

extravagance ; hence, unless ♀ be well fortified, or other testimonies concur, he will never be very rich.

♀ *in the 3rd.*—Help from kindred and near relatives or neighbours ; success in railway travelling ; the mind jovial and merry, much given to poetry and novel reading.

♀ *in the 4th.*—Shows the latter part of the native's life to be prosperous and happy, especially if ♀ be unafflicted ; also gain by inheritance.

♀ *in the 5th.*—Much given to pleasure and female company, whereby the native injures his health ; he will be fond of theatres and places of amusement ; it denotes a numerous family, many girls, dutiful, good and loving, who will be a comfort to the native ; if ♀ be very strong, it may give gain by speculation and hazardous games.

♀ *in the 6th.*—Health tolerably good ; but this position has but little effect except on the menials of the native, who will be dutiful and obliging.

♀ *in the 7th.*—This denotes happiness in the marriage state and great love for offspring ; the native usually marries early unless ♀ be in ♀ or ♀, when he is likely to form improper connections. This position signifies success in business, in partnerships or in dealing with others. It also shows that the native gains by his *adversaries*.

♀ *in the 8th.*—If *strong*, gain by marriage and by the wills and legacies of the dead ; if *weak*, the position denotes but little.

♀ *in the 9th.*—Shows travelling ; pleasant journeys ; a sincere, religious turn of mind ; merry and jovial ; fond of reading and poetry ; benefit from relatives through marriage, and, if ♀ be not far from the M. C., the native will marry well in life, or to a person above his or her own sphere in life.

♀ *in the 10th.*—Success in life ; honour, fortune, promotion, and esteem, especially amongst females ; the mind is pleasant and agreeable, disliking quarrelling and bothers of every sort ; the native marries above his own station, if ♀ be strong and well fortified.

♀ in the 11th.—Many friends ready and willing to help the native, and by him they are much valued.

♀ in the 12th.—Of little importance; it tends to success in life, but shows many secret enemies; the native must be careful of deceit and treachery, if nothing worse, should ♀ afflict ♀.

NOTE.—*The very best dispositions are those produced by ♀. When this planet is strong in the 1st, 3rd, or 9th, the native is not only kind to his fellow creatures, but also to animals and every living thing; abhorring cruelty in every shape and form; very sympathetic, and unostentatious in his actions and ways.*

THE CONJUNCTIONS AND ASPECTS OF VENUS.

♀ in ☿ or any aspect to ☿.—The mind is merry and cheerful, fond of music, singing, poetry, and all elegant arts and sciences; if in the ascendant, the native will be a good poet; if in the 3rd, 9th, or 10th, fond of reading and a great inclination for literature and poetry. The native is likewise very fond of young persons, and men often marry very young women. *These planets are never more than 76° apart, consequently they can only form the ☿, ♀, ☿, ☿, ☿, and ♀ with each other; notice the ☿, ♀, and ☿ principally.*

♀ ☿, or in good aspect to the ☿.—This gives tidiness and neatness in appearance, to which the native pays great attention; well-conducted; likewise benefit from females and respected by them; it denotes a comfortable marriage, and if ♀ be free from affliction, a good wife. It tends to success and frugality. It makes women very neat and clean in their ways; discreet and prudent in their actions, depending much upon the signs the planets occupy.

♀ afflicting the ☿.—Slovenly and untidy in appearance; careless in expenses; too often fond of drink; disliked by females of position. In a feminine nativity, it injures the health, and weakens the system by excessive periodic complaints. "Sluts" invariably have ♀ afflicted by the ☿ in their nativity.

CHAPTER VII.

Mercury.

☿ in the ascendant makes a person of quick and subtle wit. In the *fiery* signs, sharp, impetuous, quick in anger, delighting in dramatic performances, fluent in speech, skilful in mathematics, and endowed with an excellent fancy; in these things ♀ and ♁ appear better than ♂, in which sign he is rash and imprudent, with a flow of speech of no great depth. In ♄ or ♅, the native is subtle, crafty, and rather malicious; headstrong, opinionative, and gluttonous, loving his own ease. In ♆, ♇, ♈, or ♉, of an excellent wit and fancy; a good orator; a great scholar; easily mastering anything scientific; acute, sharp, and penetrating. In ♊ he makes an excellent chemist or doctor; penetrating and fond of experiment; quick in judgment but deep and crafty, and to be treated with caution. In ♋ or ♌, the native possesses a fleet, shallow mind; dissembling and changeable; a silly, rattling tongue, with a very high opinion of himself and his own abilities; sottish and fanciful; no dependence to be placed upon him; in these, ♋ is better than ♌.

☿ *in the 2nd.*—Not of much importance, except ☿ be well aspected or fortified, when it promotes success and the acquisition of wealth.

☿ *in the 3rd.*—Leads to study and science, astrology, and occultism; fond of all kinds of curiosities, especially if ☿ be in an airy sign, or ♊ or ♋; it also denotes travelling; but when in ♋ or ♌, the mind is apt to be fickle and unsteady, unless ♄ throws an aspect to Mercury.

☿ *in the 4th.*—Inclines to study, but is not important, except ☿ be well dignified (in ♆ or ♇), when it denotes success late in life.

☿ *in the 5th.*—In *barren* signs, denies children, or destroys them, and if in ♋, ♌, or ♌, they may be deformed or insane, especially if ♄ or ♂ afflicts ☿. This position also *inclines* to gambling, betting, and drink.

♄ in the 6th.—Shows deceitful and troublesome servants, and, if afflicted, they will rob the native. If ♄ be lord of the ascendant, and in this house in ♄ or ♃, he gives consumption, weak lungs and chest, and frequent attacks of sickness; if afflicted by the malefics, so much the worse.

♄ in the 7th.—Much competition and annoyances in business; quarrels in the conjugal state, and a marriage partner with a very long and sharp tongue; whether such a partner will talk wit or nonsense can be seen by the sign ♄ occupies.

♄ in the 8th.—Of little importance. It shows nothing in particular.

♄ in the 9th.—Sharp, clever wit, fond of science and learning, curiosities, and religious studies; the native is likely to travel if ♄ occupies a moveable sign.

♄ in the 10th.—Success in literature and trade, or as a merchant; of a quick, pregnant wit; possessing some original talent, and if in the airy signs a good orator.

♄ in the 11th.—Shows friends among scientific men; if ♄ be strong, assistance from them; if weak, they are an injury, instead of a help, to the native.

♄ in the 12th.—In ♄, ♀, or ♄, many crafty enemies, seeking to injure the native secretly; in the other signs it tends to success in life, and fluency in speech.

THE CONJUNCTIONS AND ASPECTS OF MERCURY.

♄ in ☿ or good aspect with the ☿.—Very quick in wit, splendid abilities, sharp and penetrating, especially if occurring in the airy signs; much wit and sagacity; the 1st, 3rd, 9th, and 10th are the best houses for this aspect. The native usually acquires foreign languages with ease and facility, and, if the sign rising be ♀, ♀, ♄, ♃, or ♄, the native speaks with admirable elocution.

♄ afflicted by the ☿.—Much given to backbiting, lying and slandering; possessing a sharp, turbulent wit, and good abilities; if ♀ or ☿ afflicts ☿ or ♄ at the same time, the native will be dishonest, and turn his abilities to bad account.

CHAPTER VIII.

The Moon.

THE ☾ in the ascendant makes the native fond of rambling and moving about, especially if in a *common* or *moveable* sign; unstable in mind; fond of females, and by them much respected; of a quiet nature, delighting in friendship and society; philanthropic, and usually fortunate in dealing with the multitude and the lower class of people; rather timid in nature; inclined to be generous, and in the *fiery* signs, ambitious and aspiring. In ♀, the native is giddy and changeable, constantly on the stir, especially if in aspect to ☿; in ♃ or ♎ fond of drink, low company, and sottish, lewd and filthy in talk and behaviour; in ♈, ♏, ♊, or ♋, fond of science, delighting in astrology, and a good linguist; in ♉ and ♌ very kind and good-natured, and much respected; in ♍, firm and steadfast, industrious and persevering. Somnambulists generally have the ☾ rising at birth. Usually the nature of the ☾ is kind, well intentioned, quiet; with a great dislike to wrangling and quarrelling.

☾ *in the 2nd.*—Essentially strong, is good, and shows success in life and the acquisition of riches. If in ♎ or ♃, the native will experience much trouble in money matters, and loss of fortune.

☾ *in the 3rd.*—Many short journeys; fond of science and occult studies; and if ☾ be strong, help from brethren and neighbours.

☾ *in the 4th.*—The native frequently removes his residence; success in lands and agriculture; if the ☾ be strong, essentially, in this house, it is an excellent indication of success, and ultimate independence.

☾ *in the 5th.*—Rather too fond of gambling, pleasure, and women; many children, especially if ☾ be in a watery or double-bodied sign; probably twins if in ♌. The native will have great love and affection for his children and young persons generally.

♃ in the 6th.—Not good for health (especially if a female); in the *common* signs danger of consumption or lung disease; in the *fixed* signs, gravel, stone, or bronchitis; in the *cardinal* signs, derangement of the stomach and nerves. You must only judge these when the ♃ is badly placed or afflicted, for in *nature*, she is benefic, and seldom works harm unless aspected unfavourably.

♃ in the 7th.—Success in marriage and connubial comfort; also in law or partnerships; this position inclines to journeying or removals. The ♃ well placed in this house (in 8, ♄, ♌, ♍, or ♋), and in good aspect to ♀, denotes a very industrious, careful husband or wife.

♃ in the 8th.—Rather unimportant, but if strong, money by marriage; if much afflicted by ♀ and ♂, danger of a violent death.

♃ in the 9th.—Travelling; long journeys; fond of science, but rather bigoted in religion; curious and eccentric; if ♃ be strong, assistance from relatives by marriage.

♃ in the 10th.—Success in life, and prosperity; favours from powerful females, especially if ♃ be strong; the native is generally successful in dealing in public commodities; he is much respected and esteemed.

♃ in the 11th.—If ♃ be *strong*, many good friends; but if *weak*, friends will be an injury to the native.

♃ in the 12th.—If in ♍ or ♏ it denotes deceit and craft, chiefly from badly disposed females, who will injure and damage the native. In other signs, it tends to success in life according as the ♃ may be strong by aspect, or unafflicted.

CHAPTER IX

THE PLANET NEPTUNE. ♆.

THIS part would not be complete without some reference to the probable influence of this distant planet. It seems to be the general opinion that this is of a *malefic* nature, but pro-

ducing "worry" rather than an actual evil event. Of course it must not be forgotten that much will depend upon the position and the aspects of ♀ to other planets, whether good or evil. Evil aspects never result in good, but there is no reason why ♀ angular, and well aspected, should not benefit the native in a similar way to any other planet. ♀ is not always evil, neither is ♀ always good. Everything depends upon the position and aspects. Now as regards ♀, some think it is most powerful in ♌ and ♎, and that these signs may be designated its "house." Of course the opposite signs, ♊ and ♋, would be its detriment. There is also a generally agreed opinion that the chief influences of ♀ on the mind is to incline it to spiritualism and metaphysics, that is, supposing the planet to be rising, or in the 3rd or 9th house. Such a position also tends to instability of character, unreliable, intuition, impulsive, fond of change, lack of self-control, excitability, and love for *sensation* such as is produced by an excitement of the animal passions. In *cardinal* and *common* signs the mutability of the mind would be increased; in *fixed* signs, retarded, at the same time the animal instincts, as well as fondness for foods and drinks, would be increased. The planet seems to have much connection with the nervous system in man, hence the "dread" of impending misfortune which often does not materialize. If the planet be in the 2nd, a fear or dread of poverty or financial ruin will often depress the native. If in the 3rd, many removals, love of the weird and mysterious. In the 4th, much uneasiness of mind, and minor troubles late in life. In the 5th, large sensual propensities, fondness for pleasure, dissolute and sordid. In the 6th, constant worry about servants or work-people, or health; dread of sickness. In the 7th, an unfortunate marriage, marital infelicity, probably separation. In the 9th, inclination for occult studies. Curious in beliefs. In the 10th, much doubt and perplexity in business, constantly on the worry. In the 11th, annoyances from friends, and anxiety caused by them. In the 12th, fear and dread of enemies.

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house, and another on the cusp of the 12th, that planet on the cusp of the 11th, would be "elevated" above that on the cusp of the 12th, and if another planet were on the cusp of the 10th it would be elevated above the others; also one on the cusp of the 3rd or 5th would be elevated above any planet in the 4th house.

This position of Elevation is very important, for if you find the evil or malefic planets elevated and in cardinal or succedant houses, it shows a much harder struggle for success than if the benefics were in Elevation; and if the general testimonies in the map are unfavourable, and the malefics again in Elevation, it would be a hard and continuous struggle against poverty all through life; whereas, if the benefics were in Elevation, they would materially lessen the evil of a bad nativity.

Again, if the malefics afflict the ☉ or ♃, and be in Elevation above them, the evil is much greater than if the ☉ or ♃ were in Elevation above the malefics.

Too much attention cannot be paid to this; should ♂ afflict ♀ and be in Elevation, the evil is greater than if the same configuration occurred with ♀ in Elevation.

The same must be observed with sickness and health. If ♃ be in Elevation and afflict the ☉, the effects are much more severe than if the ☉ were in Elevation above ♃. The same must be observed with the ♃ and females; I have known many females with the ♃ on the meridian, but much afflicted by the malefics, to enjoy pretty good health, and to have but little to complain of as regards sickness.

CHAPTER XI.

ADVICE.

