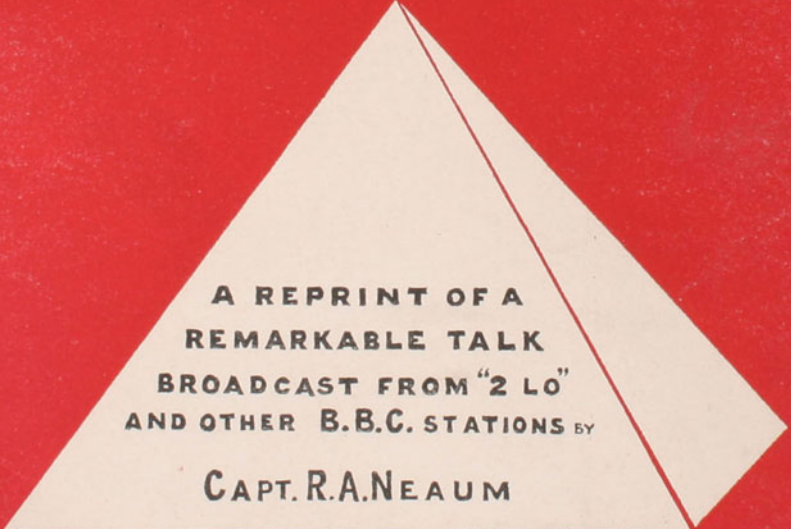


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THE GREAT PYRAMID

A PROPHETIC
REPRESENTATION
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AUTHOR'S NOTE

THE facts contained in the following "Talk" are a resumé of the published works of Pyramid writers and students extending over a period of 60 years past, from the early labours of Professor Piazzi Smyth (late Astronomer Royal of Scotland) and John Taylor; to those later researches of H. Aldersmith and D. Davidson, The Rev. Commander Roberts, R.N., and others.

The Author also acknowledges his indebtedness for much of the descriptive matter to "The Great Pyramid in Egypt" by R. B. Amery (Marshalls Press Ltd., 1/9).

For further information as to the Astronomical, Historical, Scientific and Prophetic aspects of the Pyramid, the reader is referred to "The Great Pyramid: Its Divine Message," by Davidson and Aldersmith (Williams & Norgate, 25/-).

EATON ROAD, -
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A TALK
BROADCAST FROM THE
BOURNEMOUTH STATION
OF THE B.B.C.

By CAPT. R. A. NEAUM

(And subsequently in abridged
Form from the London Station)

Shewing how the Great Pyramid contains
a Forecast of the *exact date* of both the
Commencement and Termination of
the Late War

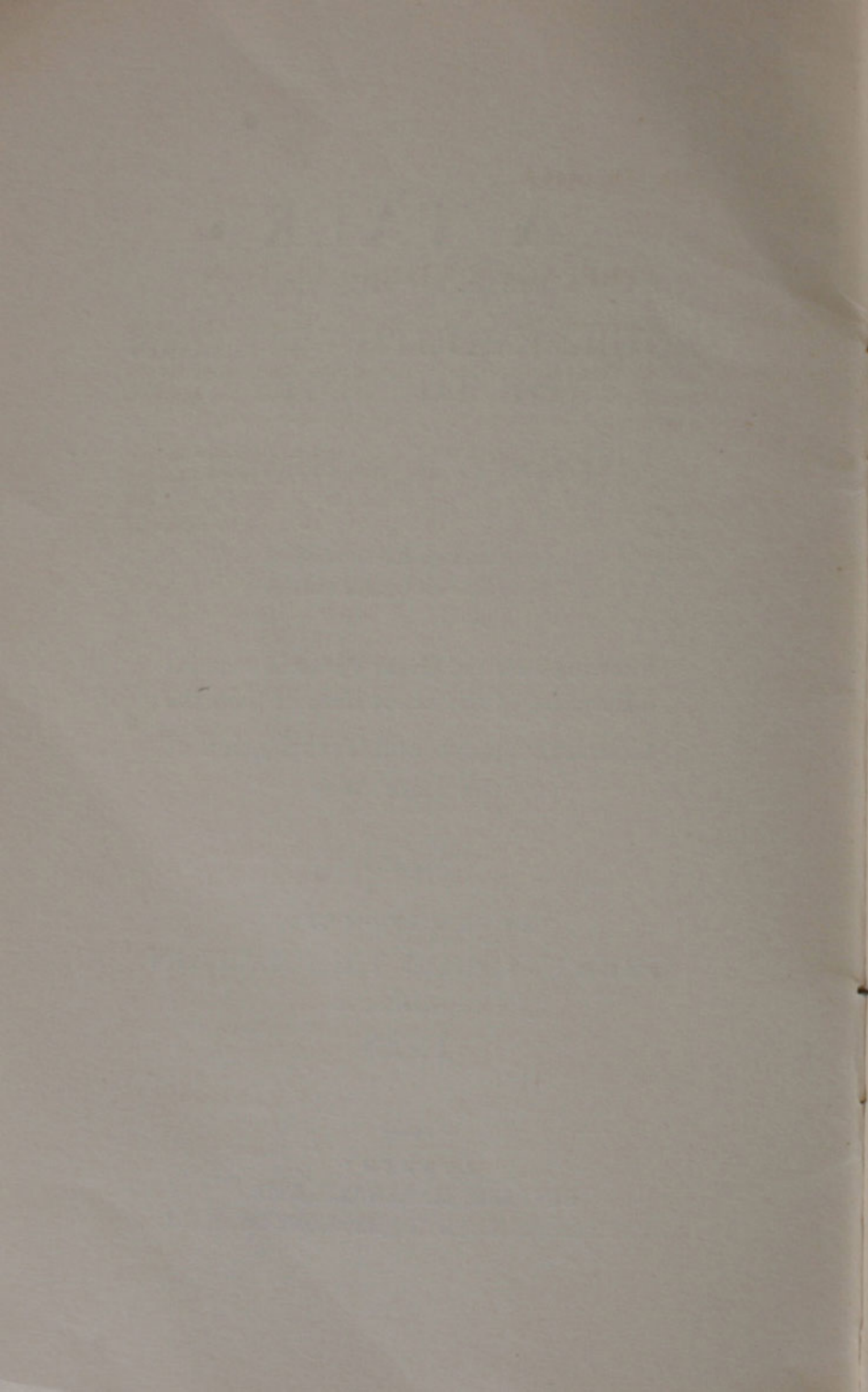
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1928

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PREFACE TO THIRD EDITION

IN presenting the Third Edition of this booklet, it is desired firstly to correct and amplify one or two points in the Talk as originally Broadcast, and secondly to include a fuller exposition of that side of the subject which may be termed the prophetic and symbolic.

