sagittarius, or Leo, would be a good influence, because the nature of Mars would manifest in its true light; but Mars in Cancer, the sign of its fall, would be bad.

When Mars has risen to its highest point—Capricorn—it is said to be exalted, and it should be noted that the highest point Mars can reach is a calm, cool, contemplative spirit. Not that its fire and energy is lost, but the whole of the martial tendency is elevated by this position, and made more temperate, cooler, and able to act quite dispassionately; so that people with Mars in Capricorn have much influence, because their force and strength will be used tactfully and diplomatically. Mars exalted in Capricorn then, may be metaphorically said to have the gross iron of its nature transmuted into steel. The martial influence in Capricorn is as fine steel compared with the raw iron; all the rough and gross particles of the iron are changed into the fine grain of the steel.

Saturn is exalted in Libra, the house of Venus. Now it is said that those born under Saturn cannot love. Saturnine people are certainly undemonstrative, are very thoughtful and have not much feeling or expansiveness; but when Saturn occupies Libra it takes on the Venus quality and with it the expansive nature, so that in the glyph you have, as it were, the half-circle extended into the circle. Thus it is said, and with truth, that these two planets are enemies when working separately, but when their influences blend the better qualities of each seek expression. Saturn in Libra is balanced, so to speak, and you have all its cold and hardening influence softened down.

The other exaltations are also very remarkable, but the only one I shall deal with now is that of the Sun. The Sun is exalted in Aries, and the whole of the iron typifying Aries in the mineral world is thus said to be transmuted into gold. When the Sun is in Aries we have the highest vibration it is possible to have, because the heart influence has been taken into the head. The Sun governs Leo, the heart, and when one has the Sun in Aries at birth the whole of the thought is illuminated

by love, and the nature is extremely idealistic, ardent, yet sympathetic and thoughtful. People with the Sun in Aries have splendid natures.

The next point on the syllabus is the "growth of individuals." In regard to this you must not think that when people are born under a particular planet, evil or otherwise, it is inevitably their dominant influence. It is only so for this particular life. Moreover, as I mentioned just now, the planet itself is not evil, nor its influence evil per se; for one person born under Mercury may have the brilliant mind of a great thinker, and you may also find a thievish and degraded person, so petty that nothing is too small or mean for him, also under the Mercurial influence. And a further point to be remembered is, that it is not only the ruling planet which has to be considered, but also its aspects; for as Mercury may in one case represent a magnificent person, a splendid individual, and in another case represent a very low type of person indeed, the question of the aspects received by the ruling planet assumes considerable importance.

I will mention a few of these aspects, so that you can understand what they mean. MERCURY in conjunction or good aspect with Venus assists the mind and makes the person love knowledge, because Venus is the planet of love and Mercury the planet of knowledge; so the inclinations of that person would be in the direction of gaining knowledge. In aspect with Mars, Mercury will expand the whole mind, and if the aspect is good, we shall find courage and strength of character, the mental outlook being clear and decisive, and the perceptions ready and keen. Mercury in aspect with Saturn will cool and tone down the Mercurial influence, giving in an undeveloped person a very sordid intellect; but when the higher Saturnine virtues are reached we have a calm, contemplative, thoughtful mind. When in aspect with Jupiter we have knowledge turned into wisdom; we have here the finest intuition, reflection, and reason, the best mental influence we can possibly get, for the Jupiterian influence always acts on Mercury in the very highest manner.

So you can quite see how one might grow by absorbing the nature of the planet with which Mercury was in aspect and also by absorbing the influence of the sign Mercury was in. Again, a person born under Mars would have the martial influence liberated in his nature according to the sign, house and aspect the planet was in, and he would rise above the lower side of Mars by stimulating his courage, endurance

and energy; while as he worked out the lower side of Mars, its impulse, rashness, and recklessness, he would begin to acquire the martial virtues, and would grow to a high point. The Venus persons, by seeing that all they loved was only of the purest and most beautiful, would refine their natures, so that they would become true sons and daughters of Venus, possessing an admiration for beauty, art and poetry. Similarly, Saturnian people may rise to the highest meditation or contemplation, growing by study, thoughtfulness, and so forth, or, on the other hand, they may fall back and look at the world from a hopeless, gloomy standpoint; their individual status and growth being shown in the horoscope by the aspects of that planet. The Jupiterian persons on the other hand grow by becoming more religious and more devout, Jupiter being the planet of devotion.