BEFORE proceeding further, it is very necessary to impress upon the reader's attention the importance of mastering thoroughly the foregoing particulars; in fact, they should

be learned by heart, so that the symbols and other information may come readily to the mind ; to attempt to judge a nativity before this is accomplished is like running before one can walk, and is sure to end in grief and disappointment. The reader cannot do better than experiment with his or her own nativity ; for in the lives of every one there are certain *actions, events, thoughts, and inclinations* known only to one's own self ; these may all be found depicted in the *Map* for the time of birth, but unless *known* by the student to exist in the individuality of the native, might lead to a wrong judgment.

Therefore let the student take time over the rudimentary part of the science, mastering all its details, exercising himself in the computation of the aspects, until he feels confidence in his own ability. When he has proceeded thus far, he may commence with Part III., and then on to Part IV. The latter is the most difficult of all the parts, and one that tests the skill and ability to the utmost, even of the best and surest practitioners. It will be best, however, to experiment with the *past*, comparing the directions with the events, for, in this way, a *key* to the future may be found.

PART THREE.

CHAPTER I

HOW TO JUDGE A NATIVITY.

DRAW your figure for the given time of birth ; if the last or first two or three degrees of a sign arise, then inquire immediately as to the time of birth, for five minutes will sometimes throw the personal appearance and mental qualities quite the opposite way ; for instance, the last degree of Π will produce a widely different person from the first degree of Θ . When one comes to a nicety like this, it is best to write the description of person each sign produces, and send to the person wanting the nativity, at the same time inquiring which of the two descriptions comes the nearest, and from this answer to judge the sign ascending. When several degrees, or the middle of a sign arise, five minutes' error in the time of birth is of little consequence, but try at all times to get the ascendant as near correct as possible ; then determine the lord of the ascendant,—for instance, if Υ or \mathbb{M} arise, then $\♂$ is lord ; if δ or \sphericalangle , then ♀ , and so on of the remainder, and, in fact, the lords of all the houses should be well remembered ; after this, compute the aspects between the planets, the declinations and conjunctions, and remember well in what houses the planets are placed, and also whether essentially dignified or not.

CHAPTER II.

WHETHER A CHILD WILL LIVE OR DIE.

THIS is one of the most difficult points in Astrology, as so much depends on the nativities of the *parents*, and the amount of vitality the infant possesses. First, have regard to the positions of the planets in the parents' nativities, for if these denote *loss of offspring*, then the child will die, but if not, then judge it will live, unless the natus be very unfortunate; if the testimonies in the nativities of the parents be doubtful, undecided, or denote the loss of *some*, but *not all*, the offspring, then have recourse to the following:—

Consider the ascendant, its lord, the ♃, and lord of the 8th, for if a malefic be near the ascendant, and afflicted by the lord of the 8th, and the ♃ be at the same time afflicted by the ☉, ♀ or ♂, the child soon dies. The lord of the ascendant in the 6th afflicted, shows a weakly child, and if this affliction be by the lord of the 8th, the child will ultimately die, but should a *benefic* be in good aspect, it will be reared, but with great difficulty. Claudius Ptolemy, one of the old writers on Astrology, says: "If one of the lights be angular, and either joined to a malefic, or if the latter be at an equilateral triangle with them, and no benefic aspecting them at the time, and the rulers of the lights be in malefic places (6th or 8th chiefly) the child then born will not be reared, but will shortly die." I have found this often correct. Children are generally killed by *position* before the age of three; after then by *direction*. Children born under ♊, ♋ and ♌ possess less vitality in their infant years than those born under the other signs, and evil positions or directions are more liable to kill; ♎ rising gives danger of fits during dentition (especially if the natus be an evil one), and death may ensue; ♏, ♐ and ♑ give good stamina and strong

constitutions ; next to these are γ , Π , \mathfrak{M} , \mathfrak{M} and \mathfrak{M} , so that persons born with the strong signs rising will thrive and live through sicknesses that would kill others born under \mathfrak{M} , \mathfrak{M} or \mathfrak{M} . It is the difference in the quality or nature of the signs that causes an apparent contradiction in the science, for one child will live and be healthy with a very evil nativity, and another will die with half the amount of radical evil, and this depends almost, if not entirely, on the sign ascending. More persons are born under \mathfrak{M} , \mathfrak{M} , \mathfrak{M} , \mathfrak{M} and \mathfrak{M} than under the other signs, these signs occupying about fourteen hours out of the twenty-four in ascending, and these being strong and healthy signs, account for the increase of population.

The *duration* of the life of an infant which will not live to maturity, is also very difficult to arrive at. It generally dies when the \mathfrak{M} by transit meets an evil planet, and especially if in the 4th (the house of the grave), 6th or 8th house. The *exact* time of death depends upon the *exact* amount of vitality the child possesses, and as this is difficult to arrive at, it is best not to be too sure, but to watch events and refer them to the course of the \mathfrak{M} , for in the case of infants, whether male or female, the \mathfrak{M} is all-powerful, but, wherever possible, examine well the *nativities* of the *parents*.

CHAPTER III.

THE HEALTH.

THE first points to attend to in a nativity are the life and health. If the map be for a male, then regard the \odot ; if a female, then look to the \mathfrak{M} ; also see if either \odot or \mathfrak{M} be in the ascendant, or 6th, for such positions have much influence on the health. If you find the \odot afflicted by \mathfrak{M} the health is not good, more especially if the \odot be occidental ; for then it denotes long and tedious illnesses. \mathfrak{M} in any

aspect to the ☉ produces strength and a strong constitution, but if in ☊, ☋ or ☌ there is liability to accidents, short but sharp attacks of sickness, and sudden death. ♃ afflicting the ☉ predisposes to apoplexy, pleurisy, corrupt blood, and liver complaints, and the ☉ or ☊ in bad aspect to each other weakens the constitution in both male and female, and seldom leads to long life. If ☊ and ♃ both afflict the ☉, the *health* is not so bad as if ☊ were not there, for ☊ strengthens the system, but the end of such a person is liable to be very sudden, either by accident or disease, according as the planets may be oriental or occidental. *Oriental* positions signify accidents and *short* attacks of sickness, but *occidental* positions denote long, lingering, chronic diseases. The ☉ or ♃ in the 6th and in ☊, ☋ or ☌ is a bad testimony, and denotes heavy affliction; in fact, it is one of the worst positions that can occur for health. On the other hand, the ☉ in good aspect to ♃ or ☊, or to the ☊, helps the health much, and denotes a strong constitution, more especially if ☉ be rising, or in any house except the 6th or 8th. The planet ♃ does not seem to exercise any great influence over the *health*, but he causes accidents and suicides, and, when in the 6th, denotes an *incurable* disease.

For a female, take the ☊ and judge exactly as indicated for a male, but note that the ☊ in bad aspect to ♀ deranges the constitution of a female, making it weak and debilitated, and if ♃ or ☊ be there also, her health will be a continual source of trouble to her. Remember this—that ☊ destroys the influence of the ☊ more than ♃, but ♃ injures the ☉ more than ☊, because the natures of the ☊ and ☊, and ☉ and ♃ are totally dissimilar, but the ☊ and ♃ and the ☉ and ☊ have natures more in common one with the other.

With respect to accidents, the ☉ afflicted by the malefics and oriental denotes accidents that are likely to terminate fatally, ♃ afflicting the ☊ and oriental, denotes falls and bruises, and if ☊ be there, severe cuts, and if the ☉ at the time be afflicted, they are likely to terminate fatally.

The *nature* of the diseases to which the native is liable may be learned from the sign occupying the cusp of the 6th house, and the sign in which the majority of the planets, especially the *malefics*, are situated. For instance, the *fixed* signs show diseases of the heart, throat or urinary organs, stone or gravel, bronchitis, &c.; the *common* signs, consumption, spitting of blood, bowel complaints, sciatica, dropsy and poorness of the blood; the *Cardinal* signs, indigestion, weak stomach, mental derangement, vertigo, fevers, liver or kidney complaints.

To particularise the diseases, Υ denotes mental derangement, fevers, giddiness, and such ailments as concern the head principally. S rules the throat, hence diphtheria, bronchitis, king's evil. II rules the arms, hands and shoulders, and produces hurts, accidents, or rheumatism in those limbs. ☿ governs the stomach, denoting indigestion, and frequently that terrible disease, cancer; ♋ rules the heart and back, and affliction of planets in this sign denotes heart disease, or injury to the back; ♍ rules the bowels, and such diseases as they may be subjected to; ♊ rules the veins, liver, and loins, also kidneys; ♌ or ♍ in this sign is sure to upset the liver or kidneys; ♍ rules the bladder and private members, hence stone, gravel, &c.; ♎ rules the hips and thighs, and causes more broken bones than any other sign; also sciatica and hip disease; ♏ governs the knees; ♐ the legs, and ♑ the feet; ♑ in ♑ denotes corns and bunions in plenty. To this I may add that Υ , ☿ , ♊ and ♏ are signs in \square or ♋ to each other; hence planets in ♏ often affect the organs ruled by Υ , ☿ and ♊ , those in ♋ *especially*; S , ♋ , ♍ and ♐ are also in \square or ♋ , S and ♍ denoting the throat and privates chiefly, and ♐ and ♋ the heart and back; II , ♍ , ♎ and ♑ are in similar aspect and should be judged as above.

Referring to the map on page 37 we find a strong sign, ♋ rising, and the ☿ close to the planet Venus. These would be favourable testimonies for health and strength if it were not for the exact \square of ♌ to the ☿ , the former being in

elevation above the ☉, and occidental ; the aspect also occurs from angles rendering it very powerful. We should therefore judge that the native would experience, as a rule, good health, yet have occasionally, severe and protracted attacks of sickness, and, as the lord of the 6th and the majority of the planets are in common signs, such sickness would affect the chest and lungs principally, and arise from colds, or the wearing of damp or wet boots, for the afflicting planet is ♄ and he is in ♋, which rules the feet. The ☉ is also in ♈ to ♉, but this aspect is nearly past and as the ♃ is in ♈ to ♉, but very little mischief will result from that aspect, and, so far as health is concerned, it may be ignored.

CHAPTER IV.

THE MENTAL QUALITIES.

NOTICE the signs ascending and the ☉, ♃, and ♀ chiefly, although *all* the planets have some influence on the mind.

The sign ♈, ♉, ♊ or ♋ rising, makes the native fond of science, reading and study, quick and ingenious, with an easy and pleasant flow of speech ; ♈, ♉ or ♊, ambitious, fond of honour, fiery in temper and much given to sports and exercises, aspiring to rule ; ♉ and ♊ are better than ♈ ; the latter makes the native unsettled, rambling and often witless. ♊ or ♋ makes the mind ambitious, very fond of politics and engaging in public business, ♊ especially ; ♋ is more selfish and crafty ; ♌ makes good chemists and doctors, secret and crafty, and seldom to be trusted ; ♍ or ♎ signifies persons loving their own ease, fond of drink and pleasure, slothful, and ♍ is very furious and revengeful when provoked. In a former part of this book you will find the significations of the planetary aspects, but it will be necessary to add more here. The worst sign in which ♀ can be placed is ♋ ; he therein makes the native shallow in intellect, loquacious,

changeable, conceited and often fond of drink; the next is ☿, ♀ therein inclines to politics, drink, with no depth of thought or mature reasoning; in ♃ rash, foolish and impetuous, proud and conceited, fond of scents and perfumery; in ♀, very inquisitive, of a fertile imagination, quick in speech, rash, furious, never at a loss for a word; in ♄, ♅ or ♆, selfish, close, covetous, envious, malicious, deceitful, a person best avoided, yet possessing good talents, especially if in ♅ or ♆; in ♇, straightforward and steadfast in opinion and purpose; in ♈, ♉, ♊ or ♋, very ingenious, possessing excellent mental qualities, original in ideas and a good orator or writer

NOTE.—*These descriptions are principally to be considered when ♀ is rising, or in the 3rd or 9th house.*

♂ in aspect to ♀ makes the mind exceedingly sharp, whether in good or evil; such persons are generally very active, fiery in temper, great liars, irreligious, or else hypocrites and often “light-fingered.” ♁ in aspect to ♀ inclines to steadiness and firmness, but if by evil aspect it denotes deceit, treachery, duplicity and thieving; in good aspect, thoughtful and reserved, steady and sober in character; ♄ and ♅, the native is honest, and possesses a good judgment; ♁ makes the mind wayward, restless, stubborn, fond of curiosities, original, but revengeful; to be successful in literature, it is necessary that ♀ and ♁ be in ☿, ✳ or △ aspect. If in ☐ or ☿ it leads to much criticism and public disapproval. ♀ with ♀ renders the mind cheerful, pleasant, fond of pleasure and society; the ♃ with ♀, very clever, of an excellent wit and understanding, but the ☐ and ☿ inclines to lying and deceit, fault-finding and duplicity.

The disposition is denoted by the ☉ and ♃ principally, and when these are aspected by ♂ it is free and generous to excess, aspiring, courageous, but angry; ♅ makes it moderately generous; such persons are very solicitous of fame, and seldom extend a helping hand, unless it is likely to be well known; ♁ and ♃ incline the disposition to be selfish

and close. Again, ♀ and ♂ strong, makes it generous and lavish; ☿ and ♀ close and mean; ♀ is uncertain, sometimes generous and sometimes the reverse. The ☉ or ♃ rising makes a good disposition, kind and generous, but if ♀ be in aspect, then the native is careful of his own goods.