It is deemed better to make these additions in the form of an Appendix rather than in alterations to the original text, in order to preserve the main part of the article in the exact form in which it was originally delivered.

Owing to the very widespread and general interest that has been exhibited in the Great Pyramid during the last year or two in almost all quarters and amongst nearly all sections of the community, some further remarks upon the symbolic and prophetic aspects of the Pyramid may reasonably be expected in a reprint of a popular edition of this kind, which seeks not to be sensational, but to provide a simple and easily understandable rendering of an extremely complicated subject, from which those who have previously had no information upon the subject may readily obtain an intelligent appreciation of it, and thus form a basis upon which further knowledge may be built if the reader so desires.

Those who after reading these pages desire to go more deeply into the question cannot do better than peruse a series of inexpensive pamphlets by D. Davidson (joint Author of "The Great Pyramid: Its Divine Message"), obtainable direct from the Author, 47, Park Square, Leeds, price 1/2 each, post free.

R. A. NEAUM.

THE EXTERIOR

THERE are many pyramids in Egypt, built at various times, but only one out of the entire number is of any special importance. It is known as the Pyramid of Geizeh, or Cheops, or the Great Pyramid, and is the one we are especially considering.

It was known by the Greeks as the oldest and greatest of the seven wonders of the world; and it is to-day the centre of attraction to all intelligent travellers. It has been proved to face the four cardinal points of the compass with extraordinary exactitude; as accurate even as the very latest modern observatory. And although it is the first Pyramid ever built in Egypt, or any other land, it is nevertheless far superior in workmanship to any of the rest, and took rank at once, as soon as built, as the most kingly of all architectural efforts, and proves that whoever the builders may have been, the superintending architectural mind most certainly possessed a knowledge of mathematics and astronomy, scarcely, if at all, surpassed to-day.

Now, if we were starting to build a Pyramid, our first care would be to determine the length of the base line. We should no doubt fix it to be so many yards, or so many chains long; but we would not be likely to say it should be so many units plus an indefinite fraction, meaning neither a yard or chain, or any recognised part thereof. And yet this is exactly what the builders of the Great Pyramid did. They used as a measure the cubit of twenty-five inches, which Sir Isaac Newton called the Hebrew sacred cubit. And the base

line of this Pyramid was fixed to be the length of 365.242 of these cubits, which, however remarkable it may appear, is the exact length in days of the mean solar year, including the extra day every leap year, and also allowing for the periodical dropping of a year at long intervals.

This shows two facts. First the builders, whoever they were, had an exact knowledge of the length of the solar year; and the second fact is that they determined that we who live now should understand that they were quite up to our standard of knowledge, 4000 years before our own day.

In the next place, before we could build the Pyramid we would have to determine the height of it. Shall we start with some haphazard angle, and let the two lines come together somewhere high or low? or shall we determine the exact height of the Pyramid before we begin, and cut the angle stone to an exactitude accordingly, so that when the top stone is reached the height of the uppermost point of it is a pre-determined exact distance from the ground?

Now, whatever we would have done, it has been found that the architect of this Pyramid went through the intricate calculations involved; and the workmen, with endless patience and skill, cut the stones of the building in such manner that when it was finished it had slowly risen to a pre-determined height of fractional exactness, namely, 232.520 cubits, or in other words, $232\frac{1}{2}$ cubits, plus $\frac{1}{2}$ an inch in addition. And what was the reason of all this laboured precision?

The answer is found in the fact that the proportion of the height to the base is of deep mathematical and astronomical significance. One result is that if the height of the Pyramid is divided into twice the base the result brought out is a remarkable number, viz., the mathematical formulæ Pi, or 3.14159, which is the number used to square a circle, so indispensable in the higher branches of mathematics, but a number that has been accepted as final by the modern world, only in recent times.

The layers of stone of the Great Pyramid are

made of varying thicknesses. As a rule they are thicker near the bottom, but by no means invariably so. The thirty-fifth course, however, is of a very remarkable thickness, and forms a striking contrast to the preceding thin one. It took many thousand extra tons of lifting to make this thirty-fifth course in that way. Why was this done? Upon examination it has been found that the top of this particular layer to the vertical centre line of the building, divided by ten, gives the exact length in inches that the base line is in cubits. And in addition to that, when the same horizontal measurement of half this thirty-fifth course of stone is divided by its height from the ground, the formulæ Pi to the exact decimal is brought out again. And so it is evident that the builders of 4000 years ago were quite determined we should have no excuse to boast of any imagined intellectual superiority over them.

It must not be thought, however, that the builders left their work in the rough, unfinished state it is now in. On the contrary all those large stone steps now visible were filled in with exquisitely fitting triangular stones, called casing stones; the accuracy of the two angles is remarkable; one of them cut to three-tenths and the other to seven-tenths of a second; and this fractional exactitude had to be determined by the architect before a single casing-stone was chiselled, and had to be adhered to precisely.

This perfection lasted for about 3000 years. And then the Mohammedans came along, and began to pull the casing-stones down, and used them with which to build their Mosques and Palaces in Cairo and elsewhere.

We have now taken a cursory glance at the outside of the building, and however interesting it may have been, the inside of it will prove more so.