With regard to the "individual star," we have learnt that individuals grow by getting to the virtuous side of the planet, if I may be allowed the phrase. When we think that the whole of humanity to-day is gradually passing out of the martial into the saturnine influence, into a more thoughtful state generally, you can see how Saturn and Jupiter would be the Individual Star for the whole of humanity; not Saturn alone, not Jupiter alone, but the two blended. For we cannot possibly get to the wisdom of Jupiter at once; we must come through the emotions and feelings into this thoughtful steadiness, and then, getting first of all our meditation, contemplation and reflection from Saturn, expand that into the loftier and more beneficent Jupiter, sinking the positive material side and always leaning to the spiritual and receptive side. Just as once we were always leaning to the positive side of Mars, now we are trying to expand into the positive side of Jupiter. Practically, Saturn may be said to be the individual star for each one of us. It is the star operating on all of us to-day who are thinking at all, particularly those who are studying metaphysical or occult subjects. Esoterically it is the most mystical of all the planets, the planet that makes one turn towards the occult and deeper side of life, and try to understand that which is operating upon us. So that as we raise the consciousness, bringing it to a steady concentrated condition where the mind is brought, onepointed, to a focus, we shall find that from this condition (which means for it expansion) spring joy and a true appreciation of the religious aspect

There are just one or two things I wish to touch upon before

closing this lecture, namely the planets Uranus and Neptune. Without going fully into the subject I may say they are, as it were, the higher octaves of Saturn and Jupiter.

Uranus is operating on but few to-day; yet it is said that those who take up a study of occultism, in any form, are coming under this planet's influence. Having come through the best Saturnine influences, the Jupiterian are flowing through them, and later on they will come under the Uranian. The evil side of Uranus is extreme Bohemianism and recklessness. The colours of Uranus are curious, such as all striped colours and tartans.

Neptune is esoterically said to represent those who are endeavouring to realise what is called the Platonic life. In the world to-day, strangely enough, its evil side shows in frauds, cheats, charlatanry, illusions and deceptions gigantic swindles come under Neptune.

Nevertheless, a study of Planetary Influence helps us to realise that out of all evil good is eventually to follow.

LECTURE III.

In our last two lectures we separately dealt with the Signs of the Zodiac, and the Planets and their influence upon humanity.

I now wish to deal with a very important point. There is much confusion, amongst those who take up Astrology casually, with regard to the Sun in the Sign and the Rising Sign. In America about four or five years ago some of the principal newspapers took up the subject of the Sun in the sign, giving the character of those persons born during a particular month; and there were several books written on this subject. In the horoscopes of people, the Sun and the sign it is in will govern the Individual characteristics. In fact, when I first gave my rendering of that in Modern Astrology, many people wrote to me to say how marvellously true the descriptions were. Yet if you were to ask a person in what month he was born, and gave him a reading of the character from the Sun in the sign, he might not altogether recognise it as accurate. To-night I wish to explain the reason of this.

At the commencement then, I may say that the Sun's place in your horoscope will undoubtedly describe your individual characteristics, that is, the characteristics of the individual, the most real and permanent part of you. Now I will try to give you some idea of these characteristics for the various months. The earth as a planet revolving round the Sun will receive from the Sun a specialised ray, as it were, during each month. The whole of that month the earth will be vitalised by the Sunray passing through a particular sign of the zodiac. All persons born in that month will have the characteristics of that sign strongly marked in their individual character. (Remember, by the way, that the sign ccmmences about the 21st of each month; for the true astronomical year commences March 21st, when the Sun enters Aries.) In beginning to go into the sign its influence is weak, but as it advances, the character becomes stronger, till in those born about the first week of the month you find very strong characters indeed. Those born during the first three weeks of April have their Sun in Aries-not really the Sun in that sign, but the ray from the Sun permeated by its influence.

The Sun in Aries will govern all persons born from the 21st of March to the 21st of April, and they will all be leaders, fiery, impulsive persons, always wanting to control others mentally; because Aries, governing the head, makes the consciousness more active in the head than elsewhere. You will find them all very progressive people, always wanting to be in the front, very loyal, but very independent. You will see that the vices of the signs do not come in at all in the descriptions, because the Sun in the sign should not manifest any of the vices. It would be easy to continue, but indeed one might continue explaining the characteristics of a person born with the Sun in Aries all the evening; for so much does the Sun in the sign mean, that it is really a horoscope in itself.

The Sun in Taurus will have a different effect altogether. Aries is idealistic, but Taurus is practical. All persons born from April 21st to May 21st are marked with one special feature—obstinacy; they are dogmatic and determined, with much affection and warm-heartedness, but very firm and often obstinate.