The map on page 37 shows ☿ and ♀ in ♂ which would incline the mind to poetry and music, also pleasure and the company of young people. Mercury is nearly in exact ☌ to ♂, the latter planet being in the 3rd house. This denotes that the mind will be very sharp, bitter and sarcastic, and very headstrong and independent, difficult to persuade or manage, and, as ♀ is in ☐ to ☿, the temper will be very bad. We should therefore judge the native to be quick and clever, persevering and headstrong, and very quick in anger, especially as ♄, which is an "angry" sign, is rising. Except for the proximity of ♀ to ☿, the mental qualities would be of a bad stamp, and would lead the native into dishonest practises, chiefly for the sake of sport or pleasure, for the sign ♋ is pre-eminently a "sporting" sign. The disposition is such that "friends" can have everything, but others, nothing.

CHAPTER V.

THE MONEY PROSPECTS.

THE surest sign of success is ♃ in the 2nd house, and the stronger ♃ is, essentially, the better; also if he be well aspected by the ☉, ♃, or ♀. ♂ in bad aspect to ♃ in any part of the map is evil, for it causes heavy and sudden losses, frequently of an overwhelming nature; even the good aspects of ♂ to ♃ are not good, for they lead to unbounded generosity, carelessness over money, causing the native to spend it lavishly. △ 3
K 07

When most or all of the planets are *above* the earth, that is, in the 7th, 8th, 9th, 10th, 11th or 12th houses, it is a favourable sign of prosperity, especially if they are *oriental*; 5

h (in MC)
Δ 4

♃ in the M.C. is a good testimony; also the ☉ or ♃ or ♀, in * or Δ to ♃; or the ☉ or ♃ in ♂ with ♃, is also an excellent testimony. The ☉ and ♃ in * or Δ is favourable, especially for such as are in employment, the ☐ or ♄ being the reverse. The 4th house is a very important factor in this question, for if benefic planets (☉, ♃, ♃, or ♀) occupy this house, it is a sign of success at the latter part of life, and the stronger these planets are, either essentially, or by aspects, the greater the success; but if they be weak or knocked about by cross aspects, judge the opposite; the malefics therein peregrine or afflicted, show a sad end, probably in want or misery, and even if ♀, ♂, or ♄ be strong essentially, it yet denotes an unhappy end, not so much from want of money, as by a miserable misersness (especially if denoted by ♀), or by outside troubles caused by friends, health, or relatives. In this matter your reason must be exercised, for ♀ in ♌ or ♍ in the 4th in Δ to ♃ would signify a very different end to the native's existence than if ♀ had been afflicted by the ☐ or ♄ of ♃, or any other planet.

in 10th
Δ 4
Δ 4

♃ or ♀, lord of the 7th, and in * or Δ, denotes money by marriage; ♃ in good aspect to ♄ shows gain by legacies, or in an unexpected manner. Many planets together in one sign denote great successes and great reverses, in proportion as they may be aspected or placed essentially; for if afflicted by aspect or position, the reverses will outweigh the successes and vice versa. Again, ♀ in the 2nd house denotes a hard struggle all through life, every penny the native possesses he will have to work doubly hard for. If ♀ afflicts the ♃, it is another bad testimony, and keeps or makes the native poor; of course, a Δ or * of ♃ or ☉ to the ♃, or even ♀, alters the case, and would improve the native's prospects immensely.

The lights afflicted by ♃ denotes prodigality; ♀ afflicting ♃, the native is expensive in his household and fond of dress and finery; the ☉ or ♂ in the 2nd, he is free and liberal to excess, and if ♂ afflicts the ☉ by ☐ or ♄ he will lose money by law or quarrelling and get robbed by sharpers.

The Zodiacal sign rising, has some influence over the success of the native ; γ , Π , Ω , \cap , \uparrow and \approx may be termed fortunate signs; the other signs are not so fortunate; there are, of course, many exceptions, and I do not advise much reliance to be placed on this point, although an unfortunate nativity with an unfortunate sign rising, is singularly evil.

The popularity or fame of the native depends principally on the angles ; if Cardinal signs occupy these, he will become famous, either in good or evil. h in M.C. gives power and authority, but casts down again ; \mathcal{U} there, denotes fame all through life, the same with the \odot or D . ♂ in the 10th brings scandal, especially to females. The \square or ♂ of one or both of the luminaries to a planet from Cardinal signs, produces fame. Common signs and planets therein denote obscure persons ; persons born with planets rising usually become famous in their respective spheres or trades, especially if in Cardinal signs, for these denote authority, whereas the common signs show obscurity, or a limited amount of fame ; such persons seldom possess much *sway* or power of mind over others. The \odot in good aspect to H gives fame and the friendship and help of old moneyed men, and is an excellent aspect in the nativity of any one who has to do with public men or public affairs. It is sure to lead to fame and distinction although, perhaps, late in life.

In our map, page 37 we find no planet in the 2nd, and its ruler, ♂ , in his detriment in ♂ with ♀ and the \odot but in \square to h . ♂ is also ruler of the 4th and in his detriment, and cadent. These are unfavourable testimonies. On the other side we have \mathcal{U} strong in the 11th in \triangle to h , but in ♂ to H . The D is in \triangle to ♂ . Now \mathcal{U} is the most powerful planet in the map and being in the 11th denotes much help from friends, and the \triangle to h shows money by legacy, but the ♂ of H denotes some difficulty with it, but the native will get it as \mathcal{U} is elevated above H . Except for the strong position of \mathcal{U} the native would have had a hard struggle all through life. As it is, he will not save money, but his pluck

and perseverance ($\text{♄} \Delta \text{♂}$, ♂ in 3rd) will keep his head above water. I judge the money will be by legacy, for ♂ which denotes his first wife as well as ♄ , is weak, and one scarcely likely to possess wealth. Apart from $\text{♄} \Delta \text{♄}$, and $\text{♄} \Delta \text{♂}$, and the powerful position of ♄ , there are no positions or aspects to favour success.

CHAPTER VI.

THE EMPLOYMENT.

CONSIDER the midheaven, the ascendant, that planet which is nearest the Sun, or oriental to that luminary, and the positions of the majority of the planets. The *Signs* may be divided thus:— ♈ , ♉ , ♊ , and ♋ produce employment among metals, housebuilding, smiths, and machinery; ♌ , ♍ and ♎ are scientific signs, and produce clerks, writers and literary or scientific pursuits; ♏ , ♐ , and ♑ produce inn-keepers, publicans, brewers, sailors, wine merchants and fishmongers; the sign ♐ , moreover, produces many chemists and doctors of noted ability. ♒ and ♓ , messengers, dealers, booksellers, printers, engravers and artificers. Moreover, ♈ , ♒ and ♓ have connection with agriculture; ♈ , ♊ and ♌ with fire, iron, the army and dangerous pursuits; ♌ , ♍ and ♎ scientific pursuits, shopkeepers and clothiers.

If the native have many planets in the watery signs, it signifies that he would succeed well as a publican, brewer, fishmonger, especially if such signs be occupied by the benefic planets. If they possess the scientific signs, he will excel as a clerk or writer, dealing in clothes, as an auctioneer, &c.; if in the earthy signs, housebuilding, agriculture, bricklaying, or those employments which deal chiefly with *earth*; if in the *fiery* signs, as smith, mechanic, cattle-dealer, horsebreaker, and various kinds of employment, in the army, &c.

The most powerful planet in the map also has some influence on the employment. In this, ♄ denotes writers, authors, accountants, teachers, stationers, booksellers, and those who live by stipend or salary; ♀ signifies employment among wines, dress, ornaments, perfumery, flowers, and those engaged on the stage; ♂ produces soldiers, and such as work by fire or iron, cooks, butchers, shipwrights, carpenters, &c.; ♃ shows lawyers, councillors, divines, clothiers, tailors, revenue officers, judges and public characters; ♌ denotes printers, agriculturists, sextons, and sometimes divines, especially if in * or △ to ♃; ♄ shows astrologers, antiquarians, curiosity dealers, and all who follow a strange and uncommon employment. If ♄, ♂ and ♌ are the chief ruling planets, and in ♂ or bad aspect, the native takes to thieving and forging, swindling and unlawful pursuits. If ♀ join ♄ and ♂, they are sculptors, painters, artists and engravers. The ☉ favourably aspected by ♌ or ♄, gives employment in the State or Civil Service, and denotes managers, and persons having authority and power. The testimonies respecting employment should be well weighed, as the different kinds of employments are various and very numerous; therefore, let not the young student judge this point hastily.

The importance or magnitude of the employment will be seen from the position of the ruling planets, for, should they be oriental or above the earth, then it will be lucrative and eminent; the same if many planets occupy Cardinal signs, or Cardinal signs occupy the angles; but should the ruling planet, or most of the planets be occidental and under the Earth, then it will be obscure, and such persons usually have to work for others all their lives. Persons so born seem to lack ambition, and are consequently quite content to remain in obscurity and be the faithful servants of others. When the ☉ and ♀ are in * or △ to each other, the native seldom has any difficulty in obtaining employment, but the ☐ or ♂ of the lights has an opposite effect; also persons born with the ♀ much afflicted by ♌, should be careful in commencing

business on their own account; they will be much happier and far more prosperous in *employment*. Again, the ☉ in * or Δ to ♂ is very favourable for employment, denoting rapid advancement, but when ♂ afflicts the ☉ by □ or ♀ it is seldom the native and his master agree.

Referring to our map page 37 we find ♀ lady of the Mid-heaven in ♂ with the ☉ and ♀ and oriental of the ☉, consequently that planet would denote the employment. Placed as she is, I should judge his profession to be in connection with wearing apparel, flowers or millinery, probably the former as ♃ is strong and denotes tailors, clothiers, &c. We may therefore consider his employment as such, and that it is the best he can follow. The Δ of ♃ and ♂ would make him a shrewd man of business and one that can drive a hard bargain.

CHAPTER VII.

OF MARRIAGE.

FOR males regard the ♃ and ♀, and for females the ☉ and ♀; if these are strong and free from the affliction or *aspect* of ♄, they marry early, especially if they be oriental, *i.e.*, between the 1st and 10th houses, or in the opposite quarter of the map, but should ♄ afflict the ♃ or ☉, it delays marriage, and should the latter planets be weak and ♄ strong, and barren signs occupy the 1st and 5th houses, the native will not marry. Should ♄ afflict the ♃ by ☌, □ or ♀, the death of the wife is signified, and if in ♀, ♂ or ♄, a plurality of wives is denoted, especially if at the same time the ♃ applies by ☌ or aspect to more than one planet. For a female, judge the ☉ instead of the ♃. ♀ afflicted by ♄ shows trouble in courtship and probably disappointment, and if afflicted by ♄, jealousy and mistrust; the ♃ afflicting ♀ also denotes trouble in courtship. The fruitful signs

occupying the 1st, 5th, or 7th hastens marriage ; the barren signs retard it, The ♄ strong in the 5th or 7th, in aspect to many planets, causes an early marriage.

Conjugal happiness depends upon the ♄, ♀, ☉, ♀, and the 7th house chiefly, for should ♀, ♀ or ♂ occupy this house, but little happiness, prosperity or comfort will be experienced, unless they are most excellently *aspected* by the benefics, and even then, many minor troubles will occur ; but should these planets be unaspected or *afflicted* in any way, then marriage will prove the most unfortunate event in the native's whole career. Again, if the ☉ with a female be afflicted by ♀, it will lead her astray, and she will probably leave her husband and live with another man ; if the ☉ be afflicted by ♂, the man will be a harsh, cruel husband ; if by ♀ he will be worthless and miserly, lazy, and in both cases a most unhappy union will be the result. Even should the ☉ be in ✱ or △ to ♀ there is danger of the female being led astray, especially if ☿ or ♄ occupy the ascendant, but in this case it is not likely to lead to separation. With *men* regard the ♄ ; if she be in ♂, □ or ♀ to ♀, men will cohabit with married women, and even the ✱ or △ incline this way. When ♀ afflicts or aspects ♀, men cohabit with single females, and women with single young men ; should ♂ or ♀ aspect any of the aforesaid planets at the same time, the misconduct will be publicly known, but if ♃ be in aspect, it will not be known to any extent ; ♀ in ✱ or △ will cause it to be carried on with great secrecy. ♀ or ♀ in the 1st, 5th or 7th, or ♂ in the 5th or 7th it is seldom the native, whether male or female, leads a chaste life.

♀ in good aspect to ♀ shows sincerity and attachment in marriage, and if ♃ or ♀ be in the 7th, domestic felicity and comfort ; the ☉ and ♄ therein is good, but much depends on how they are aspected, and to what planets they apply. The ☉ with a female and the ♄ with a male applying to the ♂, ✱ or △ of ♃ denotes a happy marriage sooner or later in life ; but if to ♀, then it will not be so happy, for the wife

or husband will be old, bad-tempered, and miserly, exacting, and with but little attachment or feeling.

The wife is described by that planet to which the ☽ first *applies* (except there be a planet near the cusp of the 7th, when take it), or if she apply to no planet, then take the sign on the cusp of the 7th and judge from this ; if she apply to ♀, the wife will be handsome, loving and accomplished ; if to ☿, clever, sensible, active, but a great talker ; if to ♂, bold, refractory, hot-tempered ; if to ♃, just, cheerful, kind, with a good disposition ; if to ♄, grave, serious, attentive to her duties and miserly ; if to the ☉, generous, noble, straightforward, firm and determined ; if to ♅, she will possess many peculiarities, be very headstrong, rash and independent, and difficult to manage.

