

His intelligence will be of a high order, and will induce him to the pursuit of religion, philosophy and the fine arts, in all of which he will show more than ordinary ability. He may show a taste for the conventicle. It is a degree of ILLUMINATION.

✠ 8° *A man with upraised arms submerged in the* 8° ✠ *water, over which a heavy rain is falling.* This is the index of one who is liable to suffer many affronts of fortune, due chiefly to his own incompetence and the attempting of things and enterprises that are beyond his powers. Let him study humility and service of others, and cultivate a proper understanding of his own aptitudes and powers. Thus he may escape a sudden and unlooked-for ruin which otherwise must attend him in the boldest venture of his life. He may go into liquidation and become submerged, and crying for rescue from his helpless state, there may be found none to weep for him save Heaven, which yet is kind in that it permits this warning. Independence is not for those who have no knowledge of their own weakness. The strong swimmer alone can attempt the deep waters. It is a degree of INCOMPETENCE.

✠ 9° *An old man with a pack upon his back and a* 9° ✠ *long staff in his hand walking down a hill.* This indicates one whose fortunes are likely to prove very remarkable. Estranged at an early age from his kindred he will follow an adventurous fortune and his livelihood will be to that extent precarious and uncertain. He will roam into distant countries and experience many privations, always sustaining his lot with quiet resignation and singular indifference of spirit. He will attain to some distinction, but will suffer reversal and in the end will carry his load of cares downhill to the grave. In some special manner he will prove himself to be a man of singular character and remarkable powers. It is a degree of PILGRIMAGE.

✠ 10° *On a table of plain surface lie a number of* 10° ✠ *chemical instruments, a retort, a pestle and mortar, a bent tube, and a crucible being the chief.* This indicates one with some special aptitude for the study of chemistry in one or another of its many phases. His mind will be analytical and acute, capable of resolving things into their principles and perceiving causes where others only take note of effects. His mind is of

that nature which while avowing no religion has no thought which is not essentially religious, and which, in its quest after the secrets of nature is moved primarily by a sincere devotion to the Spirit of Nature. In daily life he will evince much reticence, caution and wariness, being very distrustful of things and persons not known to him, but will show considerable animation when discussing the particular studies and subjects with which his mind is occupied. It is a degree of TESTING.

✠ 11° *A wild horse leaping a barrier.* This denotes 11° ✠ a man of considerable freedom and energy of nature, one who will be restless under restraint, free and open in expression of his thoughts and feelings and very emphatic in his dealings with others. He will show aspiration and may incline to forensic study. His nature will be adventurous and his actions will be characterised by a supreme contempt for danger and peril. If he should incline to law, literature or ecclesiastical work, he will have distinction. It is a degree of LIBERTY.

✠ 12° *A truncated cone.* This indicates one who 12° ✠ has undoubted aspirations and will rise to a good position, although when that position is assured there will be danger of a sudden cessation of fortune, and his life may thereafter continue to be filled with troubles and vexations. On the other hand, there will be some born under this degree who will give promise of high attainments, and who will be cut off in the midst of their career. In either case the pinnacle and end of their ambitions will never be reached. Therefore let such aim higher than they mean to hit, or yet remain contented. It is a degree of CURTAILMENT.

✠ 13° *A circle within a circle, both concentric.* This 13° ✠ indicates a life that is bounded by another, a happiness that can never be shared alone. To such an one as is born under this degree the circle of existence will embrace the close relationships of domestic life in perfect accord. The nature will be symmetrical and of abundant endowments, and the life will be rounded by a full experience of all those sweet influences which are engendered by a life in accord with environment, a mind at rest within itself, and a nature disposed to harmony. To him will be given the guarding

and cherishing of those of smaller attainments, and less mature life. It is a degree of GUARDING.

✠ 14° *A man stripped to the waist hewing timber.* 14° ✠ This is the index of one whose life will abound with difficult and laborious work. Endowed with a good will and an earnest soul, he will make good use of his powers, and however humble his station he will magnify it, however slender his means he will so work as to deserve more. For the rest, he may be disposed to a life of rustic sympathy, as an agriculturist or worker in the orchards and woods, or he may even be the builder of a house, of a city, and at best the founder of a colony. He will be remarkable for the simplicity and naturalness of his mind, and for the strenuous character of his work in the world. It is a degree of LABOUR.

✠ 15° *An arrow in flight passing through a cloud of smoke.* 15° ✠ This symbol denotes one whose mind will be penetrating and ambitious, keen and incisive and endowed with considerable power of determination and direction of force. What he sees he will pursue without vacillation. He feels himself to have a path in life already marked out for him and he will be swift to follow it. His nature will be somewhat aggressive and headstrong, and there will be times when he will incur enmity in consequence and be in danger of secret hurt. He will make long journeys and will reach to inaccessible or remote parts of the world. It is a degree of DIRECTNESS.