Gemini, governing from May 21st to June 21st, has a totally different expression. These people are very dualistic, wanting to be in two places at one time, as it were; they have much motive behind them, but are very diffusive, yet at the same time are fond of things intellectual, refined and artistic.

Persons born between June 21st and July 21st with the Sun in Cancer are very negative and sensitive, but possess much tenacity or power to hold. When these people can overcome indolence, they have great power, and become very strong in these qualities. Cancer is a watery sign, and very marked traits are economy, thrift and carefulness—indeed, we often find misers born with the Sun in Cancer. But Cancer persons in this life have to display a certain amount of selfishness to protect themselves. They are so sensitive that if they were not a little selfish and conservative, they would lay themselves open to much injury from attack.

Those born from July 21st to August 21st with the Sun in Leo are very warm-hearted, affectionate, kind and generous, and very high spirited; but often the heart leads them astray, because the Sun working through that sign vivifies the heart more than any other part. But it is a very good sign for those who strive to live that high-minded, spiritual life where love is the principal expression of the soul.

The next sign, Virgo, through which the Sun's ray passes from August

who are exceedingly critical and also practical. There again you have, in a certain way, selfishness showing itself. This time, however, it is chiefly a mental selfishness, and if they have to doubt and be sceptical, it is because the quality of discrimination is to be worked out in their character.

The next sign, Libra, governing those born from September 21st to October 21st, is the sign of the balance. You have here expressed great separateness, and yet a making for unity, a love of harmony and peace, yet oftentimes persons who are too pleasure-loving and fond of ease; for this sign brings out the Venus quality strongly. But harmony and unity is their highest goal.

The next sign, Scorpio, governing from October 21st to November 21st, produces perhaps some of the strongest characters of all the twelve signs, and they nearly always have dignity or pride strongly marked. They are very reserved, cautious and secretive. They are frequently inclined towards mysticism and magic, and possess a strong liking for all those things termed occult. Oftentimes they are fond of scheming. They are very critical, and have marvellous judgment, which is generally used in a condemnatory sense. But, when the "sting" of the Scorpion is extracted, some of the finest characters are found with the Sun in Scorpio. Some of the most wicked and also some of the most exalted characters are born with Sun in this sign, which is in every sense a critical one.

Sagittarius governs those born from November 21st to December 21st, and gives us demonstrative persons, who however nearly always waste their forces by over-activity or over-excitement; they are very enthusiastic. A marked feature of the Sagittarius nature is rebelliousness. But those who have begun to recognise the working of great laws develope splendid qualities. These more advanced ones are always strongly inclined towards philosophy and religious thought.

The next sign, Capricorn, governing those born from December 21st to January 21st, gives a grave, steady, studious nature, thoughtful, careful, prudent, always seeking to attain some ideal, but withal practical in their ideals, yet liking grand surroundings. Nothing is too majestic for them; but they are wonderfully earnest and sober characters when they manifest all that the Sun in Capricorn can give. Tact, diplomacy, careful forethought, steadiness, perseverance, and all the higher and nobler of the Saturnine qualities are expressed through this sign.

Of those born from January 21st to February 21st with the Sun in the sign Aquarius, scarcely any live up to their heritage, the influence of this sign of The Man, the human sign. They are, however, always splendid judges of human nature. They are not emotional, but faithful and sincere. You can always rely upon them, and where they give their affection and devotion, it is lasting and binding. They are fond of science and all that is steady, generally also loving everything refined and humanitarian.

Pisces governs all persons born from February 21st to March 21st, this sign giving some very strange characters. Their best features are hospitality, love of dumb animals, kindness, softness and gentleness. Yet they are strange characters, nearly always unfortunate. They are indecisive, although kind. You will find many spiritualists have the Sun in Pisces; it is the beginning of occultism, in a sense, the beginning of the search for truth. Certainly, as a rule, they make the finest mediums.

You see, then, that there is a great deal to be learnt from a study of these signs, and that they stamp the individual character. If mankind could but rise to a full expression of all that these signs mean, the human race would be crowned with a glory which is unfortunately still far in the future.

Now I want to explain to you why you do not find people expressing all that the "Sun in the sign" indicates. When I first studied Astrology the science was in a most chaotic condition, and each student had to discover for himself what the planets in the signs meant and what the signs themselves meant. I set to work, therefore, to classify the whole and I found the Sun really indicated the individual character, that is, the character that is at the root of us, behind our personality; that which, on self analysis, would be found to express the individual part of us. But in ordinary everyday life, the Moon or lunar characteristics only are apparent. Practically, if we allowed the spiritual nature to act more frequently in our common life, it might be said we were living up to the expression of the Sun in the sign, and we should be acting beyond the limitations of our personality. We are all subjected to limitations caused by the planets and the signs of the zodiac, and we identify ourselves with these different influences-sometimes with each in turn; but the true life is hid, as it were, in the Sun. Therefore it is well to study the characteristics of the month, to which I have recently alluded, that we may

know what our individual, our real, character is. If we could concentrate the whole of our mind and turn it in towards the diviner part of our nature, we should find that that in itself was a veritable spiritual Sun, a ray from which, penetrating our personal Self, constituted its very life and being. And it is with this personal ray that we identify ourselves. Not one person in a thousand ever lives up to what the Sun in the sign indicates.