NOTE.—If the application be by *bad* aspect, the effects will be so much the *worse* ; also see how each planet is aspected, and in what sign it is placed, for the ☽ Δ ♀ in ♌ denotes a very different wife to one signified by ♀ in ♍ or ♎ or ♏ ; the same with the other planets. For *females*, take the ☉ instead of the ☽, and observe also, that the ☉ applying to ♃ in ♏ denotes a very different husband to the one signified by ♃ in ♌, or any other sign, unless it be ♍ ; the same with the other planets. The 7th or 8th house occupied by ♃, strong, or by ♄ in good aspect to ♃, promises gain by marriage ; the same if ♃ or ♄ rules the 7th and be in favourable aspect. The ☉ afflicted by ♂, ♄ or ♅, destroys the husband, or causes him great and heavy misfortunes ; the ☽ similarly afflicted, destroys the wife, especially if the ☽ be in ♌, ♎ or ♏.

As the map on page 37 is for a male, we must take the ☽ and ♀ as the chief significators of marriage, but in this case there are other testimonies to be considered. ♄ is placed in the middle of the 7th house in ♏ ; the ☽ applies to ♂ by a Δ aspect, ♂ is in ♌ weak and cadent, and ♀, the co-significator with the ☽ is near the ☉ and ☿ and in ♎. Fortunately the ☽ is elevated and free from affliction. The

wife is signified as a mixture of ♂ in ♌ and ♎ in ♋ with a dash of ♎, ♏ and the ☉, in her mind. To accurately describe her under these conditions is difficult. In stature she would be short with clear cut features, pale in complexion, and fleshy face. In disposition headstrong, determined and sullen in temper (♂ and ♎), yet fond of music, pleasure and of sight seeing, as denoted by ♎, ♏ and ☉. Her position in life would be only fair, as none of the significators are strong. Marriage felicity or happiness is not shown, for ♂ and ♎ the chief significators are out of place and afflict each other. Marriage would take place early in life, as the ♎ and ♎ are in oriental quarters. As the ♎, ♎ and ♎ are in bi-corporeal signs, we may judge he will lose his first wife and marry again, the 2nd being signified by ♎, probably a widow with some money, for ♎ is strong. In this marriage much unhappiness will follow, probably separation, for the application to ♎ will be by ♎.

If the nativity had been for a female, we should take ♎ for the husband; the ☉'s application is by ☐ aspect, and ♎ is in a weak and watery sign, denoting a drunken, worthless fellow, and much sorrow and misery.

CHAPTER VIII.

OF CHILDREN.

CONSIDER the 5th and 11th houses; the 11th is to be considered because it is the 5th house from the 7th, or the 5th house of the husband or wife. If you find fruitful or feminine signs on the cusps of these houses, they denote children or offspring; the ♎, ♎ and ♎ are givers of children, the ☉, ♂, ♎ and ♎ deny them, allot but few, or destroy them according to the nature of the sign they occupy in the 5th or 11th houses. ♎ depends on the sign he occupies. The signs are approximately as follows:—♎ is against offspring, or gives but one

or two; ♄, three or four; ♀, two or three; ♁, five or six; ♁ denies offspring; ♀, two or three; ♁, three or four; ♀, four or five; ♄, three or four; ♁, two or three; ♁ denies offspring; ♄, seven or eight. The foregoing are when no planets possess either the 5th or 11th house. The ☉, ☿, and the malefic planets diminish the number; the ♀, ♀ or ♀ augments it. The ♀ in the 5th, in bi-corporeal signs, promises many children, often twins; the same if she be in ♁ in the 5th. A friend of mine, with ♀ in ♀ in 5th, in good aspect to many planets has sixteen children, all living.

The number of children will be increased or diminished in proportion as the planets in the 5th house are well aspected, and *vice versa*. The ♀, ♀ or ♀, in 5th, shows obedient and dutiful children, that will be a comfort to their parents; but if the evil planets be therein, then the children will be a great trouble, sickly or unruly. Again, the prolific planets in the 5th or 11th, and afflicted by the infortunes, denote death to some of the offspring; but if in favourable aspect to many planets, they augment the number. The 5th house shows the first child; the 7th, the second (being the 3rd from the 5th); the 9th, the third; the 11th, the fourth; the 1st, the fifth; the 3rd, the sixth; and the 5th again, the seventh child.

If there are signs of the death of some of the offspring, and evil planets possess the 9th house, by position or "lord," say the third child will die; if the malefics be in the 7th, the second child will die; if in the 11th, or rulers of that house, the fourth child, and so on. This system of judging I have found tolerably accurate.

Many planets in feminine signs show more girls than boys; in masculine signs, the reverse. Again, if the sign occupying the cusp of the 5th be masculine, and its ruler be a masculine planet, and be placed in a masculine sign, most of the children will be boys; but if the signs, &c., be feminine, then the majority will be girls. Again, if the husband's significators be stronger than the wife's significators in the figure, it is an

additional testimony of more boys than girls, and *vice versâ*. Once more, if the 5th house denotes children, and the 11th house denies them, some will die in infancy; the same if the 11th house promises offspring, and the 5th denies them. This was remarkably exemplified in a nativity I once had before me, in which the D was in S in the 5th, in favourable aspect to all the planets, except h and ♂ , but ♂ ruled the 11th, and he was afflicted by H , ♃ , ☉ , ♀ and ♄ : the consequence was that the native lost three out of his nine children. If the lord of the 5th be in the 5th, and well aspected, it shows the offspring to become fortunate and famous; the same if the lord of the 5th be dignified and oriental, or if ♃ be in the 5th, strong and unafflicted; but should the planets denoting children be occidental, and out of their dignities, and afflicted by aspect, then will the offspring be obscure and unfortunate. ♂ in S to ♃ destroys some of the offspring; so also does h when afflicting ♃ . The late Queen Victoria had $\text{♃} \angle \text{h}$ at birth, and she lost three of her children.

If we refer to the map on page 37 we find ♄ on the cusp of the 5th and ♃ its ruler in the 11th in the fruitful sign ♊ . In the 5th we find H in the sign ♍ in S to ♃ , the latter planet, however, is in Δ to h in a fruitful sign in the 7th house. We should, therefore, judge a small family of three or four, as the testimonies are not strong enough for a larger one. The S of ♃ and H will cause trouble through offspring. The 3rd child ruled by the 9th house and ♂ is likely to be the "black sheep" in the fold, and the 4th signified by ♃ in the 11th, will be the most fortunate. Parental love or parental affection is ruled by the 7th house, in this case it will not be very strong for h weak, in this house, denotes that the father will think his children much trouble and expense, and he certainly will not spoil them by over-indulgence.

CHAPTER IX.

TRAVELLING

NOTICE chiefly the 3rd and 9th houses ; also in what signs the planets are situated, especially the ♃ and ♂, for if these planets are in the 3rd or 9th in moveable or common signs, then the native will travel much and go long voyages. The 3rd house has connection chiefly with railway or *short* journeys, and the 9th house signifies long voyages to distant lands or emigration. The ♃ in powerful aspect to ♅, and either in the 1st, 3rd or 9th, denotes many journeys. The ♃ or ♂ cadent, especially in the 3rd, 9th or 12th, is a sure sign of travelling and if in ♊ or ♋, long and extensive voyages are denoted. If the *benefics* govern the planets ruling the 3rd and 9th and the ♃, and be in favourable aspect thereto, then will the journeys be prosperous and lucrative; the same if ♃ or ♀ occupy the 3rd or 9th house, and is not afflicted ; but should ♃, ♂ or ♅ be there, it denotes much danger, trouble and annoyance ; and if these planets be in a watery sign in the 9th and afflicted, the native will be shipwrecked ; but should they be in the 3rd, he will be liable to an accident in going a short journey, by rail, road or water.

The planets in fixed signs show but little travelling (except in ♎, when they signify a voyage) ; also when fixed signs occupy the 1st, 3rd or 9th, there will be but little travelling. ♃ powerful in a nativity makes the native fond of his home ; the ☉ the same ; whereas ♅, ♂, ♀ or the ♃ denotes many changes, and the native seldom remains long in one place. ♃ or ♀ powerful, he will journey for business or pleasure.

With respect to going abroad, consider well the positions of the favourable and unfavourable planets, for when the majority of the good planets are in Southern signs, they show that the native will have good success in the Southern latitudes. For instance, many planets in ♎, or even ♏, would show success in Australia, or adjacent places, and if

in ♊ or ♋, then New Zealand would be a good country. ♎ seems to favour South Africa or Cape Colony chiefly.

If the 9th house is favourably occupied by these signs and the benevolent planets, then the native would do well abroad. The same if they were in the 1st, 10th, 12th or even the 6th house. You must use your own judgment a little here, for it is impossible for me to explain every position possible for the planets to occupy; but have chief regard to the ☉, for ♀ and ☿ must of necessity be near him, on account of their longitudes not exceeding 48° with ♀, and about 28° with ☿ from the ☉.

Next look to ♈. Never expect much from him if he be in ♎ or afflicted by ☿. The same holds good of the other planets, and always avoid the localities signified by those planets that are much afflicted, or else you will be in continual hot water with either health or fortune.

The Northern signs show places near home, or in North latitudes—for instance, ♈ would show the East of England, or a locality to the east from your place of birth. ♉ and ♊ are more N.E., and ♋ denotes the North of England or Scotland. ♌, ♍ or ♎ the N.W. and W. parts, and ♏ Lancashire especially.

Persons born in England under ♍ or ♎, and many planets in ♊ or ♋ in the 9th or 10th house, would do well across the Atlantic, and in the North-East States of the Union; but if the planets were in ♍ or ♎, then they should go to the Western States, California, etc.

NOTE.—Never go abroad if your 3rd or 4th house is strong and well occupied, or you will sorely repent it.

There is much more in the selection of a house and proper locality than many imagine, and it is a point on which authors have been very silent.

The foregoing is what I have observed and found very correct from experience and observation, but there may be many points to discover yet; hence I advise much care and scrutiny into the nativity on this head; in fact, you cannot

give it too much attention, for I believe that a right direction and locality is more than half the road to fortune and good health.

Referring to the map on page 37 we find moveable signs on the cusps of the 3rd and 9th and ♂ cadent in Δ to the ♀. These are testimonies of considerable travelling chiefly by rail and in connection with business as well as pleasure. The ♀ Δ ♂ is also a testimony of changes and activity. As ♄ afflicts both ♂ and ♀, and is in elevation above them, there is danger of hurt or accident, and the position of ♂ shows that the journeys will not be beneficial or agreeable. ♀ ruler of the 3rd in ♂ with ☉ and ☿ shows the pleasurable side of the travelling, and ♂ in the 3rd in Δ to the ♀, the business part. There is no striking benefit, or otherwise, shown in travelling or changes of residence.

CHAPTER X.

ON THE SELECTION OF A HOUSE.

I HAVE found, from my own experience and that of others, that much depends on the selection of a suitable house and locality.

We often see, in everyday life, that a person goes on comfortably and steadily, then makes a move, and is often ruined, or else is ill and dies, have bereavement, &c.; in fact, the move seems evil in every way, and to upset him terribly.

It is true, also, that others move, and everything prospers with them, and fortune attends them in every way. There are, no doubt, some directions operating at the time either for good or evil, but if one gets into a *bad* locality, then the good directions are much weakened, and the bad ones are made stronger.

Note, therefore, the following:—

First consider the angles of the nativity. If *cardinal* signs occupy these, the house should be a *corner* one; if *fixed* signs,

then the house should stand in the middle of a road or street, and not at a corner, or where roads or streets meet ; if *common* signs are on the angles of the nativity, then the house should be nearly the last one in a street or road, but not absolutely *the* last one—not if it be a corner one.

Again, Υ or \varnothing denotes the *first* house in a street or road that stands at a corner ; \lrcorner or \wp the *last* house that stands, also, at a corner.

For instance, suppose there are 30 houses in a street, then Υ or \varnothing would show No. 1, and \lrcorner or \wp No. 30, both of which should be *corner* houses ; the other signs—that is, the fixed and *common*—denote the houses between these numbers. I should consider the fixed signs to signify from 2 to 15, and the common signs from 16 to 29. This is as near as I can tell, although probably a person under ♄ or ♅ should be higher up the road than one under ♆ or ♇ , I consider ♁ to signify the last house but one in a *street*.

The angles to be considered are the 1st and 4th. If you find fixed or common signs on one, and cardinal on the other, it does not matter where your house is, yet even here it is best to give preference to the northern or southern signs, the former showing the beginning of a road, and the latter the end of it.

Next have regard to the direction to which the signs point.

Υ is East ; \varnothing , North ; \lrcorner is West ; \wp , South.

Now, if Υ and \varnothing occupy the 1st and 4th houses, your house should have a North-East aspect, that is, one side of the house should face the North, and the other the East ; but if \lrcorner or \wp occupy these cusps, then it should face the South and West. The other signs you will consider in the same way, thus : from Υ to \varnothing the signs are N.E., from \varnothing to \lrcorner is N.W., from \lrcorner to \wp is S.W., and from \wp to ♁ is S.E.

Cardinal signs show prominent positions, as on a hill ; common signs denote the lower part of a town.

If you live in the country, then the cardinal signs show where roads cross each other, and this is where your house

should be ; in short, if you are born under cardinal signs, let your house stand as prominently as possible ; but if under common signs, do not live in a prominent house. Fixed signs are between these two.

The next point to look at is *where* you should be. If you find unfortunate planets in the 4th house, and they be weak or out of dignities, do not stop in your native place or town, for the 4th house shows the place in which you were born, but if this house be strong either with the malefics in their own dignities, or else with the lights or good planets, and they not much afflicted, then stay there.