THE INTERIOR

SOME fifty years before the time of King Alfred the Great, about 820 A.D., a deeply interesting event happened in connection with the Great Pyramid. Up to then not a single casing-stone had been pulled down. Consequently there were no steps leading up to the entrance passage, and the entrance to the passage itself was also closed up by an accurately fitting pivot-working stone of the same polished whiteness as the rest. Consequently it is quite conceivable that if the Pyramid remained unvisited for any lengthy period, there would be a possibility that there would be no one who could point out the whereabouts of the pivoted stone entrance covering, and this is exactly what happened.

At that time the Caliph Ali Mamoun, of Bagdad, came to reside in Cairo, and his thoughts soon turned towards the mysterious building in the desert, round which had gathered so many hoary traditions; one of which was that great treasure was said to be stored up therein, but who was there to show him the starting point of the entrance passage? There was, however, a tradition that the entrance was on the North side; so the Caliph set his faithful Mohammedans to work to search for it.

They naturally thought the entrance would be in the centre of the North side. The builders, however, had placed it twenty-four feet to the eastward, for an important reason which it is not possible to explain in this short paper.* So the Caliph failed entirely to find the entrance; but he was not to be baulked.

*See "Displacement Factor" in "The Great Pyramid: Its Divine Message," by Davidson and Aldersmith.

Without more ado he assembled his Mohammedan workmen, and directed them to begin to tunnel an opening some thirty feet above the ground and in the middle of the Northern side, and the hole he made can be seen this day. (See Plate I.)

Hard work it was for the masons, quarrying with their rude instruments of that backward time. Once, and again they almost broke out into open mutiny. Week after week passed, and even months, and the toil still went on in Ali Mamoun's Hole and the Caliph would have failed altogether but for a strange event that happened.

One day the workmen heard the sound of something that had fallen down in some hollow space not far away. Now they set to work with a will, and turned the direction of the hole towards the spot from which they thought that startling and yet welcome noise had come, and they managed to at last get into a passage where they found on the floor of it a beautifully chiselled stone, which had fallen down from the ceiling. (See B, Plate I.)

As before stated the proper entrance to the Pyramid is in the North face about one-eighth of the distance up from the ground, and consists of a tunnel-like passage running with a downward slope in the rock upon which the Pyramid is built. About one-third of the distance down this passage way, there leads out of the roof of it another passage running in an upward direction with the same angle of slope. It was just at the junction of these two passages where Ali Mamoun's excavation broke through.

This second passage way is called the Ascending Passage and extends some 280 feet in length, the last 150 feet of which is about seven times higher than the first portion. This higher portion is known as the Grand Gallery. At the top of the Grand Gallery there is a large step thirty-six inches high. From the top of this Step the floor line then proceeds horizontally. After climbing the step, a low passage or tunnel has to be traversed which leads to a chamber called the Ante Chamber, then another low passage similar to the

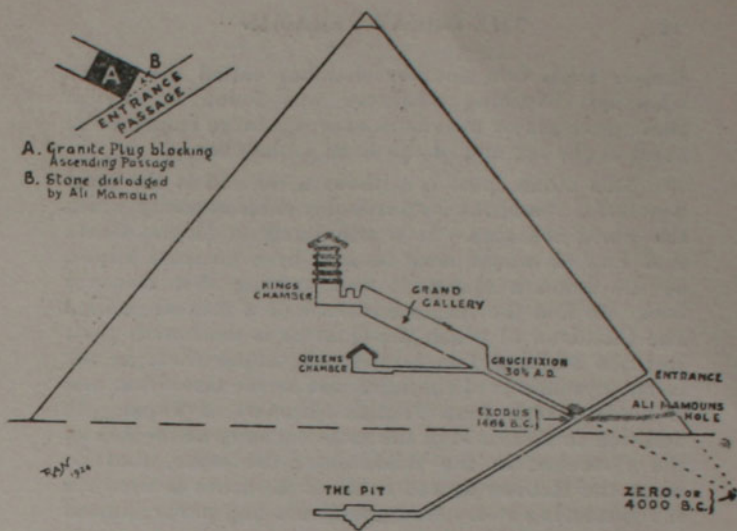


PLATE I.

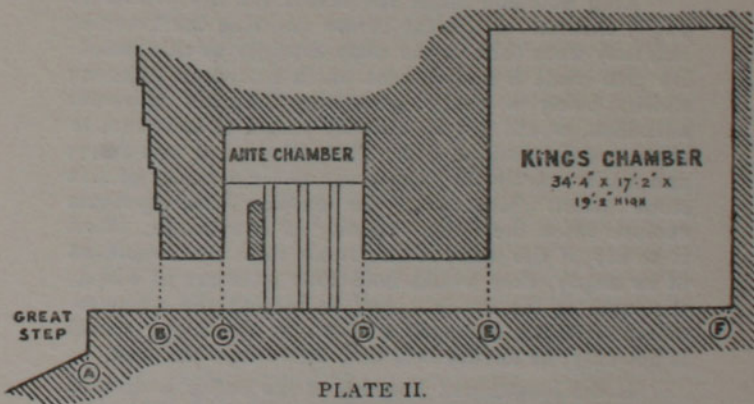


PLATE II.

NOTE :—The date indicated at Point A is 25th January, 1844.
 " " " " " B " 4th August, 1914.
 " " " " " C " 11th Nov., 1918.
 " " " " " D " 29th May, 1928.
 " " " " " E " 16th Sept., 1936.
 " " " " " F " 20th August, 1953.

former leads into another chamber called the King's Chamber. Nothing whatever was found in any of these passages or chambers except a large empty stone chest at the far end of the King's Chamber.

This stone chest is without a lid and is the most wonderful vessel for its particular cubic capacity which the world contains. It is stipulated on Magna Carta that English wheat must be sold by a measure known as the London Quarter; and tracing this measure back, we find the Anglo-Saxons had a measure called The Chaldron of which the Quarter is the fourth part. But the striking fact is that the stone chest in the Great Pyramid is of the same size as the Chaldron, and it holds exactly four English Quarters of wheat. In addition to this, it is of the same capacity as the Ark of the Covenant in the Wilderness; the same, that is, when the Hebrew sacred cubit of 25 inches is used for the measuring rod. And yet Moses had never himself seen this empty chest.