The Sun is positive, the Moon negative; therefore the Moon receives the whole of the influence from the Sun and the planets. The Sun is symbolical of the heart, and the Moon of the head. If you watched your own consciousness, you might discover from the quality of your thinking and feeling the position the Moon occupied among the zodiacal signs. Further, if you could locate your consciousness in the heart you would know exactly the nature of the sign that the Sun was in at your birth.

Thus, suppose you had the Moon in Aries, you would find yourself doing things hastily and upon impulse, and speech would be rapid and fluent. (The Sun represents the creative thought, or that which is to become speech or action, the Moon speech, and the Rising Sign the activities.) The Moon in Aries would show all the characteristics of the Sun in that sign, but reduced, if I may be permitted the expression, to the plane of the personal. Nearly the whole of the characteristics we manifest are tinctured with the personality, and this personal element is considerably accentuated by the position of the Moon. Briefly, the Moon in Aries in your horoscope would make you impulsive, reckless, independent, brusque, and irritable, all of which is an indication, in this connection, of too much force in the brain.

The Moon in Taurus—the place of its exaltation—would make one practical, steady, and calm, but personally sensitive and affectionate, though obstinate and determined. In fact, all these positions of the Moon give the individual characteristics of the Sun expressed as personal characteristics; this I have studied most minutely in thousands of cases, and have found it to be correct. In whatever sign you find the Moon you will find the key to the nature of the personality.

The Moon receives and collects the influence of the other planets. Without some such distributive or radiating energy as the Sun, and some collective or focussing centre like the Moon, it is doubtful whether we could answer to the vibrations of any planet or sign of the zodiac,

because we should have nothing to respond through. The Sun has for its spiritual expression Mars on the one hand and Venus on the other. The life-giving properties of the Sun express themselves through Mars as force, energy, courage, pluck, and so on; for which reason the circle is under the cross in the symbol of Mars-representing spirit seeking to burst through matter. The very opposite is shown through Venus, which represents everything gentle, loving, kind, sympathetic and beautiful. In Venus you have love of beauty, art and refinement, everything that goes to maintain a harmonious whole, whereas in Mars you have love of military glory and fame, everything that goes to destroy and break up. In the Sun we have constructive power; in Venus everything that holds together; in Mars everything that seeks to break up: these three planets thus representing a trinity of powers-construction, preservation and destruction. These are essentially the spiritual forces. The Moon in aspect with Venus will give a gentle and kind disposition, because the personality will be refined, but in aspect with Mars it will give a forceful personality, with much desire and energy. Here you have the Moon collecting all the red rays of Mars and distributing them as force, aggression and destruction; but the Moon receiving the rays from Venus gives us worshippers of beauty.

The individual characteristics are, of course, shown more strongly by the nature of the planet in aspect with the Sun; and exactly the same occurs in regard to the personality, when the Moon is in aspect with the planets. The Moon has on the one side Saturn, and on the other Jupiter. Just as the Sun found its two outlets in Mars and Venus, so the Moon finds its chief channels in Jupiter and Saturn. That which we think of as selfish and binding and limiting is represented by Saturn; while that which we regard as hopeful and expanding may be associated with Jupiter.

Having these three symbols—circle, half-circle and cross, representing the Sun, Moon and Earth, or father, mother and son, we find them all synthesised in Mercury. Suppose someone coming into life for the first time from the animal kingdom; over such a life the Moon would at first have the greatest influence, and, step by step, as in the course of evolution the instincts were called out, you would find they corresponded to the influence of the planets as the Moon received their rays; and stage by stage that life would advance until it could respond to the spiritual energies of the Sun.

When, at length, we have extracted all the virtues from the planets, we have reached up to Mercury. Here we have the real mind, the combination of spirit, soul and body, or man working with the whole of these three in perfect harmony. That is the individual characteristic; but, when evilly aspected, Mercury manifests as cunning, trickery and theft. So that much depends on Mercury, just as much depends on the Sun and Moon. You could write up a whole horoscope by knowing the positions of the three planets, the Sun, Moon and Mercury.