If the 3rd house be very strong with favourable planets, you should go a *little* distance from your native town, and in the direction signified by the sign on the 3rd—as if ☊, go a little to the North ; if ☋, go a little to the South, and so on with the rest of the signs, but do not go far, for the 3rd house shows but short distances, and I consider 50 miles ought to be the outside.

If you find the 9th house well occupied, go a long way from your native place, or as far as you like, and in the direction indicated by the sign on that house.

By going these distances, and in the direction signified, you bring yourself under the influences of the good planets, and so will have better fortune and success.

Good planets in the 1st or 10th you may go where you like, provided it be in the proper direction denoted by the planets.

For instance, it would be madness to go South with favourable planets rising in ☌, or to go West if they were in ♈ and on the ascendant.

If the favourable planets are in the other houses, the distance you go matters but little, so long as you keep in the right direction as indicated by the signs.

Referring to the map, page 37, as to the selection of a house. It would not be well for him to reside in his native place, for ☊ ruler of 4th house is weak and afflicted by ♄,

♃, ♀, and ☉. He should, therefore, remove from his birthplace. The strongest and least afflicted planets are the ♄ and ♀, and these are in signs denoting the N. He should, therefore, live in a Northerly direction from his place of birth, and his house or business office should be in the middle of a street or road as denoted by fixed signs being on the angles of the figure. The distance from his birthplace is not material, as neither the 3rd nor 9th, or their rulers, are strong, consequently distance is of no consequence. He should avoid foreign parts, for the lord of the 9th house is afflicted by position and aspect.

CHAPTER XI.

FRIENDS AND ENEMIES.

FOR these have regard to the 11th house for friends, the 7th for open enemies, and the 12th for secret enemies. The ☉, ♀ or ♀ in the 11th, strong and well aspected, denotes many strong and substantial friends. If the ♄ or ♃ be there, well fortified, the same; but if afflicted by aspect or position, the native will lose by his friends; and if ♄, ♂ or ♄ be there, then will friends injure the native, and do him much damage.

The ♄ afflicted by ♄ in any sign or house is a token of false and bad friends, and losses thereby. Evil planets in the 7th, and especially ♂, point to many open adversaries, litigation and losses; good planets the contrary, unless they be in ☌ to a planet in the ascendant. For instance, a person born with ♂ rising, and the ☉ in ☌ from the 7th, denote much trouble from great and powerful men (signified by the ☉), who will thwart the endeavours of the native, causing him injury and loss.

The ♄ and ♃ depend wholly on how they are aspected.

If afflicted by the other planets, they produce enemies ; but if well placed and aspected, the contrary.

♄, ♂ or ♀ in the 12th points to many secret enemies, spiteful and malicious, secretly injuring the native both directly and indirectly ; the ♃ therein afflicted, female enemies. The ☉, ♃ or ♀ shows but few, if any, secret foes ; ♄ afflicted denotes many ; thus far with regard to the positions in the Horoscope.

Friendship and enmity are also produced by the different positions in any two persons' nativities and the sign occupying the cusp of the ascendant ; for instance, persons born under certain triplicities agree, irrespective of the places of the planets, such as one born under ♈ will agree and feel friendly with persons under ♎ or ♏ ; those under ♌ with persons born under ♍ or ♎, and so on with the other triplicities ; but when the signs occupying the ascendants of two persons are in ☐ or ☌, or inconjunct, then little harmony is manifested. In this the ☌ is worse than the ☐, or inconjunct signs ; thus a person born under ♈ will never agree long with one born under ♊, or ♋, or ♌. Again, you must consider the places of the luminaries and other planets, for if the ☉ or ♃ in one nativity be in ☌ or friendly aspect with the lights in the other nativity, then will friendship follow ; but should they be in ☐ or ☌, quarrelling and enmity will occur. The lights (☉ and ♃) in parallel in the two nativities are a good testimony of friendship. Again, the other planets must be well considered, for if the ☉ in one nativity be on the place of ♄ in the other nativity, he who has ♄ will benefit from or through him who has the ☉ on the place of ♄ ; neither is it necessary that the Solar man should suffer damage from the Saturnine person. Damage is only shown when the nativity is very bad, and consequently the minds of the afflicting party will then be bent on mischief. ♂ and ♀ must be considered principally for friendship, and enmity between male and female, for if ♂ in a female nativity be on the place of ♀ in a male, there will spring up strong feeling of regard

and friendship immediately they meet, but if ♂ in the one nativity be in ☐ or ♀ to ♀ in the other, hatred and dislike will soon be manifested.

In the map on page 37 the 11th house is ruled by ♄ and the ♃, the sign ♊ being "intercepted" with ♀ therein. The ♃ is also unafflicted and near the cusp of the 11th. These are testimonies that the native will not lack friends, but will benefit by them very much. He should, however, be careful of young people, or those with a literary turn of mind as shown by ♄ in ♏, for this planet is weak and afflicted by ♂ and ♃, and, consequently can render no material help to the native.

CHAPTER XII.

THE KIND OF DEATH.

THIS is denoted chiefly by that planet which afflicts the ☉ or ♃, and the sign and house in which it is placed; also by the 6th house, which is the house of sickness.

♃ causes death in some extraordinary or uncommon manner, what are generally called in the newspapers; "strange deaths," and these are frequently sudden and unexpected he also inclines to suicide, and death by railway, or in travelling that is, if the map shows a *violent* end.

♂ denotes death by colds and consumptions, agues, disorders of the spleen, dropsy, atrophy or wasting, syncope, and, generally, all *chronic* diseases.

♂ shows death by apoplexy, inflammation of the lungs, and liver diseases, and enlargement of the heart, &c.

♂ denotes fevers, stone in the kidneys or bladder, strangury, spitting of blood, bursting blood vessels, fatty degeneration of the heart; also burns, scalds, wounds, miscarriage, hæmorrhage, abortion, erysipelas, smallpox, and such deaths as generally occur after a short or sudden illness.

The *signs* in which the planets are located should be noted, and also the nature of the signs on the 6th and 8th houses. The *fixed* signs dispose to death by suffocation, heart disease, bronchitis, stone or gravel, spinal complaints, also diphtheria. The *moveable* signs denote death by colds, rheumatism, gout, cancer, all diseases of the kidneys and liver, brain fever, vertigo, fits and disorders of the stomach. The *common* signs show death by consumption, asthma, spasms, dropsy, diabetes, scurvy, and bowel complaints.

A *violent* or sudden death is denoted when the ☉ or ♃ is afflicted by the ☐ or ♀ of ♂, ♂ at the same time being elevated above the lights. Again, ♂ in ♀ with the lights in the 1st, 6th, 8th, or 10th, points to a violent or sudden death, more especially if ♀ or ♃ add their evil testimony to ♂. ♀ in the 10th in ♀ to the ☉ produces death by the fall of buildings. The signs occupied by the Luminaries and ♂ or ♀ must be considered; *Cardinal* signs signify a notorious death, as by murder, gunshot, lightning, scalds, railway or fire; the *fixed* signs—strangling, hanging, suffocation or drowning; the *common* signs—suicide, shipwreck, prison, hydrophobia, &c., and ♃ always denotes that the death will be extraordinary or uncommon, and create great public interest or concern.

In our map page 37 we find the ☉ much afflicted by ♀, the latter planet being in elevation, consequently we should judge ♀ in ♄ to be the “killing” planet. Placed in that sign he denotes colds, consumption, lung difficulties and dropsy.

PART FOUR.

CHAPTER I.

CONCERNING DIRECTIONS, OR THE METHOD OF CALCULATING FUTURE EVENTS.

BEFORE practising this part of astrology, you should make yourself *thoroughly* conversant with all that has been taught previously, especially such as relate to the planets and signs, and the calculations of the *aspects* particularly, otherwise you will find yourself in a hopeless state of confusion, and unable to decide anything.

In the first place the *directions* are calculated from the places of the planets after birth, reckoning each day *after* birth, as one year of life, the 10th day after birth as the 10th year of life, the 50th day, as the 50th year and so on, calculating the places of the planets every day to the actual hour of birth. For instance, if the hour of birth were 4 A.M., and you desired the directions for the 50th year of life, you would take the places of the planets for the 50th day after birth, and calculate them to 4 A.M. of that day, and the aspects formed on that day would denote the events for that year. In fact, this part of the system is like the erection of so many horoscopes, and I advise the student to erect a map for *every* day after birth, as the motion of the ☽ is very swift, and her position is constantly changing.

The motion of the ☽ per day, you will *divide* by twelve, which will give her motion per month, as there are twelve months in a year; if you divide this again by four it will

give her motion per week, for there are four weeks in a month ; this division is very necessary, because the D does not move *regularly*, but changes from 12° to nearly 16° per day.

You will find the D to be the principal actor in the directions owing to her swift motion. The signs and degrees on the cusps of the houses in the *nativity* you will continue the same, and insert the planets according to the signs and degrees in which they may be found, the same as you would if it were a simple nativity. When you have proceeded thus far, calculate all the *aspects* that are actually formed by the D and planets *on that day*, and note them down, for they are the directions for that year of life. The next point are the *transits*. These must be considered for the *actual* year in which the directions fall out ; for instance, if you compute the directions for the 20th day after birth, which is equal to the 20th year of life, you must look to the transits for the actual year of life ; as, if a person were born in 1862, see the transits for 1882. Now observe. When the *places* of the evil directions are excited or aspected by evil transits, the results are very powerful and evil ; *good* directions and *good* transits produce very beneficial results ; *evil* directions and *good* transits, and *good* directions and *bad* transits, have little or no effect, as they nullify each other.

Suppose for instance, you find $\text{D} \square \text{h}_2$, and at the time U is in \ast to D and V to h_2 , or quincunx (150°) to h_2 by *transit*, such a direction would not operate, for U would correct the evil, but if h_2 or h_3 were in \odot with D or h_2 , then it would operate with great force.

The exciting planets are H_3 , h_2 , U , and \odot , the latter especially when R ; the \odot also when passing over the place of direction, but I do not observe his aspects. Some students have written to say that w has a powerful exciting influence, and I would advise the reader to observe him ; his motion is *very* slow : hence it is quite probable he may effect something. When the exciting planets are R , the effect is more powerful as their motion is slower. Particular attention

should be paid to the P of H , h , V , ♂ , and the \odot , for the motions of these are very slow; hence they exert great influence, whether by direction or excitement. For *distinction*, I call those directions which are made by the planets among themselves, *primary*; and those made by the moon I call *secondary* or *lunar*; and the transits I call *excitement*.

The student will remember that H , h , and ♂ are evil planets, and V a benevolent one; hence the transits of the former over the place of direction are evil in effect; the same with their parallels, but the ♂ s and Ps of V are favourable. The aspects are to be reckoned according to their natures, thus:— V , ♄ , Q and Δ being *good*, the \angle , \square , \square and ♂ *bad*. You must bear in mind that *good* aspects of the unfortunate planets to the places of directions which are evil, are not so powerful as the good influences of V , and that their evil aspects by transits to the place of direction are worse than the bad rays of V .

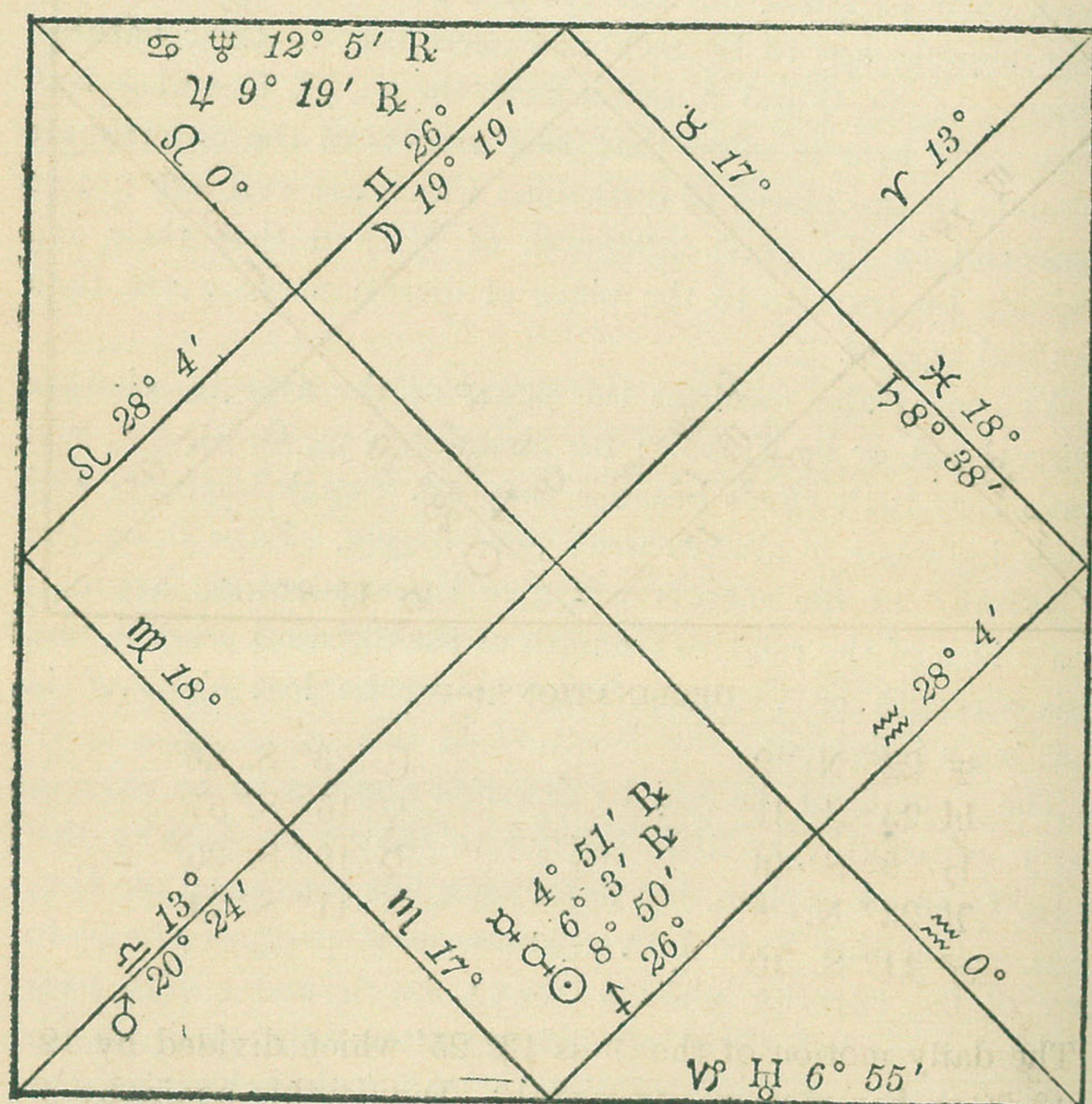
You must also recollect the *power* of the aspects, whether Directional, or by Transit; for instance, a V , Q , \pm , &c., will have very little effect because they are “weak” aspects and their influence is always weak accordingly. Page 6, on the “Nature” of the aspects will give the student an approximate idea of the relative strength of the different aspects, and this strength or weakness must never be lost sight of in forming a judgment.