King Solomon made ten lavers for the priests to purify themselves thereat before entering the Temple; and they were each of the same capacity as this vessel. He also made a molten seat which rested on 12 oxen; which, being a shape something like an immense milk-dish, would not be an easy vessel to construct to exact pre-determined size. Nevertheless, it was done; and made exactly fifty times the cubic capacity of this stone chest. Moreover, the outside measurements enclose twice the cubic capacity of the inside. That is to say, if the walls of the stone chest are conceived of as empty, they would hold four quarters of wheat, the same as the inside. And to furnish the measurements to bring out such a result in an oblong vessel is not easy, as anyone will find who essays the task.

If the length and breadth of the coffer is divided by its height, the result is again that number 3.14159. The boundary of the internal oblong floor of the coffer gives the circumference of a circle whose area is equal to the area of the coffer's floor or base.

The popular idea of the King's Chamber is that it is Cheops' Tomb, and the empty stone chest is called

his coffin. But that notion is not based upon facts, for, first, a real Egyptian tomb is plentifully chiselled with hieroglyphics, whereas in the King's Chamber there are none, either on the walls or the coffer. Second fact: Herodotus, the Greek Historian, left a definite statement that King Cheops was not buried in the Pyramid called by his name, but was entombed in a subterranean region on an island surrounded by the waters of the Nile. Third fact: the ascending passage-way was effectually blocked up by stone after stone, accurately fitting it, and dropped into it from above one after the other, during the process of building. (See A, Plate I.) Therefore it was impossible for Cheops to have been entombed in the King's Chamber, unless his dead body had been built into it when the Pyramid was erected. Fourth fact: even if this had not been done, the ascending passage at its porticulis entrance is found to be contracted just there, and to be made two-fifths of an inch too narrow to allow the empty stone chest to get through.

The measurements of the King's Chamber are very surprising. If the length of the Chamber is made the diameter of a circle, then a square of the same area as that circle has 365.242 inches on each of its sides, the same number as there are days in a year. Again, take the same length, and if, instead of making it the diameter of a circle it is made the side of a square, that will bring out the further fact that a circle of an equal area to the square has a radius in inches equal to the height in the Pyramid in cubits, i.e. 232.520. Again, take the same length of the chamber, and measure twice down the incline of the Grand Gallery; it will then be found that the vertical descent is 365.242. And yet again take the length and height of the King's Chamber, add them together, and divide by the breadth of it, and the result is that other number once more, 3.14159, and this makes the fifth time this accurate decimal number has been revealing itself to us. Twice we found it in measuring the exterior and now thrice over again from the different interior measurements.

The Chamber is built on the Pyramid's 50th course of masonry. The cubic capacity of the Chamber up to

its first course is equal to just fifty times the capacity of the stone chest. The number of stones in the four walls is exactly one hundred. The Chamber also contains twenty million cubit inches; the exact number of cubits as there are in the earth's Polar Axis.

The height of the Pyramid multiplied to the ninth power of ten gives 91,840,000 miles, which approximates very closely to the best modern calculations of the mean distance of the earth from the sun.

The exact length from the junction of the Ascending and Descending passages to the entrance of the subterranean chamber is neither an even number of yards, nor an even number of cubits separately, but if measured alternately, a yard and a cubit, the number is 56 of each exactly.

Further, the length of the Ascending passage from the junction as before, to the entrance to the King's Chamber is exactly 61 yards and 61 cubits. Strange to say, there are 61 inches in one yard and cubit combined.

The Queen's Chamber, which is built on the 25th course of stone (a cubit of courses), contains 10 million cubic inches—half the number of cubits there are in the earth's Polar Axis. Entering this Queen's Chamber, we find in the East wall a peculiar niche or excavation inlet into it. Strange to say, this niche is not in the centre of the wall as would naturally be expected, but built away from the centre by 25 inches—a cubit. Here in the centre of the Pyramid, built long before the Hebrew race existed, is the Hebrew standard of measure, imperishably preserved for all time, and this Hebrew standard, however strange it may seem, belongs to us also, as well as to them. For the English inch differs from the Pyramid inch by not more than one-half hair's breadth even in this present day, and only so far back as the time of Queen Elizabeth it differed then only the thirtieth part of a hair's breadth. It must be evident, therefore, that our British inch is identical in origin with that of the inch of the Great Pyramid and of the Hebrew sacred cubit.

If the two diagonals of the base of the Pyramid are added together, the result is 25,826 inches, which is

within a minute fraction of the number of years in the "precession of the equinoxes" that slow movement of inclination in the Earth's Polar Axis which causes the Pole to describe a circle in the Zodiac.

If you describe a circle with a circumference the exact length of the four sides of the Pyramid base added together, then the radius of that circle will be exactly the same as the vertical height of the Pyramid.

THE PROPHETIC

WE have now had an opportunity of considering the wonderful measurements of the Pyramid both from the mathematical and astronomical standpoint, but there is yet another aspect that many students of the Pyramid believes to be enshrined in its mysteries, namely, that relating to Time and Biblical prophecy; indeed by some, the Pyramid is spoken of as the Bible in stone. That pillar and altar to the Lord referred to in Isaiah, Chap. 19, verse 19-20. And it is held by those people that there is running through the Pyramid a Chronological Time Line, each inch space of which represents a year of time, and upon which line all the important dates of Biblical and Israelitish History down to the present time are faithfully recorded. Be this as it may, yet some of the results are so startling that mere coincidence seems too improbable an explanation to offer.