In a previous lecture I mentioned that Saturn represents the principle of crystallisation—in both the mental and physical worlds. For this reason, Saturn is the planet most usually associated with the idea of fate, or Karma, as the bringer of evil, the power that precipitates in this life the results of past thoughts and deeds. Saturn represents the outermost ring of limitation in the life. Beyond that, there is freedom. The power of Saturn must be broken ere the soul can express to the full its gains from previous lives. Astrologically, the symbol of this lofty liberation is a beneficent aspect of Saturn with the Sun. The Moon in affliction with Saturn gives the most sorrowful life you can imagine, and if you have persons with this in their horoscope, you will find the fate is most melancholy. They have permeated themselves to such an extent with this Saturnine influence that they invariably look at the dark side of things and as a result become melancholic, desponding, doubtful, fearful of results and consequences. When, however, you have the Sun in good aspect to Saturn, you have the fire of the Sun melting the coldness of Saturn.

These two planets may easily represent St. George and the dragon; for here you have the beginning of the great fight between the higher and lower mind, and the gradual breaking up of selfishness. Then you have sorrow, for the self that loves itself yields only after suffering has softened the nature. All the lunar instincts are crystallised in Saturn, the lower mind. So it is said that Saturn is evil. But let me correct any misconception. There is no such thing as evil per se. As I have said before, some of the finest characters in the world are under Saturn's influence, because they have contemplated and meditated and brought all their instinctual consciousness to a focus; they can steadily weigh up things. But Saturn is useless without Jupiter. Cold justice is no good without mercy. It is not till the personal begin to seek through religion (represented by Jupiter) for the truth they now feel to exist,

in the symbol of Saturn to be under the cross, and in Jupiter to be over the cross—the instinctual consciousness risen above matter, no longer bound or limited by it.

With regard to the polarities, as I term them, we have a wonderful number of combinations. The Sun in any sign must have something wherewith to focus its influence; that focus is the Moon. I do not know what sort of a person you would have if you suppose the lunar influence to be entirely unrepresented in a horoscope, probably an idiot, or one very simple-minded. It does not matter what aspect the Moon has to Mercury or the Sun, it is good, because Mercury is a means by which the Sun expresses itself; i.e., it allows the individuality to be manifested. These 'polarities' are known by the position of the Sun and Moon in the nativity, they being positive and negative to each other.

The Sun in each sign represents the individual character, and will find its expression in the personality in accordance with the Moon's position at birth. You can overcome that lunar position altogether and rise to the full possibilities of the solar position, but you cannot in one incarnation overcome that position, because it represents many lives of work. But your personal character may rise above all that the Moon indicates and you may pass on. I cannot possibly tell you about the 144 polarities as there is not time to do so.* But you will find that when the Sun is in one sign and the Moon in another, your outlook on the world is coloured by what we term the lunar consciousness. What I want to show you is that the personality expresses the individuality in accordance with the sign the Moon is in at birth, and that they are positive and negative the one to the other.

There is a point that may be interesting; it is this: the Sun is like a telescope to you. You are always looking at things on a far larger scale from the Sun standpoint; but the Moon is like a microscope, magnifying the personal side of life. The Sun represents the ideal, the Moon the details. You have the ideal character shown by the Sun, the personal character by the Moon. There is another strange thing about this. The luminaries govern the eyes—the Sun the right eye, and the Moon the left eye, while Mercury governs the tongue. Where the luminaries are much afflicted you sometimes find blindness.

[.] These polarities have been given in Chapter XVIII., p 71.

On the vast subject of character and destiny I cannot, of course, say much here. You will, I think, see that all our destiny is the result of our character. I do not say our final destiny, because that is mapped out for us by the great Logos of our system. We have all to reach that point indicated by the Sun in our horoscope, but our present fate is really the result of our character. If we continue to identify ourselves with the limitations imposed by the Moon, we shall be fettered and hampered, because the Moon is not yet able to express the higher virtues. Unfortunately we are always instinctually limiting our consciousness. If you study the horoscope of anyone you will find that their characteristics are in harmony with their environment. Their whole outer condition of life seems to arise from their character.