✠ 16° *A tiger standing guard over its young litter.* 16° ✠ It is the index of a nature capable of strong attachment and devotion and able by watchfulness and caution to command success. He will show great attachment to his kindred, and his family circle will be secure in the vigilance of his devotion. Very cautious, circumspect and patient, he will seldom fail in his enterprises; what he cannot attain by his energy he will secure by his patience. In the defence of those related to him he will show exceptional strength and even ferocity of temper, while to them he will display only the gentlest and most tender nature. It is a degree of WATCHING.

✠ 17° *A man falling with upraised arms between the parting timbers of a broken bridge.* 17° ✠ This symbol has reference to a life that is liable to be cut off in mid-years, and probably by means of an accident connected with the

water. Such an one should exercise great care in his going, especially about the middle of life, and should avoid hazards both commercial and physical. It may be that he will be in danger of ruin and liquidation at some middle period of life, determined by the sum of his years; but certain it is that all that he depends upon for a safe passage through this world will be liable to a sudden and unforeseen collapse. Let him keep to the broad highway of life and not take an isolated path. There is safety in companionship and misanthropy has many expressions and counts its many victims. He who aspires to rulership is a misanthrope, the humble man has safety with the people. It is a degree of COLLAPSE.

✠ 18° *A horse and its rider falling at a fence.* This 18° ✠ symbol denotes one whose career will be broken either in some foreign land or in the pursuit of an enterprise that is strange and foreign to his nature and capacity. He will be adventuresome and headstrong, and will pursue his course regardless of consequences. His taste for outdoor sports will be prominent and will lead him into dangers, especially if he should follow equestrian pleasures. To some who are born under this degree calamity will accrue from transgression of the law. Let all such keep their passions in subjection by the power of the will and bridle their desires. It is a degree of CATASTROPHE.

✠ 19° *Two daggers crossed.* This indicates a 19° ✠ nature given to contention and litigation and there will be a corresponding element of danger in the life and fortunes of such. Incisive, aggressive, and endowed with keen and penetrating intellect, there is here a nature capable of gaining considerable distinction in the use of arms or in the pursuit of the legal profession. But it is to be feared that the nature is too contentious to excite any but the worst passions in others, whilst a paucity of friends and a precarious fortune may be assigned to this radical want of harmony in the nature. It is a degree of WOUNDING.

✠ 20° *A helical scroll.* This degree denotes a 20° ✠ nature which is undecided, changeful, fickle and of no stability. Such an one will lose himself in the multitude of his projects and imaginings. His path in life will be circuitous and will lead back to himself. His imagination

will run riot with his reason, and his efforts will lack that definition of purpose which makes for success in life. His mind will be tortuous and chaotic, filled with dreams and fancies to the exclusion of useful and practical measures. He may suffer brain disorder, or some continuous affection of the nervous system, which will render even his bodily actions limp and uncertain. To such an one healthful and virile companionship in youth will prove a lasting blessing. It is a degree of WANDERING.

✠ 21° *A lunar crescent emerging from a cloud from 21° ✠ which also proceeds a flash of lightning.* This denotes a person of strong and forceful nature, proud and conflicting spirit, great despatch and celerity of action, penetrating and swift thought, and tremendous executive faculty. Here there is determinism and direction of force in the highest degree, effective in all the affairs of life, but not for that matter always productive of success or happiness. Hopeful though the nature is, its schemes and projects will not always bear the light of day, and as in a dark imagination the highest hopes and fancies of the nature will be elaborated, so in the night time also will judgment strike home to the sundering of root and branch. Let him beware of the dark hours. It is a degree of CLEAVAGE.

✠ 22° *A woman of dark countenance standing over 22° ✠ a prostrate man.* This is warning of a nature that is disposed to be brought under the malignant influence of womankind, to his hurt and ruin. Or let it be said that a woman's influence is here predominant for ill, and a sinister fame attaches to all of the female sex who are generated under this degree. It is a man's undoing through weakness, a woman's victory through dishonour: to either sex it is full of warning and threat. Let such as vitate under this radius look to their charge and the account they shall make of it. It is a degree of PROSTRATING.