It is necessary at this point to introduce a few remarks relative to a subject with which some of you may be familiar, namely, that of British-Israelism. This subject is one which would only be very indifferently dealt with were a whole evening given to its consideration alone. But sufficient now to say that this Thesis seeks to prove the present Anglo-Saxon Race to be the literal and actual descendants of the ten tribes of Israel who occupied Northern Palestine at the time the tribe of Judah (The Jews) occupied Jerusalem, and who were overthrown and captured by the Assyrians in B.C. 740-720, and have since that time been lost to history. The subject is an extremely fascinating one, but suffice it to say here, that the Pyramid Prophecy is concerned

almost solely with this Covenant People in their two branches, Israel and Judah. In the present-day Jews we see the descendants of Judah, and according to the British-Israel Theory, in the Anglo-Saxon Race we see the descendants of the other ten tribes and the modern representatives of the "Stone Kingdom" of Nebuchadnezzar's Image, and therefore the chronology and prophetic indications of the Pyramid concern more particularly the doings of the present-day Anglo-Saxon and Jewish Races in so far as their doings relate to the general world events taking place. Therefore in the same way that the Bible was written round the events concerning the history of the Hebrew Nation, so was the Pyramid built to have a concern with the events of the descendants of that same nation in the latter days, and thus incidentally prove the truth and inspiration of certain portions of the Bible.

The Chronological line is supposed to run up the incline of the ascending passage, with its starting point from a position obtained by a geometrical construction based on the framework of the Pyramid. This point is reckoned as Zero, or the Biblical date of creation 4000 B.C. Then measuring up from this zero point one inch for every year, the point where the ascending passage issues out of the descending passage gives the year B.C. 1486, the historical date of the Exodus.

Now digressing here for a moment. If we measure 684 inches back up the descending passage we find engraved on the stonework a chisel line. This is the only mark upon the stone of the same nature anywhere in the building, and taking the same scale of an inch to the year, this line represents the year 2170 B.C. In this year at midnight on the Autumnal Equinox the Pole star shone down the entrance passage, and it will not be in the same position again until that Celestial movement has taken place known as the precession of the equinoxes which occupies a period of 26,000 years. This is taken to indicate the date of the completion of the building of the Pyramid, or a date the builders were particularly wishful to emphasize.

Returning to the point we left a moment ago indicating the Exodus, and continuing the measure-

ments up the ascending passage, the next principal feature is the point where the passage-way opens out to a seven-fold increase in height. The length of the lower portion of this ascending passage is 1542 inches or 1542 years, and this coincides with the duration of the time the Israelites were under the law, and the commencement of the higher passage way or Grand Gallery is exactly at the date of the Crucifixion, A.D. 30½. The extra height of this portion of the passage way is believed to typify the exalted time of privilege of the Christian era. This suggestion is most wonderfully confirmed when we remember that the Jews (as distinct from Israel) never entered into this privilege, and this fact appears to have been foreseen and provided for, for just at this point there commences a horizontal passage-way leading into what is called the Queen's Chamber, or as some call it, the Jews' Chamber, indicating that the progress of the Jews continued from this point straight on, without rising spiritually in the same way as those living under the privilege of Christianity.

Returning to the Grand Gallery we find that nearing its termination is the Great Step (see diagram page 12 ante). The face of this step is exactly in line with the vertical axis of the Pyramid and is also exactly over the centre of the Queen's Chamber. It marks the date 1844 A.D. and is considered to mark the beginning of the end of the "seven times" of Judah's punishment from the downfall of Jerusalem, and it was in this year 1844 that the Sultan of Turkey was forced by the Powers to give religious liberty to the Jews, and this date is 2300 years from the overthrow of Jerusalem, as foretold by Daniel, when the "cleansing of the Sanctuary" was to commence; which had its happy consummation in 1917, when Palestine was finally relieved from Turkish rule and oppression.

It has only been possible just to touch upon the main outstanding features of these matters. There are besides, numerable other factors, both of a geometrical and astronomical significance which appear to amplify and confirm the views held concerning the prophetic intention of the Pyramid.

The final terminus of the Grand Gallery is at the entrance to the first low passage, and this feature is supposed to mark the close of the Christian Dispensation. Which period marked the commencement of the late war. According to Biblical Prophecy, the Christian Dispensation or "Times of the Gentiles" was to be followed by what was spoken of as the "Latter Days," and, strange to say, all students of prophecy of whatever school, no matter how they may differ on other points, and nearly all religious teachers of the present day, whether they have heard of the Pyramid or not, are declaring we are now living in these "Latter Days."

* * * * *

Now, the most interesting portion, to us, of this scale of Chronological fulfilment of prophecy naturally revolves round those events which are taking place in our own day, and it is only quite recently that any really reliable data has been obtained. To forecast the future is a very dangerous undertaking, as there are so many pitfalls and unforeseen factors which may be introduced. But naturally as one gets further and further on, and prophecy becomes history, the accumulated evidences become stronger and more reliable and better able to be made a basis upon which to build a theory as to events in the near and immediate future.

Now, a new factor in the design of the Chronological line has been discovered only quite recently as taking place in the Great Step, whereby the unit of measure has been changed from one inch to the year into one inch to the month, and the whole distance from the Step to the end of the King's Chamber is, so to speak, a delineation, on a larger scale, of events to take place in these "latter days." This, let it be explained, is so far largely theory, as its truth can only be established as events take place in their time, which turn the theory into accomplished facts.

Now, it would be quite impossible to give the proofs of this change of time reckoning without the aid of very elaborate diagrams and sets of calculations, but let it be said that the calculations are strictly mathematical and astronomical, but for the purpose of these remarks, we will assume them to be correct. Their

accuracy has been to a certain extent proved already, and time and future events will complete this proof, or otherwise.

Under this new system of Chronology, therefore, continuing from the date of the Great Step at 1844 (see Plate II, on page 12 ante) and substituting the inch to the month scale at precisely the correct geometrical point, we get the date of entry under the first low passage at 4th August, 1914, the exact date of Great Britain's entry into the late war, and proceeding in the same way, we emerge from under this passage on the 11th November, 1918, precisely the day of the signing of the Armistice.

Continuing along through the Ante-chamber, several minor features are encountered, which are taken to indicate periods of unrest alternating with periods of comparative calm, and this may fairly be said to represent conditions as existing generally at the present day.