In the horoscope, while our measure of freewill is shown by the Sun, our fate is represented by Saturn and Mars, the two so-called malefics. Practically, therefore, the Moon as the synthesis of these two planets represents one's ordinary fate, and the aspects that the Moon forms show the limitations of the soul, and how far it has evolved. Now the limitation of this freewill is found in the sign the Sun is in at birth. You may try as hard as you can to rise above that, but you will not be able. Try to think what it would mean to extract all the virtues from Aries. It means absolute truthfulness. The vice of this sign is deception. If one sought to be always truthful, and attained that ideal, how long would he be under his horoscopical delineation? We are limited to the extent our Sun indicates; and we are fated to the extent the Moon indicates, fated to work out the destiny made by ourselves. But, having this solar ray in us, we can, if we resolutely seek to unite ourselves with it, break up this lunar or personal side, and show forth in our lives the more beautiful and noble characteristics represented in the horoscope by the radiant solar orb.

LECTURE IV.

To-NIGHT we shall consider, not the idea of the zodiac and planets in general, but the horoscope itself; for although you may know all about the various influences of the signs and planets, until you can read the horoscope itself and combine the different influences represented therein, your knowledge will not be very valuable. You may know the general theory connected with the planets and the signs, but the whole must be put together and judged. It is not sufficient to know the general influence of the signs and of the planets, or how to erect the horoscope; this preliminary knowledge is, indeed necessary, but it is in the ability to combine into a synthetic whole the different qualities signified by the signs and planets that lies the secret of an accurate judgment of the nativity.

First, then, the basic structure of the horoscope is in the form of a cross. When the Sun rises in the morning, his rays will shoot straight across the earth, from East to West, and at noon, when the Sun reaches the mid-heaven, his rays will pour downwards through the earth, from South to North. These two lines or positive and negative rays are the axes upon which we build the horoscope, and from these the whole of the twelve houses have sprung.

There is an objection raised by many people to the apparently arbitrary arrangement of the twelve houses, but these twelve houses represent what may be termed our fate. In one respect they have a similar function to the twelve signs, the houses representing a certain portion of our fate, just as the twelve signs represent the various parts of the body.

There are 360 distinct types of persons born each day of twenty-four hours, because every four minutes of time brings a fresh degree of the zodiac upon the ascendant; and each of these 360 types of persons has a totally different nativity. Then if you will take into consideration the different sign over which the Sun rules each month, you will see that during the course of a year there will be born many thousands of persons whose horoscopes will be totally different. For a considerable number of years there can be no two persons with even approxi-

mately the same nativity, because the Sun, Moon and planets are constantly altering their positions in the heavens.

The nativity is a map of the heavens representing the position of the zodiac and planets at the time of a child's birth, and it is interesting to trace out the whole life and future of the person in that particular map. A babe at the moment of its emergence on to the physical plane draws in its first breath, and at the same time is stamped, as it were, with the prevailing astral influences, this condition of things having already been selected for it as the meet and fitting environment for the initial stages of its terrestrial career.

Now a word as to how these houses come to have their special influences. They work in what are called "triplicities," a point I have already touched upon in a previous lecture. The primary influence comes from the apex of the triplicity, which is invariably one of the four angular points.

The First House, which is known as the "Ascendant," affects the whole nativity very powerfully; its bases are in the fifth and ninth houses, these being off-shoots of the first house. The ascendant symbolises the life of the personality, and springing from that are the two rays, one leading to the fifth house representing the creative and constructive properties, and the other to the ninth house, which is concerned with the creation of thoughts. The chief influence of the triplicity is centred in the first house. The Hindu Astrologers consider the fifth house (which is ruled by the Sun) to represent the Karma of our past birth—probably because its root is in the ascendant—and from it the whole of our past must be worked out before we can effectually and consciously build for the future through the ninth house. In the ninth house, which Hindu astrologers assert indicates our future birth, we have the Sagittarius principle. Here the animal part of our nature, the senses, is being left behind as the influence of the human life comes to have its greatest activity in this house. These three houses, starting from the eastern angle, are termed the Fiery triplicity, and their influence works itself out normally either as physical creation, making ties and links through desire, or as devotion either to scientific study, philosophy, some religious teacher, or to religion itself. A man at birth has either of these two lines of

Apart from this particular triangle of the first, fifth, and ninth houses, the whole of the twelve divisions appear to be purely fatalistic in their

influence, and I shall endeavour to show upon what this opinion is based. That which a man brings with him into his physical life is signified by the first house; that over which he has little or no control.

The Earthy triplicity starting from the mid-heaven, is called the physical triangle, and runs down from the tenth house to the second, and the sixth; from this meridianal point, which indicates the man's credit, honour or fame, we have action, which works out as acquisitiveness and is denoted by finance, the second house; while sickness, resulting from his actions in the past, is shown in the sixth house.

The Airy triplicity arises in the Western angle, the seventh house, running to the eleventh and third houses. The seventh house has to do with partners and the influence of others coming into the life; and this affects the third house, which signifies relatives and brethren, and the eleventh house, which is concerned with friends and acquaintances resulting from association with others.