✠ 23° *A warrior in helmet drawing a long bow to 23° ✠ which the fletch is duly set.* This symbol is capable of two renderings, the first of which points to a strong character, a set purpose, a lofty aim and in some particular sense the gift of prophecy and knowledge of future events. On the other hand, there is the weakness which depends on the hazard of

life, the carelessness or indifference which arises from lack of interest and finds expression in vanity and self-inflation. At its best it signifies the higher indifference which affects the mind secure of its achievements, in the worst case it denotes improvidence and carelessness, a life set upon a hazard. It is a degree of SPECULATION.

✠ 24° *A woman reclining upon a couch, scantily attired.* 24° ✠ It is the index of a mind given to the ease and luxury of life, the soft effeminate pleasures of the senses. Such an one will eat the lotus and make chains of flowers more difficult to break than the strongest bonds of steel. Such an one will dream while others work, and drift upon the river of life while others ply their oars and brace themselves to nervous effort. The opiate fails, the soul is sick with its satiety, and the sleeper awakes from nerveless indolence to a life of dull ineptitude, futile regret and self-condemnation. It is a degree of SENSUALITY.

✠ 25° *A crown through which is set an upright sword.* 25° ✠ It is the index of a mind set upon high resolves and capable of sustaining the assaults of its enemies in such a degree as to achieve its purposes without loss of fortune, prestige or honour. Such an one may prove to be a great warrior, a man of the sword, to whom honours will be given without stint. A king, he will sustain his throne by the use of aggressive measures and by victories gained over all his enemies; while one of lowly birth will gain his crown in the service of his king. His mind will be upright, astute, aspiring and sustained by an unswerving faith. It is a degree of VICTORY.

✠ 26° *A man in armour, fully equipped and bearing a shield.* 26° ✠ This indicates one who will walk through life warily, but with that assurance which is the result of being forearmed against danger. While cautious and circumspect, he will evince a brave and dauntless spirit, and with the double equipment of caution in defence and courage in attack, he will surmount the machinations of his enemies and break down all opposition. Such an one will be faithful in his dealings and just to his fellows, so that he will abide in safety, defended at all points by the goodwill of his friends and the faith of his associates. It is a degree of SECURITY.

✠ 27° *An earthquake.* This is a sinister indication 27° ✠ and refers to one who will be overcome by sudden and unexpected calamities, which will undermine his labours and reduce his hopes to ruin. Let him be careful where he builds, and test with discernment and understanding the grounds of his faith and hope in others. Let him labour diligently and sow in the broad valleys of the world the seeds of his yet uncertain harvest. For the rest let him trust in Heaven and invoke its aid in all humility. But if he should aspire to build his castles of many stages, or spread his vineyards up the mountain side, then he shall have the greater need of care and stronger faith in God, himself and man. It is a degree of REVERSAL.

✠ 28° *A serpent standing erect within a circle of fire.* 28° ✠ This is the index of a mind of more than usual powers of intellect and a soul disposed to the searching out of the deeper secrets of nature. Such an one will manifest much wisdom and will attain to high distinction in the pursuit of scientific study, but more particularly such as is related to the art of healing, as chemistry, medicine and anatomical science. From him, as through a lens, the rays of a higher truth and deeper understanding will converge and be dispersed again for the better instruction of the world and its manifest and manifold advantage. He will take life at the crisis and turn it back from the Gates of Death. It is a degree of KNOWLEDGE.

✠ 29° *A man upon a raft floating in open sea.* This 29° ✠ is the index of a mind that is in danger of misanthropic isolation and abandonment of self to the winds of adverse fortune. Such an one will show a lack of initiative, small power of direction, a wandering and uncertain mind, and a helpless nature. He will be in danger of meeting adversity while yet young, and of being discouraged thereby and frightened into a nerveless apathy. In some instances there will be danger of actual shipwreck or accidental submersion. Let him take in hand the rudder of intelligence whereby to guide his course, and spread his sails in hope. Let him follow his chart with care and trust in Heaven for a favouring wind which shall carry him safely into port. It is a degree of ISOLATION.

♁ 30° *A straight column with square capital and 30° ♁ base.* This indicates one of considerable personal influence, one in whom egoity is strongly developed and plainly asserted. The mind is elevated, aspiring and precise, the nature plain and unaffected, but strongly didactic and self-assertive. The spirit of rectitude is dominated by the spirit of egotism. The attainments of the mind are marred in their expression by the evident lack of flexibility and deference. Without a high order of intelligence nothing but vanity and self-centred egotism is here discernible. Intelligence will render him dictatorial, but uncouth. At all times rigid and unbending, intelligence will give him mastery, and ignorance will render him a Goth. The character is capable of singular distinction. It is a degree of EGOITY.

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THE UNREAL HATH NO BEING; THE REAL NEVER CEASETH  
TO BE.

*Bhagavad Gîtâ.*



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