It is not until the measurements reach the period indicating the year 1928 that any really pronounced feature is encountered, when at this point is reached the commencement of the low passage leading into the King's Chamber. What this low passage portends it is difficult to say, but most students of Pyramid Prophecy believe it to indicate the fresh commencement of a World Upheaval, very much exceeding in intensity the upheaval of the late war; indeed, none other than the chaos which will lead up to the Armageddon of Revelations, to be followed in due course by the Millennium, as typified by the King's Chamber.

Upon this point I offer no opinion one way or the other, but it will nevertheless be exceedingly interesting to watch the trend of world politics during the next three or four years.

If 1928 should see such an upheaval, then I think it may safely be said that the existence of a system of Pyramid Chronology in relation to Biblical Prophecy is fully proved, and it will indeed give us food for serious thought.

APPENDIX I.

THE General Scheme of Pyramid Prophecy is a confirmation of the main prophetic theme found in the Scriptures, and this theme centres around the Great "Seven Times" and "3½ Times" of Daniel. or, as it is otherwise called, the Times of the Gentiles.

Prophetic cycles are of different kinds: these may be either stated in Solar Years, Lunar Years or Calendar Years. The Calendar Year is the usual Prophetic Year, and is a year of 12 calendar months of 30 days each (i.e., 360 days to the year).

A "day" in prophetic phraseology is almost invariably intended to represent a year (Calendar); thus a Year of Days is 360 years, or one "time." Seven times is 2,520 calendar or prophetic years, and this period is equal to 2,483.83 modern solar years. From this it will be seen that if the duration of a prophetic period is known, it is a simple matter of arithmetic to convert the period into modern solar reckoning.

Now, few events of great magnitude in the life of Nations can be said to have a definite year of commencement. The various isolated circumstances which, in their cumulative effect, usher in the new movement, are spread over a period of time, and it is not until one can, from a future date, look back and view the circumstance from a point of detachment, that two approximately definite years can be cited between which the new era can be said to have been born.

The complete overthrow and captivity of the Jewish Nation by Nebuchadnezzar (from which the Seven Times date) occupied a period of several years

and is a case in point. As, therefore, this Cycle had an indefinite year of beginning, its end cannot be determined until after it has been accomplished, and thus it may have been at a point the importance of which was quite overlooked when it happened.

Now these main cycles of prophetic times are indicated on the Great Pyramid's chronological line by well defined structural features on the scale of one inch to the year, and as the Pyramid's construction is based on astronomical cycles, the year therein utilised is the Solar year of 365.242 days.

Now, if one well defined point on the chronological line which commences at Zero or 4,000 B.C. can be connected up with one known date of an important event in Biblical History (such as, for instance, the date of the Exodus at the point where the Ascending passage "issues out of" the Descending passage), a *prima facie* case exists justifying further investigation, and if, on such investigation, other dates fall in exactly with other features of the building, the position is considerably strengthened.

It will be quite obvious to the reader, these points of agreement can only be observed after the events have taken place, or, in other words, when prophecy becomes history, but it is just these accumulated "coincidences" which give such strong ground for the belief in the intended prophetic intention of the Pyramid. Let me give one instance of this "coincidence" as an example.

The final conclusion of the "Times of the Gentiles" was to take place when "Jerusalem should cease to be trodden down by the Infidel" (also see St. Luke, 21-24). Dr. Grattan Guinness in his "Approaching End of the Age," written nearly 50 years ago, predicted, from Scriptural prophecy alone, that this should happen in 1917. It would appear—to say the least—a very remarkable coincidence that General Allenby should have marched into Jerusalem in this very year; and that, as a result, Palestine is now under the mandate of a Christian power—to wit, Great Britain. This circum-

stance can be keyed up with other prophetic dates in the Pyramid.

From the conclusion of "The Times of the Gentiles," the prophetic period merges into the "Latter Days," until which time it was laid down in the Scriptures the prophecies should be "Sealed." It is these latter days in which we are living at the present time, and the seals of interpretation appear to be now becoming broken.

What the duration of these latter days may be, it is of course quite impossible to say with any degree of certainty.

The Pyramid's scale of chronology, however, at this period changes into the one inch to the month ratio; it therefore would appear that the events to happen in these days in which we are now living were considered to be of such importance that a more detailed delineation of them was deemed desirable for the enlightenment of those who care to read, and as the culmination of the Pyramid's symbolism and chronology is applicable to the present decade, it is more than probable that the Pyramid was built almost solely for the purpose of conveying its message to a then future civilisation, a message which could not possibly have been read or understood by the race at any previous time in its history, the requisite scientific knowledge only having been attained to in comparatively recent years.

As is stated earlier in this paper, the date indicated in the Pyramid's chronology for the entry under the next low passage, is 1928, and the date of emerging from under this passage yoke into the King's Chamber is in the year 1936, from thence onwards the south wall of the King's Chamber is reached in the year 1953, and it is a further strange coincidence that all modern students of Biblical prophecy state that by that date all the Biblical prophecies concerning Israel and the Time of the End will have been accomplished.

APPENDIX II.

IN the original Talk the statement is made that the height of the Pyramid multiplied to the ninth power of ten approximates very closely to the mean distance from the earth to the sun. It has recently been discovered, however, that a much nearer relation of this distance is obtainable from a calculation derived from the base Geometry of the Pyramid. Some further notes on the identity of the length of the Solar year may be of interest. As before stated, the length of the four base sides equal four Solar years, including the extra day of Leap year. Now, it is stated by Davidson in "The Great Pyramid: Its Divine Message," that the base of the Pyramid was designed not in a dead straight line, but slightly hollowed inwards; the extent of such hollowing being about 3ft.—an amount scarcely discernable to the naked eye in so huge a structure. If the base of the Pyramid is measured along the hollowed-in edge the distance will be slightly longer than the direct corner to corner measurement. The difference in this length is 286.1 inches. This proportion is the exact amount by which the Sidereal year exceeds the Solar year in duration. Those acquainted with astronomical matters know that there is yet another year duration known as the Anomalistic year. This is again slightly longer than the Sidereal year. The length of this other year, too, is obtainable from the base Geometry of the Pyramid; the description of this year is, however, too technical for inclusion in an elementary work of this kind.