The \angle or \square of the Sun by *direction* appears to be exceedingly powerful, very little inferior to the \square or ♂ , why this is so, I cannot explain, but experience has convinced me that it is so; neither have I ever known a \angle or \square of the \odot to any of the superior planets (♄ , H , h , V and ♂) to pass without a marked event occurring, particularly H , h or V . This part of Astrology requires a lot of thought, and the different significations should be well balanced in the mind.

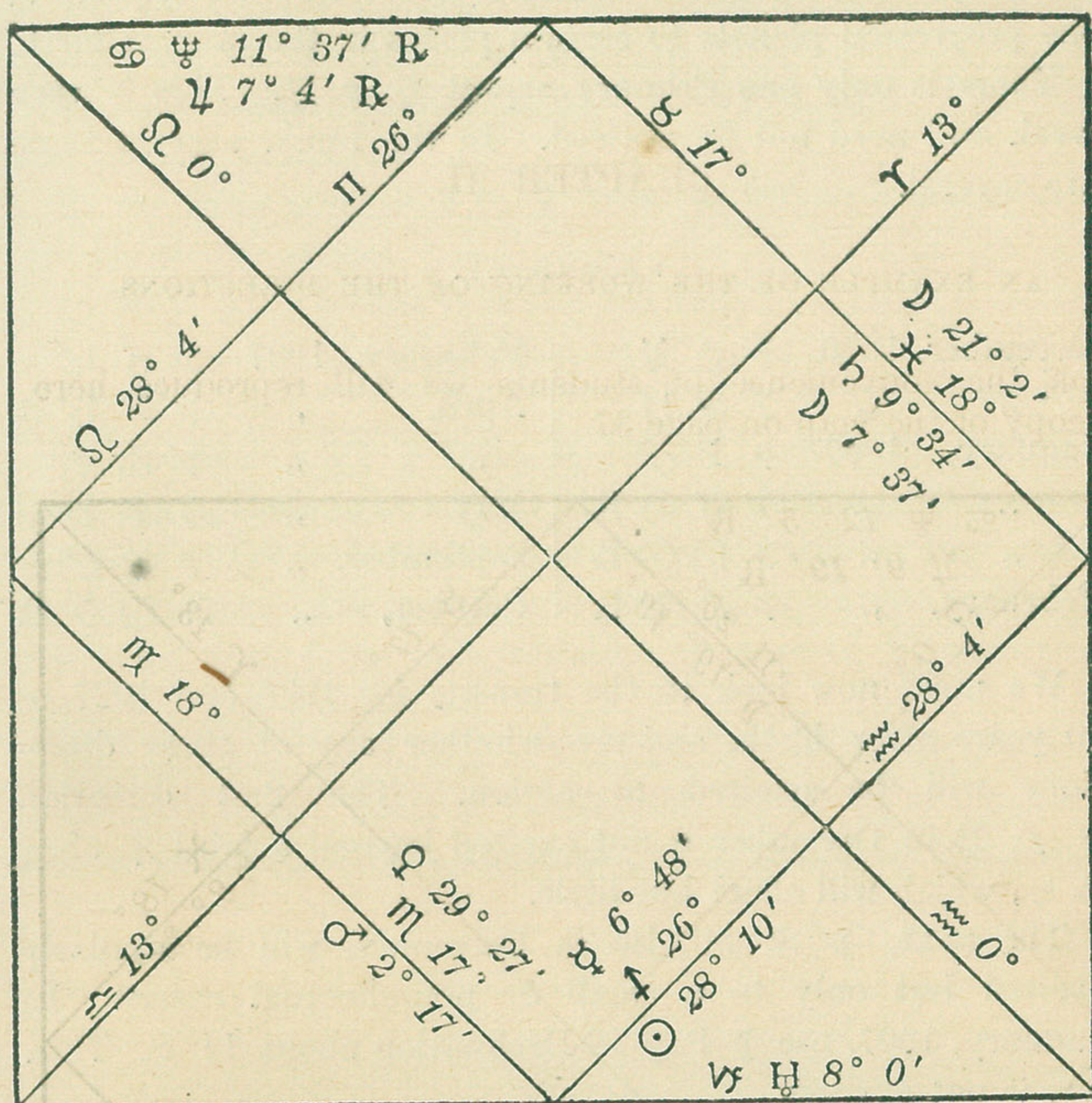
CHAPTER II.

AN EXAMPLE OF THE WORKING OF THE DIRECTIONS.

For the convenience of students we will reproduce here a copy of the map on page 37.



Supposing we want the directions for the 20th year of life, we take 20 days after birth, or December 20th, 1906, and calculate the planet's places to 10h. 20m. p.m. on that day as in the following map.



DECLINATIONS :—

♅ 22° N. 2'
 ♄ 23° S. 31'
 ♆ 9° S. 46'
 ♄ 23° N. 8'
 ♂ 11° S. 10'

☉ 23° S. 26'
 ♀ 16° S. 57'
 ♁ 19° S. 35'
 ♄ 11° S. 24'

The daily motion of the ♄ is 13° 25' which divided by 12 is 1° 7' or her motion per month. Divide this again by 4 which will be 17', and it shows her motion per week.

If you refer to the "Aspectarian" in my Ephemeris for 1906, it will show you what aspects are formed between 10h. 20m. p.m., on December 20th and 10h. 20m. p.m. on

the 21st. In addition to these, there will be the aspects of the progressed planets to certain places in the map at birth.

There is only one Primary aspect ♀ ∇ ♃. This is very weak and need not be noticed. In the Lunar aspects there are several.

SECONDARY.

December, 1906	♄ △ ♃	February, 1907	♄ ♂ ♅
„ „	♄ * ♅	April, „	♄ ♀ ♅ R
January, 1907	♄ ♀ ♂	„ „	♄ △ ♄
„ „	♄ ♂ ♅ R	May „	♄ ♀ ♅
„ „	♄ □ ☉ R	September, „	♄ ☿ ♂
February, „	♄ △ ♃ R	October, „	♄ □ ♄ R

We must now look to the transits for 1926 and 1927 or 20 years after birth, and see whether any of these directions will be excited to action. The first direction ♄ △ ♃ in December is not excited beyond a faint * of ♂ in 8, which will effect but little.

The next, ♄ * ♅ also in December, will be similarly excited but only to a small or non-effectual extent. In January, 1907, the ♄ ♀ ♂ in Declination about 11° S. This, too, is not excited.

In the same month the ♄ comes to a ♂ of ♅ in the Radix or Nativity in ♄ 8° 38'. ♂ will be in * in 8, but as the direction is bad and the excitement good, no material evil will result.

The next will be the ♄ □ ☉ in the Radix, also in January. There is no excitement except that of ♂, which is benefic, so the direction will pass without any appreciable effect.

In February ♄ △ ♃ in ♄ 9° 19' followed almost directly by ♄ ♂ ♅, ♅ by transit will be in ♄ 6° on the 1st of the month, hence within 4° of a □ to the place of the ♄, and although ♃ is in ♄ 4° at the same time, yet the influence of ♅ will destroy that of ♃ and nullify the good of ♄ △ ♃. We may, therefore, judge that February will, on the whole

be an unfortunate month, the chief influence being $\text{D } \odot \text{ } \text{h}$, moderately excited by h in f in \square .

The next direction is that of $\text{D } \text{P } \text{h}$ in April, but it is not excited to action.

In the same month $\text{D } \triangle \psi$ from X 12° , but that also is not excited to action.

In May $\text{D } \text{P } \text{h}$ but it is not excited.

In September $\text{D } \square \text{ } \text{g}$ from X 17° and M 2° . There is no excitement.

In October $\text{D } \square \text{ } \text{D}$ from X $19^\circ 19'$ and II $19^\circ 19'$, but here, again, there is no excitement worth noticing. Therefore the year so far as directions are concerned will be very quiet, and the native's affairs will proceed as usual, except in February when there is an unfavourable influence of h , occurring in the 4th and 7th houses.

The latter is the house of business or sweethearts, hence some trouble will occur in connection with love or business affairs, probably a disappointment, as h afflicts Q at birth.

CHAPTER III.

THE EFFECTS OF DIRECTIONS.

YOU will first observe and carefully note the lords of the different houses, as, for instance, the lords of the 2nd, 3rd, 6th, and other houses, and particularly the houses in which the directions fall, and from which the excitement arises. For instance, say $\text{D } \square \text{ } \text{h}$ from 2nd and 6th, and excited from 10th; such a direction would fall principally upon business and money, as ruled by 2nd and 10th; but if the excitement occurred from the 8th, there would be great probability of sickness, and perhaps death, for the majority of influence would arise from the 6th and 8th.

Have special regard, however, to the place of the *afflicting* planet, for $\text{D} \square \text{h}$ and h in 2nd is loss of money or bankruptcy; but if h were in 6th, it would more likely touch the health. You will also observe that directions formed in angles, and cardinal signs, and excited, are very powerful with respect to fame, credit, and other things of a sudden and stupendous nature, even to a violent or sudden death; and those in succedent or cadent houses are more tardy and slower in effect, yet are none the less powerful when excited to action. These are the chief points to be observed.

1909
 The $\odot \text{♂} \angle \square \square \text{♂}$ or P H.—Very unfortunate, and signifies unlooked-for calamities, attended with great anxiety of mind, law, &c., but I have not observed that it affect the health to any remarkable degree, although it may *assist* the evil operations of other planets. It signifies great and sudden losses by bad debts and speculations, accusations, and danger of imprisonment.

With females it is extremely unfortunate, and many get into trouble under this direction, leave their husbands, or elope. Some I have known to *marry* suddenly, but separation, or death of the husband has followed within twelve months. I have also observed that it produces voyages, journeys, and the entire break-up of many homes. Have regard to the houses in which it falls, as the 1st, 5th, and 7th for females, the 3rd and 9th for voyages, changes, or journeys, and so on of the others.

The $\odot \sphericalangle * Q \triangle H$.—Beneficial friends, publicity, fame and honour, journeys and pleasant voyages, prosperity and gain. This is a famous direction for an M.P., and he is sure to come out prominently under its influence; civic honours, &c., are bestowed. With females this direction is not good. It sometimes causes a hasty marriage, and, unless the natus is favourable, a regrettable one. With some, it alienates them from their husbands and homes. The bad directions of \odot and H have similar influence if they fall in certain houses.

The ☉ ☌ ☐ ☑ ☌ or P ♄.—This is very evil, and brings trouble in health, mind, and estate, and frequently death. If the aspect falls in the 4th, or ♄ or ☉ be lord of the 4th, it signifies death to the father; if in the 2nd house, loss of wealth; and unless the nativity is strong, the native's affairs will be entirely "shipwrecked." The same if it occurs in the 10th, as may be witnessed by the fate of Napoleon. In the 1st, brain fever and mental affliction are shown, also rheumatic and chronic ailments, falls, and such accidents as are likely to result in sudden death, as the fall of buildings, and, if in watery signs, shipwreck or drowning; the 2nd house, loss of substance and general misfortune; in the 3rd, accidents in travelling, and loss through brethren; in the 6th, much sickness, and perhaps death; the same in the 8th; in the 11th, bad friends by whom the native will be robbed; and in the 12th, danger of imprisonment.

Have also regard to the houses of which the ☉ and ♄ are lords. In a female nativity, loss of husband, death of parents, sorrow and bereavement. ☉ of 10th - ♄ of 1st.

By way of illustration and which, no doubt, all my readers have observed, I will mention that sometimes a person dies in the midst of prosperity; another has good health and loses his fortune; another loses perhaps fortune and health at the same time; and another suffers great bereavement, but receives a fortune. Such things can only be learned from the radix, and the houses in which the directions fall, and the lords of certain houses. All deaths are not evil alike, and all are not signified by bad directions. For instance, ♃ strong in the 6th denotes gain through uncles and aunts; so, when a good direction is formed to ♃, the native will have benefit from them, or they may die and leave him a legacy. Hence, instead of the death being an injury, it will be a benefit to the native. These are points which you must always bear in mind if you mean to be accurate.