All psychic and astral conditions have their root in the fourth house, the apex of the Watery triplicity, From the fourth house a ray passes to the eighth house, and another to the twelfth house, and these are called the occult houses. The fourth house is practically the house of occultism; but it has two off-shoots, the eighth house, the house of death, and the twelfth house, the house of misfortune. The eighth house seems to be concerned with the awakening of the astral consciousness, because it represents the death of the physical and the reaching up to the house of the new birth—the ninth house, the house of science, philosophy and religion. People with planets in the eighth house, if they have no occult tendencies, will be drawn a as rule to Masonic or Secret Societies. The twelfth house is the house of self-undoing, the house where one brings trouble and misfortune on oneself by taking one's own life in hand and seeking to alter it. The majority of persons with their planets in angles, however, and not in the occult houses, are not in the least concerned with things occult. The Watery triplicity represents the psychic nature, and those who have their planets in these cadent houses nearly always have what the world calls an unfortunate life. They have no real desire for fame, and always appear to be kept backward in life; and by looking at the cadent houses you can see at once the reason for the lack of opportunity to shine in the world. On the other hand, those who have their planets in angles are strongly desirous to enter into the world and

presented to them. It is as though that which had been crystallised in the past had worked its way from the inner houses to the external points, where it had to be manifested or broken up in the life of that person.

It is important for us to note that these triangles of houses correspond to the Fiery, Airy, Earthy and Watery triplicities of the signs; but of these four groups the Fiery and Airy are the principal influences affecting the life. Before considering these, however, we may condense what I have just said into the symbol of two triangles; the Sun governing the upper triangle, symbolising the spiritual qualities, and the Moon the lower triangle, symbolising the psychic qualities.

The whole of the twelve signs are divided into seven groups: i.e., Cardinal, Fixed and Mutable, the three primary influences; and the four triplicities: Fire, Air, Water and Earth. Bearing in mind these seven divisions, we may know fairly accurately the type of person we are dealing with.

The status or quality of a person is shown by the number of planets found at birth in Fixed, Cardinal and Mutable or Common signs. People with the majority of planets in fixed signs are very determined, plodding and self-reliant. Those born with the majority of planets in cardinal signs are totally different. They will seek to become famous, or well-known in their own sphere, and it is essential for them to be at the head of things; they must be leaders, this arising from the fact that the cardinal signs are the heads of the triplicities. Persons born with the majority of planets in common signs are generally weak and indecisive, always indifferent, loving peace at any price, and liking to take things easily without stress or strain; the majority are very inert and lethargic. These three groups correspond to the Hindu "Gunas," Tamas, Rajas, and Sattva, representing Stability, Activity and Pliability.

Those persons who are born with the majority of their planets in Fiery signs have much fire and energy, and an active or passional nature. Those who have the majority of planets in Airy signs are intellectual, refined, and artistic; they cannot tolerate or submit to anything coarse or unrefined. The Watery signs indicate those who are chiefly more or less sensational, or those who are psychic and emotional. People with most of their planets in Fiery signs are emotional also, but signs representing the higher emotions, the Watery signs the lower.

The Earthy signs indicate persons who are practical, stolid, and matter-of-fact.

In a general sense, all persons born between 6 o'clock in the morning and noon have the best opportunities for worldly success, because they have more of what is called the "Electric" force in them. The whole of the eastern portion of the heavens, between the ascendant and the mid-heaven, is Electric; when the Sun has turned at noon, the influence becomes "Magnetic." Persons born between noon and sunset have this magnetic quality; they are not the propellers, but the receivers, the attractors. The positive portion of the nativity is that above the earth, while the negative portion is below.

Again, the position of the Moon at the time of "Epoch" as it is called, has a great influence upon the character. It is a singular fact that the character and life of the native will be according to the nature of the sign in which the Moon is at this time of "Epoch." When two persons who are united come together, a magnetic vortex is created between them, and from this auric sphere arise sound and colour which attract the incoming Ego, and out of this springs all that is to be in the future. The Moon at the moment of epoch will indicate the sign of the zodiac that is to make the ascendant or descendant of the nativity; and you could predict from that lunar position the whole of the horoscope and say what kind of child would be manifesting about nine months hence, its fate, disposition and character; for in that moment its whole future history seems to be concerned. And it is impossible for any birth to take place before the Moon reaches this particular position, before the appointed time, as it were. This fact it was that led me to the idea of reincarnation. I could come to no other conclusion but that since each Ego was to be born into a special set of conditions there must be some inherent necessity in that soul which linked it to those conditions; this necessity could be nothing but a state of development, and this development must have been attained in some previous existence.