A word may be added here as to the figure of 286.1 inches mentioned above. This number is known as the "Displacement Factor," and is a very important

number in relation to the Pyramid's quantities. It occurs in several different connections in the Pyramid, one of which being in the displacement of the entrance passage eastward from the vertical centre of the building. The reader will recall the remarks made upon this when dealing with Ali Mamoun forced entrance earlier in these pages.

PROPHECY AND SYMBOLISM.

NEITHER the exterior nor the interior of the Great Pyramid presents any problem that is exclusively one for the Egyptologist to solve. One can go further than this and say that the Great Pyramid is a problem upon which only the Engineer is capable of expressing an authoritative opinion. For this reason, the many capable engineers and architects who have studied this extraordinary building have, almost without exception, disagreed with the orthodox theory of the Egyptologists, i.e., that the Great Pyramid is a tomb. By such argument as this, the archæologist of the future might allege that Westminster Abbey was not a place of worship because it was a burial place.

The Great Pyramid of Gizeh is a building well and truly laid, perfect in its orientation, and it is a tribute to the supreme Architect of the Universe, for

It demonstrates the forethought of the Engineer, the precision of the Geometrician, the wisdom of the Astronomer, and the foreknowledge of the Historian. It is an expression of the Truth in structural form, and is a message to all mankind.

The symbolism of the Great Pyramid's main interior features is as follows:—

- (1) The Entrance Passage, symbolising the period of preparation for Initiation into the Elements of the Mysteries of the Universe, in a spiritually degenerate age, from the time of the Pyramid's construction to the time of the Exodus of Israel—2625 B.C. to 1486 B.C.

- (2) The first Ascending Passage extending from the point defining the Exodus, 1486 B.C., to the point defining the Crucifixion date, 30 A.D. The symbolism of the Granite Plug at this point implying the impossibility of attaining access to Light and Wisdom other than by guidance and initiation.
- (3) The Horizontal Passage from the end of the first Ascending Passage leading into the Queen's Chamber, symbolising the epoch of Spiritual Re-birth—the lower plane of this defining the Nativity date.
- (4) The second Ascending Passage or Grand Gallery, symbolising the Christian Dispensation from A.D. 30 to A.D. 1914.

The terminal point of this Gallery is the commencement of the first Tribulation Passage and defines the date 4th-5th August, 1914, when Great Britain entered the Great War.

- (5) The Great Step. This step defines the mathematical epoch for the application of a number of independent series of astronomical values that fix and confirm the Pyramid's chronology system. This system embodies (1) a General System represented, to the scale of 1 Pyramid inch to a year, as commencing from 4,000 B.C.; and (2) a Special System represented, to the scale of 1 Pyramid inch to an ancient calendar month of 30 days, as commencing from 2nd August, 1909 A.D.; the latter system apparently being specially interposed to enable the Pyramid's message of warning to mankind to be elucidated and appreciated in these latter days.
- (6) The first Low Passage as symbolising a period of Tribulation from 4th-5th August, 1914 A.D. to 11th November, 1918 A.D.
- (7) The Antechamber, "The Chamber of the Triple Veil," extending from 11th November, 1918, to 29th May A.D., symbolises

A period of "Truce in Chaos" brought about by Divine intervention; having shortened to a total

period of 153 months what would otherwise have been a continued period of tribulation extending from 1914 to 1936, which would have meant, in our Lord's words, that "no flesh would have been saved."

- (8) The second Low Passage, extending from 29th May, 1928 A.D. to 15th-16th September, 1936 A.D., as symbolising the period of Final Tribulation.
- (9) The King's Chamber, "The Chamber of the Mystery of the Open Tomb," "The Chamber of the Grand Orient" of ancient Egyptian and Messianic prophecy, as symbolising the Hall of Judgment, the Cleansing of the Nations, the Return of the True Light from the West, the literal Presence of the Master of Death and the Grave.

It will be noted that not until one enters the King's Chamber and turns to walk towards the West can one stand in the vertical North to South plane of the building and so recover the displacement of 286.1 inches. Thus as Christ is Master of the Grave and Lord of Life; the Neophyte, after his wanderings is at length able to stand in the newly-found vertical plane, and by the power of his risen Lord, re-attain his state of equilibrium after his temporary displacement in matter.

* * * * *

The Great Pyramid is therefore a prophecy, 5000 years old, which proclaims that the birth of the Messiah would be accomplished on Saturday, 6th October, B.C. 4, a date corresponding to the 15th day of the Hebrew month Tisri, the day of the Feast of Tabernacles; and that the Passion of the Messiah would be accomplished on Friday, 7th April, A.D. 30, a date corresponding to the 15th day of the Hebrew month Nisan on which our Lord was crucified.

From whatever standpoint we consider the Crucifixion, it must be conceded that it is the most important event that has taken place in the history of mankind.

For nearly 3,000 years before the Christian era these prophecies predicted the Advent of the Messiah.

In the course of time these prophecies became paganised by the substitution of Osiris and other deities for the Messiah. From such perverted form emanated the traditions which led scholars to the conclusion that the essential basal elements of Christianity had been borrowed from previous religions.