The ☉ ☌ * Q Δ ♄.—These are very powerful, especially if ☉ or ♄ be powerful at birth, or lord of a prominent house,

as the 1st, 10th, 2nd, &c. They then show public fame, gain, and honour, new friends, gifts, &c. With females, they sometimes give marriage.

The ☉ ∠ □ ☐ ♂ ♀.—Very bad, even worse for money matters than the evil directions of ♄. Law is threatened, affronts, and indignities. All speculations should be avoided. It deranges the health, and denotes danger of apoplexy, pleurisy, bursting of blood-vessels, and a disordered state of the system. In the 7th, it is very bad for law; in the 10th and 2nd, for money and business; in the 12th, danger of imprisonment; in the 1st, 6th, or 8th, bad health, in addition to money losses. A gentleman of my acquaintance, with ♀ in M.C., made a fortune, and has just lost it all, under the direction of ☉ ♂ ♀ locally, and powerfully excited.

The ☉ ♂ ∨ ✱ ♄ △ P ♀.—These are generally very good, bequeathing wealth, honour, prosperity, and good friends; the native manages his affairs with skill and tact. The P is especially good, and lasts several years, with more or less power, according to the excitement there may be.

I have found from experiences that these directions produce more female marriages than any other direction, and scarcely one passes except the female marries, or has an offer of marriage—that is, if the direction occurs at a marriageable age, and the nativity shows marriage.

☉ ♂ ∠ □ ☐ ♂ or P ♂.—Sharp diseases, fevers, accidents, and hurts, cuts, blows, burns, bites of dogs, fluxes, diarrhoea, cholera, smallpox, law, quarrelling, disputes, &c.

The signs occupied by ♂ and ☉ have a great deal to do with the event. Fiery signs—disposing to cuts, blows, gun accidents, lightning, fevers, &c.; watery signs—fluxes, drowning, and scalds; airy signs—broken bones; and earthy signs—falls, beheading, hanging, and fluxes. In a female nativity, danger of death in child-birth, or sudden loss of husband.

The effects of these directions are very sudden, falling like a thunderclap upon the native, and against which care and caution can effect but little. A transit of the ☉ or ♂,

or a P of these planets, usually brings these directions into force. I have observed when the ☉ and ♂ are in fixed signs, either at birth or by direction, the native is in danger of heart disease, or sudden death therefrom, bursting of its blood-vessels; and in ♀ or ♄, inflammation of the lungs. These directions are much more potent if the ☉ or ♀ be afflicted at birth by ♄ or ♂. These directions also incline to fighting, anger, quarrels, and violence, robbery, loss by fire if in fiery signs; and in watery signs, drunkenness. Observe the houses in which they fall, as well as the signs, and regulate your judgment accordingly.

☉ ♄ * ♀ △ ♂.—Gain by ♂ men, honour, preferment, activity, and a change of place; health and strength. Yet the mind is irritable, and quick in anger. To kings and rulers, gain of territory, increase of armies, honour and fame. The * or △ produces marriage with some females, but such a union is marked with discord, and frequently separation.

☉ ♂ ♄ * ♀ △ ♀.—A happy and pleasant time. The native is given to amusement and pleasure, and has great leanings towards the female sex. The ♂ or ♀ generally produces marriage with a male, but I have not known a female to marry under such directions. It conduces to health, preferment, promotion, society, and squandering money, drink, &c. The ♂ and ♀ are the principal directions, and the * next.

☉ ∠ or □ ♀.—This is unfavourable, and denotes wasting of money over females, and extravagance, grief through offspring, inclination for drink and evil company. The □ cannot occur until after the 30th year.

☉ ♂ ♄ * or ♀ ♀.—Great inclination for books and learning, and literature generally, study, much business, mental activity, sometimes journeys (if ☉ or ♀ be in the 3rd or 9th), fame and credit through inventions (if the nativity shows it), promotion. The ♂ and ♀ are to be mostly observed, and the chief effect of these appear to incline the native to writing, study, literature and publication.

1913

Only one female have I known to marry under this direction (\odot), and then \odot and ♂ were in ♊ in the 7th.

$\odot \angle$ or $\square \text{♂}$.—The latter can only happen when the native is over 60 years of age. The \angle is not important, unless very powerfully excited, when it produces trouble over letters, writings and agreements.

$\odot \text{♂} \text{D}$.—With a male it denotes gain, success, fame, and prosperity, and frequently marriage if in a convenient house, as the 7th or 10th; new friends, introductions, and preferments. It is unfortunate with a female as regards health, denoting danger of fever, inflammation, bad health; and, in the 8th, danger of death; in the 2nd, bad trade and loss of money; in the 7th, a bad marriage, or trouble through the husband.

$\odot \vee * Q \triangle$ or $P \text{D}$.—These are very good. Favour and friendship, credit, esteem, or popularity, prosperous business. The P frequently causes marriage with both sexes, preferment and honour; in short, the affairs of the native succeed most favourably, attended with promotion and favour from great and powerful persons, or superiors.

$\odot \angle \square \square$ or $\text{♂} \text{D}$.—A very evil time, full of vexation, losses, and troubles. The native is thwarted in his purposes, and suffers damage from powerful and superior persons. With many it signifies death of parents, loss of wife, or bereavement. With a female it is unfortunate, and, unless the radix be strong, danger of illness, or even death.

From watery signs, the native takes to drinking, and bad and low company; and if in the 12th house, danger of imprisonment, loss of trade, and general misfortune.

$\text{D} \text{♂} \angle \square \square \text{♂} P \text{H}$.—These are all unfavourable, inasmuch as they produce changes, removals, journeys, troubles from females, loss of credit, anxiety, worry, and great desire for change, restlessness of mind, and in some cases bereavement. Happening in the 7th, they produce discord in marriage; in the 5th, illicit connections, &c. With females they are not so evil as with males, and produce generally an

unpleasant journey, or a sudden and disadvantageous removal, or change of occupation or employment. The mind during the operations of these directions is generally bitter, sarcastic, obstinate, and wayward; hence libels, slander, and difficulties through letters, especially if the nativity harmonises in any way with these particulars.

$\text{D } \sphericalangle * \text{Q } \Delta \text{H.}$ —These are good, and the native usually takes a pleasant journey, or makes an advantageous removal; they also incline the mind to female society. Apr.
1911

I consider H the principal planet in causing changes, removals and journeys. Of course, he is more powerful in this when situated in the 1st, 3rd, or 9th house.

$\text{D } \text{♂ } \sphericalangle \square \square \text{♂ } \text{P } \text{h.}$ —Very bad directions, denoting loss in business and money; and, if h or D be in the 2nd, danger of bankruptcy, disappointment, grief, sorrow, and bereavement. He may lose a good wife, mother, or promising child, and such things will happen as will cause great sorrow and despondency. If the hyleg is weak or afflicted, sickness is denoted, and the mental qualities are disturbed by fear and anxiety.

With females it is very unfortunate, denoting sickness, and in many cases death, loss of goods, friends, and parents. Also slander, reproaches, and disappointment. Many females get "disgraced" under these influences, particularly if the D was afflicted by h at birth.

$\text{D } \sphericalangle * \Delta \text{h.}$ —Gain in business, popularity, credit and esteem, new friends. The mind is serious, austere, and contemplative, caring but little for society, sober in manners, and attentive to duties. July
1910

$\text{D } \text{♂ } \sphericalangle * \text{Q } \Delta \text{P } \text{♂.}$ —These are very good, especially for money and wealth, denoting promotion, great increase of business, riches, fame, and honour; inclines to marriage with males; with females good health, enjoyment, and gain.

$\text{D } \sphericalangle \square \square \text{♂ } \text{♂.}$ —Loss of wealth; bad period for speculation, dealing with lawyers, landlords, magistrates, &c. The native spends and squanders his wealth, and frequently Dec
1909
Feb
1910

loses money by lending it to others. With females it denotes loss, corrupted blood, and frequent headaches.

Dec 1913
 ♃ ♌ ♎ ☐ ☐ ♄ ♀ P ♀.—Unfortunate. The native is rashly inclined, quarrels much, and rushes into disputes and litigation. He is liable to accidents and acute diseases, such as fevers, smallpox, and other martial inflammatory distempers, and may suffer from a touch of gravel or the stone; is liable to wounds, bites, kicks and broken bones.

If the nativity shows it, he may commit a theft or forgery, and get into trouble; he suffers from bad company and depraved females, takes to drinking and low company, spends his money, and is altogether careless and indifferent.

He may meet accident in travelling, and if ♀ has much authority in the 1st or 2nd house, he may lose by fire, theft or robbery; the same if ♀ be strong in the 7th. I have known a few males to marry in a hurry under such directions, but great misery and speedy separation have followed.

With females it signifies bad success, loss of employment, danger of fevers and bad health, and accident, looseness in the morals, in which the direction is very important and mischievous. Single females should be well cautioned when coming under these directions, and married ones may expect quarrels with the husband, or indisposition, as the places of the planets may indicate.

June 1911
 Jan 1912
 ♃ ♎ * ♀ ☐ ♀.—These bring activity, journeys, exercise, increase of business. The native is courageous, generous, and seeks society and females, enjoys health and preferment, new enterprises and success in general. With females it is not so fortunate, inclining them to the society of the opposite sex, amours and trouble.

Feb 1912
 ♃ ♌ ☉.—With males it signifies gain, activity, and increase of business, and frequently marriage; the mind is generous, free and open. With females it is not so good, but presages ill-health, fevers, inflammations and sometimes death, if in the 6th or 8th house. So far as business is concerned, it is

favourable. In an angle it affects the eyes, especially if ♂ be there.

$\text{D} \text{ } \text{V} \text{ } * \text{ } Q \text{ } \Delta \text{ } P \text{ } \odot$.—These denote great and powerful friends, introductions, and the P is strong for marriage, promotion and preferment, success in trade, speculation, and a fortunate time generally. The same with a female—good health and friends.

$\text{D} \text{ } \angle \text{ } \square \text{ } \boxminus \text{ } \text{♂} \text{ } \odot$.—An unfortunate time for all purposes, and denotes mental or bodily suffering, acute diseases, loss of trade, falling away of business, loss of friends, death of wife or relatives, and an unfortunate time generally. With females, ill-health, loss of situation and bereavement.

These directions are very powerful to evil when excited to action, more especially if they fall in important signs or houses.

$\text{D} \text{ } \text{♂} \text{ } \text{V} \text{ } * \text{ } Q \text{ } \Delta \text{ } P \text{ } \text{♀}$.—A pleasant, happy period. It conduces to marriage with both sexes. The native gives way to pleasure and the society of females. To the married it signifies the birth of a child and domestic felicity; to females, favourable health, peace of mind, and good fortune the ♂ and P are to be principally observed with respect to marriage.

$\text{D} \text{ } \angle \text{ } \square \text{ } \boxminus \text{ } \text{♂} \text{ } \text{♀}$.—This brings trouble through females, domestic unpleasantness, scandal, illicit connections, waste and extravagance, disappointment in love, quarrels with females, and frequently loss of a child. To females, ill-health, grief through opposite sex, disappointment and sorrow.

$\text{D} \text{ } \text{♂} \text{ } \text{V} \text{ } * \text{ } Q \text{ } \Delta \text{ } P \text{ } \text{♂}$.—This inclines much for study travelling, mental activity, and increase of business, literary undertakings, lawsuits and general prosperity.

$\text{D} \text{ } \angle \text{ } \square \text{ } \boxminus \text{ } \text{♂} \text{ } \text{♂}$.—These are unfavourable, denoting slander, bad lawsuits, quarrels with literary characters, ill success in publishing, disputes, unfavourable journeys. The native should be very careful of letter writing and making contracts at this time.

D in ♂ , P, or good aspect to her own place.—Changes

gain by females, new friends, journeys, and increase of trade or business ; the native desires female society, &c.

☿ afflicting her own place.—Losses, grief through females, disappointment, unpopularity ; and with females it inclines to bad health.

Always bear in mind the house and sign the direction falls in, also the house and sign from which the excitement comes, and also of what houses the exciting and directing planets are lords.

CHAPTER IV.

THE DIRECTIONS OF THE PLANETS.

THE directions of ☿ and ♀ are very rare, and not important when they occur, and, unless they fall in the 1st, 3rd, 9th, or 10th, have not appreciable effects. When either or both of the planets may be found in either the 1st, 3rd or 9th, it denotes a great inclination for the secrets of nature, occult studies and eccentric companions ; in the 10th, the evil configurations denote trouble in business, ill-fame, and probably disgrace. The good directions are of little or no account, as neither ☿ or ♀ are favourable when in the 10th. As before noted, these directions are rare, and somewhat unimportant.

☿ in ☿, ♀, ♄ or ♀.—If excited, it brings about gifts of money, gain by legacy, and conduces to wealth.

☿ afflicting ♀ is bad ; danger of lawsuits, and loss through lawyers and superiors.

☿ and ♀ in direction operate but little, unless in the 1st or 7th ; in the 1st, increase of anger, and in the 7th (if married) divorce and much trouble with the partner, whether in marriage or business.

H afflicting ♀.—This inclines the native much for female company and pleasure, and if H afflicts ♀ at birth, it causes the native to go astray and form illicit connections; he is liable to scandal and ill-fame, and trouble through the opposite sex.

H in good direction of ♀.—This induces to company and society, and inclines to illicit actions, but he escapes detection; such directions frequently cause an amour in a feminine nativity.