I will now illustrate some of my previous remarks with the horoscope

Napoleon I.

Napoleon was born under the sign Libra, and Venus was his ruling planet, together with the planet Saturn in the sign Cancer, a sign of power. Venus elevated in the meridianal sign of Cancer, raised him to the highest position it was possible for him to attain. The military instinct which is very characteristic of his whole life, is indicated by the

Any one taking his horoscope for study could see at once that he was destined to rise to a high position in life. His ruling planet being placed in this cardinal sign Cancer, he was bound to rise. Had he been born with Venus beneath the earth, afflicted, or in a cadent house, he could not have risen. The planet Uranus, whose influence causes sudden and unexpected events, falls in his seventh house, and as you know, Napoleon was divorced, and his love affairs were remarkable, being affected by the Sun in the sign Leo. Napoleon was born with the Moon in opposition to Saturn, and he had much selfishness in his nature. Saturn, the crystallised selfishness, had risen to the highest point in his nativity, and the ruling planet and Saturn were in the same sign, side by side. He had brought his whole selfishness to a culminating point; he had one great ambition and desire; and he had the power given him to work it out.

Let us now consider for a moment how we make our future horoscope. The whole of our thoughts during this life remain at our death and have a large share in shaping our next horoscope. You may ask: "Why are we born under this particular horoscope? Why do we answer to these particular vibrations? Is it blind fate or did we make it ourselves?" I would say emphatically: "We make it for ourselves." For this reason we can rule our stars. In other words, we may rise superior to the directions of the horoscope. I am quite positive that any one who takes himself in hand and tries to eradicate any part of the "evil" in his horoscope may do so. If you saw that you were born with a particular evil in your nature, you could set to work to eradicate it. Let me take, for example, an aspect of the Moon square Mars, which produces irritability, hasty speech, and an inclination to anger. Recognising this, one would try to eradicate it. If he did not do so, he would have the same aspect again in the horoscope of the next life. I believe that there is not one single thought, though trivial and unimportant, which does not finally crystallise into an act. We go on thinking and thinking in a certain groove, until the whole of these thoughts form a habit, and once a habit is set up, actions must follow. That is what I mean by thought becoming crystallised. All inevitable actions are under Saturn, therefore I have called him the great producer of fate. When Mars is in conjunction with Saturn, in muudane affairs, you will find many warring influences in the world. We may say that the majority

of earth's inhabitants are more or less under the influence of Mars all their lives, but as life advances the Saturnine vibrations begin to play their part, and the working out of fate becomes inevitable.

To summarise the whole of my remarks on this subject of Astrology, I might say that so far as I can see there is no better course to pursue, in ruling our stars, than the development of character. We have made our character what it is; the horoscope represents us as we have made ourselves, and we have the task before us of evolving higher qualities. The different vibrations indicated by the planets constantly affect our natures; but once we know this, we may use these vibrations as a skilled gardener uses his tools-for the cultivation of the garden of the soul. To do this, we must rise to the occasion when opportunities present, otherwise we shall tend to drift downward and fall more deeply under the sway of the planetary influences. We possess within us a streak, as it were, of God's own free-will, and this we may use for growth. We should make a careful study of our individual nature, which Astrology helps us to understand; we should try to understand the strength and weakness of our personality, which the Moon represents, and then by giving allegiance to the Higher Self symbolised by the Sun, we shall be able by perseverance to break down the influence of Fate. We each have different horoscopes, and it is no use to expect others to see things as we see them. Thus, those who study astrology must in time become exceedingly tolerant, because they know that each individual is fettered by his own nativity, and it is the duty of the astrologer to help him to unfetter himself.

There is a Law governing us which is harmonious and beautiful, yet if we go against it, we come under malefic influences; but if we work in harmony with the Law, we come under the all-wise and everlasting benefic influences. Finally we cannot too strongly impress upon ourselves that "The stars incline, they do not compel." Essentially we are rays from the One Eternal White Light—sons of our Father in Heaven; a ray from the spiritual solar orb manifesting through many different sheaths for the purpose of making permanent and realisable the latent potentialities of the God within us. With any one of us, the time may be long or short ere the Christ is born within, and we "reverse

our spheres"; but two things we know—that we shall in future have that special horoscope that we have made for ourselves, and that to tarry in our efforts to win the supreme perfection is but to delay the joy and peace that must come when, wearied of the earthy illusion, we set our face toward that spiritual Sun whose splendour never sets.

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