The Great Pyramid's astronomical date (3996-027655 A.P.) for the lowest floor plane of the Queen's Chamber falls on Saturday (Sabbath), **6th October (Julian)**, on the **15th of Tisri**—the day of the **Feast of Tabernacles**—in **B.C. 4**. Also, the upper (roof) plane of the passage leading to this Chamber is the roof level of the entrance Doorway to the Grand Gallery, and this Entrance Doorway was defined by the ancient Egyptian prophecies as the passing from "**TRUTH IN DARKNESS**" to "**TRUTH IN LIGHT**," and as "**THE CROSSING OF THE PURE WATERS OF LIFE**." The Great Pyramid's astronomical date (4028-531789 A.P.) for this feature falls on the **15th of the Hebrew Month Nisan**, or **Friday, 7th April (Julian)**, **A.D. 30, 1.20 p.m.**, at **Jerusalem**, the time when our Lord was on the Cross. Thus, what has not hitherto been realised is that the great original prophecy from which such traditions and pagan "anticipations" originated, gives the precise **day, month and year** of the birth of the Messiah, and the precise **day, month and year** of His Passion.

Now, the interval between these two planes and dates indicate a period of precisely $32\frac{1}{2}$ solar years equalling $33\frac{1}{2}$ lunar years. This ancient prophecy therefore precisely predicted the period of our Lord's life on earth. This agrees with the statement of Hippolytus that our Lord was crucified in His 33rd year, and in the 18th (joint) year of Tiberius, and with the statement of Julius Africanus that He was crucified in the 16th (sole) year of Tiberius. The Pyramid's date also harmonises all the chronological details of the Four Gospels—hitherto deemed to be irreconcilable.

In conclusion (to again quote Davidson) the mathematical, chronological and prophetic purpose of the Great Pyramid is defined in detail by the ancient

Egyptian texts and is clearly proclaimed by the traditional accounts preserved in the Coptic MS. texts. The evidence from these two sources is completely confirmed in detail by the geometrical construction of the Great Pyramid, and by its geometrical, geodetic, astronomical and prophetic measurements and associated data. The astronomically dated prophecies of the ancient Egyptian texts agree with the astronomical datings of the corresponding symbolical prophecies of the Great Pyramid, and these latter define to the correct day, month, and year, outstanding events that have happened in the past, that are happening in current times, and that are due to take place within the next 25 years or so.

APPENDIX III.

MANY erroneous conclusions have been drawn from the Great Pyramid's feature indicating the date 29th May, 1928, and what might be expected to happen on that date; many students expecting a renewal of the war conditions of 1914-1918.

There was some ground for such expectation in as much as the Second Low Passage is really a continuation of the First, with the "Armistice" of the Ante-Chamber intervening. It should however be noted that whereas the First Low Passage is constructed of limestone, the Second Low Passage is of granite, and in Pyramid symbology granite and limestone have different applications. Thus the Tribulation to be resumed in 1928 would not necessarily commence with war.

It is now proposed to shew the form in which the Tribulation was resumed in 1928 and the general course it has taken to date and is likely to follow.

On reviewing national and international conditions it is seen that from that date, a period of intense difficulty has prevailed throughout the world. So far as Great Britain is concerned the period was ushered in by a marked rise in the unemployment figures on the resumption of work after the Whitsuntide recess, with corresponding Trade Depression. That such depression is considered to have become very marked from this date, extracts from the Public Press clearly shew.

The "Daily News," of 13th August, 1928, says:—
"No secret need be made of the fact that the Banking element of the City is deeply concerned about the turn

trade took about May, a turn for the worse which has been accentuated.

The Governor of the Bank of France, on the 31st January, 1929, is reported to have said:—"In the process of maintaining the stability of the franc . . . it became evident by the end of May that fresh remedies were needed."

The "Financial Times," of 17th June, 1929, said:—"In the German share market transactions have shewn an almost uninterrupted downward tendency since the middle of last year."

The "Sunday Referee," 31st March, 1929, said:—"Since the Summer of last year the signs of credit limitation have become evident, and we are now face to face with the most difficult and dangerous financial situation the world has ever confronted."

* * * * *

If one takes the trouble to compile a list of all the abnormalities that have taken place in the world since May, 1928, and which are from day to day arising, one is faced with the fact that such list reveals a rapid disintegration of all the factors of Stability upon which the credit and life of the world depends. First we perceive an attack on one front, then a steady percolation on another, both in Church, State and Commerce. These attacks may be interluded with talks of Peace and Security. Indeed the keynote of the present situation appears to be a cry of Peace: "Peace, Peace, when there is no Peace," for below the surface it is not difficult to see that suspicion, jealousy, and antagonism, political and commercial, were never more intensive than they are amongst certain nations of the world today. Perplexing it is, but so widely distributed and so complicated are the various effects, that the colossal extent of the attrition is far from being realised by humanity as a whole. As "The Times," 27th Feb., 1929, says:—"There is something amiss in our whole outlook on the world." At present we have arrived at the auditing stage of our Civilisation, to find that the

Civilisation is Spiritually bankrupt. Matters must yet get steadily worse: a breakdown in the old order of things is necessary in order to precede the installation of a New Order.

Since 1918 the clash of arms in some part or other of the world has never died down. The condition of the masses in China and Russia is appalling: while what may soon happen in India no one can tell. Nearer home the political rivalries and aspirations of certain European nations make it seem almost impossible— notwithstanding the "Peace Pact" and League of Nations—that armed conflict will be avoided. The resurrection of the Papal Kingdom is another marked point in prophetic unfoldment, and the spectre of Bolchevism in relation to world war and revolution is ominous.

The Great Pyramid's prophecy has revealed that what is now taking place belongs to the initial stage of the greatest Tribulation civilisation has ever known.

The message of the Great Pyramid is primarily to the "Stone Kingdom" of Daniel, and the modern representation of such Kingdom is Great Britain. It depends upon how Great Britain conforms herself to the Divine Standard of Life and Conduct, as to what extent these Tribulations will affect her. The failure of material remedies is only too apparent: Spiritual worthiness will be the sole test of survival.

The foregoing references are necessarily very meagre and sketchy owing to the space at disposal in a merely introductory work such as this only claims to be. The reader whose interest has been stimulated, either in the Great Pyramid's structural or prophetic aspect will be well repaid by a perusal of the various pamphlets and articles published by D. Davidson, 47, Park Sq., Leeds, most of which are reprints of articles by that authority which have appeared in the London "Morning Post."

THE END.

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