H afflicting ☿.—The mind becomes sarcastic and bitter, and he may suffer through the “Press,” may commit forgery, or get into trouble through letter-writing. The mind very unsettled.

H in good direction of ☿.—Inclines to occult study, and study in general. The mind is active, witty and original, and manages the affairs with skill and prudence; inclination for travelling. Many persons have commenced to study Astrology when the ♃ or ☿ has been in direction with H, but such will be shown in the nativity, viz., by the position and aspects of H.

♃ in ☿, P or good aspect of ♃.—This is good, and if ♃ be strong, will give a “windfall” to the native in the shape of a legacy, gift or inheritance; in lawsuits the native gains, and receives honour and preferment. The P and aspects are better than the ☿.

♃ afflicting ♃.—Losses through law, friends, involved in troubles and difficulties, disgrace, unpopularity, bank failures, and such things as destroy the native’s income, capital, and peace of mind.

♃ and ☿ in good direction, not much, unless either or both are prominent, when it gives a stimulus to the native’s energy, steadiness; he may do a courageous act, &c.

♃ afflicting ☿ or *vice versâ*.—If ♃ or ☿ be in the ascendant, 7th or 10th, this is evil, and he may commit a crime; his mind is angry and violent, and it leads to fighting, wrangling, and bad and depraved habits.

NOTE.—*These directions effect little or nothing, unless ♀ or ♂ be very strong by position, or accidental dignity in the nativity.*

♂ afflicting ♀.—This causes grief, bereavement, disappointment, the loss of relatives or wife; sorrow; he is liable to be jilted by the opposite sex; death of offspring and keen sorrow; inclines to drinking, bad habits, and the company of low women.

♂ in good direction of ♀.—The mind steady, reserved, cautious, inclining to chastity and good behaviour.

♂ afflicting ☿.—Bad, the temper is short, and if the nativity shows it, danger of forgery, thieving, by which the native gets into trouble; he quarrels and mixes with low company.

♂ in good direction of ☿.—Not of importance, except that it imparts steadiness to the mind, and the native manages his affairs with discretion and prudence; inclines him to study, to be serious and reserved.

♄ afflicted by ♂ is not good, but not important; denotes that he may lose by speculation, failures, and losses in sundry ways; and, if ♄ be afflicted at birth, will squander his money, drink, bet and make off with a great deal. If the nativity denotes it, it may cause lawsuits, or the native may get himself into trouble.

♄ in good direction to ♂.—Not important, but inclines to good, to energy, increase of estate, promotion, according as ♂ or ♄ may be placed in the nativity.

♄ in evil direction with ♀.—Brings a squandering of money over dress and females, losses in speculation, but this is not important.

♄ in good direction with ♀.—Inclines to success and female society; he conducts himself with propriety, but these directions are of little moment.

♄ in ♂ or good direction of ♀.—Favourable, denoting promotion, gain, activity, fame, popularity, credit; the mind is steady.

♄ afflicting ☿.—Bad, denoting trouble, and in some cases

imprisonment through forgery, libel, perjury; danger of mental derangement if ♀ be not strong.

♂ afflicting ♀.—Inclines to the company of lewd women, and to female society generally, by which he suffers in health, liable to scandal, domestic quarrelling, drinking, debauchery, and fighting. Should ♂ be in the 5th, 7th, or 10th house at birth, this direction is bad in the case of a female.

♂ in good direction of ♀.—He is merry, jovial, free, delighting in female company, drink, and spends his money. No direction of ♂ to ♀ is good from a *moral* point of view, either with male or female.

♂ afflicting ♂.—Unfavourable for the mind, giving rise to quarrelling, thieving, forgery, drinking, and frequently entailing punishment; he is given to libelling, and suffers from his own actions; he engages in law and disputes, mixes with low and bad company, and may commit violence.

♂ in good direction with ♂.—Not very important, except that it denotes activity, energy and increase of business, promotion; the mind is quick and apt during the time of direction.

♀ and ♂.—The directions of these planets are very unimportant. The ♂ and ♀ when much excited incline to company, poetry, and the fine arts, new friends and female acquaintances.

CHAPTER V.

SOLAR RETURNS OR BIRTHDAY FIGURES.

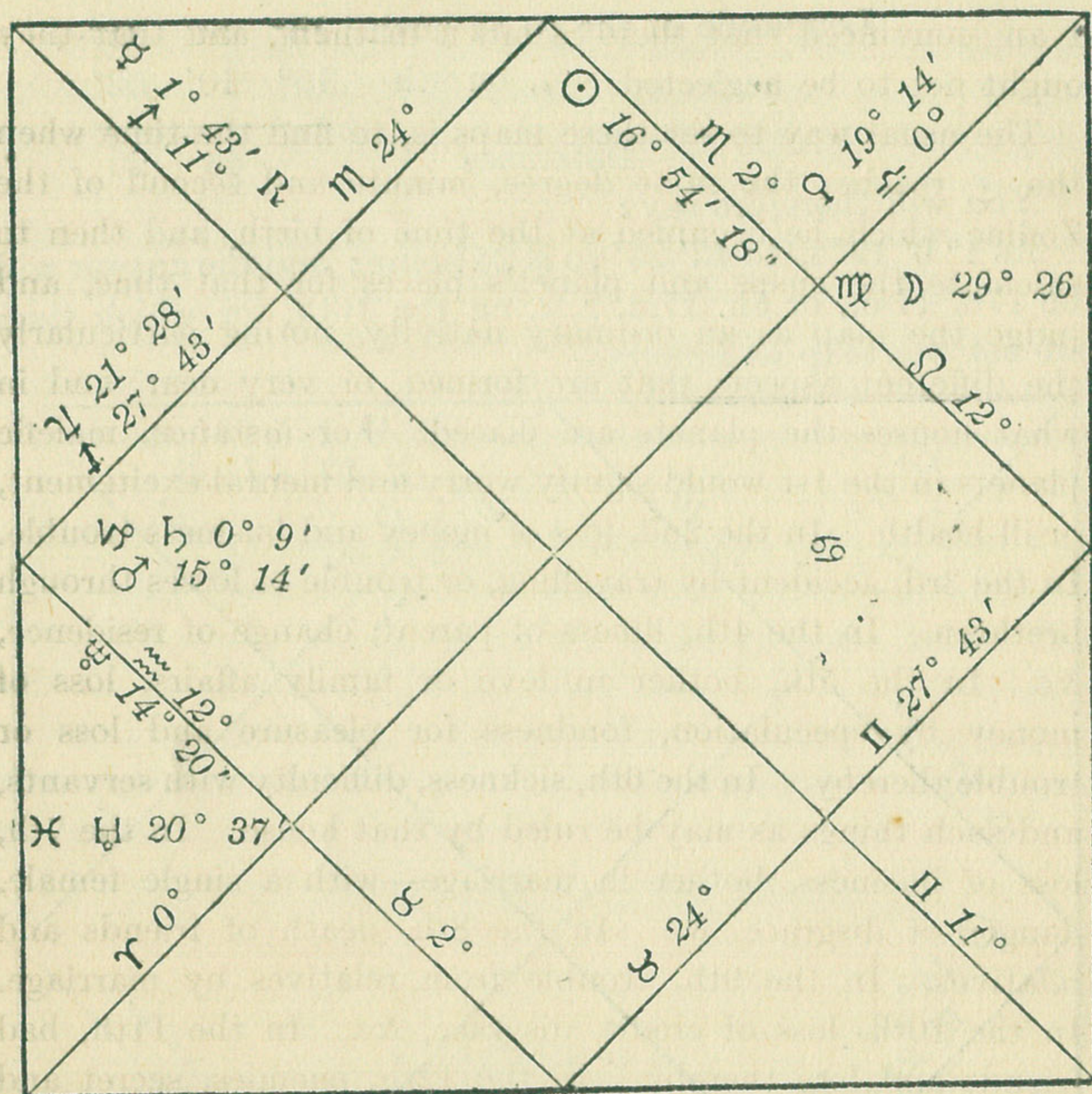
I HAD not much confidence in these until *forced* to it by the logic of facts. And, after the publication yearly of "Birthday Information" in my Almanac, and the great number of letters I received as to the correctness of it, as well as by personal observation in my own family circle, and those of friends,

I am convinced that there is much in them, and that they ought not to be neglected.

The usual way to set these maps is, to find the time when the ☉ reaches the same degree, minute and second of the Zodiac which he occupied at the time of birth, and then to calculate the cusps and planet's places for that time, and judge the map as an ordinary nativity, noting particularly the different aspects that are formed, or very near, and in what houses the planets are placed. For instance, malefic planets in the 1st would signify worry and mental excitement, or ill-health. In the 2nd, loss of money and business trouble. In the 3rd, accident by travelling, or trouble or losses through brethren. In the 4th, illness of parent, change of residence, &c. In the 5th, bother in love or family affairs. loss of money by speculation, fondness for pleasure and loss or trouble thereby. In the 6th, sickness, difficulty with servants, and such things as may be ruled by that house. In the 7th, loss of business, bother in marriage—with a single female, danger of disgrace, &c. In the 8th, death of friends and relatives. In the 9th, trouble from relatives by marriage. In the 10th, loss of credit, disgrace, &c. In the 11th, bad friends and loss thereby. In the 12th, enemies, secret and malicious. If benefic planets occupy these houses, and they must, some of them, judge the contrary. But bear in mind both here and in judging the effects of Directions, that nothing can happen contrary to what is signified in the nativity. *Every event in life is shown in the nativity.* The Directions, Solar Returns and Transits simply bring to pass what is there shown. *They can produce nothing contrary to the nativity.* If the nativity shows honour and success, do not judge disgrace and ruin, let the Directions, Solar Returns, &c., be what they may.

I will now give an illustration of a Solar return or Birthday Map, taking the King's time of birth as an example.

The following map is the King's nativity. He was born November 9th, 1841, 10h. 48m. A.M., London.



DECLINATIONS.

☉ 16° S. 44'
 ♌ 4° S. 27'
 ♍ 22° S. 44'
 ♎ 22° S. 58'
 ♏ 24° S. 10'

☉ 16° S. 54'
 ♌ 5° S. 58'
 ♍ 22° S. 16'
 ♎ 3° S. 37'

We observe that the Longitude of the ☉ is ♍ 16° 54' 18". Suppose we require the Solar Return for November, 1906. On the King's birthday, November 9th, 1906, we find the ☉'s Long. is ♌ 16° 10' 52", consequently the Solar Return occurs between the 9th and 10th. The Daily motion of the ☉ on the 9th is 1° 0' 19".

You will judge the map as an ordinary nativity, such as ♂ on cusp of 12th □ ♀, secret enemies and much danger therefrom. ♀ on cusp of 5th, trouble through children, or sickness in family, or such things as are ruled by the 5th house. The ☉ is separating from the △ of ♀, ♃ and ♄, and is practically unafflicted, which is favourable for health.

As before mentioned these maps are often very important, particularly if they agree with the Directions in nature and signification. If they do not agree little or nothing will result. Again, if the Directions be unfavourable, on account of the influence of ♂, and in the revolution you find ♂ also unfavourably placed or aspected, then serious events will follow. The same with ♀, ♀, ♄ or the other planets; but if the afflicting planet be ♃ in the Directions, and ♀ in the Solar Returns the effects will not be so mischievous as if the affliction was wholly by either ♃ or ♀, as the natures of ♀ and ♃ are not alike.

This you must observe with the other planets.

CHAPTER VI.

TRANSITS AND ECLIPSES.

DEALING with Eclipses first. These are simply Conjunctions or Oppositions of the sun and moon. They must be very close, otherwise there could be no occultation, but eclipses are not visible, as such, all over the world at one time, and where not visible, they will be simple conjunctions in the case of the sun, and oppositions in the case of the moon. So far as my personal experience and observation are concerned, I do not think them of very great importance. For instance, the great Eclipse of the Sun on December 22nd, 1870, occurred on the very degree of my midheaven and in ♄ with ♀, but nothing important followed. I was neither ill nor disgraced. These conjunctions and oppositions are more important if they happen on one's birthday, and, of course, would figure

then in the Revolutionary Figure, or Solar Return for that year. Sometimes eclipses will coincide with an important event, but so far as my experience is concerned I have observed nothing *reliable*, and it is reliability, as far as possible, that we require.

Dealing now with Transits. Let it be clearly understood that the transits of the planets over the places of the Luminaries or Planets at birth will effect nothing, unless at the same time there is some direction which the transit will force into action as explained by Placidus in the 68th paragraph of his "Primum Mobile." Take, for instance, ☿. He transits every planet's place, the midheaven and ascendant, once, if not more, every two years, and it is absurd to think events repeat themselves thus frequently. It is the same with ♃, ♅ and the other planets. Here, again, my experience has not borne out the many statements made as to the influence of planets when passing certain places in the nativity, whether those places are those of the sun, moon, or any other planet. If, however, directions fall out at the same time and are of the same nature as the transit, events will follow, but not otherwise.

Now there are other Transits which I have found very powerful, and which probably gave rise to the, what I consider, mistaken ideas, as to the influence of the simple passage of a planet over the place of any other planet. These transits are those of the planets through the various mundane houses of the nativity, such as the 1st, 2nd, 3rd house, &c. But here, again, you must bring a little common sense to bear upon the subject, and must study the nativity. For a person in whose nativity Mars was all powerful, and unafflicted, would be scarcely likely to suffer to any serious extent from the passage of Mars through any of the houses. Take Jupiter. Suppose you find him weak in the nativity, particularly in ♊, cadent, or afflicted by aspect. What benefit could one expect from his transits through the houses, or over any important cusp in a nativity? But put Jupiter in a good